

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** SPARTANBURG – GAINES  
& EAST BUILDING C.E.  
RENOVATION – A&E

**Project Number:** H59-9978-GW

**Location:** Spartanburg Community College

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Physical Plant  
Office I-2, Maintenance Building,  
Main Campus

**Description of Project:** Design services  
associated with Phase 1 - renovation  
of the 13,500 sq. ft. area of  
the Gaines Building vacated by li-  
brary move; Phase 2 – replacing  
31,900 sq. ft. Gaines Building  
roof; Phase 3 – renovation of the  
3,000 sq. ft. area of the East  
Building for academic faculty /  
staff / classrooms when Continu-  
ing Education moves to Gaines  
Building. The A/E will be subject  
to a performance appraisal as de-  
fined in the Manual for Planning &  
Execution of State Permanent  
Improvements, Part II

**Anticipated Construction Cost Range:** \$1  
million - \$5 million

**Description of All Professional Services  
Anticipated for Project:** Gaines Building –  
building code analyses for archi-  
tectural, mechanical, electrical,  
plumbing, structural, fire protec-  
tion. Programming for offices &  
classrooms. Plan & specification  
development. Roofing analysis  
with reroofing plans & specifica-

tions. East Building – building  
code analyses, programming,  
plan & specification development

#### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

None. The Federal govern-  
ment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,

<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 4/16/07 – 2:00 pm

**Number of Copies:** 6

**Agency/Owner:** Spartanburg Community  
College

**Name & Title of Agency Coordinator:** L.  
Ray Switzer, Director of Physical  
Plant

**Address:** For mail, Spartanburg Commu-  
nity College, PO Box 4386, Spar-  
tanburg, SC 29305. For parcel  
service, Spartanburg Community  
College, 800 Brisack Rd., Spar-  
tanburg, SC 29303

**Phone:** (864) 592-4157

**Fax:** (864) 592-4753

**E-mail:** [switzer@sccsc.edu](mailto:switzer@sccsc.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT FOR MECHANICAL  
ENGINEERING SERVICES –  
TRI-COUNTY TECHNICAL  
COLLEGE

**Project Number:** H59-D423-GW

**Location:** Anderson / Pendleton, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Room 104,  
Physical Plant Annex, Tri-County  
Technical College

**Description of Project:** Projects will be  
established on an “as needed”  
basis by the College. Fees for  
basic & additional services shall  
not exceed \$100,000 per delivery  
order & total fees shall not ex-  
ceed \$300,000 within a two-year  
period. Agency reserves the op-  
tion to award up to three con-

tracts. The A/E will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

#### Anticipated Construction Cost Range:

\$5,000 to \$1,000,000

#### Description of All Professional Services Anticipated for Project:

Firm selected will  
provide indefinite delivery Me-  
chanical Engineering Services

#### Information to Be Submitted In

**Addition to the Current Standard Federal  
Forms 254 & 255:** Include, with resumes,

information on the firm's Auto-  
CAD & word processing capabili-  
ties & versions. The Federal gov-  
ernment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is  
available on the OSE Manual web  
site,

<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 4/12/07 – 4:00 pm

**Number of Copies:** 4

**Agency/Owner:** Tri-County Technical Col-  
lege

**Name & Title of Agency Coordinator:** Ken  
Kopera, Director of Physical Plant

**Address:** PO Box 587, 7900 Hwy. 76, Pen-  
dleton, SC 29670

**Phone:** (864) 646-1770

**Fax:** (864) 646-1891

**E-mail:** [kkopera@tctc.edu](mailto:kkopera@tctc.edu)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT FOR ELECTRICAL  
ENGINEERING SERVICES –  
TRI-COUNTY TECHNICAL  
COLLEGE

**Project Number:** H59-D424-GW

**Location:** Anderson / Pendleton, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Room 104,  
Physical Plant Annex, Tri-County  
Technical College

**Description of Project:** Projects will be  
established on an “as needed”  
basis by the College. Fees for

basic & additional services shall not exceed \$100,000 per delivery order & total fees shall not exceed \$300,000 within a two-year period. Agency reserves the option to award up to three contracts. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$5,000 to \$1,000,000

**Description of All Professional Services Anticipated for Project:** Firm selected will provide indefinite delivery Electrical Engineering Services

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Include, with resumes, information on the firm's AutoCAD & word processing capabilities & versions. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 4/12/07 – 4:00 pm

**Number of Copies:** 4

**Agency/Owner:** Tri-County Technical College

**Name & Title of Agency Coordinator:** Ken Kopera, Director of Physical Plant

**Address:** PO Box 587, 7900 Hwy. 76, Pendleton, SC 29670

**Phone:** (864) 646-1770

**Fax:** (864) 646-1891

**E-mail:** [kkopera@tctc.edu](mailto:kkopera@tctc.edu)

**Project Name:** INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURAL SERVICES – TRI-COUNTY TECHNICAL COLLEGE

**Project Number:** H59-D425-GW

**Location:** Anderson / Pendleton, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** Room 104,

Physical Plant Annex, Tri-County Technical College

**Description of Project:** Projects will be established on an "as needed" basis by the College. Fees for basic & additional services shall not exceed \$100,000 per delivery order & total fees shall not exceed \$300,000 within a two-year period. Agency reserves the option to award up to three contracts. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Im-

provements, Part II

**Anticipated Construction Cost Range:**  
\$5,000 to \$1,000,000

**Description of All Professional Services Anticipated for Project:** Firm selected will provide indefinite delivery Architectural Services

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Include, with resumes, information on the firm's AutoCAD & word processing capabilities & versions. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 4/12/07 – 4:00 pm

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**Name & Title of Agency Coordinator:** Ken Kopera, Director of Physical Plant

**Address:** PO Box 587, 7900 Hwy. 76, Pendleton, SC 29670

**Phone:** (864) 646-1770

**Fax:** (864) 646-1891

**E-mail:** [kkopera@tctc.edu](mailto:kkopera@tctc.edu)

**PROPOSED INTERCHANGE  
AT US ROUTE 17 BYPASS  
& SC ROUTE 707 IN HORRY COUNTY**

**NOTICE TO ALL CONSULTING  
ENGINEERING FIRMS**

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in providing engineering services necessary for the preparation of preliminary plans & studies & environmental documentation for a proposed interchange at US Route 17 Bypass & SC Route 707 in Horry County, SC. The proposed project consists of a new interchange at the existing intersection of US Route 17 Bypass & SC Route 707 at the "backgate" of the former Myrtle Beach Air Force Base.

Requested services include, but are not limited to, project management, traffic studies, environmental studies & documentation, preliminary plans, public meeting/hearing plans, displays & support & other duties deemed necessary. The work may also include preliminary & final right-of-way plans, final construction plans, & construction phase services. The project as proposed must be completed on an accelerated schedule.

In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following:

- Experience, qualifications, & technical competence of the staff proposed for the type of work required: 25%
- Past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services: 20%
- Past performance in utilizing DBEs: 5%
- Familiarity of proposed staff with SCDOT practices & procedures: 15%
- Availability of key staff & the ability to mobilize quickly & meet project schedules: 25%
- DBE utilization plan: 10%

Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for these projects should respond with nine (9) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms 254 & 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Office of Contract Services, Room 107, at the SC Department of Transportation, PO Box 191, Columbia, SC 29202, or 955 Park Street, Room 107, Columbia, SC, 29201, no later than 2:00 pm, April 12, 2007.

Requests for copies of the anticipated scope of improvements should be directed to SCDOT Program Manager Mike Barbee at (803) 737-4034 or via email at [barbeemw@scdot.org](mailto:barbeemw@scdot.org).

**TOWNSHIP AUDITORIUM FACILITY RENOVATION FOR RICHLAND COUNTY**

RC-037-P-0607

Richland County, South Carolina is soliciting proposals from qualified established engineering & or architectural firms to design & assist with renovation & construction at the Township Auditorium Facility, an historical land mark located at 1703 Taylor Street, Columbia, SC 29204.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (third floor) shall accept sealed proposals in the quantity of one (1) original & one electronic copy of the original clearly marked "RC-037-P-0607, Township Auditorium Facility Renovation" until 4:00 pm. local time, Friday, March 30, 2007. Proposals shall not be accepted after the above date & time.

