

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at the end of this
issue. Please verify requirements for non-State
agency advertisements by contacting the agency /
owner.

READVERTISEMENT

Project Name: TESTING & BALANCING –
INDEFINITE DELIVERY
CONTRACT

Project Number: H27-D110-NA

Location: USC - Systemwide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: USC, Campus
Planning & Construction, 743
Greene St., Columbia, SC 29208

Description of Project: The University of
South Carolina is seeking the
services of one or more testing &
balancing consulting firms to pro-
vide design services, including
but not limited to renovations, re-
pairs, maintenance & new con-
struction for miscellaneous pro-
jects. Some work orders executed
under this contract may require
the firm to coordinate work with
other University consultants (e.g.,
architects, engineers, inspection
& testing firms, LEED consultants
& others as needed) to complete
the design & construction of as-
signed projects. Firms selected
for award will be required to sub-
mit a written quality assurance &
control plan which shall be ap-
plied to these interdisciplinary
projects. Experience working with
State agencies preferred. Also,
experience working on an "on
call" or "as needed" basis is pre-

ferred. At the discretion of the
University, selected firms could
be asked to provide services at
any USC campus. There will be
no travel reimbursement for pro-
jects within a 50-mile radius of the
principal's office. The A/E will be
subject to a performance ap-
praisal as defined in the Manual
for Planning & Execution of State
Permanent Improvements, Part II

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Multiple firms may be
selected. Firms located within the
State of South Carolina or close
proximity will be given preference.
The Federal government is now
using SF330 instead of SF254 &
SF255. However, South Carolina
law still requires the use of SF254
& SF255, so these forms must be
submitted. A PDF copy of these
forms is available on the OSE
Manual web site,
<http://www.state.sc.us/mmo/ose/oseman.htm>

Resume Deadline: 4/23/07 – 3:00 pm

Number of Copies: 6

Agency/Owner: University of South Caro-
lina

Name & Title of Agency Coordinator:
Delisa Clark, Project Manager

Address: USC, Campus Planning & Con-
struction, 743 Greene St., Co-
lumbia, SC 29208, Attn.: Lana
Widener

Phone: (803) 777-3126

Fax: (803) 777-8739

CONSTRUCTION MANAGEMENT FOR CHARLESTON NAVAL BASE CONTAINER TERMINAL

REQUEST FOR PROPOSALS

The South Carolina State Ports Authority is
seeking the services of a consulting firm to
provide construction management services
in connection with a proposed container
terminal to be constructed on the southern
portion of the former Charleston Naval
Complex located in the City of North
Charleston, SC. The total project site con-

sists of approximately 290 acres located
along the west bank of the Cooper River &
adjacent to the Daniel Island Reach.

The proposed terminal will be constructed in
multiple phases under multiple design-bid-
build contracts. The construction manage-
ment services under this contract are limited
to the site preparation & consolidation of the
first phase of terminal development. The
selected firm will be expected to work
closely with the Authority & the project de-
sign firm to develop & implement a compre-
hensive construction management program.

The firm will be responsible for providing
construction oversight to include, but not be
limited to, construction contract administra-
tion, full time on-site inspection & quality
control testing. The construction work will
include, but not be limited to, site clearing,
building demolition, relocation of utilities,
roadway construction, construction of a
storm water management pond & a sheet
pile & stone dike containment structure,
installation of vertical wick drains & under-
drains, & the placement of a soil surcharge
over the entire site. The firm's technical
expertise & experience on similar projects
are of the utmost importance to the Author-
ity & will significantly influence the selection
of the firm.

A Request for Proposals will be available to
interested firms on or about April 3, 2007.
Interested firms are invited to obtain a copy
by contacting the engineering department of
the South Carolina State Ports Authority PO
Box 22287, Charleston, SC 29413,
Engineering@scspa.com, or (843) 856-
7048. The closing date for receipt of pro-
posals is May 1, 2007.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SCBO can be found at the end of this issue.
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: DEAS HALL POOL DECK – DEFERRED MAINTENANCE – DEAS HALL POOL DECK WATERPROOFING

Project Number: H09-9595-PG-A

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of this project includes cleaning & restoration of all horizontal surfaces shown on the drawings, approximately 6,000 SF. Repairs to concrete substrate & tile surfaces are also included. Complete removal & replacement of all sealants, caulking & other sealer materials is required prior to application of an elastomeric coating system specifically manufactured for the pool application. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Richard L. Cook, Jr.

A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29406

A/E Telephone: (843) 566-0161

A/E Fax: (843) 566-0162

E-mail: amandam@adcengineering.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Reed: Georgia

Plans May Be Obtained From: ADC Engineering, Inc.

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 4/10/07 – 2:00 pm

Place: Physical Plant, 171 Moultrie St., Charleston, SC 29409

Agency/Owner: The Citadel

Name & Title of Agency Coordinator: John Gardner, Project Manager

Address: Physical Plant, 171 Moultrie St., Charleston, SC 29409

Telephone: (843) 953-6876

Fax: (843) 953-6880

Bid Due Date/Time: 4/24/07 – 2:00 pm

Place: Physical Plant, 171 Moultrie St., Charleston, SC 29409

Hand Deliver Bids To: The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

Mail Bids To: The Citadel, Attn.: John Gardner, 171 Moultrie St., Charleston, SC 29409

**CANCELLATION;
THIS WORK WILL BE RE-BID
WITH NEW PROJECT NUMBER**

Project Name: SOUTH CAROLINA STATE UNIVERSITY SOJOURNER TRUTH HALL WATERPROOFING PROJECT

Project Number: H24-9594-PM

Location: SC State University, Main Campus, Orangeburg

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Building / exterior skin restoration to include pressure washing, application of clear sealer, brick repair, truck pointing, concrete resurfacing, concrete painting, joint caulk & window caulk. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: RTD Associates, PA

A/E Contact: Daniel Clancy

A/E Address: 222 Beltway Blvd., Matthews, NC 28104

A/E Telephone: (704) 882-7517

A/E Fax: (704) 882-7530

A/E E-mail: dan.clancy@rtdassociates.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: RTD Associates, PA, 222 Beltway Blvd., Matthews, NC 28104

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 4/10/07 – 11:00 am

Place: SCSU, Office of Procurement, Crawford-Zimmerman Building, 300 College St. NE, Orangeburg

