

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### INFORMATIONAL MEETING FOR U.S.C. BASEBALL STADIUM

**State Project Number:** H27-6004-MJ-C.

**The University of South Carolina Intends** to solicit bids for the construction of a new multi-million dollar baseball stadium. It is anticipated that there will be several prime contracts awarded, including demolition of existing structures, excavation & site preparation, landscaping, playing field installation, concessionaire fit-up, audio / visual fit-up & scoreboard installation, in addition to construction of the seating bowl & support facilities.

**To Ensure All Interested Parties** have an opportunity to fully understand the scope of the anticipated contracts & the schedule for completion, USC will hold an informational meeting on March 28, 2007, at 9:30 am at 743 Greene St., Conference Room 53, Columbia, SC 29208. A tour of the construction site will be available.

**Attendance at This Meeting** is not mandatory for bidding, but encouraged. Prospective bidders will have the opportunity to ask questions & offer comments which will be considered for incorporation into the final bidding documents.

**To Ensure Adequate Space** is available for all who desire to attend, please contact Lind Jackson, USC Bidding Administrator, at (803) 777-5812, indicating the number from your firm who will be attending the meeting.

**USC Project Manager:** Wayne Griffith, 743 Greene St., Columbia, SC 29208, phone (803) 777-0320, fax (803) 777-8739, E-mail [Griffith@fmc.sc.edu](mailto:Griffith@fmc.sc.edu).

**Architect:** Richard Sloop, CDA Architects, 1136 Washington St., Ste. 600, Columbia, SC 29201, phone (803) 799-6502, fax (803) 799-2014, E-mail [rsloop@cdaarchitectsinc.com](mailto:rsloop@cdaarchitectsinc.com).

**Project Name:** SEQUOIA BUILDING  
PARKING, PAVING &  
DRAINAGE IMPROVEMENTS –  
MIDLANDS CENTER

**Project Number:** J16-9795-MJ-A  
**Location:** 8301 Farrow Rd., Columbia, SC 29203

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The project scope includes the construction of a new 37-car parking area, including ADA accessible spaces, removal & replacement of asphalt paving in existing loading dock area, removal & installation of two catch basins, & other related work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than \$100,000

**Architect/Engineer:** Cox & Dinkins, Engineers - Surveyors

**A/E Contact:** Sanford Dinkins

**A/E Address:** 724 Beltline Blvd., Columbia, SC 29205

**A/E Telephone:** (803) 254-0518

**A/E Fax:** (803) 765-0993

**A/E E-mail:** [sdinkins@coxanddinkins.com](mailto:sdinkins@coxanddinkins.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SC Dept. of Disabilities & Special Needs, Division of Engineering & Planning

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 3/21/07 – 10:00 am

**Place:** Sequoia Conference Room E, Midlands Center, 8301 Farrow Rd., Columbia

**Agency/Owner:** SC Dept. of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Russell Armstrong, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9423

**Fax:** (803) 898-9653

**E-mail:** [RArmstrong@ddsn.sc.gov](mailto:RArmstrong@ddsn.sc.gov)

**Bid Due Date/Time:** 4/3/07 – 2:00 pm

**Place:** Conference Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Attn.: Russell Armstrong, PE, Division of Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Mail Bids To:** SCDDSN, Attn.: Russell Armstrong, PE, Division of Engineering & Planning, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Project Name:** LUGOFF-ELGIN MIDDLE SCHOOL

**Project Number:** 0604

**Location:** Lugoff, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a New Middle School (approximately 132,403 SF) on the site & immediately adjacent to the existing Lugoff-Elgin Middle School in Lugoff, SC. Building to house classrooms, science labs, vocational areas, media center, physical education areas, art area, music areas, gymnasium, food service, & administration areas for grades 6-8. Single-story building of slab on grade, spread footings, load bearing cmu walls, structural steel frame, stud & gyp. bd. walls, & ACT ceilings. Complete mechanical, plumbing & electrical work. Site work to include clearing, earthwork, grading, asphalt paving & base course & sidewalks

