

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – GENERAL  
CONSTRUCTION

**Project Number:** H51-D065.PG

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** General contractor  
with building license will provide  
construction, repair, renovation &  
/ or restoration services as di-  
rected by the Departments of En-  
gineering & Facilities of the Medi-  
cal University of South Carolina  
(MUSC). Cost of work will be de-  
termined using a multiplier times  
unit prices in the R.S. Means Re-  
pair & Remodeling Cost Data  
26th Annual Edition (2005). Con-  
tractor will be responsible for ob-  
taining a copy of the R.S. Means  
Repair & Remodeling Cost Data.  
The contract will be for a term of  
two years & limited to a total ex-  
penditure of \$750,000.00. Indi-  
vidual project expenditures will  
not exceed \$150,000.00. The  
owner can award up to three con-  
tracts. Notice: The use of minor-  
ity, small business, or woman  
owned firms is encouraged. The  
contractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II.

**Construction Cost Range:** \$750,000.00

**Architect/Engineer:** MUSC Department Of  
Engineering

**A/E Contact:** Phillip S. Mauney

**A/E Address:** 97 Jonathan Lucas St.,  
PO Box 150190, Charleston, SC  
29425

**A/E Telephone:** (843) 792-2490

**A/E Fax:** (843) 792-0251

**A/E E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Plans On File At:**

**AGC:** Charleston, SC

**Dodge:** Charleston, SC

**Plans May Be Obtained From:** Engineer-  
ing & Facilities

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 03/21/06 – 2:00 pm

**Place:** Engineering Conference Room, 97  
Jonathan Lucas Street, Parking  
Garage I

**Agency/Owner:** Medical University of  
South Carolina

**Name & Title of Agency Coordinator:**  
Phillip S. Mauney, Director of En-  
gineering

**Address:** Dept. of Engineering, PO Box  
250190, Charleston, SC 29425

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Bid Closing Date/Time:** 03/30/06 –  
2:00 pm

**Place:** Engineering Conference Room, PGI

**Hand Deliver Bids To:** MUSC, Attn: Phillip  
S. Mauney, 97 Jonathan Lucas  
Street, Parking Garage 1, Room  
203, Charleston, SC 29425

**Mail Bids To:** MUSC, Dept. of Engineering,  
Attn: Phillip S. Mauney, PO Box  
250190, Charleston, SC 29425

**Project Name:** H.V.A.C. UPGRADES –  
MEADOWFIELD ELEMENTARY  
SCHOOL

**Project Number:** 88-06-0672

**Location:** Meadowfield Elementary School

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove existing  
H.V.A.C. units & replace with new  
units.

**Architect/Engineer:** Pantech Engineering

**A/E Address:** 2712 Middleburg Dr., Co-  
lumbia, SC

**A/E Contact:** Dave Renegar

**A/E Telephone:** (803) 252-4155

**Pre-Bid Conf./Site Visit:** Yes

**Pre-Bid Date/Time:** 03/16/06 – 3:00 pm

**Place:** Meadowfield Elementary School,  
525 Galway Lane, Columbia, SC

**Bid Due Date/Time:** 03/29/06 – 2:00 pm

**Place:** Office of Procurement Services,  
Room 209, Central Services Fa-  
cility, 201 Park St., Columbia, SC  
29201

**Plans On File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Reed (CMD):** Columbia

**Other:** LDI Reproprinting Center,  
Columbia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, refunded upon re-  
turn of documents in good condi-  
tion within 15 days after bid open-  
ing. Deposit check made payable  
to Richland County School Dis-  
trict One.

**Agency/Owner:** Richland County School  
District One

**Name & Title of Agency Coordinator:**  
Richard Vaughn

**Address:** 201 Park St., Columbia, SC  
29201

**Telephone:** (803) 231-7052

**Solicitation Number:** IFB No. 3876-06B

**Description of Work:** REPAIRS &  
RENOVATIONS FOR THE  
DISABILITIES BOARD OF  
CHARLESTON COUNTY

**Pre-Bid Conf.:** Mandatory, 3/14/06 –  
2:00 pm at the Disabilities Board  
of Charleston County, 995 Morri-  
son Dr., Charleston, SC 29402

**Due Date/Time:** 3/30/06 – 3:00 pm

**Location:** Charleston County Procurement  
Department, Lonnie Hamilton, III  
Public Services Building, 4045  
Bridge View Dr., Suite B250,  
North Charleston, SC

**Solicitation Availability:** 3/6/06 –  
12:00 pm

**Plan Fee:** \$25.00, Non-refundable

**To Obtain a Copy of This Solicitation:**

Please contact the Procurement  
Department at (843) 958-4750.