Agency/Owner: South Carolina State University, Office of Procurement

Name & Title of Agency Coordinator: Thomas Sinclair, Capitol Projects Manager

Address: 300 College St. NE, Orangeburg, SC 29117

Telephone: (803) 536-8756

Fax: (803) 519-4739

E-mail: tsinclair@scsu.edu

Bid Closing Date/Time: 4/24/07 – 2:00 pm

Place: SCSU, Office of Procurement, Crawford-Zimmerman Building, 300 College St. NE, Orangeburg, SC

Hand Deliver Bids To: SCSU, Office of Procurement, 300 College St. NE, Orangeburg, SC 29117, Attn.: Thomas Sinclair

Mail Bids To: SCSU, Office of Procurement, 300 College St. NE, Orangeburg, SC 29117, Attn.: Thomas Sinclair

Project Name: ELECTRICAL ADDITIONS TO MULLINS HIGH SCHOOL

Project Number: 06MD2-01

Location: Mullins, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: No

Description of Project: Install new electrical feeder circuits, dry-type transformers, distribution panels, branch circuits & electrical outlets in classrooms

Architect/Engineer: Diversified Technical Resources, Inc.

A/E Address: 102 Country Court, Darlington, SC 29532

A/E Telephone: (843) 395-6772

Plans May Be Obtained From: Michael Hanks, Diversified Technical Resources, Inc., 102 Country Court, Darlington, SC 29532

Plan Deposit: \$100.00

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 4/16/07 – 3:00 pm

Place: Marion District Two Maintenance Facility, 747 Millers Rd., Mullins, SC

Agency/Owner: Marion School District Two
Name & Title of Agency Coordinator: Dru Fleming, Director of Maintenance & Operations

Address: PO Box 689, Mullins, SC 29574

Telephone: (843) 250-5058

Bid Due Date/Time: 5/1/07 – 2:00 pm

Place: Marion District Two Offices, Conference Room, 514 Mullins St., Nichols, SC

Project Name: MULLINS STREETScape PROJECT – PHASE 3

Project Number: 30630-08

Location: SC 41 (South Main Street) in Mullins, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: This project generally consists of Streetscape Enhancements along SC 41 (South Main Street), including storm drainage, removal & cleaning of existing sidewalk, construction of new concrete sidewalks & driveways, installation of brick pavers, installation of curb & gutter, asphalt pavement repair, installation of street furniture, planters & plants, trash cans, & irrigation. Construction of underground conduit

Architect/Engineer: Vaughn & Melton, Consulting Engineers

A/E Address: 1318-F Patton Ave., Asheville, SC 28806

A/E Telephone: (828) 253-2796

Plans on File At:

AGC: Columbia, Fayetteville

Dodge: Columbia

Plans May Be Obtained From: Vaughn & Melton Consulting Engineers,

1318-F Patton Ave., Asheville, NC 28806, phone (828) 253-2796

Plan Deposit: \$75.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: Tuesday, 4/10/07 – 2:00 pm, local time

Place: Mullins City Hall, 151 NE Front St.

Agency/Owner: City of Mullins

Name & Title of Agency Coordinator:

George H. Hardwick, City Administrator & CFO

Address: PO Drawer 408, 151 NE Front St., Mullins, SC 29574

Telephone: (843) 464-9583

Direct Inquiries To: Engineer, contact Jerry Carter at Vaughn & Melton Consulting Engineers, telephone (828) 253-2796

Bid Due Date/Time: Monday, 4/23/07 – 2:00 pm, local time

Place: Mullins City Hall, 151 NE Front St.

Project Name: BEAUFORT CAPITAL FUND PROGRAM

Project Number: SC 26-501-05 & 06

Location: Port Royal, Yemassee & Beaufort, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: SC 26-2 – Port

Royal, SC. (1) Remove & replace existing kitchen wall & base cabinets & countertops, sink, faucet, etc., with new – 38 units.

SC 26-6 – Yemassee, SC. (2) Remove & replace existing weatherstripping at exterior doors with new – 50 units; (3) Remove & replace existing exterior storage room doors & frames with new – 50 units; (4) Scrape off & replace existing ceiling texture with new – 50 units; (5) Paint ceiling in kitchen & bathrooms – 50 units; (6) Remove & replace existing kitchen ceiling light with new – 50 units; (7) Resurface drives & parking areas & re-stripe parking areas.

SC 26-8 – Scattered Houses – Beaufort, SC. (8) Remove existing windows & install new – 7 houses; (9) Remove existing sliding glass doors & frames & replace with new French doors & frames – 17 houses; (10) Remove & replace existing garage doors with new – 2 houses; (11) Build new mechanical closet to house new air handler – 4 houses; (12) Renovate existing closet to house new air handler – 6 houses; (13) Remove existing roofing, nails, felt paper, boots, etc., down to existing decking & replace with new – 7 houses; (14) Remove existing heating system

& install new heat pump system & ductwork – 15 houses; (15) Remove existing air handler & ductwork & replace with new heat pump system to accommodate existing 3-ton 13-seer Carrier Model 25HBR336A003 – 1 house; (16) Add new cooling coil to existing heat system to add air conditioning – 1 house.

All of the above listed work shall be completed in accordance with the contract drawings, specifications & relevant codes.

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Greenville, Columbia, Charleston

Dodge: Greenville, Columbia, Charleston, Savannah

Other: Bell Associates, Inc., & Beaufort Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable, general contractors only

Pre-Bid Conf./Site Visit: None

Agency/Owner: Beaufort Housing Authority

Name & Title of Agency Coordinator:

Edward L. Boyd, Executive Director

Address: PO Box 1104, Beaufort, SC 29901

Telephone: (843) 525-7061

Bid Closing Date/Time: 5/10/07 – 2:00 pm

Place: Beaufort Housing Authority Office, 1009 Prince St., Beaufort, SC 29901

FURNITURE FOR KERSHAW COUNTY LAW ENFORCEMENT CENTER

Kershaw County Is Accepting sealed bids from qualified vendors for the purchase of furniture for the Kershaw County Law Enforcement Center. Bid price shall include furnishing, installation & all hardware, labor, equipment & services necessary for complete furniture delivery for the Kershaw County Law Enforcement Center, located at 821 Ridgeway Rd., Lugoff, SC 29078.

A Pre-Bid Conference is scheduled for 10:00 am, April 12, 2007, in Conference Room 207, 515 Walnut St., Camden, SC 29020. Visits to site must be coordinated with Stewart Cooper Newell Architects.

Electronic Bid Package with complete specifications & drawings is available for AutoCAD 2002. If hard copy is required, a non-refundable \$30 fee will apply. Please make your check payable to Stewart Cooper Newell Architects. Printed dimensioned floor plans are final authority.