**Construction Cost Range:** \$19,500,000

**Architect/Engineer:** Usry Wolfe Associates

**A/E Contact:** Steve Usry, AIA  
**A/E Address:** 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577  
**A/E Telephone:** (843) 449-8737  
**A/E Fax:** (843) 449-8436  
**A/E E-mail:** [susry@uwaarch.com](mailto:susry@uwaarch.com)  
**Plans on File At:**  
**AGC:** Columbia, Charleston, Charlotte  
**Dodge:** Columbia, Charleston, Charlotte  
**CMD:** Columbia, Charlotte  
**Plans May Be Obtained From:** Usry Wolfe Associates, Inc., 4610 Oleander Dr., Ste. 201, Myrtle Beach, SC 29577  
**Plan Deposit:** \$400.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 3/21/07 – 3:00 pm  
**Place:** District Office Annex, 1213 Lakeshore Dr., Camden, SC 29020  
**Agency/Owner:** Kershaw County School District  
**Name & Title of Agency Coordinator:** Dave Smith, Program Manager  
**Address:** 1301 DuBose Court, Camden, SC 29020  
**Telephone:** (803) 432-8416  
**Fax:** (803) 425-8918  
**E-mail:** [smimthda@kcsd.k12.sc.us](mailto:smimthda@kcsd.k12.sc.us)  
**Bid Due Date/Time:** 4/17/07 – 3:00 pm  
**Place:** District Offices, 1301 DuBose Court, Camden  
**Hand Deliver Bids To:** Kershaw County School District, Attn.: Dave Smith, 1301 DuBose Court, Camden, SC 29020  
**Mail Bids To:** Kershaw County School District, Attn.: Dave Smith, 1301 DuBose Court, Camden, SC 29020

**Project Name:** RESURFACING OF 14.75 MILES OF ROADS IN GREENVILLE COUNTY

**Project Number:** SC File 23.70801  
**Location:** Greenville County, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** Asphalt Surface Type C, 9,067 tons; Asphalt Binder Type, 5,823 tons; Cement Modified Recycled Base – 8" Uniform, 37,976 SY; Portland Cement for Cement Modified Base, 914 tons; Full Depth Patching, 17,786 SY; Milling Existing Asphalt Pavement, 2,491 SY, & miscellaneous items  
**Architect/Engineer:** CoTransCo, LLC  
**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**A/E Telephone:** (864) 483-4370  
**Plans on File At:**  
**AGC:** Greenville  
**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607  
**Plan Deposit:** \$TPM actual printing price  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County  
**Name & Title of Agency Coordinator:** Terry Bragg, Director of Operations, Co-TransCo, LLC  
**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650  
**Telephone:** (864) 483-4370  
**Bid Due Date/Time:** 4/9/07 – 11:00 am  
**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** GEORGETOWN COUNTY ROAD PAVING PROJECT

**Project Number:** 07-023  
**Location:** Georgetown County, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes, 100%  
**Payment Bond Required:** Yes, 100%  
**Description of Project:** The Georgetown County Department of Public Services is soliciting sealed public bids to award a contract for the paving of certain roads and / or streets with Hot Mix Asphalt pavement materials. Work is scheduled to begin in the spring of 2007. Included are five local roads, totaling 4.45 miles in length. Work will consist primarily of grading, stone base & asphalt paving for two lanes, with a total asphalt width of 20 feet. Improvements must be completed within eight months after contract award. Bidder must furnish all labor, materials & equipment required for the work in construction or improvements at Center Road, Lower Center Road, Comanche Road, Candewood Road & Valleydale Road.  
**Architect/Engineer:** Owner  
**Plans May Be Obtained From:** Georgetown County. Information & bid documents are available on-line at [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select "administrative services," then "purchasing," then "current bids"  
**Plan Deposit:** N/A  
**Pre-Bid Conf./Site Visit:** The bidder is expected to become familiar with & take into consideration site conditions which may affect the work & to check all dimensions at the site  
**Agency/Owner:** County of Georgetown  
**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer. All questions must be in writing & either faxed to (843) 545-3500 or E-mailed to [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)  
**Address:** 129 Screven St., Room 202, Georgetown, SC 29440  
**Telephone:** (843) 545-3082  
**Bid Due Date/Time:** Wednesday, 3/28/07 – 3:00 pm  
**Place:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**RESURFACING CONTRACT FOR ANDERSON COUNTY**

**Anderson County Is Accepting** sealed bids for the 2007 Resurfacing Contract on Wednesday, April 4, 2007, at 3:00 pm.

**Interested Parties** should contact Chuck Watkins, Anderson County Purchasing, at (864) 260-4164.

**Bid Name:** ROAD PROJECT – SEALED BIDS

**Description:** Dorchester County, SC, invites sealed bids to provide the base course consisting of compacted FLBC for various County roads  
**Bid Notice Number:** 2006-3185-14-17  
**Location:** Dorchester County, SC  
**Closing Date/Time:** Friday, 3/30/07 – 3:00 pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, phone (843) 563-0142 or 832-0142. Bid documents may be downloaded from web site

**Project Contact:** Danny Thrower, Public Works Department, phone (843) 563-0070 or 832-0070

**E-mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Web Site:** [www.dorchestercounty.net/Procurement.htm](http://www.dorchestercounty.net/Procurement.htm)

**ROOFING PROJECT AT GEORGETOWN HIGH SCHOOL**

**Description:** Georgetown County School District will receive sealed bids from qualified bidders for General Roofing Work, Phase II, for our Georgetown High School, no later than 3:00 pm, EDT, March 27, 2007, at the J. B. Beck Administration & Education Center, Room D124, located at 2018 Church St., Georgetown, SC.