Proposal information may be obtained by contacting Rodolfo Callwood at the above address, by e-mailing [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us) or [rcallwood@richlandonline.com](mailto:rcallwood@richlandonline.com) or by visiting Richland County's website at [www.richlandonline.com](http://www.richlandonline.com).

The selected proposer is required to make a good faith effort to aid the county in accomplishing its DBE goal of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & its goal of twenty (20%) percent local business participation. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The project requirement will be based on historical availability of references & the contracting officer's determination that the above prescribed percentages of the total project work is available to be performed by DBE'S & local business within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the proposer of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best

interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

**CONSTRUCTION**

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS – NORTHEAST CAMPUS – ACCELERATOR CONSTRUCTION

**Project Number:** H59-9957-PM

**Location:** 151 Powell Rd., Columbia, SC 29203

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of construction of a 25,725 SF one-story building with four industrial bays, four office / conference rooms & support spaces. Building shall be constructed of concrete slab-on-grade, CMU exterior walls with brick veneer, steel framing, metal roof joists, built-up roofing, fire sprinkler system, plumbing, HVAC, electrical & site work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$2,000,000 - \$5,000,000

**Architect/Engineer:** Calloway Johnson Moore & West, PA

**A/E Contact:** Michael McMurphy

**A/E Address:** 201 West Main St., Lexington, SC 29072

**A/E Telephone:** (803) 957-9373

**A/E Fax:** (803) 957-4748

**A/E E-mail:** [mike.mcmurphy@cjmw.com](mailto:mike.mcmurphy@cjmw.com)

**Plans on File At:**

**AGC:** Columbia, Charlotte, Greenville

**Dodge:** Columbia, Charlotte, Greenville

**Plans May Be Obtained From:** Office of the architect

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/3/07 – 2:00 pm

**Place:** Technology Center at Midlands – Northeast Campus, 151 Powell Rd., Columbia, SC 29203, Room CT109

**Agency/Owner:** Midlands Technical College

**Name & Title of Agency Coordinator:**  
Craig Hess, Director of Operations

**Address:** PO Box 2408, Columbia, SC 29202

**Telephone:** (803) 822-3216

**Fax:** (803) 822-3478

**E-mail:** [hessc@midlandstech.edu](mailto:hessc@midlandstech.edu)

**Bid Due Date/Time:** 4/26/07 – 2:00 pm

**Place:** Technology Center at Midlands – Northeast Campus

**Hand Deliver Bids To:** Technology Center at Midlands – Northeast Campus, Room CT109, 151 Powell Rd., Columbia, SC 29203

**Mail Bids To:** Midlands Technical College, Attn.: Mike Proctor, PO Box 2408, Columbia, SC 29202

**Project Name:** THURMOND AUDITORIUM – EARLY SITE PACKAGE

**Project Number:** H47-9550-GW-A

**Location:** Winthrop University, Rock Hill

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Relocation of underground steam lines, sanitary sewer lines, chilled water, water, high voltage electrical & telecom lines; demolition of pavement in the area of the future Thurmond Auditorium. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** The FWA Group

**A/E Contact:** Stephanie Cooper, AIA

**A/E Address:** 2 Bank of America Plaza, 101 South Tryon St., Charlotte, NC 28280

**A/E Telephone:** (704) 332-7004

**A/E Fax:** (704) 332-6829

**A/E E-mail:** [s.cooper@fwagroup.com](mailto:s.cooper@fwagroup.com)

**Plans on File At:**

**AGC:** Charlotte, Columbia

**Dodge:** Charlotte, Columbia

**Plans May Be Obtained From:** The FWA Group, Attn.: Sondra Wall

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/17/07 – 10:00 am

**Place:** Facilities Management Conference Room, Winthrop University

**Agency/Owner:** Winthrop University

**Name & Title of Agency Coordinator:**

Walter A. Hardin, Associate Vice President, Facilities

**Address:** 2040 Alumni Dr., Rock Hill, SC 29733

**Telephone:** (803) 323-2261

**Fax:** (803) 323-4295

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

**Bid Closing Date/Time:** 5/3/07 – 3:00 pm

**Place:** Facilities Management Conference Room, Winthrop University

**Hand Deliver Bids To:** Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733  
**Mail Bids To:** Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

**Project Name:** LIFE SAFETY – A.D.A. IMPROVEMENTS – FIRE SYSTEM SPRINKLERS  
**Project Number:** H75-9535-GW-B  
**Location:** SC School for the Deaf & Blind, Spartanburg  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide fire sprinklers in five existing building on campus to include Thackston Hall, Health & Assessment Center, Herbert Center, Robertson Hall & Smith Hall. Existing ceilings are to be modified as required for the installation of the new fire sprinkler systems & repaired / replaced to match the existing conditions. A new underground fire main water line is to be constructed to supply water to each of the five building fire sprinkler systems. The new fire main will also be connected to the following buildings with existing fire sprinkler systems – Hall Dorm & Spring Annex  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** Calloway Johnson Moore & West  
**A/E Contact:** Bill McMillin, PE  
**A/E Address:** 201 West Main St., Lexington, SC 29072  
**A/E Telephone:** (803) 957-9373  
**A/E Fax:** (803) 957-4748  
**A/E E-mail:** [bill.mcmillin@cjmw.com](mailto:bill.mcmillin@cjmw.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville  
**Dodge:** Columbia, Greenville  
**Plans May Be Obtained From:** Calloway Johnson Moore & West  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/3/07 – 2:00 pm  
**Place:** Walker Hall, Conference Room 201  
**Agency/Owner:** SC School for the Deaf & Blind  
**Agency Coordinator:** John O'Brien  
**Address:** 355 Cedar Springs Rd., Spartanburg, SC 29302  
**Telephone:** (864) 577-7569  
**Fax:** (864) 577-7562  
**E-mail:** [jobrien@scsdb.k12.sc.us](mailto:jobrien@scsdb.k12.sc.us)  
**Bid Due Date/Time:** 4/17/07 – 3:00 pm  
**Place:** Walker Hall, Conference Room 201  
**Hand Deliver Bids To:** SC School for the Deaf & Blind, Purchasing Dept., Walker Hall, Room 300, 355 Ce-

dar Springs Rd., Spartanburg, SC 29302  
**Mail Bids To:** SC School for the Deaf & Blind, Purchasing Dept., Walker Hall, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Project Name:** WILLIAMS BRICE STADIUM – PAINT WEST SIDE LIGHT TOWERS  
**Project Number:** H27-1751  
**Location:** University of South Carolina, Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The scope of this project includes labor & equipment to paint the steel towers or bents that support the lights at Williams Brice Stadium. All paint will be provided by the owner & all the references to material in the General Conditions are amended to reflect that fact. The contractor will be responsible for all other materials & equipment necessary to complete the job. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$300,000 - \$400,000  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208, (803) 777-5812  
**Plan Deposit:** \$25.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/11/07 – 2:00 pm  
**Place:** USC, Conference Room 53, 743 Greene St., Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Pete Holland, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-5815  
**Fax:** (803) 777-8739  
**E-mail:** [pkh@fmc.sc.edu](mailto:pkh@fmc.sc.edu)  
**Bid Due Date/Time:** 4/24/07 – 2:00 pm  
**Place:** USC, Conference Room 53, 743 Greene St., Columbia  
**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson  
**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** PIEDMONT TECH – RE-ROOFING OF BUILDINGS B, C, D, H, M & R  
**Project Number:** H59-N443-PM  
**Location:** Greenwood, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Labor & material for re-roofing of four building areas, including Building B (approximately 11,040 SF), Building C (approximately 1,640 SF), Building D (approximately 3,324 SF) & Building R (approximately 7,875 SF). Add alternate for re-roofing of Building M (approximately 15,000 SF). The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** CDA Architects  
**A/E Contact:** David R. Yensan  
**A/E Address:** 1136 Washington St., Ste. 600, Columbia, SC 29201  
**A/E Telephone:** (803) 799-6502  
**A/E Fax:** (803) 799-2014  
**A/E E-mail:** [dave@cdaarchitectsinc.com](mailto:dave@cdaarchitectsinc.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville  
**Dodge:** Columbia, Greenville  
**Plans May Be Obtained From:** CDA Architects  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/5/07 – 2:00 pm  
**Place:** Building M, Piedmont Technical College, Greenwood  
**Agency/Owner:** Piedmont Technical College  
**Agency Coordinator:** Dale Wilson  
**Address:** 620 South Emerald Rd., Greenwood, SC 29648  
**Telephone:** (864) 941-8331  
**Fax:** (864) 941-8642  
**E-mail:** [wilson.d@ptc.edu](mailto:wilson.d@ptc.edu)  
**Bid Closing Date/Time:** 4/19/07 – 2:00 pm  
**Place:** Building M, Piedmont Technical College, Greenwood  
**Hand Deliver Bids To:** Piedmont Technical College, Building M, 620 South Emerald Rd., Greenwood, SC  
**Mail Bids To:** Piedmont Technical College, Building M, 620 South Emerald Rd., Greenwood, SC 29648