Interested Furniture Dealers licensed to do business in South & North Carolina may request a specification package by contacting Barbara P. Ratchford at Stewart Cooper Newell Architects, phone (803) 699-1066, fax (803) 699-4348, E-mail bratchford@scn-architects.com.

No Quote May Be Withdrawn for a period of 60 days after bid date.

Kershaw County Reserves the Right to accept or reject any & all bids, to waive any formalities or to cancel in part or in its entirety this request, if it is in the best interest of the owner to do so. Kershaw County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Bid Deadline: April 20, 2007, at 3:00 pm. Bids will be opened publicly promptly at 3:00 pm. Late bids will not be considered.

Submit Sealed Bids To:

Jennie Munn, CPPB
Kershaw County Government Center
515 Walnut St.
Camden, SC 29020.

LEBANON ROAD SEWER IN ANDERSON COUNTY

Separate Sealed Bids for the Lebanon Road Sewer will be received by Anderson County at the Purchasing Department, 101 South Main St., Room 111, Anderson, SC 29624, at 2:00 pm, April 17, 2007, & then at said place be publicly opened & read aloud.

The Work to Be Done consists of furnishing all materials, equipment & labor necessary to construct a gravity sewer line.

There Will Be a Mandatory Pre-Bid Meeting on Tuesday, April 10, 2007, at 10:30 am, at the construction trailer of M.B. Kahn Construction at Mount Lebanon Elementary School, 2850 Lebanon Rd., Pendleton, SC.

The Information for Bidders, bid form, contract, plans, specifications, Bid Bond, Performance Bond & Payment Bond, & other contract documents may be examined at the following locations:

Owner: Anderson County Wastewater Management, 731 Michelin Blvd., Anderson, SC;
AGC Offices: Greenville, SC;
Dodge Plan Rooms: Greenville, SC;
Engineers: Fletcher Group, Inc., dba Syn-Terra, 148 River St., Ste. 220, Greenville, SC 29601.

Drawings, Specifications & contract documents may be obtained from the office of the engineer upon a non-refundable payment of \$50.00. When requesting drawings,

specifications or contract documents, provide the following information about your company: Mailing address, street (UPS) address; telephone number & fax number.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any Prospective Bidder, contractor or sub-contractor who is aggrieved in connection with the solicitation of this contract may protest to engineer or owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

No Bidder May Withdraw the bid within ninety (90) days after the actual date of the opening thereof.

The Owner Reserves the Right to waive any informalities or to reject any or all bids.

Engineers: Joe M. Barron, PE, Fletcher Group, Inc., dba Syn-Terra, 148 River St., Ste. 220, Greenville, SC 29601, phone (864) 421-9999, fax (864) 421-9909.

WREN SCHOOLS SIDEWALK PROJECT IN ANDERSON COUNTY

Owner: Anderson County, 101 South Main St., Anderson, SC 29624.

Engineer: Design South Professionals, Inc., One Linwa Blvd., Anderson, SC 29621.

To: General Contractors.

You Are Invited to Submit an offer under seal to the owner for construction of Wren Schools Sidewalk Project. The owner will receive bids until 2:00 pm, local time, on Tuesday, April 24, 2007, at which time bids will be publicly opened & read aloud at the Purchasing Office, Room 111, Historic Anderson County Courthouse, 101 South Main St., Anderson, SC 29624.

Bids Will Be Received for the following project: Project consists of approximately 4,400 linear feet of sidewalk, including 400 linear feet of curb & gutter; crosswalk markings; crosswalk signage; storm drainage improvements; renovation of bus loops; renovation of drop-off & parking area at Wren Middle School.

Bid Documents for a Stipulated Sum contract will be made available from the office of the engineer upon receipt of payment, in the amount of \$100 per set. No refund will be given for returned documents.

A Mandatory Pre-Bid Conference will be held on Wednesday, April 18, 2007, at 10:00 am at the project site.

Robert E. Carroll
Central Services Division Director
Anderson County

PARKING LOT PAVING AT TWO FIRE STATIONS FOR RICHLAND COUNTY

Richland County, Columbia, SC, Is Soliciting sealed & competitive bids from qualified contractors for the 2006 Parking Lot Paving Project.

Sealed Bids clearly marked "2006 Parking Lot Paving Project RC-014-B-0607" shall be accepted by the Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, until 2:00 pm, local time, Monday, April 30, 2007. Bids will not be accepted after the above date & time.

A Non-Mandatory Pre-Bid Conference is scheduled for 2:00 pm, Monday, April 16, 2007, at 2020 Hampton St., Ste. 3064, Columbia, SC 29204.

A Complete Set of Bid Documents including large size plans may be obtained for \$40.00, non-refundable, per set from the office of the consultant, Florence & Hutcheson, Inc., 501 Huger St., Columbia, SC 29201. Copies of the drawings & specifications are also on file & available for examination at the following offices:

AGC Offices – Columbia, SC.
McGraw-Hill Publishing / F. W. Dodge – Columbia, SC.
Richland County Office of Procurement – Columbia, SC.

The Work Under This Contract will consist of (1) Construction of the Eastover Fire Station Parking Lot located at 504 Henry St.; (2) Construction of the Killian Fire Station Parking Lot located at 9651 Farrow Rd.

The Plans Provided for this project include the Eastover & Killian Fire Station Parking Lots, as well as the Powell Road Sheriff Substation Parking Lot. This contract is only for the Eastover & Killian Fire Station Parking Lots. The unit cost schedule included in the bid documents should be used for bidding.

All Work on the Project must be completed within 60 consecutive calendar days from the date of Notice to Proceed. Bidders

must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids.

Bids Will Not Be Considered unless sealed with name & address of bidder, Contractor's License Number & accompanied by a Bidder's Bond for five percent (5%) of the amount of the bid. Bid Bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance & Payment Bond, each in the amount of one hundred percent (100%) of the bid.

The Selected Qualifier must take affirmative steps & make a "Good Faith Effort" to aid the County in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows: 15% of the base bid & of the contract to be performed by DBE firms, & 20% of the base bid & of the contract to be performed by local firms.

Richland County Reserves the Right to reject any & all bids, portions thereof, to waive minor technicalities & informalities & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB
Director

MOUNT PLEASANT RECREATION COMPLEX RUNNING TRACK

The Town Of Mount Pleasant (Town) will receive bids for the construction of an eight (8) lane synthetic surface running track & the relocation of the sports field at the Town's Park West Recreation Facility located at 1251 Park West Boulevard, Mount Pleasant, South Carolina 29464.