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**REBID**

**RENOVATIONS & ADDITIONS TO OAK GROVE ELEMENTARY SCHOOL**

Sealed bids for Renovations & Additions to Oak Grove Elementary School, Lexington, South Carolina, will be received until

1:00 pm, for multi-prime bids & 2:00 pm, for single-prime bids on Wednesday, April 5, 2006, in the Auditorium Room of Lexington County School District One Office, 100 Tarrar Springs Road, Lexington, SC. (This project is being re-bid with a change in scope.) The following packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes Packages A through D)

**The Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**The Architect/Engineer:** Davis & Floyd, Inc. 240 Stoneridge Drive, Suite 200, Columbia, SC 29210-8013, (803) 256-4121, Fax (803) 256-7398

**The Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Aline Stevenson, Project Manager

**The Scope Of Work Is** the addition of a one-story kindergarten classroom building approximately 14,000 sf & a 5,000 sf multi-purpose building consisting of concrete slab on grade, concrete masonry & brick veneer, steel joists, built up roofing, plumbing, electrical, hvac work & new walkway canopies. The base bid includes minor renovations in the existing school as well as electrical upgrades to the existing system, replacement of the existing fire alarm & public address system.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of F. W. Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & Reed Construction Data at [www.reedplans.com](http://www.reedplans.com).

**Bids Will Be Binding For** a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or

certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on Wednesday, March 15, 2006, at 3:30 pm, at the existing Oak Grove Elementary School, Lexington, South Carolina.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

**INTERMODAL FACILITY PHASE I & BUS SHELTERS WITHIN THE C.A.R.T.A. SERVICE AREA**

**INVITATION FOR BIDS  
IFB #3737-06B**

**Invitation For Bids From Interested Firms** will be received by the Charleston Area Regional Transportation Authority (CARTA), c/o BCD Council of Governments 1362 McMillan Ave., Suite 100 N. Charleston, SC 29405, to provide construction of Intermodal Facility Phase I & Bus Shelters within the CARTA service area.

**This Project Consist Of Construction** of a pre-fabricated cashier's booth with restrooms, paved parking spaces, reinforced turf parking spaces, paved roadway, pond with liner, storm drainage pipelines, sidewalk, curb & gutter, chain link fencing, landscaping & irrigation system. The project shall include all necessary appurtenances & miscellaneous items to complete the intent of the project.

**A Pre-Bid Conference Will Be Held** at 11:00 am, Tuesday March 21, 2006, at the 1362 McMillan Ave., Suite 100 North Charleston, SC. Bids shall be based on a lump sum price basis. It is requested that bids be submitted to CARTA, no later than April 7, 2006, at 3:00 pm, at which time respondents to this request will be publicly identified. No other information will be disclosed. Bids must be submitted in a sealed package marked on the outside with the firm's name, address, & IFB Number. Proposals submitted must be signed by an official authorized to bind the Offeror.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all, or any part of offers received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of CARTA.

Bidders may obtain bid documents from BCD Council of Governments beginning March 6, 2006. Contact Robin W. Mitchum, Finance Manager, BCD Council of Governments, at (843) 529-0400 or [mitchumr@bcdcog.com](mailto:mitchumr@bcdcog.com).

**ABATEMENT OF HAZARDOUS MATERIALS FOR RIVERSIDE HIGH SCHOOL**

**INVITATION FOR BID  
IFB # 350-552100-C-030-A**

**Institutional Resources, LLC**, (Program Manager) as agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the specifications for the Abatement of Hazardous Materials for Riverside High School located at 1300 S. Suber Rd., Greer, SC.

**The Project Consists Of The Final Abatement** of all hazardous materials in existing high school building slated for demolition. Work includes removal of floor tiles, removal of mastic on pipe, pipefittings & ductwork, & removal of roofing materials. Work is to be performed during 2 week period beginning around June 5, 2006.

**Interested Parties May Obtain Bid Packages** beginning Wednesday, March 8, 2006 by sending a written request to Institutional Resources, LLC at Fax (864) 241-1760, Attn: Lamar Morrell. A non-refundable fee of \$50.00 & twenty-four hour notice are required to obtain the package. Checks should be made payable to Institutional Resources.

**There Will Be A Mandatory Pre-Bid & Walk Around Meeting** on March 21, 2006, at 4:00 pm, ET. The meeting will be held at Riverside High School. Attendees should check in at the school office.

**Completed Bid In A Sealed Envelope** bearing the IFB number shown below must be submitted no later than April 4, 2006 at 3:00 pm, ET, at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC  
IFB# 350-552100-C-030-A  
225 S. Pleasantburg Drive, Suite B-10  
Greenville, S.C. 29607

**Telephone Inquiries Or Requests** for an initial meeting will not be considered.

**WATER SHED DRAINAGE IMPROVEMENTS AT OAKBROOK MIDDLE SCHOOL**

**SOLICITATION NO. 7777-225**

**Sealed Bids Will Be Received** by Dorchester County School District Two (DCSD2) at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for the Water Shed Drainage Improvements at Oakbrook Middle School

**Sealed Bids Will Be Received** until 3:00 pm, Tuesday, March 30, 2006, after which time they will be publicly opened & read. Faxed proposals will not be considered. Bidders are invited to attend the opening of this bid at the time stated above.

**There Will Be A Mandatory Pre-Bid Meeting** starting at 10:00 am, on Thursday, March 9, 2005, at the Facilities Office. All bidders are required to attend.

**Interested Bidders Can Request A Copy** of the project scope by contacting Bud Huff at the Dorchester County School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483 or by calling (843) 832-7007.