**Project Name:** M.R.I. REPLACEMENT 3-M.H.  
**Project Number:** J51-90230-PG  
**Location:** Medical University Hospital Authority, 380D MH, Charleston  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** MRI replacement, including roof repair & equipment room chiller replacement. Aesthetics upgrades include flooring & casework

**Architect/Engineer:** Glick / Boehm & Associates, Inc.

**A/E Contact:** Andrew Wilson

**A/E Address:** 493 King St., Ste. 100, Charleston, SC 29403

**A/E Telephone:** (843) 577-6377

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** A/E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/6/07 – 10:00 am

**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:** Kim Jones, Project Coordinator

**Address:** 150 Ashley Ave., Ste. 204 RTX, Charleston, SC 29425

**Telephone:** (843) 792-0643

**Bid Due Date/Time:** 4/13/07 – 10:00 am

**Place:** 150 Ashley Ave., Room 211 RTX, Charleston, SC 29425

The bidding documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

All contractors & sub-contractors shall be licensed in accordance with the provisions of the SC Code of Laws.

Any prospective bidder, offeror, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to the Medical University Hospital Authority in accordance with Section 4210 of the Construction Procurement Policies within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto.

**Project Name:** CAMPUS-WIDE ROOF & BUILDING ENVELOPE REPAIRS – DUCKETT HALL BUILDING ENVELOPE REPAIRS

**Project Number:** H09-9592-PG-C

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base Bid Number One includes exterior cleaning, surface preparation, concrete / stucco repairs, re-pointing, sealant replacement & an exterior wall coating system for the front elevations of Duckett Hall. Minor

sheet metal roof repairs are also included for Base Bid Number One. Base Bid Number Two includes all work of Base Bid Number One & all remaining elevations, including penthouses & parapet walls. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29406

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Reed:** Georgia

**Plans May Be Obtained From:** ADC Engineering, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/5/07 – 10:00 am

**Place:** Physical Plant Conference Room, 171 Moultrie St., Charleston

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:** Jim Hanks, Project Manager

**Address:** Physical Plant, 171 Moultrie St., Charleston, SC 20409

**Telephone:** (843) 953-6327

**Fax:** (843) 953-6880

**E-mail:** [jim.hanks@citadel.edu](mailto:jim.hanks@citadel.edu)

**Bid Closing Date/Time:** 4/19/07 – 2:00 pm

**Place:** Physical Plant Conference Room, 171 Moultrie St., Charleston

**Hand Deliver Bids To:** The Citadel, Attn.: Jim Hanks, 171 Moultrie St., Charleston, SC 29409

**Mail Bids To:** The Citadel, Attn.: Jim Hanks, 171 Moultrie St., Charleston, SC 29409

**Project Name:** INDEFINITE DELIVERY CONTRACT – GENERAL CONSTRUCTION

**Project Number:** E24-D056-SG

**Location:** Within the State of South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Up to three contractors will provide construction, restoration, renovations & / or repair services as directed by the SC Military Department, Office of the Adjutant General, Facilities Management Office for facilities located in the State of South Carolina. There is no minimum amount of work that will be guaranteed under this contract. The

contract will be for a term of two years. Each contractor shall have a current General Contractors License (Building Group #4) at the time of the bid & throughout the entire period of the contract. The contractor(s) will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** SC Military Department, Office of the Adjutant General, Facilities Management Office

**A/E Contact:** Mike Young

**A/E Address:** 1 National Guard Rd., Columbia, SC 29201

**A/E Telephone:** (803) 806-4305

**A/E Fax:** (803) 806-4329

**A/E E-mail:** [youngmj@tag.scmd.state.sc.us](mailto:youngmj@tag.scmd.state.sc.us)

**Plans May Be Obtained From:** TAG-FMO

**Plan Deposit:** \$0.00

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 4/4/07 – 1:00 pm

**Place:** First Floor Auditorium, SCMD-TAG

**Agency/Owner:** SC Military Department, Office of the Adjutant General, Facilities Management Office

**Name & Title of Agency Coordinator:**

Gary B. Grant, PE

**Address:** 1 National Guard Rd., Columbia, SC 29201

**Telephone:** (803) 806-4467

**Fax:** (803) 806-4329

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Bid Closing Date/Time:** 4/18/07 – 3:00 pm

**Place:** First Floor Auditorium, SCMD-TAG

**Hand Deliver Bids To:** SCMD-TAG-FMO,

1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant

**Mail Bids To:** SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant

**Project Name:** S.C.D.O.T. SUMTER & PICKENS MAINTENANCE FACILITIES

**Project Number:** SB9772

**Locations:** Sumter & Pickens counties

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Sumter Maintenance Facility – layout & construction of a new fueling island canopy, including reinforced concrete foundations. Pickens Maintenance Facility – demolition & disposal of existing fueling island canopy, layout & construction of a new fueling island canopy, including reinforced concrete foundation. Both canopies are to be constructed over existing fueling islands

**Construction Cost Range:** Less than \$100,000  
**Architect/Engineer:** F&ME Consultants, Inc.  
**A/E Contact:** Glynn M. Ellen  
**A/E Address:** 3112 Devine St., Columbia, SC 29205  
**A/E Telephone:** (803) 254-4540  
**A/E Fax:** (803) 254-4542  
**A/E E-mail:** [glynn@fmecon.com](mailto:glynn@fmecon.com)  
**Plans May Be Obtained From:** F&ME Consultants  
**Plan Deposit:** \$50.00, refundable  
**Site Visit:** Mandatory. To be made at the convenience of bidders  
**Agency/Owner:** SC Department of Transportation  
**Name & Title of Agency Coordinator:** Mark Hunter, Project Manager  
**Address:** 955 Park St., Columbia, SC 29201  
**Telephone:** (803) 737-1269  
**Fax:** (803) 737-2850  
**E-mail:** [HunterMW@dot.state.sc.us](mailto:HunterMW@dot.state.sc.us)  
**Bid Closing Date/Time:** 4/26/07 – 10:00 am  
**Place:** SCDOT, Office of Director of Purchasing, 955 Park St., Columbia  
**Hand Deliver Bids To:** SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201  
**Mail Bids To:** SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

**Project Name:** EDGEFIELD SENIOR CITIZENS CENTER  
**Project Number:** HRD 2006080.00  
**Location:** Corner of SC Highway 430 Alt. (Crest Road) & Center Springs Road, Edgefield, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide all labor & materials to construct a new facility of approximately 9,250 sq. ft. for the Edgefield County Senior Citizens Council of Edgefield, SC. The work includes site grading, utilities, foundations, framing & finishes, all as indicated on the construction documents. The bidder agrees to commence actual work on the site with an adequate force & equipment 30 days from date of Notice to Proceed & to Substantially Complete the work within 250 calendar days from the date of Notice to Proceed. Bidder further agrees to pay as liquidated damages the sum of \$500.00 for each consecutive calendar day thereafter  
**Architect/Engineer:** Howell Rusk Dodson  
**A/E Address:** 3355 Lenox Rd., Ste. 1190, Atlanta, Ga. 30326-1332  
**A/E Telephone:** (404) 266-9631  
**Plans on File At:**  
**Dodge:** 1281 Broad St., Augusta, Ga. 30901, phone (706) 733-9990 or

fax (706) 733-9992; & 225 South Academy St., Greenville, SC 29601, phone (864) 232-2786 or fax (864) 235-1765  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$150.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 4/10/07 – 2:00 pm  
**Place:** Edgefield County Senior Citizens Council, 400 Church St., Edgefield, SC 29824  
**Agency/Owner:** Edgefield County Senior Citizens Council  
**Direct All Inquiries To:** Harry S. Rowland, AIA  
**Address:** Howell Rusk Dodson Architects, 3355 Lenox Rd., Ste. 1190, Atlanta, Ga. 30326-1332  
**Telephone:** (404) 266-9631  
**Bid Due Date/Time:** 4/24/07 – 2:00 pm  
**Mail or Hand-Deliver Bids To:** Edgefield County Senior Citizens Council, 400 Church St., PO Box 510, Edgefield, SC 29824