**The Architect of Record Is** SGA Architecture, 245 Business Center Lane, Pawleys Island, SC 29585.

**Bidding Documents Are Available for Inspection** at the office of the architect & plan rooms of F. W. Dodge, Construction Market Data & AGC Plan Rooms in Columbia, SC, & F. W. Dodge & AGC Plan Rooms in Charleston, SC.

**Bidding Documents May Be Obtained** from SGA Architecture upon receipt of a \$200.00 refundable deposit per set – maximum four sets. All deposits will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

**Bids Shall Remain Open** to acceptance & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**All Bids Are to Be Accompanied** by a Bid Bond or certified check not less than five percent (5%) of the base bid. Performance Bond & Labor & Materials Payment Bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply** with the laws of the State of South Carolina.

**Bids Must Be Submitted On** the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District," "Georgetown High School Re-roof, Phase II," date of opening, contractor's license & bidder's license numbers on the outside.

**Potential Bidders Are Required to Attend** a mandatory pre-bid conference at 3:30 pm, ET, on March 20, 2007. The mandatory pre-bid conference will be held in the cafeteria at Georgetown High School, 2500 Anthuan Maybank Dr., Georgetown, SC.

**Direct Inquiries To:** Mike Rolison, AIA, SGA Architecture, at (843) 237-3421.

### TAXIWAY REHABILITATION & LIGHTING PROJECT AT BARNWELL AIRPORT

The Barnwell County Airport Commission will receive sealed proposals for the Taxiway / Apron Rehabilitation & Lighting Project at the Barnwell Regional Airport, FAA AIP Project No. 3-45-0007-004-2007.

**Proposals Will Be Received** in the Barnwell Regional Airport, 155 Airport Rd., Barnwell, SC 29812, until 2:00 pm on April 10, 2007, at which time & place bids will be publicly opened & read aloud. Bids received after stated time will not be accepted.

**Scope of Work:** The base bid work will generally consist of pavement reclamation followed by a bituminous overlay of approximately 9,000 SY of terminal apron as well as a 550 SY full depth apron expansion. Related work will consist of grading, grassing & pavement marking.

**The Alternate Bid** will generally consist of the terminal apron construction described above as well as approximately 25,000 SY of pavement reclamation followed by a bituminous overlay of the existing parallel taxiway. Related work will consist of shoulder grading, grassing, pavement markings & 6,700 SY of pavement removal. This alternate also includes the installation of a new taxiway edge lighting system including new fixtures & wiring.

**Contract Time:** Contract time for the base bid will be 60 consecutive calendar days from the date of Notice-to-Proceed. Contract time for the alternate bid will be 155 calendar days from the Notice-to-Proceed. All work shall be performed within the prescribed phasing in Section 01010 of the project manual.

**Pre-Bid Conference:** A non-mandatory pre-bid conference will be held at 11:00 am on March 20, 2007, at the Barnwell Regional Airport Terminal Building, after which a site visit will be offered for all attendees.

**Bidding Requirements:** Bid security in the form of a Bid Bond, made payable to the Barnwell County Airport Commission, equal to 5% of the total bid is required. Contract security in the form of 100% Performance & Payment Bonds will be required.

**No Bid May Be Withdrawn** after closing time for the receipt of proposals for a period of ninety (90) days. A Notice-of-Award for the contract will be issued once a successful bidder has been determined & funding has been secured.

**Bidding Documents May Be Examined** at the following locations:

**Office of the Engineer:** The LPA Group, Inc., 700 Huger St., Columbia, SC 29201, (803) 254-2211.

**AGC Offices:** Columbia, SC.

**F. W. Dodge Offices:** Columbia, SC, Augusta, Ga.

**On-Line Public Plan Room:**

[http://itrep.com/reprographics/online\\_services/plan\\_center.asp](http://itrep.com/reprographics/online_services/plan_center.asp)

**Bidding Documents May Be Purchased** from Imaging Technologies Services, Inc., 205 Pickens St., Columbia, SC 29205, (803) 254-2561. No partial set(s) will be issued.

**This Project Is Funded** under provisions of the Airport & Airway Safety & Capacity Act of 1987.

Certain mandatory Federal requirements apply to this solicitation & will be made a part of any contract awarded: (a) President's Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60; (b) Davis-Bacon & Related Acts, 29 CFR Parts 1, 3 & 5; (c) Copeland Act, 29 CFR Part 3; (d) Contract Work Hours & Safety Standards Act; (e) Title VI of Civil Rights Act of 1964; (f) Disadvantaged Business Enterprises (DBE) participation will be required as described in 49 CFR Part 23 & Part 26 & all pertinent amendments.