**See The Following Bid Scope Below** for details of the work to be accomplished.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC & the City of Summerville, SC.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents. The architects for the project are Stafford Consulting Engineers.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, SC.

**Project Scope:** The general scope of work is to repair / redirect the water shed ditch at the rear of Oakbrook Middle School. The present condition is about 150 feet of severely eroded drainage ditch with a cross-section of about 30-feet wide & about 8-feet deep. Because of the meandering nature of the ditch & the wetted cross-section, the volume & velocity of water flowing during heavy rains has caused scouring of the ditch walls & bottom. This project will re-route & reshape to ditch, install geofabric, install check dams, & rip rap to slow the velocity & soil erosion.

**PHASE I ROOF REPLACEMENTS AT BABCOCK CENTER, INC.**

**Description:** To provide labor, supervision & material for complete removal of existing shingle roofing system at four locations & installation of the new shingle roofing systems.

**Location:** To be provided with presentation of bid package

**Contact:** Jerry Goad at (803) 252-1101, Ext. 11 ([jgoad@babcockcenter.org](mailto:jgoad@babcockcenter.org)) or Dawn McGrady @ (803) 252-1101 Ext. 17 ([dmcgrady@babcockcenter.org](mailto:dmcgrady@babcockcenter.org)).

**Bid Packages Will Be Presented** & sites visits conducted on March 14, 2006 at 9:00am, at 5540 Ridgewood Camp Rd., Columbia, SC 29203.

**Sealed Bids Marked With** "Phase I Roof Replacements" will be accepted until noon, March 31, 2006. Quotations may be submitted by sealed

envelope & mailed to Babcock Center, Inc., PO Box 3817, Columbia, South Carolina 29230.

**A Contract Will Be Awarded** to the organization submitting the lowest written quotation that meets the job scope & specifications. The successful bidder must possess the appropriate contractor's license & required level of liability insurance. Babcock Center reserves the right to reject any & all bids.

**A Copy Of The Award Statement** will be publicly displayed at the bid opening location, the date the award is made. Bidders who would like to receive a copy of the award statement must enclose a stamped, self-addressed envelope. All bidders will have the right to protest under section 11-35-4210(1) of the South Carolina Consolidated Procurement Code.

**THOMAS ROAD & EDDY ROAD IMPROVEMENT PROJECT**

**Horry County, Sc Is Requesting Sealed Bids** for Thomas Road & Eddy Road Improvement project. Thomas Road is located off of SC Hwy 90 in the Tilly Swamp section of Horry County. Eddy Road is located off of French Collins Road in the Red Hill area of Horry County.

Work includes grading, base, installation of storm drainage system & all other work associated with the construction of 2,790 LF of roadway for both roads. Thomas Road shall be completed within 90 calendar days & Eddy Road shall be completed within 30 calendar days. Both roads shall be completed within 120 calendar days & are subject to a \$1000.00 per day liquidated damages clause. A 5% Bid Bond or other approved bid security shall be required.

Interested bidders may obtain a copy of bid package #2005-06-54 by contacting the Office of Procurement at (843) 915-5380 or visit our website at [www.horrycounty.org/departments/services/procurement/bids/rfps](http://www.horrycounty.org/departments/services/procurement/bids/rfps). Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, March 21, 2006.

**CONSULTANT / PROFESSIONAL SERVICES**

**NOTICE TO ALL RIGHT OF WAY CONSULTING FIRMS**

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & qualifications from consulting firms experienced in right of way acquisition services. These services will be provided under a three-year on-call contract. The services will be needed statewide & provided on an "as needed" basis. The SCDOT may select more than one firm to provide these services.

Firms interested in being considered for this work must respond with nine (9) copies of the following: letter of interest, current resume of qualifications, statement of quality control policies & procedures, a direct response to each of the selection criteria identified below, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The selection will be based on the informa-

tion received; however, additional information or interview may be required.

For the selection, the SCDOT will consider qualifications, experience, & technical competence of the firm; experience of the proposed staff including their specific roll in the project, as well as any professional license, or certifications; ability to mobilize & meet anticipated schedules (50%); past experience on similar type projects & the ability to perform all aspects of services; & geographic location of the firm's office performing the work; volume & value of work awarded to consultant in the past two years & DBE utilization plan (50%).

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of actual costs plus fixed fee with a contract maximum & / or approved unit costs, or per parcel/lump sum basis at the discretion of the SCDOT.

All submittals are to be received by Myra Crawford, Administrative Assistant, Contract Services, Room 107, SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Columbia, SC, 29201, no later than 2:00 pm March 30, 2006.

Request for a Draft Scope of Services or other inquiries should be directed to Tabitha Crawford, Consultant Coordinator, (803) 737-2373.

**E- RATE CONSULTANT SERVICES**  
RFP NUMBER 027-0399-E.R.C.

The School District of Fairfield County, Winnsboro, South Carolina is seeking sealed competitive RFP'S for "E-Rate Consultant Services" from qualified companies.

Request for Proposals shall be accepted by the Director of Purchasing, PO Box 622 or hand delivered to 1226 US Highway 321 Bypass Winnsboro, South Carolina 29189 until 11:00 am, EST April 6, 2006, at which time they will be publicly open. Proposals will not be accepted after the above date & time. Bids must be clearly marked "E- Rate Consultant Service # 027-0399-E.R.C."