**Project Name:** 2007 ASPHALT PAVING PROJECT  
**Project Number:** 4  
**Location:** Various locations within the City of Simpsonville  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Cleaning, tacking, full-depth patching (as needed), placement & compaction of asphalt overlays  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** City of Simpsonville Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Simpsonville  
**Name & Title of Agency Coordinator:** Jay Crawford, Environmental Coordinator  
**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681  
**Telephone:** (864) 967-9531  
**Bid Due Date/Time:** 4/12/07 – 4:00 pm  
**Place:** City Public Works, 110 Woodside Park Dr., Simpsonville, SC 29681

**Project Name:** CONSTRUCT ASPHALT TURN LANE  
**Project Number:** 88-07-0786  
**Location:** Dreher High School, Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Add 11 ft. right turn lane along U.S. 76 / 378 (Millwood Avenue), curbs, gutters, sidewalk, milling & re-striping  
**Architect/Engineer:** CECS, Inc.  
**A/E Contact:** Theresa Hodge  
**A/E Address:** 2000 Park St., Ste. 201, Columbia, SC 29201

**A/E Telephone:** (803) 799-0311  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Reed (CMD):** Columbia  
**Other:** LDI Reproprinting Center, Columbia  
**Plans May Be Obtained From:** Engineer  
**Plan Deposit:** \$100.00 per package  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 4/5/07 – 3:00 pm  
**Pre-Bid Location:** Central Services Facility, Second Floor Conference Room, 201 Park St., Columbia, SC 29201  
**Agency/Owner:** Richland County School District One  
**Agency Coordinator:** Richard Vaughn  
**Address:** 201 Park St., Columbia, SC 29201  
**Telephone:** (803) 231-7052  
**Bid Due Date/Time:** 4/20/07 – 3:00 pm  
**Place:** Office of Procurement Services, Room 209, Central Services Facility, 201 Park St., Columbia, SC 29201

**Project:** PARK CENTRAL ENTRANCE

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction improvements along Sunset Boulevard. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, April 12, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the Director of Construction Management. The work to be done consists of, but is not limited to, the demolition of existing sidewalk, constructing a new sidewalk, installation of street lighting, landscaping & irrigation.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after March 26, 2007 at the office of the Director of Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Engineering, for each set of

drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Engineering.

**A Mandatory Pre-Bid Conference** will be held on April 3, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Engineering Department, Columbia, South Carolina.

Thomas W. Ward  
Director of Construction Management

**COMPASS ROSE PARK  
FOR TOWN OF HILTON HEAD ISLAND**

RFP 2007-26

**The Town Of Hilton Head Island** is soliciting sealed proposals from qualified contractors for the Compass Rose Park Project. Sealed proposals are due by 1:00 pm, April 26, 2007. Sealed proposals should be hand carried or delivered by traceable means to the Town receptionist at One Town Center Court, Hilton Head Island, SC 29928. All proposals should be clearly marked "RFP 2007-26 Compass Rose Park." Proposals will be opened at 1:05. The only information that will be made available at that time is the formal list of proposals received.

**Compass Rose Park Will Provide Space** for a multi level pedestrian plaza with water features, walkways, parking & a gazebo near the site's wetlands. For information concerning this project contact the project manager, Ed Drane, at (843) 341 4685. A copy of the complete contract documents may be purchased at DPI Savannah Blue Print, 200 Plantation Center, Hilton Head Island, SC 29928, (843) 686 6663. They are also available for review at Town Hall.

**A Voluntary Pre-Proposals Meeting** will be held at the Town Hall, located at One Town Center Court, Hilton Head Island SC at 10:00 am, April 4, 2007. The Town will address questions concerning this RFP through close of business on April 19, 2007.

**All Offerors May Submit Questions** or requests for clarification in writing by no later than April 19, 2007. After that date, no more questions or requests will be accepted.

**The Town Reserves The Right** to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel, in part or in its entirety, this request for proposals if it is in the Town's best interest to do so.

**This Solicitation Does Not Commit** the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

**Your Proposal Must Be Signed** by an official of your company authorized to commit to & enter into a formal contract for goods & services.

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

**READVERTISEMENT  
TO CLARIFY BID OPENING DATE**

**Project Name:** SITE PREPARATION FOR NEWBERRY COUNTY AIRPORT RUNWAY

**Project Number:** 2007-04

**Location:** Newberry SC

**Engineer:** W.K. Dickson & Co. Inc., 1001 Pinnacle Point Drive, Suite 110, Columbia SC

**Plan Holder & Contract Documents:** Associated General Contractors & F.W. Dodge Corporation in Greenville & Columbia, SC

**Description Of Project:** The County of Newberry is requesting proposals from qualified contractors to furnish labor, material & equipment for the site preparation for the new runway 4-22 project at the Newberry County Airport

**Delivery Point for Qualification Packages:** Newberry County Courthouse Annex, 1309, College Street, PO Box 156, Newberry SC 29108, Attention, Crystal Waldrop, Purchasing Director

**Phone & Fax No:** (803) 321-2100 & (803) 321-2102

**Pre-Bid Meeting:** Mandatory, Wednesday, March 28, 2007, at 2:00 pm, at the Newberry County Airport

**Deadline For Submittals:** Wednesday, April 18, 2007 at 2:00 pm, local time

**General Information Concerning The Project** should be directed to Wayne Corley, W.K. Dickson (803) 786-4261 or visit the County website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) to obtain the other information about the request.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** ADVANCED ANALYTICS & CONSULTING SERVICES TO ASSIST THE AGENCY IN IDENTIFYING WASTE, FRAUD & ABUSE IN THE MEDICAID PROGRAM

**Solicitation Number:** RFP-007.07

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/4/07 – 3:00 pm

**Opening Location:** SC Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC 29201

**Bid Request:** (803) 898-2595

**Buyer:** Patty H. Larimore

**Description:** SEVERE REPETITIVE LOSS PROPERTIES ASSESSMENT

**Solicitation Number:** B123664JJ

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/12/07 – 11:00 am

**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29202

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** PROVIDE SERVICES TO ASSIST THE LOWCOUNTRY COUNCIL OF GOVERNMENTS IN PREPARING A TRANSFER OF DEVELOPMENT RIGHTS (T.D.R.) PROGRAM WITHIN THE M.C.A.S. BEAUFORT A.I.C.U.Z. OVERLAY DISTRICT

**Solicitation Number:** 2007-2

**Delivery Point:** Yemassee, SC

**Opening Date/Time:** 4/17/07 – 4:00 pm

**Location:** Lowcountry Council of Governments, Point South, Yemassee, SC

**Direct Inquiries To:** Ginnie Kozak, Planning Director, (843) 726-5536, [gkozak@lowcountrycoq.org](mailto:gkozak@lowcountrycoq.org)

**EQUIPMENT**

**Description:** 2007 MODEL SKIFF BOAT, 24 TO 26 FT., WITH TRAILER, PLUS THE INSTALLATION OF CLEMSON UNIVERSITY'S MOTOR

**Solicitation Number:** 5928

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/18/07 – 2:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** TYPE I AMBULANCE – NEW

**Solicitation Number:** 5927

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 4/17/07 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** 2006 FORD CROWN VICTORIA POLICE INTERCEPTOR

**Solicitation Number:** Q07-238265

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 4/9/07 – 2:00 pm

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** VEHICLE CONVERSION OF A 1987 CUSTOMIZED DODGE RAM 250 VAN TO ACCOMMODATE A WHEELCHAIR BOUND CLIENT WITH PARAPLEGIA

**Solicitation Number:** CS485

**Site Visit:** Not required

**Delivery Point:** Delivery will be made at the successful vendor's location

**Bid Opening Date/Time:** 4/4/07 – 8:30 am

**Bid Opening Location:** SC Dept. of Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Direct Technical Inquiries To:** Tom Jackman, rehab engineer, at (803) 896-6080

**Bid Request & Procurement Inquiries To:** Mike Cupp, procurement manager, (803) 896-6520

**Description:** THE SOUTH CAROLINA FORESTRY COMMISSION IS SEEKING BIDS TO RENT A TRAC-HOE FOR APPROXIMATELY THREE MONTHS