**The Barnwell County Airport Commission** (the owner) reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items, to reject any or all bids & to award or refrain from awarding the contract for the work, whichever is deemed to be in the owner's best interest.

### GYM FLOOR REFINISHING AT TWO SCHOOLS IN AIKEN COUNTY

**Aiken County Public Schools Will Accept** sealed bids for the "2007 Gym Floor Refinishing Projects at Silver Bluff High & Aiken High (Taylor Building) Schools," which are both located in Aiken County, SC.

**Performance & Labor / Materials (Payment) Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the owner until 2:30 pm on April 10, 2007, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Dr., Aiken, SC 29803, at which time & place all bids will be publicly opened & read aloud. A five percent bid security of the base bid & certificate of insurance are required with all bids.

**A Mandatory Pre-Bid Conference** will be held at 1:30 pm on March 20, 2007, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Dr., Aiken, SC. All contractors will be required to inspect the individual schools by contacting the principals for a pre-determined appointment. Sign-in sheets for contractor inspections will be located in the principals' offices.

**Specifications Will Be Distributed** from the Facilities Construction Department of Aiken County Public Schools, 1000 Brookhaven Dr., Aiken, SC, at the time of the mandatory pre-bid conference.

**The Owner Reserves the Right** to reject any and / or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of 60 days after opening.

**Additional Information** may be obtained by contacting Kevin Chipman, Director, at (803) 641-2534.

### PAINTING OF PORTIONS OF JACKSON SCHOOL IN AIKEN COUNTY

**Aiken County Public Schools Will Accept** sealed bids for the "2007 Painting of Various Areas at Jackson Middle School," which is located in Aiken County, SC.

**Performance & Labor / Material (Payment) Bonds** will be required at 100% from the awarded bidder.

**Sealed Bids Will Be Received** by the owner until 1:30 pm on April 10, 2007, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Dr., Aiken, SC 29803, at which time & place all bids will be publicly opened & read aloud. A five percent bid security of the base bid & certificate of insurance are required with all bids.

**A Mandatory Pre-Bid Conference** will be held at 10:00 am on March 20, 2007, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Dr., Aiken, SC. All contractors will be required to inspect the school by contacting the principal for a pre-determined appointment. Sign-in sheets for contractor inspections will be located in the principal's office.

**Specifications Will Be Distributed** from the Facilities Construction Department of Aiken County Public Schools, 1000 Brookhaven Dr., Aiken, SC, at the time of the mandatory pre-bid conference.

**The Owner Reserves the Right** to reject any and / or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty days after opening.

**Additional Information** may be obtained by contacting Kevin Chipman, Director, at (803) 641-2534.

### NEW ELEMENTARY SCHOOL IN PELION

**Sealed Bids For Construction** of a New Elementary School located in Pelion, South Carolina, will be received until 2:00 pm for multi-prime bids & 3:00 pm for single-prime bids on Tuesday, April 10, 2007, in the Auditorium Room of Lexington County School District One Office located at 100 Tarrar Springs Road, Lexington, SC. The following packages will be accepted:

- A. Sitework (For information only – Previously Bid)
- B. Building & Finishes
- C. Kitchen Equipment
- D. Plumbing
- E. HVAC
- F. Electrical
- G. Single Prime (Includes Packages B through F)

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, South Carolina 29072

**Architect/Engineer:** Stevens & Wilkinson of South Carolina, Inc., 1501 Main Street, Columbia SC 29201-2807, (803) 765-0320, Fax (803) 254-6209, Keith Branham, Project Architect

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Edgar McGee, Project Manager

The scope of work is a New Elementary School of approximately 75,800 square feet. Work includes concrete footings, slab on grade, concrete block, steel joist & deck, built-up roofing, brick veneer, doors, windows, finishes, plumbing, HVAC, electrical, fire sprinkler & kitchen equipment.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined at:**

- McGraw Hill Construction Dodge, 205 Pickens Street, Columbia, SC 29205, & 225 S. Academy Street, Greenville, SC 29601
- AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, & 211 Century Drive, Suite 120-C, Greenville, SC 29607
- Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding For A Period** of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held On** Thursday, March 22, 2007, at 3:00 pm, in the Auditorium Room of the Lexington County School District One Office, 100 Tarrar Springs Road, Lexington, SC.

**Lexington County School District One** encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the Owner.

**Project: #WM3823 PHASE I  
BLANDING STREET WATER EXTENSION**

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for the Blanding Street Water Extension. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00 pm, local time, April 12, 2007, at the second floor conference room, 1225 Laurel Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to, the construction of the water extension to Blanding Street.

6" RJ DIP .....	30 LF
20" RJ DIP .....	48 LF
24" RJ DIP .....	181 LF
42" RJ DIP .....	1,418 LF
64" RJ DIP .....	626 LF
1 Fire Hydrant	

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, Page 1 & 2) without modification will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after March 12, 2007, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

**Due To The Required Compliance With Terms & Conditions** of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than March 27, 2007.