Offerors shall submit one (1) original & 5 copies of their bid. The School District of Fairfield County will not be responsible for any cost associated in preparing bids. Bids received after the cut off time will be returned unopened.

Bids shall remain firm for a period of (60) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all proposals, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation &

waive any informalities, which is in the best interest of the District.

To obtain a copy of this solicitation, e-mail Eddie Nelson, M.A., CPPB Director of Purchasing at [ejnelson@fairfield.k12.sc.us](mailto:ejnelson@fairfield.k12.sc.us) or call (803)-635-4607. Requestors must include their company name, address, fax, & telephone number. The District reserves the right to reject any or all proposals or to cancel this request in its entirety.

**NOTICE TO ALL CONSULTING TRANSPORTATION PLANNING & ENGINEERING FIRMS**

The Berkeley Charleston Dorchester Rural Transportation Management Association (BCDRTMA) is soliciting proposals from qualified consultants to evaluate current rural transit fixed routes & develop routes to feed into the urbanized fixed route system operated by Charleston Area Regional Transportation Authority (CARTA). The selected firm must be experienced in transportation planning, & engineering.

In consultant selection BCDRTMA will consider experience, qualifications, & technical competence in the types of work required (30%), past performance on projects of a comparable nature (20%), relevant experience & qualifications of personnel to be assigned to the project (20%), demonstration of consultant's approach to performing the work including an indication of the degree of availability the consultant anticipates in scheduling staff to meet project needs (18%), familiarity with Berkeley Charleston Dorchester region (6%) & Disadvantaged Business Enterprise designation (6%).

Consultant firms interested in being considered for this project should respond with five (5) copies of the following: letter of interest, current resume of qualifications, direct response to each of the selection criteria defined above, & any other pertinent information that will assist the BCDRTMA in its decision. As a minimum, the response should include the following information: (1) the understanding of & approach to the project (2) qualifications of the consultant & experience in this type of work, & (3) the key staff persons who will be assigned to this project together with their experience & qualifications. The BCDRTMA selection will be based on information submitted; however, additional information and/or interview may be required.

SF 254 & 255 forms for primes & subs must be provided. The type of contract is a cost plus fixed fee with a contract maximum with all costs subject to pre award & final audits. SCDOT's maximum salary raw labor rate is \$43.00 an hour.

The successful consultant shall comply with the requirements of Title 49 CFR Part 21 & Title VI of the Civil Rights Act of 1964. The successful consultant shall provide services in compliance with the Americans with Disabilities Act of 1990. BCDRTMA strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

All submittals are to be received by Robin Mitchum, Finance Manager, at the Berkeley Charleston Dorchester Council of Governments, 1362 McMillan Avenue, Suite 100, North Charleston, SC 29405, no later than 3:00 pm, on March 27, 2006. Requests for Scope of Services or other inquiries should be directed to Robin Mitchum at (843) 529-0400 or [mitchumr@bcdco.com](mailto:mitchumr@bcdco.com).

**Description:** OCONEE COUNTY WILL ACCEPT SEALED PROPOSALS FOR COUNTY ATTORNEY SERVICES FOR A LEAD COUNTY ATTORNEY WHO WILL DEVOTE APPROXIMATELY 20 – 30 HOURS PER WEEK TO SUCH MATTERS AS ADVISING THE COUNTY ON LEGAL MATTERS, ATTENDING VARIOUS PUBLIC MEETINGS & REPRESENTING THE COUNTY IN LEGAL ACTIONS.

**Solicitation Number:** RFP 05-02  
**Pre-Proposal Conf.:** 03/15/06 – 10:00 am  
**Place:** Council Chambers, Oconee County Administrative Office Building, 415 S. Pine Street, Walhalla, SC 29691. Although, not mandatory, all interested parties are urged to attend.

**Delivery Point:** Oconee County, SC  
**Opening Date/Time:** 04/04/06 – 2:00 pm  
**Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC  
**Direct Inquiries To Buyer:** Ann Albertson, (864) 638-4141 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Website From Which To Download Solicitation:** [www.oconeesc.com](http://www.oconeesc.com)

**Description:** OCONEE COUNTY IS SEEKING SEALED PROPOSALS FROM QUALIFIED VENDORS TO PERFORM APPROXIMATELY 1500 TWENTY-YEAR TITLE SEARCHS & APPROXIMATELY 200 UPDATES FOR THE DELINQUENT TAX OFFICE. WORK WILL BEGIN MAY 5, 2006

**Solicitation Number:** 05-14  
**Delivery Point:** Walhalla, SC  
**Opening Date/Time:** 03/20/06 – 2:00 pm  
**Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC  
**Direct Inquiries To Buyer:** Ann Albertson, (864) 638-4141 or [aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com)

**Website From Which To Download Solicitation:** [www.oconeesc.com](http://www.oconeesc.com)

**EQUIPMENT**

**Description:** FURNISH & INSTALL 25-HP ROTARY SCREW AIR COMPRESSOR

**Solicitation No.:** 347709-4/14/06-G  
**Delivery Point:** Bishopville, SC  
**Site Visit:** Mandatory, 3/16/06 – 10:00 am  
**Place:** Lee Correctional Institution, 1204 East Church St., Bishopville, SC 29010, at the Prison Industries Site, rear gate. Only those attending the site visit will be allowed to offer a bid.