**If Interested, Contact:** Melissa Fleming at (803) 896-8836

**Responses Must Be Received By:** 4/3/07 – 11:00 am

**Description:** ROCKET MOTORCYCLE TRAILER, MODEL 110 ST

**Solicitation Number:** IQ07-238371

**Delivery Point:** Columbia, SC

**Closing Date/Time:** 4/3/07 – 2:00 pm

**Closing Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016

**Bid Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Sprowls, CPPB, (803) 896-9672

**Description:** PAINT BOOTH & AUTO BODY EQUIPMENT & PAINT SHOP SUPPLIES

**Solicitation Number:** 53146-8A

**Site Visit:** 4/3/07 – 10:00 am. Meet at SCDJJ front gate, 4800 Broad River Rd., Columbia, SC

**Delivery Point:** Birchwood High School, 5000 Broad River Rd., Columbia, SC 29212

**Bid Opening Date/Time:** 4/12/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** DAY ROOM FURNITURE

**Solicitation Number:** 53030

**Delivery Point:** SCDJJ Campus, Columbia

**Bid Opening Date/Time:** 4/3/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** WASHER EXTRACTORS

**Solicitation Number:** 44380

**Delivery Point:** SCDJJ Campus, 4600 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 4/5/07 – 10:00 am

**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649

**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** FURNISH & DELIVER NEW LIGHTING FIXTURES & DIMMER CONTROL

**Solicitation Number:** USC-RFQ-0997-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 3/30/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** PROVIDE & DELIVER FOUR SPOTLIGHTS FOR U.S.C.A. CONVOCATION CENTER – LYCIAN M2 2500W WITH MEDIUM LENS, MODEL #2040-25, & FIVE LAMPS, OSRAM 2500W/S

**Solicitation Number:** USCA-031807-JJ

**Delivery Point:** Aiken, SC

**Opening Date/Time:** 4/2/07 – 3:00 pm

**Opening Location:** USC Aiken, 471 University Pkwy., Aiken, SC 29801

**Direct Inquiries to Buyer:** Jeff Jenik, (803) 641-3258

**Bid Request:** (803) 641-3246

**Description:** JANITORIAL EQUIPMENT & SUPPLIES

**Solicitation Number:** MTC-0534

**Delivery Point:** West Columbia, SC

**Opening Date/Time:** 3/29/07 – 11:00 am

**Opening Location:** Midlands Technical College, Airport Campus, Support Services Bldg., West Columbia, SC 29170

**Bid Request:** (803) 822-3208

**Direct Inquiries to Buyer:** Rochelle Daniels, CPPB

**Description:** DIGITAL COPIER & MAINTENANCE

**Solicitation Number:** BT2007-6

**Delivery Point:** Lexington, SC

**Opening Date/Time:** 4/10/07 – 3:00 pm

**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) & include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Buyer:** Tracy Lucas

**Description:** PROVIDE & INSTALL GATE LOCKING DEVICES

**Solicitation Number:** 0607/16

**Delivery Point:** North Hartsville Elementary School, 110 School Dr., Hartsville, SC 29660

**Bid Opening Date:** 4/3/07

**Bid Opening Location:** Darlington County School District, Procurement Office, 1 Public Square, Court-

house, Room 303, Darlington, SC 29540

**Direct Inquiries to Buyer:** Vicki Williams  
**Telephone:** (843) 398-2272

**Description:** PROVIDE & INSTALL E.S.A.B. CUTTING SYSTEMS  
**Solicitation Number:** 0607/17  
**Delivery Point:** Darlington County Institute of Technology, 160 Pinedale Dr., Darlington, SC 29532  
**Bid Opening Date:** 4/4/07  
**Bid Opening Location:** Darlington County School District, Procurement Office, 1 Public Square, Court-house, Room 303, Darlington, SC 29540

**Direct Inquiries to Buyer:** Vicki Williams  
**Telephone:** (843) 398-2272

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTED SEALED BIDS FOR THE PURCHASE & INSTALLATION OF A NEW DAKTRONICS DIGITAL LED SIGN FOR HAGOOD ELEMENTARY SCHOOL.

**Solicitation Number:** 107-13-4-9  
**Pre-Bid Conference:** Mandatory, 3/30/07 – 10:00 am

**Place:** Hagood Elementary School, 435 Sparks Lane, Pickens, SC 29671

**Due Date/Time:** 4/09/07 – 10:00 am

**Submit to:** School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640

**Bid Requests:** Bid solicitation documents will be available at the mandatory pre-bid conference only.

**Inquiries:** Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143; [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF TWO NEW SHARP L.M.V. VERTICAL MILLING MACHINES

**Solicitation Number:** 107-12-3-29  
**Due Date/Time:** 3/29/07 – 3:00 pm

**Submit To:** School District of Pickens County, Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640

**Bid Requests:**  
[www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Inquiries:** Jan Petersen, Coordinator of Purchasing, phone (864) 855-8150, Ext. 143 or E-mail [petersjd@pickens.k12.sc.us](mailto:petersjd@pickens.k12.sc.us)

**Description:** RECREATION PLAYGROUND SYSTEM  
**Solicitation No.:** 2007-COM-2007034-1  
**Delivery Point:** Gapway Street, Mullins, SC 29574

**Opening Date/Time:** Monday, 4/2/07 – 3:00 pm

**Opening Location:** City Hall, Mullins, SC  
**Direct Inquiries To:** Debbie R. Floyd, Clerk  
**Buyer:** City of Mullins, PO Drawer 408, Mullins, SC 29574  
**Telephone:** (843) 464-9583

**Description:** THE COUNTY OF MARLBORO IS CURRENTLY ACCEPTING SEALED BIDS FOR RECREATIONAL PLAYGROUND EQUIPMENT  
**Public Bids Opening:** Thursday, 3/29/07 – 12:00 noon at William P. Wallace, Sr., Administration Building, Bennettsville  
**Bids Due:** Thursday, 3/29/07 – 12:00 noon  
**For Bid Packages, Contact:** Tonya Jackson, Purchasing Agent, 205 East Market St., Bennettsville, SC 29512

**Telephone:** (843) 479-5600, Ext. 16  
**Bids Must Be Received** by deadline, be sealed & marked "Playground Equipment" & be submitted to Tonya Jackson, Purchasing Agent

**The County of Marlboro** reserves the right to judgmentally select or reject any or all bids

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4062-07B  
**Description of Work:** THE PURCHASE OF A NEW DROP-SITE TRUCK, 30,000 G.V.W.R. CAB & CHASSIS, TO INCLUDE REMOVAL & INSTALLATION OF EXISTING AMPLIROLL 100 HOISTS

**Due Date/Time:** Tuesday, 4/10/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Thursday, 3/22/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its

entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4061-07B  
**Description of Work:** THE PURCHASE OF A NEW BAIL HOOK HOIST TRUCK, 58,000 G.V.W.R. - MINIMUM, CAB & CHASSIS, WITH EXISTING BAIL HOOK HOIST & TARP SYSTEM REMOVED FROM OLD TRUCK & REMOUNTED ON NEW CHASSIS

**Due Date/Time:** Tuesday, 4/10/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Thursday, 3/22/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4063-07B  
**Description of Work:** THE PURCHASE OF A NEW TRASH TRUCK, 52,000 G.V.W. TRUCK, WITH A HEIL 31 CU. YD., 20 FT. LENGTH DUMP BODY

**Due Date/Time:** Tuesday, 4/10/07 – 3:00 pm

**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**Solicitation Availability:** Tuesday, 3/22/07 after 12:00 pm

**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**HOSTAGE NEGOTIATION  
VEHICLE  
FOR CITY OF CHARLESTON**

**Solicitation Number:** 07-P012B.

The City of Charleston is accepting Invitation for Bids for Selection of a Professional Firm in which the Charleston Police Department is Able to Purchase an Outfitted Hostage Negotiation Vehicle.

The City will receive bids until April 27, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Phone:** (843) 724-7312.

**2007 FUEL TRUCK  
FOR LANCASTER COUNTY**

Lancaster County hereby makes invitation for bidding for a 2007 fuel truck.

Sealed bids showing "Bid ID Fuel Truck – 2007" will be opened on Friday, March 30, 2007, at 10:00 am in the Lancaster County Council Chambers at 101 North Main St., Lancaster, SC 29720.