In General The Scope Of Services Shall Include all labor, materials, supplies & supervision necessary, to construct & deliver this Project to the Town complete, including site preparation, in accordance with Town plans, specifications & contract documents.

The Town Is Seeking an experienced general contractor (exclusive of site work & road paving contractors), licensed in the state of South Carolina & a member of the American Sports Builders Association (ASBA), for the installation of a new certified running track. The manufacturer & installer of the specified synthetic track surfacing system, Beynon Sports Surfaces (BSS 1000, 10mm Encapsulated), or approved equal, shall be a certified track builder &

member of the ASBA. The contractor & surfacing manufacturer / installer must have installed a minimum of three (3) IAAF or NCAA certified tracks, including full depth two-component polyurethane (with no TDI) track systems, in the past two (2) years in the Carolinas & shall be knowledgeable with regard to rules of track & field as they relate to facilities, orientation, site layout, line striping & event markings in accordance with current IAAF & NCAA rules, drainage, soil issues, turf, irrigation, etc.

Bids Shall Be Submitted in a sealed envelope, clearly marked "Construction of Park West Track," including the bidder's name & contractor's license number. Bids shall be accepted until 12:00 pm, local time, April 24, 2007, by the Town's Purchasing Division, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

A Mandatory Pre-Bid Conference to review scope of work is schedule for 10:00am, April 12, 2007. This conference will convene in Room 103, of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. All interested parties shall make arrangements to attend.

Bids Shall Be Submitted on the bid form as provided within the solicitation document & other bid documents.

A Bid Security Deposit Shall Be Required from all bidders, equal to five (5%) percent of the bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate performance & labor & material payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All bidders shall be properly licensed by the State of South Carolina.

General Contractors May Obtain Bidding Documents, plans & specifications from Seamon, Whiteside & Associates, Inc., 501 Wando Park Blvd., Suite 200, Mt. Pleasant, SC 29464, for a non-refundable document fee of two hundred dollars (\$200.00). The main bidding documents, plans & specifications will be available on Monday, April 2, 2007. Please contact Cynthia Moore at (843) 884-1667, Ext. 211. Plans & specifications & other bid documents will also be available for examination in the F.W. Dodge Room & the A.G.C. plan rooms in Charleston, SC.

This Invitation Does Not Commit The Town to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for the articles of goods or services. The Town reserves the right to

waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this invitation, to negotiate with all qualified bidders & to award or refrain from awarding the project to any bidder, if it is in the best interest of the Town to do so.

All Interested Parties Are Encouraged To Contact the Town's Purchasing Division at (843) 884-8517, to obtain Solicitation Documents, which have been prepared for these services.

Regina O. Middleton, CPPB
Purchasing Agent
Town of Mount Pleasant

GATE ENTRY SYSTEM AT LOWER REEDY WASTEWATER TREATMENT PLANT

REQUEST FOR QUOTES

The Western Carolina Regional Sewer Authority (WCRSA) will receive quotes until 2:00 pm, on the 27th day of April 2007, at the Purchasing Department located at 670 Mauldin Road, Greenville, SC 29607, or fax to (864) 299-4031, from firms interested in providing a gate entry system in accordance with the scope of services described in the contract documents. The project consists of the installation of a proximity card gated entry system with a camera to monitor activity near the gate at WCRSA's Lower Reedy WWTP, 497 North Harrison Bridge Road, Simpsonville, SC 29680.

Entities Supplying Quotes must comply with the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Entities supplying quotes must certify that they have performed prior work in compliance with Executive Order Nos. 11246 & 11375. Entities supplying quotes must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, & the Contract Work Hours & minority-owned businesses.

Contract Documents May Be Examined at the offices of the owner & the project manager. Request for contract documents may be made to the engineering offices of WCRSA, 561 Mauldin Rd., Greenville, SC, or by calling (864) 299-4020 between the hours of 8:00 am & 4:30 pm.

The Owner Reserves The Right to reject all quotes or an individual quote & to waive any informalities & technicalities in the quote. Any quote received after the time & date specified will not be considered.

SIDEWALK RENOVATION AT FAIRFIELD COURTHOUSE

Fairfield County, Winnsboro, SC, Is Soliciting sealed competitive bids for Removal & Replacement of Concrete Sidewalk for the Fairfield County Courthouse, at the Fairfield County Government Complex, located at 350 Columbia Rd., Winnsboro, SC.

Specifications & Other Information may be obtained from the Fairfield County Purchasing Dept., 350 Columbia Rd., Winnsboro, SC 29180, or by telephoning (803) 635-1415, until April 17, 2007, by 10:00 am.

Sealed Bids, clearly marked "Bid Number CH-2007-01-A1, Removal & Replacement of Concrete Sidewalk at the Courthouse," will be accepted on May 3, 2007, until 10:30 am, sharp, by the Purchasing Department. At the above address at that time, they will be publicly opened & recorded.

Fairfield County Reserves the Right to accept or reject any or all bids, consequently awarding a bid deemed in the best interest of the County.

W. Michael Linville
Director of Procurement

TWO BAY ADDITION AT SHADY GROVE FIRE DEPARTMENT

Pickens County Is Accepting Sealed Bids for construction of a two (2) bay addition (40' x 48') at the Shady Grove Fire Department. Any firm interested in submitting a bid may Contact Pickens County Purchasing at (864) 898-5921.

There Will Be A Mandatory Pre-Bid Conference held April 12, 2007, at 2:00 pm, at the Shady Grove Fire Station located on 299 Pine Grove Church Rd., in Sunset, South Carolina 29685.

Bids Will Be Accepted until 2:00 pm, April 24, 2007. At that time bids will be opened in the boardroom at the County Administration Building, 222 McDaniel Ave., Pickens, SC

ROAD WIDENING FOR NEW MOUNT LEBANON ELEMENTARY SCHOOL

Sealed Bids For The Road Widening Contract for the new Mount Lebanon Elementary School, Old Lebanon Road, Pendleton, SC, will be received from qualified bidders by M. B. Kahn Construction Co., Inc., Construction Management Division, as agent for the owner, Anderson School District Four, until 2:00 pm, on Thursday, April 19, 2007, at the jobsite office of M. B. Kahn Construction Co., Inc., 2850 Lebanon Road, Pendleton, SC. The following package will be accepted: Road Widening

Owner: Anderson School District Four, 315 Queen Street, PO Box 545, Pendleton, SC 29670, Dr. Gary Burgess, Superintendent of Education.