**Opening Date/Time:** 4/14/06 – 1:00 pm  
**Location:** SC Dept. of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Gary Hodgin, CPPB, (803) 896-1938, [hodgin.gary@doc.state.sc.us](mailto:hodgin.gary@doc.state.sc.us)

**Bid Request:**  
<http://www.state.sc.us/scdc/Procurement/BidList.htm>

**Description:** MOLECULAR IMAGING DEVICE

**Solicitation Number:** 5466  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 3/21/06 – 2:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139, [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen Gideon, (864) 656-4035, [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** THREE NEW TWO-DOOR 1250 GPM TOP MOUNT PUMPER TRUCKS

**Solicitation Number:** RFB 0506-20  
**Opening Date/Time:** 3/21/06 – 3:00 pm  
**Location:** Chester County Office of Purchasing, First Floor, Chester County Courthouse, 140 Main St., Chester, SC  
**Direct Inquiries In Writing To:** George Thomas, Director of Contracts & Procurement, Fax to (803) 581-3527, or mail to PO Box 580, Chester, SC 29706  
**Telephone:** (803) 581-6268

**Description:** PATROL BOATS & TRAILERS FOR THE S.C.D.H.E.C.

**Solicitation No.:** IFB-29434-03/21/06-ESM  
**Delivery Point:** Charleston, SC  
**Closing Date/Time:** 03/16/06 – 5:00 pm  
 No public bid opening will be held  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC  
**Direct Inquiries To:** [montgoes@dhc.sc.gov](mailto:montgoes@dhc.sc.gov)  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Elsie S. Montgomery, (803) 898-3471

**Description:** PARTICLE SIZE ANALYZER  
**Solicitation Number:** 5464

**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 03/16/06 – 3:00 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** James M. Boleman, Jr., Director of Procurement, (864) 656-2067, [jbolema@clemson.edu](mailto:jbolema@clemson.edu)

**Description:** 1 DMA 5000 LABORATORY DENSITY METER, 1 – PRINTER W / CABLE, CONNECTION CABLE, KEYBOARD & DRYING CARTRIDGE  
**Solicitation Number:** 446736-8605-03/15/06

**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 03/15/06 – 11:30 am  
**Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC  
**Direct Inquiries To Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** LABORATORY BELL JAR VACUUM SYSTEM WITH HOIST & FRAME  
**Solicitation Number:** USC-IFB-0765-RB  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/27/06 – 3:00 pm  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** MODULAR CLASSROOMS  
**Solicitation Number:** 06-05-BG  
**Delivery Point:** Various locations in Florence School District 1  
**Opening Date/Time:** 03/20/06 – 10:00 am  
**Location:** Florence School District One, 319 Dargan St., Florence, SC  
**Direct Inquiries To Buyer:** Jane Miley, (843) 664-2153

**Description:** PURCHASE "BARD" WALL MOUNT HEAT PUMPS  
**Bid Number:** 06-1218  
**Deadline to Receive Bids:** 03/17/06 – 3:00 pm  
**Location:** Procurement Dept., Rock Hill School District Three, 660 N. Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** <http://www.rock-hill.k12.sc.us/solicitation/bids.cfm> or fax (803) 980-2017

**BIPHASIC DEFIBRILLATOR / MONITOR FOR MARION COUNTY**

**INVITATION TO BID NO. 2006-4**

Marion County is accepting sealed bids for a biphasic defibrillator / monitor (heart monitor) for the Emergency Medical Service.

For a complete bid packet, including specifications, contact the Purchasing Department, 1305 N. Main St., P.O. Box 744, Marion, SC 29574, or call (843) 423-8201.

Bids will be accepted in the purchasing office until 03/13/06 – 10:00 am.

**WINCO MEDICAL PRIVACY SCREENS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for Winco Medical Privacy Screens.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC

29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 03/16/06 – 11:30 am

**Bid Number:** 00078-05-06

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** AVID MEDIA COMPOSER ADRENALINE SYSTEMS  
**Solicitation Number:** 06-S7141  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 3/28/06 – 2:30 pm  
**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Michele Mahon  
**Email:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)  
**Download An Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** FURNISH & DELIVER DOCUMENT CAMERAS & MEDIA CARTS FOR USE IN SMARTCLASSROOMS  
**Solicitation Number:** RFQ0008-05  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 3/28/06 – 2:00 pm  
**Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC  
**Direct Inquiries To:** Vincent Myers, [vincent.myers@hgtc.edu](mailto:vincent.myers@hgtc.edu), (843) 349-5387  
**Buyer:** Sybelia Harley, [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu), (843) 349-5207  
**Website:** [www.hor.tec.sc.us/purchasing](http://www.hor.tec.sc.us/purchasing)