**Subcontracting Outreach information** will be provided during the pre-bid conference, which will be held on March 22, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

John J. Dooley, Jr., P.E.  
Director of Utilities & Engineering  
City of Columbia

**SELECTIVE ROOF REPAIRS  
ON TWO CHARLESTON  
WATER SYSTEM BUILDINGS**

**Sealed Bids Will Be Received** by Charleston Water System, 103 Saint Philip Street, Charleston, SC 29402, (843) 727-6861 until 2:00 pm, on April 20, 2007, at which time they will be publicly opened & read for the Charleston Water System Buildings 242 & 1172 Selective Roof Repairs project in Charleston, South Carolina.

**Work Includes Miscellaneous Repairs** to the existing metal roof systems of Charleston Water System buildings 242 & 1172 located off Hobson Avenue on the Old Navy Base. Base Bid work includes metal roof repairs to the existing roof of Building 242. Alternate Number 1 includes miscellaneous metal roof repairs to the existing roof of Building 1172. Alternate Number 2 includes additional miscellaneous metal roof repairs on Building 242. Alternate Number 3 includes additional miscellaneous metal roof repairs to Building 1172. Building 242 is approximately 370 squares & Building 1172 is approximately 280 squares.

**Bids Must Be On Standard Forms** furnished by the consultant / engineer & must be addressed to Mr. Chuck Hester of Charleston Water System, address as noted above.

**Bid Forms, Drawings & Specifications** may be obtained from the consultant / engineer, ADC Engineering, Inc., 1226 Yeamans Hall Road,

Hanahan, SC 29406, Amanda Matlock, (843) 566-0161, [amandam@adcengineering.com](mailto:amandam@adcengineering.com).

**Drawings & Specifications May Be Obtained** from the consultant / engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

**Copies Of The Drawings & Specifications** are also on file at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Columbia & Charleston, SC

**Bid Bond In An Amount Equal To & Not Less** than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

**No Bidder May Withdraw His Bid** within sixty (60) days after opening thereof.

**A Mandatory Pre-Bid Meeting Will Be Held** at 10:00 am, on March 30, 2007, at 1256 Supply Street, Charleston Water Supply Admin Building, North Charleston, SC 29406. A photo ID (driver's license) is required. Attendance is mandatory.

**All Contractors Are Hereby Notified** that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended.

**The Owner Reserves The Right** to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the contract to another other than to low bidder, should it be deemed in his best interest.

Charleston Water System  
Charleston, SC

**Project: REHABILITATION OF THE  
SOUTH CAROLINA RAILROAD  
MUSEUM'S DEMONSTRATION RAILWAY  
- PHASE IV**

**Sealed Bids For The Rehabilitation** of the Museum's Demonstration Railway will be received for the following:

- Crossties: Quantity 965, New Grade # 3 crossties, 100% end plated, creosoted to 7 lbs per foot or to refusal, including delivery charges & appropriate sales tax
- Replacement & Rehabilitation: Selective crosstie / rail replacement & rehabilitation of the Museum's Demonstration Railway commencing from a point on the west side of the US 321 Highway crossing to Mile Post 4.5.

at The South Carolina Railroad Museum, Inc., Attention: William H. White, President, PO Box 7246, Columbia, SC 29202-7246, until 1:00 pm, March 28, 2007. At 3:00 pm on the aforementioned date, the sealed bids will be opened at the Fairfield County Administration Building, 350 Columbia Road, Winnsboro, South Carolina 29180.

**The Lower Left-Hand Corner Of The Envelope** containing the bid should be marked indicating the Bidder's name, address & contractor's license number.

**The Information For Bidders**, form of bid, form of contract, specifications & forms of bid bond, performance & other contract documents may be obtained by contacting the museum at its post office box address listed above.

A work site walk thru will be held at 2:00 pm, on March 19, 2007. Contact William H. White, Museum President, at (803) 691-0724 or at (803) 622-7705 for details.

**The Museum Reserves The Right** to waive any informalities or to reject any or all bids.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, & the Contract Work Hours Standard Act.

**Each Bidder Must Deposit** with his bid, security in the amount, form & subject to the conditions provided in the Information for Bidders.