Engineer: Synterra, 148 River Street, Suite 220, Greenville, SC 29601, Joe Barron, PE, (864) 421-9999, Fax(864) 421-9909

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, John S. Clark, AIA, Project Manager, jclark@mbkahn.com Cell (803) 360.9518, Phone (803) 736-2950, Fax (803) 736-9501, Jobsite Office: 2850 Lebanon Road, Pendleton, SC 29670, (864) 716-0556, Fax (864) 716-2199

The Scope Of Work Consists Of the Road Widening Contract for the new Mount Lebanon Elementary School, Old Lebanon Road, Pendleton, South Carolina.

A Pre-Bid Conference Will Be Held on Tuesday, April 10, 2007, at 10:30 am, at the jobsite office, 2850 Lebanon Road, Pendleton, South Carolina.

Bidding Documents May Be Obtained by bidders & sub-bidders only from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Bidders may contact John S. Clark, Project Manager, by cell phone or email to request plans. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), checks payable to M. B. Kahn Construction Co., Inc., per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division at the Lebanon Road jobsite, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

All Project Documents, Drawings & Specifications are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call construction management division to obtain a list of authorized sources for this project.

Bidding Documents May Be Examined at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205; Dodge, 225 S. Academy Street, Greenville, SC 29601; AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, AGC, 211 Century Drive, Suite 120-C, Greenville, SC 29607; & Reed Construction Data (www.reedplans.com), Document Processing Center, 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

Bids Will Be Binding For A Period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid payable to M. B. Kahn Construction Co., Inc. Payment will be made on the basis of ninety percent (90%) of monthly estimates & final payment upon completion & acceptance of the work. The construction manager shall hold the contracts.

Bidder's Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina. No faxed proposals will be accepted.

Anderson School District Four & M. B. Kahn Construction Co., Inc. encourages participation by minority businesses to submit bids for this construction project. The construction manager shall award subcontracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Construction Manager Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

LANDSCAPING FOR NATION FORD HIGH SCHOOL

Sealed Bids For The Project Identified as Landscaping Package for Nation Ford High School in Fort Mill, South Carolina, will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District office located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

Date: April 26, 2007
Time: 2:00 P.M.

Project Name: Landscaping Package for NFHS

Address: Nation Ford High School, 1084 Springfield Parkway, Fort Mill, SC 29715

Owner: Fort Mill School District 4, 120 E. Elliott Street, Fort Mill, SC 29715

Construction Manager: Southern Management Group, 1213 Lady Street, 4th Floor(29201), PO Box 1785, Columbia, SC 29202, (803) 256-1989 or (803) 802-1681, Fax (803) 802-1698, Attn: J. Kelly Clayton, PE

The Scope Of This Package Includes all plants / plant material & labor to install the designed landscaping for the new Nation Ford High School. The successful bidder / contractor will be required to furnish all appropriate insurance & bonds. The contract for this work will be directly with Fort Mill School District 4.

Bidding Documents Are Available for inspection at the offices of the Construction Manager. Bidding documents may be obtained from the construction manager upon request. Bids shall be binding for (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount. These bonds are to be provided using NCLC documents.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated dam-

ages conditions outlined in Paragraph 10 of Section 00200 – Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

Plans Will Be Available on April 9, 2007 from the construction manager.

A Pre-Bid Conference Will Be Held on April 12, 2007, at 2:00 pm, at the Fort Mill District Office located at 120 E. Elliott Street. Although this pre-bid conference is not mandatory, all bidders are encouraged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Mr. V. Keith Callicutt, Superintendent
Fort Mill School District 4
120 E. Elliott Street
Fort Mill, SC 29715

WATER LINE EXTENSIONS FOR GILBERT-SUMMIT RURAL WATER DISTRICT

Gilbert-Summit Rural Water District
136 Hampton Street
PO Box 172
Gilbert, SC 29054

Project No.: 02033

Separate Sealed Bids, for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of New 10-Inch & 8-Inch Water Line Extensions Along Reedy O. Smith Road & Marcellus Road will be received by the owner at the Gilbert-Summit Water District's Office located at 136 Hampton Street in Gilbert, SC until 2:00 pm, on May 1, 2007, & then at said place be publicly opened & read aloud.

The Project Consists Of the following major elements: Installation of approximately 11,110 LF of 10-inch water main, 2,832 LF of 8-inch water main, 90 LF bore & jack 16-inch casing, 35 LF bore & jack 14-inch casing, 7 fire hydrants, valves, fittings & other miscellaneous & related items.

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Gilbert-Summit Rural Water District: Gilbert, SC
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

Copies Of Contract Documents & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$100.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The Successful Bidder For This Contract will be required to furnish a satisfactory Performance Bond & Payment Bond each in the amount of 100 percent of the Bid.

No Bidder May Withdraw His Bid within 60 days after the date of the bid opening.

The Owner Reserves The Right to reject any or all Bids & to waive any informalities.

Mark W. Forrester
Manager

CONSULTANT / PROFESSIONAL SERVICES

Description: FLORENCE DISTRICT ONE'S SCHOOL FOUNDATION IS ACCEPTING PROPOSALS FOR A NEEDS ASSESSMENT TO BE CONDUCTED IN THE DISTRICT

Solicitation Number: RFP 07-01-SFNA
Pre-Proposal Conf.: Non-mandatory.
4/16/07 – 3:00 pm

Delivery Point: Florence, SC

Opening Date/Time: 6/11/07 – 3:00 pm

Opening Location: Florence School District One, Administration Building, Sullivan Board Room, 319 South Dargan St., Florence, SC 29506

Direct Inquiries to Buyer: Jane H. Miley, (843) 664-2153

REQUEST FOR PROPOSALS

Description: KERSHAW COUNTY SOLICITS SEALED PROPOSALS FOR DEVELOPING, IMPLEMENTING

& ENFORCING A STORM WATER MANAGEMENT PLAN

Solicitation Number: 06-704-25

Delivery Point: Kershaw County

Submittal Deadline: 4/20/07 – 3:00 pm

Location: Kershaw County Government Center, Room 207, 515 Walnut St., Camden, SC 29020

Agency/Owner: Kershaw County

Direct Inquiries To: Jennie Munn, CPPB, fax (803) 425-1546 or E-mail jennie.munn@kershaw.sc.gov