**Description:** DIGITAL CAMERAS EASYSHARE C310  
**Solicitation Number:** IT5465  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 03/20/06 – 4:30 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Lauren Manley  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** David Palmer, (864) 656-2395, [dpalmer@clemson.edu](mailto:dpalmer@clemson.edu)

**Description:** FURNISH & DELIVER FIFTEEN (15) ELMO P10 VISUAL PRESENTERS  
**Solicitation Number:** RFQ-ITB.06.08  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 03/15/06 – 2:30 pm  
 No public bid opening will be held  
**Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Charles W. Short  
**Telephone:** (843) 953-5510  
**Download solicitation From:** [www.cofc.edu/~procure](http://www.cofc.edu/~procure)

**Description:** FURNISH & DELIVER SEVEN (7) HITACHI CPX-440 PROJECTORS  
**Solicitation Number:** RFQ-ITB-06.09  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 03/15/06 – 3:00 pm  
 No public bid opening will be held  
**Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Charles W. Short  
**Telephone:** (843) 953-5510  
**Download solicitation From:** [www.cofc.edu/~procure](http://www.cofc.edu/~procure)

**Description:** FURNISH & DELIVER NINE (9) HITACHI T-15XL STARBOARD INTERACTIVE DISPLAYS  
**Solicitation Number:** RFQ-ITB.06.10  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 03/15/06 – 3:30 pm  
 No public bid opening will be held  
**Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Charles W. Short  
**Telephone:** (843) 953-5510  
**Download solicitation From:** [www.cofc.edu/~procure](http://www.cofc.edu/~procure)

**MAINTENANCE / REPAIR**

**Description:** HIGH DENSITY POLYETHYLENE POND LINER REPLACEMENT AT S.C. DEPARTMENT OF NATURAL RESOURCES-WADDELL MARICULTURE CENTER  
**Site Visit:** Due to the importance of vendors having a clear understanding of the specifications & requirements for this project, it is recommended that all interested vendors visit the site. Please contact Al Stokes, (803) 837-3795 to schedule a visit.  
**Solicitation Number:** B033343  
**Delivery Point:** Bluffton, SC  
**Opening Date/Time:** 03/30/06 – 11:00 am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29202  
**Buyer:** Jamie Jackson  
**Fax Bid Request:** (803) 734-5973  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:** <http://www.dnr.state.sc.us/admin/procure/bulletin.htm> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** ELECTRICAL RENOVATION AT SOUTH CAROLINA DEPARTMENT OF NATURAL RESOURCES-WADDELL MARICULTURE CENTER  
**Site Visit:** Due to the importance of vendors having a clear understanding of the specifications & requirements for this project, it is recommended that all interested vendors visit the site. Please

contact Al Stokes, (803) 837-3795 to schedule a visit.

**Solicitation Number:** B033341  
**Delivery Point:** Bluffton, SC  
**Opening Date/Time:** 03/30/06 – 11:00 am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29202  
**Buyer:** Jamie Jackson  
**Fax Bid Request:** (803) 734-5973  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** PROCESS WELL RENOVATION AT SC DEPARTMENT OF NATURAL RESOURCES-WADDELL MARICULTURE CENTER  
**Site Visit:** Due to the importance of vendors having a clear understanding of the specifications & requirements for this project, it is recommended that all interested vendors visit the site. Please contact Al Stokes, (803) 837-3795 to schedule a visit.

**Solicitation Number:** B033342  
**Delivery Point:** Bluffton, SC  
**Opening Date/Time:** 03/30/06 – 11:00 am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29202  
**Buyer:** Jamie Jackson  
**Fax Bid Request:** (803) 734-5973  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

**Description:** REMOVE EXISTING FENCE & INSTALL 955 FT. OF 6 FT. TALL BLACK VINYL FENCE WITH THREE STRANDS OF BARB WIRE. INSTALL TWO (2) 20 FT. DOUBLE DRIVE THROUGH GATES & ONE (1) 4 FT. WALK THROUGH GATE. ALL COMPONENTS TO BE BLACK VINYL COATED.

**Solicitation Number:** 101063  
**Site Visit:** Optional, Call (843) 498-6478 to schedule site visit.  
**Delivery Point:** Patrick, SC  
**Opening Date/Time:** 03/23/06 – 2:00 pm  
**Location:** Sand Hills State Forest, 16218 Hwy. 1, Patrick, SC  
**Direct Inquiries/Bid Request To:** David Owen, (803) 896-8829 or Brian Davis, (843) 498-6478  
**Buyer:** Sand Hills State Forest / SC Forestry Commission

**MINOR CONSTRUCTION**

**Description:** INSTALLATION OF VARIOUS SIZES OF REINFORCED CONCRETE PIPE

**& REMOVE & REPLACE EXISTING DRIVEWAYS**  
**Site Visit:** Highly recommended  
**Solicitation Number:** SB9619  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 03/16/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Sateria P. West, CPPB