**No Bidder May Withdraw His Bid** within 30 days after the actual date of the opening bid thereof.

William H. White  
President/Superintendent  
The South Carolina Railroad Museum, Inc.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** DOMESTIC BATTERERS INTERVENTION SERVICES FOR REGIONS 3, 5 & 10

**Solicitation Number:** 07-S7448

**Delivery Points:** Region 3 includes Beaufort, Colleton, Hampton & Jasper counties. Region 5 includes Laurens, Abbeville & Saluda counties. Region 10 includes Spartanburg, Cherokee & Union counties

**Opening Date/Time:** 4/2/07 – 2:30 pm

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

### REQUEST FOR QUALIFICATIONS

**Description:** ENERGY PERFORMANCE CONTRACT

**Details:** Williamsburg County School District is seeking qualifications statements from interested Energy Services Companies (ESCO's) that are capable of providing comprehensive energy & operational related capital improvement services. The purpose of this project is to

provide WCSD with the means to realize maximum utility savings, operational savings, & energy / operational improvements with or without the requirement of capital funds or to reduce the amount of capital funds necessary for planned energy upgrades. The ESCO selected through the RFQ & Request for Proposals processes shall provide WCSD with a comprehensive energy savings program, including, but not limited to the following:

1. A complete energy audit of selected WCSD facilities. The audit shall include, but is not limited to, lighting & lighting controls, water conservation, HVAC equipment, energy management systems & controls, steam & condensate optimization & window upgrades or replacement

2. The design, acquisition & installation of energy efficient equipment & systems

3. The process of monitoring energy / utility usage & costs will be determined during negotiations between the successful ESCO & WCSD. Continuing annual energy audits to verify savings will be conducted using energy software acceptable to WCSD

**Solicitation Number:** SOQ-01-032007

**Informational Meeting:** 3/20/07 – 2:00 pm at 423 School St., Kingstree

**Deadline for Submittals:** To be determined  
**Agency/Owner:** Williamsburg County School District, 423 School St., Kingstree, SC 29556

**Direct Inquiries & Request for Solicitation Package to Buyer:** David B. Puthoff, CFO, Williamsburg County School District, 423 School St., Kingstree, SC 29556

**Telephone:** (843) 355-0845

**Fax:** (843) 355-0801

**E-mail:** [dputhoff@wcsc.k12.sc.us](mailto:dputhoff@wcsc.k12.sc.us)

### WAGE & BENEFITS STUDY FOR LOWCOUNTRY WORKFORCE INVESTMENT AREA

#### REQUEST FOR PROPOSALS

The Lowcountry Workforce Investment Area is issuing Requests for Proposals (RFP) from qualified organizations to conduct a study on wages & benefits being paid by skill level for the S.C. Counties of Beaufort, Colleton, Hampton, Jasper, Charleston, Orangeburg & for Savannah, GA.

To obtain a RFP package, please contact:  
Shelly Campbell  
Lowcountry Workforce Investment Area  
PO Box 98  
Yemassee, SC 29945-0098  
Phone: (843) 726-5536  
Fax: (843) 726-5165  
[scampbell@lowcountrycog.org](mailto:scampbell@lowcountrycog.org)

The deadline for submitting proposals is April 12, 2007 at 11:00 EST

## EQUIPMENT

**Description:** H.V.A.C. REPLACEMENT FOR THE WALHALLA HEALTH DEPARTMENT

**Solicitation Number:** 06-12

**Site Visit:** Mandatory. 3/19/07 – 10:00 am

**Delivery Point:** Walhalla, SC

**Bid Opening Date/Time:** 3/29/07 – 2:00 pm

**Bid Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC

**Direct Inquiries to Buyer:** Donna Burrell, (864) 638-4141

**Download Solicitation From:**  
[www.oconeesc.com](http://www.oconeesc.com)

### HEAT PUMPS FOR HORRY SCHOOLS

Horry County Schools solicit bids for 30 Marvail Wall-Mount Heat Pumps. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm on Wednesday, April 11, 2007. No consideration of the award will be made at the opening.

Horry County Schools reserve the right to retain all bids for a period of 45 days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

**For Additional Information, Contact:** Chris Parker, Procurement Officer, Horry County Schools, (843) 488-6938, E-mail [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us).

**To Download the Bid Solicitation, Go To:**  
<http://apps.hcs.k12.sc.us/apps/protrac>.

### FIRE STATION STANDBY GENERATORS FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-03-27-01

Notice is hereby given that the Fire Division of the City of Spartanburg is seeking a proposal for four (4) 45kw 3 phase dual fuel or conversion capabilities from LP gas to natural gas standby generators with automatic transfer switches for power supply to fire stations during power outages (3 natural gas fueled, 1 LP gas fueled).

This proposal was cancelled on January 30, 2007. Please note that there will not be any changes in the specifications. All vendors will have to submit and/or resubmit their proposals per specification.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on

or before Tuesday, March 27, 2007, no later than 3:00 pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. The complete proposal package is also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-03-27-01

## MAINTENANCE / REPAIR

### LECTURE HALL LIGHTING REPLACEMENT AT BEAUFORT SCHOOL

**Proposals for the Lecture Hall Lighting Replacement** at Lady's Island Middle School will be received from qualified bidders by Beaufort County Schools.