EQUIPMENT

Description: MISCELLANEOUS FURNISHINGS FOR CAMPBELL GRADUATE ENGINEERING CENTER

Solicitation Number: 5947

Delivery Point: CU-ICAR, Campbell Graduate Engineering Center, 5 Research Dr., Greenville, SC 29607

Opening Date/Time: 4/19/07 – 2:00 pm

Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail kgravle@clemson.edu

Description: TWO (2) EACH ABSORBENCE / FLUORESCENCE MICROPLATE READERS

Solicitation Number: USC-IFB-1001-RB

Delivery Point: Columbia, SC

Opening Date/Time: 4/13/07 – 11:00 am

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

REQUEST FOR PROPOSALS

Description: OSCAR J. FRAZIER PLAYGROUND EQUIPMENT, PARK FURNISHINGS & INSTALLATION

Solicitation Number: 1650/070541

Pre-Proposal Conf.: Not Mandatory.
4/18/07 – 10:00 am on site at 77 Shults Rd., Bluffton, SC

Delivery Point: Beaufort County, SC

Opening Date/Time: 5/3/07 – 3:00 pm

Opening Location: Beaufort County Purchasing Department, Building #1, 102 Industrial Village Rd., Beaufort, SC

Direct Inquiries To: Robert E. Klink, PE, (843) 470-2625

Fax Requests for Bids/Questions to County Engineer: Robert E. Klink, (843) 470-2630

2007 FUEL TRUCK FOR LANCASTER COUNTY

Bid Identification: Fuel Truck 2007.

Lancaster County hereby makes invitation for bidding for a 2007 fuel truck.

Sealed bids showing "Bid ID Fuel Truck – 2007" will be opened on Friday, April 6, 2007, at 3:00 pm in the Lancaster County Council Chambers at 101 North Main St., Lancaster, SC 29720. It is the sole responsibility of the respondents to ensure that their bid package arrives in a timely manner.

Each bidder shall fully acquaint himself with the conditions relating to the scope of work within the bid. Failure of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

Lancaster County reserves the right to accept or reject any or all acquired bids after opening.

Specifications & requirements for bidding can be obtained through Shirley Russell at Lancaster County Purchasing Office, 101 North Main St., Lancaster, SC 29720, or Darin Robinson at Lancaster County Public Works Department, 1980 Pageland Hwy., Lancaster, SC 29720.

If you have any questions, please contact Darin Robinson, Lancaster County Public Works Director, at (803) 283-2101 prior to submitting your bid.

UPGRADE OF STANDBY POWER SYSTEM FOR TOWN OF SUMMERVILLE

DSC-4221-01-07

Sealed bids will be received by the the purchasing agent for the Town of Summerville for furnishing one (1) upgrade of standby power system for the Town of Summerville, Fire Station #2 - RFP # DSC-4221-01-07 until 2:00 pm, on April 9, 2007, at which time they will be publicly opened & read. The opening will be held in the conference room located at Summerville Town Hall, 104 Civic Center, Summerville, SC 29483.

Bid documents may be obtained from the purchasing agent's office, 104 Civic Center, Summerville, SC 29483, (843) 871-6000.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

INFORMATION TECHNOLOGY MANAGEMENT

Description: SOUTH CAROLINA CARE-CALL SYSTEM
Solicitation Number: 07-S7333
Delivery Point: Columbia, SC
Opening Date/Time: 5/17/07 – 2:30 pm
Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Sam Hanvey, CPPB
E-mail: shanvey@cio.sc.gov
Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: WEB-BASED A.S.P. COMPUTERIZED MAINTENANCE MANAGEMENT SYSTEM (C.M.M.S.)
Solicitation Number: 033007-420JO-208-04/23/07
Delivery Point: North Charleston, SC
Opening Date/Time: 4/23/07 – 2:00 pm, DST
Opening Location: Trident Technical College, Procurement Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC
Direct Inquiries to Buyer: Jeff O'Dell, CPM, (843) 574-6205 or jeff.o'dell@tridenttech.edu
Download Solicitation From:
<http://www.tridenttech.edu/42064209.htm>

REQUEST FOR PROPOSAL

Description: AUDIO VISUAL EQUIPMENT & INSTALLATION FOR MADREN CENTER
Solicitation Number: IT5936
Site Visit: Mandatory. 4/9/07 – 2:00 pm at Madren Center at Clemson University
Deadline for Questions: 4/13/07 – 4:30 pm
Delivery Point: Clemson, SC
Bid Opening Date/Time: 4/25/07 – 2:30 pm
Bid Opening Location: Clemson University, Procurement Service, Administrative Services Building, Sillas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, phone (864) 656-1139 or E-mail rhodam@clemson.edu
Web Site From Which to Download Bid:
www.clemson.edu/procurement
Buyer: Tammy Crooks, phone (864) 656-0641 or E-mail duncant@clemson.edu

I.B.M. AS/400 REPLACEMENT FOR RICHLAND COUNTY

Request for Proposal Number: RC-038-P-0607.

Richland County is soliciting Requests for Proposals from qualified vendors to provide IBM AS/400 Replacement Services.

The Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, shall accept sealed proposals in one original, five copies & one CD clearly marked "RC-038-P-0607, IBM AS/400 Replacement" until 3:00 pm, local time, Wednesday, May 2, 2007. Proposals shall not be accepted after the above date & time.

Proposal packages may be obtained by contacting Christy Swofford at the above address or by E-mail at cswofford@richlandonline.com or by visiting our web site at www.richlandonline.com.

The selected qualifier must take affirmative steps & make a "Good Faith Effort" to aid the County in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows: 15% of the base bid & of the contract to be performed by DBE firms, & 20% of the base bid & of the contract to be performed by local firms.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, to waive minor technicalities & to make an award deemed in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo A. Callwood, CPPO, CPPB
Director

UPGRADE OF COPYING / FAX EQUIPMENT FOR CENTRAL MIDLANDS C.O.G.

REQUEST FOR PROPOSALS

The Central Midlands Council of Governments (CMCOG) is requesting proposals to upgrade their current copying / fax equipment. Currently, CMCOG is in the third year of a five-year lease with Xerox Corporation for a Work Centre 65 Copier / Printer & a Work Centre 32 Copier / Printer.

The RFP package is posted on CMCOG's web site, www.centralmidlands.org. The contact person for this procurement is Ben Mauldin, Director of Planning & Research, (803) 376-5390.