**Description:** RENOVATION TO MECHANICAL SYSTEM (H.V.A.C.) MORRIS HALL, AIRPORT CAMPUS  
**Solicitation Number:** MTC-0486  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 03/14/06 – 11:00 am  
**Location:** Midlands Technical College, Airport Campus, Support Services Bldg., West Columbia, SC 29170  
**Bid Request:** (803) 822-3202  
**Buyer:** Wayne McRant, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Website From Which To Download Solicitation:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** FURNISH & INSTALL SIX (6) H.V.A.C. HEAT PUMP UNITS AT THREE (3) SCHOOLS  
**Solicitation Number:** 88-06-0671  
**Delivery Point:** Richland School District 1  
**Site Visit:** 3/13/06 – 9:30 am  
**Place:** Brockman Elementary School, 2245 Montclair Dr., Columbia, SC 29206  
**Opening Date/Time:** 03/21/06 – 2:00 pm  
**Location:** Richland School District One Procurement Services, 201 Park St., Columbia, SC  
**Buyer:** Richard Vaughn, (803) 231-7052  
**Website From Which To Download Solicitation:** [www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**RENOVATION TO KEENAN HOUSE**

The City of Columbia is requesting bids from qualified vendors for Renovation to Keenan House.  
 Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Pre-bid Conference: Mandatory, 3/9/06 – 10:00 am at the Historic Keenan House, 801 Wildwood Ave., Columbia, SC 29203

Bid Due Date: 3/16/06 – 11:00 am  
 Bid Number: 00073-05-06

**SERVICES**

**Description:** PROVIDE & DELIVER UNIFORMS FOR PUBLIC SAFETY & SHERIFF'S DEPARTMENT IN

ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS  
**Solicitation Number:** C06020-04/04/06B  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 4/4/06 – 3:00 pm  
**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Janice A. Bell, CPPB  
**Telephone:** (803) 785-8385  
**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)  
**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** PEST CONTROL SERVICES FOR FIVE (5) LOCATIONS OF ORANGEBURG AREA MENTAL HEALTH CENTER  
**Site Visit:** Mandatory. Vendors must obtain a bid package prior to visiting sites.  
**Solicitation Number:** #0431-03/23/06-JS  
**Delivery Point:** Orangeburg, St. Matthews, Denmark, & Holley Hill, SC  
**Opening Date/Time:** 03/23/06 – 3:15 pm  
**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC  
**Direct Inquiries To Buyer:** Julie Scott  
**Bid Request:** (803) 898-8481

**Description:** FURNISH ALL LABOR, MATERIALS, TRANSPORTATION & EQUIPMENT NECESSARY TO PROVIDE ON SITE UNARMED SECURITY SERVICES FOR COLUMBIA AREA MENTAL HEALTH CENTER'S CARTER STREET LOCATION  
**Pre-Bid Conf./Site Visit:** Mandatory. 03/15/06 – 10:30 am  
**Place:** 1125-135 Carter Street Complex, Columbia, S.C. Call (803) 786-1183 for directions. Vendors are encouraged to obtain a copy of the solicitation prior to the pre-bid / site visit conference. Due to the security & confidentiality issues at Mental Health Centers, late arrivals will not be allowed to participate after conference has begun.

**Solicitation Number:** #0432-03-28-06-JS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 03/28/06 – 3:15 pm  
**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC  
**Direct Inquiries To Buyer:** Julie Scott  
**Bid Request:** (803) 898-8481

**Description:** FUEL TANK RELOCATION & INSTALLATION FROM YORK TO SUMMERVILLE & ABANDONMENT-IN-PLACE OF TWO (2) IN-GROUND TANKS & THE REMOVAL & DISPOSAL OF TWO (2) FUEL DISPENSERS & DEMOLITION OF CONCRETE ISLAND  
**Solicitation Number:** SB9617-04/18/06  
**Delivery Point:** Rock Hill & Summerville, South Carolina

**Pre-Bid Conf./Site Visit:** Mandatory, 03/16/06 – 9:30 am, Call Lane Crooks for additional information. (803) 737-1485  
**Opening Date/Time:** 04/18/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Lane Crooks

**Description:** INSTALL A COMPARTMENTED UNDERGROUND STORAGE TANK & ABANDONMENT OF 2 UST'S AT EDGEFIELD MAINTENANCE FACILITY

**Pre-Bid / Site Visit:** Mandatory, for additional information, contact Lane Crooks, (803) 737-1485  
**Solicitation Number:** SB9618-04/27/06  
**Delivery Point:** Edgefield, SC  
**Opening Date/Time:** 04/27/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Lane Crooks

**Description:** TERM CONTRACT FOR WELDING & METAL FABRICATION SERVICES  
**Solicitation Number:** IFB-MRO.06.18  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 03/29/06 – 2:00 pm  
**Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041  
**Download solicitation From:** [www.cofc.edu/~procure](http://www.cofc.edu/~procure)

**Description:** REQUEST FOR QUALIFICATIONS - PROPERTY & CASUALTY & WORKERS COMPENSATION INSURANCE  
**Bid Number:** 06-1220  
**Deadline to Receive Bids:** 03/15/06 – 12:01 pm  
**Location:** Procurement Dept., Rock Hill School District Three, 660 N. Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** <http://www.rock-hill.k12.sc.us/solicitation/bids.cfm> or fax (803) 980-2017

**PREVENTATIVE MAINTENANCE & QUARTERLY INSPECTIONS OF FIRE ALARM, NURSE CALL & M.A.T.V. SYSTEMS**

The Housing Authority of the City of Greenville, SC (GHA) is hereby requesting written quotes (RFQ) from qualified & certified firms to perform preventative maintenance & quarterly inspections of the Fire Alarm, Nurse Call & MATV systems at Scott Towers (SC4-5) & Garden Apartments (SC4-9); & the Fire Alarm system only at the 511B Administration Building (SC4-23).