Bids May Be Delivered, Mailed or Faxed To GMK Associates, Inc., 1201 Main St., Ste. 2100, Columbia, SC 29201, (803) 256-0000, Fax (803) 256-3618

**Bids Must Be Received By** Tuesday, March 27, 2007, at 2:00 pm.

**Bidders Are Responsible** for ensuring their bids are received prior to the deadline time & date above.

**The Name of the Project Is:** Lecture Hall Lighting Replacement at Lady's Island Middle School.

**The Owner Is:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901.

**The Scope of Work Includes** the replacement of lighting fixtures & relamping & cleaning of fixtures not replaced.

**Bid Documents May Be Obtained** from the office of the construction manager, GMK Associates, by contacting Wes Slice or Barry Morgan at (803) 256-0000 or by faxing a request to (803) 256-3618.

**The Owner Reserves the Right** to reject any & all bids & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

### REPLACEMENT OF CAFETERIA DOORS AT HILTON HEAD HIGH SCHOOL

#### INVITATION TO BID

Proposals for replacing the cafeteria doors at Hilton Head High School, Beaufort County Schools will be received from qualified bidders.

Bids May Be Delivered, Mailed or Faxed To GMK Associates, Inc., 1201 Main St., Ste. 2100, Columbia, SC 29201, (803) 256-0000, Fax (803) 256-3618

Bids must be received by: Tuesday, March 27, 2007 at 2:00 pm. Bidders are responsible for ensuring their bids are received prior to the deadline time & date above.

**Project Name:** Cafeteria Door Replacement at Hilton Head High School

**Owner:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

The scope of work includes removal & replacement of two (2) sets of existing double storefront doors & the jambs, heads, & center mullions of both sets.

Bid documents may be obtained from the office of the Construction Manager, GMK Associates, by contacting Wes Slice or Barry Morgan at (803) 256-0000, or by faxing a request to (803) 256-3618.

The Owner reserves the right to reject any & all bids, & to award the contract in the best interest of the Owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

### STREAM RESTORATION AT CROSSROADS SITE IN GREENVILLE COUNTY

Bids will be received until 3:00 pm, ET, March 21, 2007, & will be opened in the office of the Greenville County Purchasing & Contracts Division, Greenville County Square, 301 University Ridge, Suite 100, Greenville, SC 29601-3660, for the following:

The County of Greenville, SC, is seeking bids to provide Construction Services for Stream Restoration at Crossroads Home Site in Greenville County, SC, per specifications included in the Invitation for Bids document.

A mandatory pre-bid conference will be held on Wednesday, March 14, 2007, at 9:00 am, ET, in the Purchasing & Contracts Office, 301 University Ridge, Ste. 100, Greenville, SC 29601. A site tour will immediately follow.

IFB notices may be obtained at the above stated address, Greenville County web site, [www.greenvillegov.org](http://www.greenvillegov.org), or by calling (864) 467-7200.

## SERVICES

**Description:** TRANSPORTATION, LOCATION & FOOD SERVICES FOR THE YORK COUNTY J.E.E.P. PROGRAM

**Solicitation Number:** 45737/8A

**Delivery Point:** As specified in the solicitation

**Opening Date/Time:** 3/27/07 – 10:00 am

**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Ste. 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** PROVIDE JANITORIAL SERVICES AT THE S.C.D.D.S.N. CENTRAL OFFICE

**Solicitation Number:** 1-1014-07

**Pre-Bid Conf.:** Non-mandatory. 3/15/07 – 9:30 am at SCDDSN, Conference Room 137, 3440 Harden St. Ext., Columbia

**Delivery Point:** 3440 Harden St. Ext., Columbia, SC

**Opening Date/Time:** 3/27/07 – 10:30 am

**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries To:** Connie Wells, (803) 898-9750

**Buyer:** John Turton, (803) 898-9750

**Description:** FURNISH & INSTALL NEW ESTRIE INTERFUSE VINYL FLOORING IN THE MAIN FIRST FLOOR DINING ROOM IN COWARD HALL

**Solicitation Number:** M7038-JW-04/06/2007

**Pre-Bid Conf.:** 3/26/07 – 10:00 am at Procurement Services, Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 4/6/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

#### RE-BID

**Description:** REMOVE & REPLACE V.C.T. TILE FLOOR IN THE M.R.R.I. LAB

**Solicitation Number:** B055298JM-Re-Bid

**Delivery Point:** SCDNR, Marine Resources Division, 217 Ft. Johnson Rd, Charleston, SC 29412

**Bid Opening Date/Time:** 3/23/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC 29201

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4044-07B

**Description of Work:** SOLID WASTE CURBSIDE COLLECTION SERVICE FOR UNINCORPORATED AREAS OF CHARLESTON COUNTY AREA

**Pre-Bid Conf.:** Non-mandatory. Wednesday, 3/21/07 – 2:00 pm at Charleston County Procurement, 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Due Date/Time:** Tuesday, 4/3/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Wednesday, 3/14/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org).