It is the sole responsibility of the respondents to ensure that their bid package arrive in a timely manner. Each bidder shall fully acquaint himself with the conditions relating to the scope of work within the bid. Failure of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

Lancaster County reserves the right to accept or reject any or all acquired bids after opening.

Specifications & requirements for bidding can be obtained through Shirley Russell at Lancaster County Purchasing Office, 101 North Main St., Lancaster, or Darin Robinson at Lancaster County Public Works Department, 1980 Pageland Hwy., Lancaster, SC 29720.

If you have any questions, please contact Darin Robinson, Lancaster County Public Works Director, at (803) 283-2101 prior to submitting your bid.

**AMBULANCES & CHASSIS  
FOR RICHLAND COUNTY  
EMERGENCY SERVICE DEPT.**

RC-034-B-0607

Richland County, South Carolina is seeking bids from vendors to provide four (4) new complete ambulance vehicles & five (5) ambulance vehicle chassis for Richland County Emergency Service Department.

Sealed bids clearly marked "RC-034-B-0607, Ambulance Vehicles" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 3:00 pm, local time, Thursday, April 12, 2007. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its DBE goal of fifteen (15%) percent.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127, or by e-mailing [sultancarter@richlandonline.com](mailto:sultancarter@richlandonline.com)

**ELECTRIC  
HOT FOOD  
SERVING COUNTER**

RC-032-B-0607

Richland County, South Carolina is seeking bids from vendors to provide an Electric Hot Food Serving Counter for Alvin S. Glen Detention Center.

Sealed bids clearly marked "RC-032-B-0607, Serving Counter" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 1:00 pm, local time, Thursday, April 12, 2007. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its DBE goal of fifteen (15%) percent.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the

Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127, or by e-mailing [sultancarter@richlandonline.com](mailto:sultancarter@richlandonline.com)

**UTILITY TRAILERS  
FOR RICHLAND COUNTY  
EMERGENCY SERVICE DEPT.**

RC-033-B-0607

Richland County, South Carolina is seeking bids from vendors to provide three (3) Utility Trailers for Richland County Emergency Service Department.

Sealed bids clearly marked "RC-033-B-0607, Trailers" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 2:00 pm, local time, Thursday, April 12, 2007. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its DBE goal of fifteen (15%) percent.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127, or by e-mailing [sultancarter@richlandonline.com](mailto:sultancarter@richlandonline.com)

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** QUANTUM Q-RAD I.Q. DIGITAL RADIOGRAPHIC SYSTEM

**Solicitation Number:** 07-S7453

**Delivery Point:** Conway, SC

**Bid Opening Date/Time:** 4/3/07 – 2:30 pm

**Bid Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Michele Mahon

**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** BUSINESS RULES ENGINE SOFTWARE  
**Solicitation Number:** 07-S7457  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/19/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** ONE EACH SURF CONTROL ENTERPRISE LICENSE UPGRADE FROM 2,000 TO 2,700 USERS, PART #AETLLIC02700; & ONE EACH WEB FILTER SUBSCRIPTION – THREE-YEAR – 2,700 USERS – SUPPORT MUST BE ORIGINAL O.E.M. SUPPORT – NO THIRD PARTY SUPPORT WILL BE ACCEPTED  
**Solicitation Number:** Q240094A  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/4/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC  
**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

### MAINTENANCE / REPAIR

**Description:** RESURFACE PAVED AREA  
**Solicitation Number:** Q-114  
**Site Visit:** Required. Contact Mike White, (864) 682-3346  
**Delivery Point:** Laurens, SC  
**Bid Opening Date/Time:** 4/4/07 – 10:30 am  
**Bid Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Rhoda Bigham, (803) 734-8233, or Sheila Kinnard, (803) 734-8228  
**Buyer:** Rhoda Bigham

**Description:** CONCRETE APRON  
**Solicitation Number:** Q-120  
**Site Visit:** Required. Contact Edgar Redfean, (843) 623-7741  
**Delivery Point:** Ruby, SC  
**Bid Opening Date/Time:** 4/4/07 – 11:00 am  
**Bid Opening Location:** SC Department of Education, Room 502, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Rhoda Bigham, (803) 734-8233, or Sheila Kinnard, (803) 734-8228  
**Buyer:** Rhoda Bigham

**Description:** FURNISH & INSTALL HEATING SYSTEM  
**Solicitation Number:** Q-121  
**Site Visit:** Required. Contact Tim Camp, (864) 579-2130  
**Delivery Point:** Spartanburg, SC  
**Bid Opening Date/Time:** 4/4/07 – 11:30 am  
**Bid Opening Location:** SC Department of Education, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Rhoda Bigham, (803) 734-8233, or Sheila Kinnard, (803) 734-8228  
**Buyer:** Rhoda Bigham

### MINOR CONSTRUCTION

#### RE-BID

**Description:** FURNISH ALL LABOR & MATERIALS TO REMOVE NINE EXISTING SLIDING DOORS & TRIM IN THREE COTTAGES AT BARUCH INSTITUTE, & INSTALL NINE NEW SLIDING DOORS, SCREENS & TRIM AT THE SAME LOCATION  
**Solicitation Number:** USC-RFQ-0962-CWP (Re-Bid)  
**Site Visit:** Mandatory. 4/2/07 from 10:00 am to 11:30 am at the Belle W. Baruch Institute, Georgetown  
**Delivery Point:** Belle W. Baruch Institute, Highway 17 North, Hobcaw Barony, Georgetown, SC 29440  
**Bid Opening Date/Time:** 4/9/07 – 11:00 am  
**Bid Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

### PRINTING

**Description:** ANNUAL CONTRACT FOR THE PRINTING OF "THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2007 EDITION"  
**Solicitation Number:** SB9777 – 04/19/2007

**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/19/07 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE PRINTING OF F.D.T.C. COLLEGE CATALOG FOR YEAR 2007-2008 (10,000 COPIES)  
**Solicitation Number:** Q#1397  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 4/10/07 – 11:00 am  
**Location:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC  
**Direct Inquiries To Buyer:** Lorena McLeod (843) 661-8341 or [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

#### READVERTISEMENT TO EXTEND OPENING DATE

**Description:** DL-122 CERTIFIED MAILER ENVELOPES  
**Solicitation Number:** B-07-423695  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/13/07 – 2:00 pm  
**Location:** SC Dept. of Motor Vehicles, Room 2C1, 10311 Wilson Blvd., Blythewood, SC 29016  
**Direct Inquiries To Buyer:** Heather Trapp, (803) 896-8227, [heather.trapp@scdmv.net](mailto:heather.trapp@scdmv.net)

### SERVICES

**Description:** RECRUITMENT SERVICES FOR PSYCHIATRISTS FOR THE COMMUNITY MENTAL HEALTH CENTERS & IN-PATIENT FACILITIES  
**Solicitation Number:** B0001-07-PK  
**Closing Date/Time:** 4/5/07 – 3:15 pm  
**Closing Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201  
**Bid Request:** Ashley Bishop, (803) 898-8481  
**Buyer:** Patsy Keefe

**Description:** REPAIR WORK FOR COLLEGE OF CHARLESTON "GLORIA" PARKING LOT  
**Solicitation Number:** 07.47.CW.B  
**Site Visit:** 4/10/07 – 10:00 am, EDT, at College of Charleston, Procurement Services, 160 Calhoun St., Room B53, Charleston, SC

**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 4/19/07 – 2:00 pm, EDT  
**Opening Location:** College of Charleston Procurement Services, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller Calvary  
**Buyer:** Cynthia M. Washington, CPPB  
**Telephone:** (843) 953-5510

**Description:** ANNUAL CONTRACT FOR OPERATION & MAINTENANCE OF LIFT STATION ALONG I-85 IN CHEROKEE COUNTY, OUTSIDE GAFFNEY  
**Solicitation Number:** SB9776 – 05/01/07  
**Pre-Bid Conf./Site Visit:** Mandatory. 4/12/07 – 11:00 am at the Southbound Rest Area of I-85. Call (803) 377-4155 for directions  
**Delivery Point:** Cherokee County  
**Bid Opening Date/Time:** 5/1/07 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lane Crooks, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** ELEVATOR MAINTENANCE & REPAIR CONTRACT  
**Solicitation Number:** 07-1270  
**Deadline to Receive Bids:** 4/4/07 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Request a Bid Package, Please:** Visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** I.D.C. CONTRACT TO RELOCATE PORTABLE CLASSROOMS  
**Solicitation Number:** 07-1271  
**Deadline to Receive Bids:** 4/4/07 – 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**To Request a Bid Package, Please:** Visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** TEMP TO HIRE EMPLOYEES  
**Details:** Bids for temporary staffing of kitchens with intent to hire as permanent staff  
**Solicitation Number:** 070413  
**Contract Period:** 6/1/07 – 5/31/08  
**Mail or Hand Deliver:** Aiken County Public Schools, Food Service Department, 1000 Brookhaven Dr., Aiken, SC 29803  
**Opening Date/Time:** 4/13/07 – 2:00 pm  
**Opening Location:** Aiken County Public Schools, Food Service Department, 1000 Brookhaven Dr., Aiken, SC 29803  
**Direct Inquiries To:** Glenda Wafford, (803) 641-2517