The service agreement shall be for a term not to exceed two (2) years. Written quotes shall be submitted in sealed envelopes on or before 5:00 pm, local time, March 31, 2006. Prior to preparing a written quote, an on-site tour & facility inspection may be arranged as stipulated in the RFQ documents.

The Housing Authority reserves the right to reject any & all quotes or make a decision in the best interest of the GHA.

To request a copy of the Request for Quote (RFQ), contact Amanda Lingerfelt at (864) 467-4976 or submit a written request to facsimile (864) 467-4228.

EOE

**SUPPLIES**

**Description:** WILDFLOWER SEEDS  
**Solicitation Number:** SB9620  
**Delivery Point:** Various SCDOT locations  
**Opening Date/Time:** 3/21/06 – 10:00 am  
**Location:** SC Department of Transportation, 901 College St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Sateria P. West, CPPB

**Description:** OUTDOOR LIFESTYLES TABLES & CHAIRS  
**Solicitation Number:** 5463  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 03/27/06 – 4:30 pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Inquiries To:** Rhoda Moore, (864) 656-2023 or [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site From Which To Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Kylene Holbrook, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** TERM CONTRACT FOR JANITORIAL SUPPLIES  
**Solicitation Number:** 2060101AR  
**Delivery Point:** North Myrtle Beach, SC  
**Opening Date/Time:** 3/23/06 – 3:00 pm  
**Location:** Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582  
**Direct Inquiries To:** [purchasing@nmb.us](mailto:purchasing@nmb.us)  
**Buyer:** Anne Ridener, CPPB  
**Telephone:** (843) 280-5529

**AUDITING SERVICES**

**BEAUFORT COUNTY SCHOOL DISTRICT**

The Beaufort County School District is soliciting proposals from qualified firms for Professional Auditing Services. Proposals must be submitted no later than 3:00 pm, March 22, 2006

Copies of RFP# 06-016 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent at (843) 322-2349 or downloaded from

<http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's.

**FOR SALE**

**FORMER HEADQUARTERS FOR CITY OF COLUMBIA FIRE DEPARTMENT**

The City of Columbia, South Carolina (City) is requesting proposals from those interested in purchasing the real property & any improvements located thereon at 1001 Senate Street. The real property & its improvements were formerly utilized as the headquarters for the City of Columbia Fire Department.

The property is approximately 0.99 acres & has the following existing buildings on site:

- Fire Station Building – two stories, 19,700 sq ft;
- Fire Truck Garage Building – one story, 8,000 sq ft;
- Fire Training Tower – six stories, with dimensions of 21 ft by 21 ft.

The property has 400 ft of road frontage. It is one block from the State Capitol building, one block from the Columbia Metropolitan Convention Center & across the street from a 220 room Hilton Hotel currently under construction. One block south of the property is the proposed Phase I of University of South Carolina's research campus (Innovista) & one block north of the property is Gervais Street, which is in the heart of the Congaree Vista.

Interested firms should contact Mrs. Donna Jumper via email at [dbjumper@columbiasc.net](mailto:dbjumper@columbiasc.net) or via fax at (803) 255-8922 to request the complete RFP. Any questions regarding the RFP should be directed to Steven A. Gantt, Senior Assistant City Manger for Operations via email at [sagantt@columbiasc.net](mailto:sagantt@columbiasc.net). Responses to the RFP are due on or before 12:00 pm, EST, on April 27, 2006. No questions regarding the RFP will be accepted after 4:00 pm, EST, on April 22, 2006.

**PINE TIMBER & PINE PULP**

Sand Hills State Forest is accepting sealed lump sum bids for the sale of approximately 272,800 board feet of pine timber & 2,298 cords of pine pulp.

For further information contact Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584, (843) 498-6478, Fax: (843) 498-6705.

**Site Visit:** Anytime  
**Opening Date/Time:** 03/21/06 – 10:00 am  
**Location:** Sand Hills State Forest, 16218 Hwy 1, Patrick, SC

**SCBO NOTES**

Due to space constraints, the SCBO Notes are not included in this issue. If you need a copy of these notes, please email [mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective February 28, 2006 Through March 6, 2006  
 LP Gas OPIS Average: \$0.9771

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.7559	\$1.7954
Unleaded Mid Grade (89 Octane)	\$1.7977	\$1.8387
Unleaded Premium (93 Octane)	\$1.8675	\$1.9114
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8642	\$1.9090
Unleaded Mid Grade (89 Octane)	\$1.9060	\$1.9523
Unleaded Premium (93 Octane)	\$1.9758	\$2.0251

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.0139	\$1.8874	\$2.0497	\$1.9260
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.1134	\$1.9870	\$2.1493	\$2.0265

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax & Environmental Impact Fee. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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