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**INSPECTION OF HOISTS & CRANES FOR W.C.R.S.A.**

Western Carolina Regional Sewer Authority (WCRSA), located in Greenville, SC, is requesting proposals from vendors to provide supplies, equipment & all labor necessary to perform annual inspections on hoists & cranes at various locations throughout Greenville County.

Proposals will be due no later than April 9, 2007, 10:00 am, local time, at the WCRSA Training Room, 670 Mauldin Rd., Gate C, Greenville, SC 29607.

Interested parties may request a copy of the Request for Proposal by calling (864) 299-4028, Ext. 341, Monday through Friday, or pick up a copy at the WCRSA Purchasing Department, 670 Mauldin Rd., Greenville, SC 29607, Monday through Friday, 7:00 am to 5:00 pm, local time.

**FOOD CONSULTANT SERVICES FOR EASLEY**

Sealed bids will be received in the City Administrator's Office, City Hall, 205 North First St., Easley, SC, until 2:00 pm, ET, March 20, 2007. All interested vendors are invited to submit bids for Food Consultant Services.

**Submit:** One original & four copies of the bid must be received on or before 2:00 pm, ET, March 20, 2007.

**Address To:**

City of Easley, City Administrator.  
PO Box 466, Easley, SC 29641.  
205 North First St., Easley, SC 29640.  
**Telephone:** (864) 855-7900.  
**Fax:** (864) 855-7905.  
**E-mail:** [fsimons@easley-sc.org](mailto:fsimons@easley-sc.org)

This IFB is being issued by the City of Easley. Direct all questions or requests for clarification of this IFB in writing to Jonathan F. Simons, Jr., City Administrator, at the mailing address, fax number or E-mail address shown above.

**Deadline for Questions:** 3/16/07 – 1:00 pm

**For Bid Package, Contact:** Easley Parks & Recreation Department, J. B. "Red" Owens Complex, 111 Walkers Way, Easley, SC 29642 or phone Connie McDaniel at (864) 855-7933 or fax her at (864) 855-7944.

**SUPPLIES**

**Description:** AGENCY CONTRACT FOR READY MIX CONCRETE

**Solicitation Number:** 11395-3/22/07-M

**Delivery Points:** Various locations of the SC Department of Corrections within 30 miles of 4322 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 3/22/07 – 1:15 pm

**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** AMMUNITION – WINCHESTER OR APPROVED ALTERNATE

**Solicitation Number:** IQ07-241359

**Delivery Point:** Columbia, SC

**Quote Due Date/Time:** 3/23/07 – 2:00 pm

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC

**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** FURNISH, DELIVER & INSTALL HAWORTH CUBICLE SYSTEMS – BID ONLY AS SPECIFIED – THE UNIVERSITY IS MATCHING EXISTING FURNITURE

**Solicitation Number:** USC-RFQ-0989-TLW

**Delivery Point:** Columbia, SC

**Deadline for Response:** 3/26/07 – 11:00 am

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB

**Description:** ALUMINUM PICNIC TABLES

**Solicitation Number:** 239626

**Delivery Point:** Florence, SC

**Bid Opening Date/Time:** 3/23/07 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** FERTILIZER

**Solicitation Number:** B406060JJ

**Delivery Point:** SCDNR, Bear Island WMA, 42 Ti-Ti Rd., Green Pond, SC 29446

**Bid Opening Date/Time:** 3/22/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** AGENCY TERM CONTRACT FOR SANTA CRUZ SHOTGUN RACKS & ACCESSORIES

**Solicitation Number:** IQ07-238256

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 3/26/07 – 2:00 pm

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC

**Bid Request:** (803) 896-7625 or

<http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**FOR SALE**

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 711.

A public auction will be held at 10:00 am on Wednesday, March 14, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 3/13/07 from 8:30 am to 3:30 pm, & Wednesday, 3/14/07 from 8:30 am to 9:45 am.

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mlfowler@mso.state.sc.us](mailto:mlfowler@mso.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective March 6, 2007 Through March 12, 2007  
 LP Gas OPIS Average: \$1.0638

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1204	\$2.1398
Unleaded Mid Grade (89 Octane)	\$2.1826	\$2.1919
Unleaded Premium (93 Octane)	\$2.2736	\$2.2892
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	2.1821	\$2.1964
Unleaded Mid Grade (89 Octane)	\$2.2443	\$2.2486
Unleaded Premium (93 Octane)	\$2.3353	\$2.3458

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.1783	\$2.2379
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.2324	\$2.2874

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
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