REQUEST FOR PROPOSALS

**Description:** HEALTH BENEFITS FOR EMPLOYEES OF CITY OF MULLINS  
**Details:** The City of Mullins is requesting written sealed proposals for employee health benefits, i.e., group health, dental, prescription drugs, term life, long term care, & basic & supplemental long term disability services, for employees of the City of Mullins. Program also will include qualified retired employees. Sealed RFPs will be received at City Hall until 9:30 am, Monday, 4/23/07  
**Solicitation Number:** 2007-COM-0423  
**Opening Date/Time:** Monday, 4/23/07 – 10:00 am  
**Opening Location:** City Hall, Mullins  
**Direct All Inquiries To:** Debbie R. Floyd, Clerk, (843) 464-9583  
**Buyer:** City of Mullins, PO Drawer 408, Mullins, SC 29574  
**Telephone:** (843) 464-9583

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4058-07M  
**Description of Work:** PROVIDE LANDSCAPING & GROUNDS MAINTENANCE SERVICES FOR VARIOUS CHARLESTON COUNTY FACILITIES  
**Pre-Bid Conf.:** Non-mandatory. Tuesday, 3/27/07 – 10:30 am at Lonnie Hamilton III Public Service Building, Procurement Department, 4045 Bridge View Dr., Ste. B251, North Charleston, SC 29405  
**Due Date/Time:** Thursday, 4/5/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or

you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** CRUSHING OF RECYCLED CONCRETE AT SOLID WASTE LANDFILL  
**Solicitation Number:** 07-033  
**Site Visit:** Optional. By prior appointment. Contact Mendel Nettles at (843) 545-3445  
**Delivery Point:** Georgetown County Solid Waste Landfill, 201 Landfill Rd., off Browns Ferry Road / SC 51, Georgetown, SC 29440  
**Bid Opening Date/Time:** Tuesday, 4/10/07 – 3:00 pm  
**Bid Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** PORTABLE / MODULAR BUILDING FOR TEMPORARY AIRPORT USE  
**Details:** The Georgetown County Public Services Department is soliciting faxed or E-mailed bid responses for a contractor to provide a portable or modular building that will be used for office, reception & restroom purposes while a new terminal building is under construction at the Georgetown County Airport (GGE/KGGE). Terminal construction is expected to begin in May, 2007, & is expected to last for 12 to 18 months. A temporary structure is needed to house the Fixed Base Operator (FBO) as the airport operator, a reception area for arriving & departing corporate & private passengers, a pilot’s lounge & public restrooms

**Solicitation Number:** Faxed Bid #07-029  
**Delivery Point:** Georgetown County Airport, 129 Airport Rd., Georgetown, SC 29440  
**Bid Opening Date/Time:** Tuesday, 3/27/07 – 3:00 pm  
**Bid Opening Location:** Georgetown County Courthouse, Room 202, Purchasing Dept., 129 Screven St., Georgetown, SC 29440. Bids will be accepted by fax or E-mail. Fax to Purchasing Office, (843) 545-3500 or E-mail to [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or to [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Opening Date/Time:** 4/12/07 – 3:30 pm  
**Location:** Horry County Schools, 1605 Horry St., Conway, SC  
**Direct Inquiries To Buyer:** Darlyn Adams, CPPB, [DADAMS@do.hcs.k12.sc.us](mailto:DADAMS@do.hcs.k12.sc.us) or fax (843) 488-6948  
**Telephone:** (843) 488-6942  
**Website From Which To Download Solicitation:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** DIGITAL DOCUMENT IMAGING SERVICES  
**Pre-Proposal Conf.:** Mandatory, 3/30/07 – 10:00 am  
**Place:** Richland/ Lexington D.S.B. Board Administrative Office, 420 Rlvermont Dr., Columbia, SC 29210  
**Closing Date/Time:** 4/16/07 – 10:00 pm  
**Opening Date/Time:** 4/16/07 – 10:30 am  
**Location:** Same as pre-proposal conference  
**Direct Inquiries To:** Lana Wright, Office Manager, (803) 252-5179, Ext. 304

Chester, SC 29706. There will be no late admittance.

Contact Jim Funderburk with the Chester County School District for a proposal package at (803) 581-9338.

Proposals are due Monday, April 23, 2007, at 2:00 pm. Only respondents' names will be read at this time.

This solicitation does not commit Chester County School District to pay any costs incurred in preparation of a proposal or to procure any services that may be offered.

**TREE INVENTORY FOR CITY OF AIKEN**

The City of Aiken, SC, will publicly open sealed bids in Room 101 at the Municipal Building, 214 Park Ave. SW, Aiken, SC, on April 5, 2007, at 2:00 pm for a Tree Inventory, Software & Management Program.

Bid packages may be obtained by calling (803) 642-7610.

REQUEST FOR PROPOSALS

**Description:** PEST CONTROL CONTRACT  
**Details:** Williamsburg County Schools request proposals for a comprehensive pest control program for the entire District of 14 schools & a District office complex  
**Solicitation Number:** Pest Control RFP #03-040507  
**Site Visit:** Upon request  
**Bid Opening Date/Time:** 4/5/07 – 2:00 pm  
**Bid Opening Location:** Williamsburg County Schools, Purchasing Department, 500 North Academy St., Building D, Kingstree, SC 29556  
**Direct Inquiries to Buyer:** Boykin A. Parson, Director of Purchasing, Williamsburg County Schools, 500 North Academy St., Kingstree, SC 29556  
**Telephone:** (843) 355-9950  
**Fax:** (843) 355-5379  
**RFP Package May Be Obtained** from the web site, <http://10.10.20.111/education/dep t/dept.php?sectionid=36> – go to the following links – (1) documents, (2) document folder, (3) pest control contract, (4) download now

**BOILER INSPECTION & CLEANING SERVICES FOR W.C.R.S.A.**

Western Carolina Regional Sewer Authority is soliciting vendors to provide Boiler Inspection & Cleaning Services. Boilers are located at 5 wastewater treatment plants through out Greenville County. Bids will be accepted at the Purchasing Dept., 670 Mauldin Road, Greenville SC 29607, until 10:00am, local time, April 3, 2007

Parties interested in receiving a copy of this bid package should contact Frances Allen, Purchasing Agent, at (864) 299-4028, Ext. 338, Monday thru Friday, from 7:00 am to 3:00 pm, or email [fallen@wcrsa.org](mailto:fallen@wcrsa.org).

**CUSTODIAL SUPPORT & SUPPLIES FOR CHESTER SCHOOLS**

**NOTICE TO POTENTIAL OFFERORS**

Chester County School District is soliciting proposals for Custodial Management Support & Custodial Supplies, per RFP specifications.

Solicitation number for the proposal is CCSD-07-0423. Sealed proposals shall be received in accordance with the Request for Proposal (RFP) & supplementary information provided in the proposal instruction.