The Proposal Will Be Evaluated based on the following criteria:

- Cost: 35%
- Equipment meets / exceeds specification: 35%
- Firms experience & qualifications: 15%
- Equipment delivery schedule: 15%

The deadline for submitting proposals is 12:00 pm, on Wednesday, April 18, 2007.

MAINTENANCE / REPAIR

Description: FURNISH & INSTALL PAVING, IN ACCORDANCE WITH D.O.T. SPECIFICATIONS
Solicitation Number: 269576-4/18/07-M
Delivery Point: SC Dept. of Corrections, MacDougall Correctional Institution, Attn.: Bobby Martin, 1516 Old Gilliard Rd., Ridgeville, SC 29472
Bid Opening Date/Time: 4/18/07 – 1:15 pm
Bid Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

MINOR CONSTRUCTION

Description: COMMUNICATIONS BUILDING – 10' X 8' X 8' PREASSEMBLED CONSTRUCTION
Solicitation Number: GTC 07-025
Delivery Point: Northwest Campus, 8109 White Horse Rd., Greenville, SC 29611
Bid Opening Date/Time: 4/30/07 – 3:00 pm
Bid Opening Location: Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607
Direct Inquiries to Buyer: Bill Tripp, bill.tripp@gvltec.edu or (864) 250-8112

Description: MANUALLY OPERATED HORIZONTAL SLIDING HANGAR DOORS
Details: The Georgetown County Public Services Department, Division of Airports, is soliciting sealed public

offers for replacement of the telescoping horizontal sliding hangar doors on the A&P repair hangar at the Georgetown County Airport (GGE). Proposals should be "turn-key" & include all materials, hardware & labor, both delivered & properly installed

Solicitation Number: 07-035

Site Visit: By appointment only. If needed, please contact Richard Westfall, Georgetown County Airport Department, at (843) 545-3638

Delivery Point: Georgetown County Airport, 129 Airport Rd., off U.S. 17 a/k/a South Fraser Street, Georgetown, SC 29440

Bid Opening Date/Time: Wednesday, 4/18/07 – 3:30 pm

Bid Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Website with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

Pre-Bid Conf./Site Visit: Mandatory. 4/18/07 – 10:00 am at SC Governor's School for the Arts & Humanities, Administration Building, 15 University St., Greenville, SC 29601

Delivery Point: Greenville, SC
Bid Opening Date/Time: 5/11/07 – 11:00 am

Bid Opening Location: 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Vickie Stephens

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cj-bin/mmo/MMO_DocumentIndex?spo_solicitations Or **Hard Copy Bid Request Via E-Mail:** scbo@mso.state.sc.us

Description: MEDICAL TRANSCRIPTION SERVICES FOR THE U.S.C. THOMSON STUDENT HEALTH CENTER

Solicitation Number: USC-IFB-0996-RB

Delivery Point: Columbia, SC

Opening Date/Time: 4/18/07 – 3:00 pm

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: ANNUAL CONTRACT FOR MECHANICAL SWEEPING OF BRIDGE DECKS IN DISTRICT 2

Solicitation Number: SB9784 – 05/03/07

Pre-Bid Conf.: Mandatory. 4/11/07 – 9:30 am at 510 West Alexander Ave., Greenwood

Site Visit: Mandatory. Call County RME to schedule, (864) 227-6971

Delivery Point: Abbeville, Edgefield, Greenwood, Laurens, McCormick, Newberry & Saluda counties

Opening Date/Time: 5/3/07 – 10:00 am

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot, CPPB

Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: FURNISH, DELIVER & INSTALL AUDIO VISUAL EQUIPMENT

Solicitation Number: IFB-1939

Site Visit: Mandatory. 4/11/07 – 2:00 pm

Delivery Point: Florence, SC

Opening Date/Time: 4/19/07 – 2:00 pm

Opening Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu

Description: PEST CONTROL SERVICES FOR S.C.D.M.H. ANDERSON-OCONEE-PICKENS MENTAL HEALTH

Solicitation Number: Q0014-07-JS

Site Visit: Non-mandatory. Nine locations total in Anderson, Pickens & Oconee counties. Call for bid package to get location list

Bid Opening Date/Time: 4/17/07 – 3:15 pm

Bid Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

Direct Inquiries to Buyer: Julia Scott

Bid Request: Ashley Bishop
Telephone: (803) 898-8481

PRINTING

Description: PRINTING OF UNDERGRADUATE ANNOUNCEMENTS, 38,000 EACH, 256 PAGES, 8.5 X 11

Solicitation Number: 5948

Delivery Point: Clemson, SC

Opening Date/Time: 4/13/07 – 3:30 pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or E-mail duncant@clemson.edu

Description: FIRE BRIGADE HEALTH SCREENING & FITNESS PROGRAM

Solicitation Number: 5930

Delivery Point: Clemson University, Fire & EMS, Station 1, 1521 Pearman Blvd., (formerly Perimeter Road) Clemson, SC 29634

Bid Opening Date/Time: 4/23/07 – 2:00 pm

Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Buyer: Kylee B. Holbrook, CPPB, (864) 656-2392 or E-mail kqravle@clemson.edu

SERVICES

Description: H.V.A.C. MAINTENANCE & REPAIR FOR SC GOVERNOR'S SCHOOL FOR THE ARTS & HUMANITIES

Solicitation Number: 07-S7397

Description: ANNUAL CONTRACT FOR BIO-HAZARDOUS WASTE REMOVAL

Solicitation Number: 5944

Delivery Point: Clemson, SC

Opening Date/Time: 4/23/07 – 2:30 pm

Opening Location: Clemson University, Administrative Services Building,

Description: ATHLETIC LIGHTING
AT CANE BAY HIGH SCHOOL
Solicitation No.: 242-(06-07)
Pre-Bid Conf./Site Visit: Thursday, 4/12/07
– 2:00 pm at the office of Southern Management Group at Cane Bay High School. All bidders are strongly urged to attend
Delivery Point: Cane Bay High School, 1624 State Rd., Summerville, SC 29483
Bid Opening Date: 4/19/07
Bid Opening Location: Berkeley County School District, Board Room, 229 East Main St., Moncks Corner, SC 29461
Direct Inquiries To: Harold Lee, Southern Management Group
Telephone: (843) 761-4261

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED PROPOSALS FROM QUALIFIED BROKERS / AGENTS / INSURERS FOR THE PROVISION OF COMPULSORY STUDENT ATHLETIC INSURANCE & VOLUNTARY STUDENT ACCIDENT INSURANCE
Solicitation Number: 0704018
Opening Date/Time: 4/24/07 – 2:00 pm
Opening Location: Georgetown County School District, Procurement Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440
Direct Inquiries to Buyer: Lisa Ackerman
Bid Request: Call (843) 546-2792 or fax (843) 527-6488, or E-mail lackerman@gcsd.k12.sc.us.