Mandatory pre-proposal conference is Friday, March 30, 2007, at 10:00 am at Chester County School District, 109 Hinton St.,

**SUPPLIES**

**Description:** SCHOOL BUS SEAT COVERS & FOAM  
**Solicitation Number:** 07-S7455  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/18/07 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Gary Hodgins  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ASSORTED JUICE  
**Solicitation Number:** B0011-07-JM  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 4/10/07 – 3:00 pm  
**Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, South Carolina  
**Direct Inquiries To:** Ashley Bishop, (803) 898-8481  
**Bid Request:** (803) 898-8481  
**Buyer:** Johanne Martin

**Description:** HORNADAY AMMUNITION, 223/5.56X45. 75GR BTHP/WC T2, 25,000 ROUNDS  
**Solicitation Number:** 071770  
**Delivery Point:** Columbia, SC

**Description:** CANINE DRUG / WEAPON DETECTION FOR SCHOOL DISTRICT  
**Solicitation Number:** 0607-50  
**Delivery Point:** Locations within Horry County Schools

**Opening Date/Time:** 4/2/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:** Wendy Threlkeld, (803) 896-7004  
**Download Solicitation From:** [www.sled.sc.us](http://www.sled.sc.us)

**Description:** MULTI-TERM CONTRACT TO FURNISH & DELIVER A.O. SMITH & / OR MAGNETEK ELECTRIC MOTORS & CAPACITORS ON AN AS-REQUESTED BASIS  
**Solicitation Number:** RFQ 07-R701684/TS  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 4/4/07 – 3:00 pm  
**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026  
**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address.

**Description:** INDEFINITE DELIVERY CONTRACT FOR LANDSCAPE PLANTS & INSTALLATION OF PLANTS, AS PER PLANS, DRAWINGS & PLANT LIST PROVIDED BY BERKELEY COUNTY SCHOOL DISTRICT  
**Solicitation No.:** 240-(06-07)  
**Pre-Bid Conf.:** Non-mandatory, but strongly recommended. 4/10/07 – 10:00 am in the Berkeley County School District Board Room, 229 Main St., Moncks Corner, SC 29461  
**Delivery Point:** Berkeley County School District  
**Bid Opening Date/Time:** 4/24/07 – 10:00 am, local time  
**Bid Opening Location:** Berkeley County School District Board Room, 229 East Main St., PO Box 128, Moncks Corner, SC 29461  
**Direct Inquiries To:** Teresa Rogers, CPPB, E-mail [RogersT@Berkeley.k12.sc.us](mailto:RogersT@Berkeley.k12.sc.us)  
**Buyer:** Ken Coffey  
**Telephone:** (843) 899-8665  
**Fax:** (843) 899-8793

**Description:** THE COUNTY OF MARLBORO IS CURRENTLY ACCEPTING SEALED BIDS FOR MACADAM BASE "CRUSH & RUN"  
**Public Bids Opening:** Thursday, 3/29/07 – 12:00 noon at William P. Wallace Sr., Administration Building, Bennettsville  
**Bids Due:** Thursday, 3/29/07 – 12:00 noon  
**For Bid Packages, Contact:** Tonya Jackson, Purchasing Agent, 205 East Market St., Bennettsville, SC 29512  
**Telephone:** (843) 479-5600, Ext. 16  
**Bids Must Be Received** by deadline, be sealed & marked "Macadam Base Crush & Run" & be submitted to Tonya Jackson, Purchasing Agent  
**The County of Marlboro** reserves the right to judgmentally select or reject any or all bids

**Description:** PAINT BOOTH & AUTO BODY EQUIPMENT & PAINT SHOP SUPPLIES  
**Solicitation Number:** 53146-8A  
**Site Visit:** 4/3/07 – 10:00 am. Meet at SCDJJ front gate, 4800 Broad River Rd., Columbia, SC  
**Delivery Point:** Birchwood High School, 5000 Broad River Rd., Columbia, SC 29212  
**Bid Opening Date/Time:** 4/12/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** DAY ROOM FURNITURE  
**Solicitation Number:** 53030  
**Delivery Point:** SCDJJ Campus, Columbia  
**Bid Opening Date/Time:** 4/3/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Leslie Kuhns, (803) 896-5649

**Description:** JANITORIAL PAPER SUPPLIES  
**Solicitation Number:** 0607-61  
**Delivery Point:** Various schools within Horry County  
**Opening Date/Time:** 4/11/07 – 3:30 pm  
**Opening Location:** Horry County Schools, 1605 Horry St., Portable 403, Conway, SC 29526

**Direct Inquiries to Buyer:** Pennie Wilhelm, (843) 488-6943, or [pwilhelm@do.hcs.k12.sc.us](mailto:pwilhelm@do.hcs.k12.sc.us)  
**Download Solicitation From:** <http://www3.hcs.k12.sc.us/departments/fiscalservices/procurement/bidsandrfps.html>

**READVERTISEMENT TO AMEND SITE VISIT PHONE NUMBER**

**Description:** FURNISH, DELIVER & INSTALL NEW CARPET  
**Solicitation Number:** IFB 070316-RS  
**Site Visit:** Mandatory. Call Victor Jones for appointment at (843) 421-9712  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 4/4/07 – 2:00 pm  
**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526  
**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>  
**Buyer:** Robin Strickland

**FOR SALE**

**Description:** TIMBER SALE AT CHERAW STATE PARK  
**Solicitation Number:** 07-S7451  
**Bid Opening Date/Time:** 4/12/07 – 11:00 am  
**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:** [http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**3 CROWN VICTORIA POLICE CRUISERS**

The Town of Irmo will accept sealed bids for three (3) Crown Victoria Police Cruisers.

- One 1999 Crown Victoria VIN# 2FAPF71W5XX186752 94,974 miles
- One 2000 Crown Victoria VIN# 2FAPF71W6YX118607 95,759 miles
- One 2001 Crown Victoria VIN# 2FAPF71W71X1827888 105,379 miles

These are former patrol cars that will require removal of police descriptions along the outside panels.

Closing Date/Time: 4/26/07 – 2:00 pm

Deliver bids to Bob Brown, 7300 Woodrow Street, Irmo, SC 29063 or mail to Town of Irmo, Attn: Bob Brown, PO Box 406, Irmo, SC 29063. Bids received after 2:00 pm on 4/26/07 will not be accepted.

Winning bidder will be required to complete transaction within 5 business days.

The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

Direct Inquiries To: Bob Brown, (803) 781-7050

ness & anticipated effectiveness of the proposed project. All applications must be accompanied with two (2) letters of support. These letters must come from diabetes stakeholders that are affiliated with the coalition. All applications must be typed. Applications that are not typed, and/or are not complete will not be reviewed & will be returned.

For more information, please call Ms. Michelle Moody, Statewide Coalition Coordinator, at (803) 545-4473.

State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

**SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of

**NOTICES**

**SC DIABETES PREVENTION & CONTROL PROGRAM (DPCP) 4TH ANNUAL MID-YEAR COALITION TRAINING**

Wednesday, April 4, 2007  
9:00 am – 3:30 pm

Suggs & Kelly Law Center  
500 Taylor Street  
Columbia, SC

What is a Diabetes Coalition? A diabetes coalition is a union of people working to influence the outcomes of diabetes & pre-diabetes in their community. A diabetes coalition should consist of a diverse membership to include community members, health care providers & people with diabetes. Diabetes coalitions are structured & maintained by its members & are not operated by one person or agency.

What is a Coalition Lead Agency? A lead agency is one that coordinates the oversight of the day-to-day operation of the local diabetes coalition. The lead agency may chair the working group established to coordinate policies related to a particular operation. The lead agency determines the agenda, ensures cohesion among the agencies, & is responsible for implementing decisions.

Funding is available to support programs & activities that demonstrate success in establishing infrastructure by planning, implementation & evaluation of activities to reduce the burden of diabetes in local communities. Up to six Capacity Building mini-grants (not to exceed \$3,000 each) will be granted to local chapter coalitions targeting high-risk communities for diabetes.

Who should attend? If you plan to apply for funding for fiscal year 2007-2008, it is mandatory that you attend this training. We will provide information that will be beneficial to your application.

We are requesting that you send no more than three people from your coalition to attend. It is imperative that one of the attendees is the person that will be responsible for submitting your quarterly reports & invoices.

Qualified applicants / attendees are established local diabetes coalitions or groups that have the potential to become a local diabetes coalition. Applications funded will be based on complete-

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective March 20, 2007 Through March 26, 2007  
 LP Gas OPIS Average: \$1.1194

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1461	\$2.1881
Unleaded Mid Grade (89 Octane)	\$2.2183	\$2.2485
Unleaded Premium (93 Octane)	\$2.3321	\$2.3568
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2079	\$2.2447
Unleaded Mid Grade (89 Octane)	\$2.2800	\$2.3051
Unleaded Premium (93 Octane)	\$2.3938	\$2.4135

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.1904	Not available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
<b>Zone 1</b>	<b>Zone 2</b>
<b>Low Sulfur</b>	<b>Low Sulfur</b>
\$2.2445	Not available

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

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[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

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