Description: DETENTION CENTER INMATE HEALTH CARE SERVICES
Details: The Georgetown County Detention Center, located at 2394 Browns Ferry Rd. (SC 51), Georgetown, houses an average daily population of 175 inmates. The current facility was built in 1996 & is rated for 167 male & 16 female inmates. Space for medical appointments, nurse's station, & physician visits is provided along with a small pharmacy. The County intends to award a single contract for all medical services required for the Adult Detention Center & any other required inmate medical services
Solicitation Number: 07-032
Site Visit: All offerors must make an on-site inspection of the location where the work will be performed to become completely familiar with the existing conditions. Failure to comply with this requirement will

not relieve the successful offeror of his obligation to carry out the scope of the resulting contract. Inspections may be arranged by contacting Myra McGirt at (843) 545-3422, who will coordinate with Maj. Sharon Morton. At no time will an inspection occur without prior arrangement
Delivery Point: Georgetown, SC
Opening Date/Time: Wednesday, 4/18/07 – 3:00 pm, ET
Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440
Direct Inquiries To: Kyle Prufer, Purchasing Officer, at E-mail kprufer@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.
Buyer: Kyle Prufer, (843) 545-3082
Website with Complete Specifications & Bid Documents: <http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

SUPPLIES

Description: PROVIDE THE CITADEL'S ATHLETIC SPORTS MEDICINE DEPARTMENT WITH MISCELLANEOUS SPORTS MEDICAL SUPPLIES FOR THE UPCOMING FOOTBALL SEASON. NO PRODUCT IS TO BE SHIPPED PRIOR TO JULY 1, 2007
Solicitation Number: Q7044-JW-04/20/2007
Delivery Point: Charleston, SC
Opening Date/Time: 4/20/07 – 3:00 pm
Opening Location: Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409
Direct Inquiries to Buyer: John Walker, (843) 953-6861
Download Solicitation From: <http://citadel.edu/proc/purchasing/solicitations.html>

Description: SUPPLIES – FOOD SERVICE SUMMER PROGRAM
Solicitation No.: FS-B 06/07-1
Delivery Point: Berkeley County School District
Bid Opening Date/Time: Tuesday, 4/17/07 – 10:00 am
Bid Opening Location: Berkeley County School District, 113 Main St., Moncks Corner, SC 29461
Direct Inquiries To: Karen Taylor, CPPB
E-mail: KarenMTaylor@Berkeley.k12.sc.us
Telephone: (843) 899-8785

NOTICES

PRISON INDUSTRIES INTERESTED IN EXPLORING VENTURES WITH PRIVATE SECTOR COMPANIES

From time to time, Prison Industries has the opportunity to work with private sector companies & provide work for inmates inside SCDC facilities throughout the state. If any vendor has any interest in creating a venture inside one of SCDC's facilities, please contact Prison Industries at (803) 896-8516. We will be happy to discuss any possibilities that can mutually benefit both a vendor & Prison Industries.

GRANTS AVAILABLE FOR INCUMBENT WORKER TRAINING PROJECTS

The Midlands Workforce Development Board is now accepting applications for Incumbent Worker Training Projects (IWT). IWT funds are being made available to business & industry to upgrade the skills of employed workers. IWT funds available are estimated to be \$35,000 for this solicitation.

To be eligible for these funds applicants must meet the following criteria:

1. Be a private for profit or private non-profit businesses
2. Have been in operation in SC for at least one year prior to the application date
3. Be current on all tax obligations
4. Have at least one full-time employee (excluding the business owner) & have no more than four hundred (400) full-time employees in Fairfield, Lexington & Richland counties
5. Use IWT funds to train only employees who live or work in Richland, Lexington or Fairfield counties.

Funding priority is to businesses whose applications indicate one or more of the following:

1. A significant upgrade in employee skills and/or wage increases as a result of training
2. Reflect a significant layoff avoidance strategy & retention opportunities
3. Contribute cash or shared costs to the total project budget
4. Provide a portable credential to the individual upon successful completion of training
5. Use the Midlands' WorkKeys™ job profiling & assessment services
6. Use the staffing resources of, or otherwise partner with the Midlands One Stop system

Applications will be evaluated on the following criteria:

1. Eligibility for Funds : 10 Points
2. Priority: 35 Points
3. Budget: 20 Points
4. Proposed Performance : 10 Points
5. Training Provider: 5 Points
6. Other Considerations: 20 Points

More detailed information on evaluation criteria is included in application packages.

Applications will be accepted through April 23, 2007. Applicants should plan training to begin no sooner than May 7, 2007 & all training must be completed by June 30, 2007. Applicants should plan IWT funded training to begin as soon as practicable after final approval of agreements. One original & ten copies of applications for these funds must be received in the Midlands Workforce Investment Area office at 100 Executive Center Drive, Suite 218 Columbia, SC 29210 by 12:00 pm, local time, on April 23, 2007.

To request an application package (including guidelines) by e-mail or regular mail, you may contact us as follows:

Midlands Workforce Development Board
100 Executive Center Drive, Suite 218
Columbia, SC 29210

Chris White
cwhite@mwdb.org
Phone: (803) 744-1680
Fax: (803) 744-1671

Mike Caulder
mcaulder@mwdb.org
Phone: (803) 744-1670, Ext 105
Fax: (803) 744-1671

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget require-

ments; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solici-

tations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective March 27, 2007 Through April 2, 2007
 LP Gas OPIS Average: \$1.0859

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1352	\$2.1794
Unleaded Mid Grade (89 Octane)	\$2.2307	\$2.2518
Unleaded Premium (93 Octane)	\$2.3912	\$2.3804
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.1969	\$2.2360
Unleaded Mid Grade (89 Octane)	\$2.2924	\$2.3085
Unleaded Premium (93 Octane)	\$2.4529	\$2.4370

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.1523	Not available
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.
Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.2064	Not available

A State Contract for Ultra Low Sulfur Diesel & Biodiesel is in effect beginning 3/27/07. Prices will be calculated on a daily basis & will be available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. Current pricing information is available at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>.

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mffowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
 \$45.00 per year for internet access

To Order Internet Version: Log on to www.state.sc.us/mmo/scbo/scbomenu.htm & the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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