

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** GAMBRELL HALL  
REPAIRS

**Project Number:** H27-6030-LC

**Location:** USC, Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Campus  
Planning & Construction, 743  
Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking engineering & related architectural services for comprehensive renovations & life safety upgrades to Gambrell Hall (four-story plus basement building). Scope of work will include installation of a new fire alarm system, installation of a sprinkler system, upgrade of the existing mechanical system, interior paint finish upgrade, & replacement of exterior doors & windows, modifications such as installation of lever handle hardware, installation of dual level drinking fountains, & lecture hall wheelchair accommodations to improve building accessibility. All work shall use good Sustainable Design practices. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:** \$5 million - \$7 million

**Description of All Professional Services**

**Anticipated for Project:** Mechanical, plumbing, electrical, fire protection services & architectural from firms experienced in multi-

disciplinary renovations of classroom / laboratory buildings

**Information To Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:** Provide information how sustainable design will be handled; for instance, in-house, LEED AP consultant, etc. For the projects submitted as prior experience, provide a matrix showing the personnel & their experience on the listed projects.

Greater weight will be given for principals, firms & consultants to performing services similar to those required by this project. Emphasis will be placed on the following – (1) the proposed team's recent prior experience in the design, expansion & renovation of education facilities, including knowledge of building codes applicable to the renovation & expansion of existing facilities; & (2) for the projects submitted as prior experience provide a table showing the initial construction budget, the A/E's final pre-bid estimate & the final construction contract value. All information should be provided within the SF254 & SF255, plus an executive summary that shall not exceed two pages in length. Overly elaborate brochures are neither expected nor desired &, if submitted, will be considered as evidence of a lack of cost consciousness

**Resume Deadline:** 6/22/06 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Malone Zimmerman, Project  
Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

**Project Name:** PARKING &  
TRANSPORTATION  
MASTER PLAN

**Project Number:** H12-N083-MJ

**Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Gentry Hall, 191  
Old Greenville Hwy., Clemson,  
SC 29634-5951

**Description of Project:** Clemson University is requesting qualifications for professional services in order to prepare a Parking & Transportation Master Plan focusing on parking & transit issues primarily on campus but also throughout the greater Clemson area. This plan must serve as a complementing component of the overall Campus Master Plan. Therefore, the selected firm must re-examine & test the validity of the recommendations found within this element of the 2002 Master Plan. This study will consist of three major phases, the first of which will include an analysis of parking supply & demand on the campus of Clemson University as well as a comprehensive audit of the current system used to provide transportation services to students, faculty & staff. Transit services are currently provided by the City of Clemson through Clemson Area Transit (CAT). The selected firm will use the data collected from the first component to develop the second phase, a Comprehensive Parking & Transportation Management Plan (PTMP). The PTMP should incorporate Transportation Demand Management (TDM) strategies & highlight opportunities & strategies for implementing TDM components. A survey of expected acceptability in the Clemson community & strategies for fostering acceptance of TDM strategies are required elements of the PTMP. The final phase of this study is the development of a financial model in support of the

PTMP that anticipates & incorporates future needs, including costs to implement future programs as well as future revenues & operating expenses. This financial model must reflect the unique characteristics of a university environment & include recommendations for meeting parking & transit expenses by identifying revenue sources other than revenues generated from parking citation revenue. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
N/A

**Description of All Professional Services Anticipated for Project:**

The required disciplines include transportation engineering, transportation planning, campus planning, economics & urban design. The team or firm that is awarded the project must also have substantial experience with conducting in-depth parking studies with the ability to develop an accurate utilization of existing & future parking needs & creating financial models which may be used in a preliminary financial study or a financial analysis for the purpose of acquiring bonded funding. An anticipated Scope of Services will be made available to interested firms & can be found at the following web address:

[www.clemson.edu/masterplan/ae\\_selections/](http://www.clemson.edu/masterplan/ae_selections/)

**Information To Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:**

Provide current contact information for at least three references directly relevant to this project. Provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide 6 Qualification Statements in standard printed format & one in electronic format on Compact Discs (CD). Each CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies

**Resume Deadline:** 6/22/06 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**  
Peter M. Knudsen, Assistant  
Campus Master Planner

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Phone:** (864) 656-2010

**Fax:** (864) 656-0167

**E-mail:** [pknudse@clemson.edu](mailto:pknudse@clemson.edu)

**Project Name:** N.E.R.R. EDUCATION / TRAINING CENTER CONSTRUCTION

**Project Number:** H27-6017-PG

**Location:** USC, Hobcaw Barony, Georgetown, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking architectural & engineering services for a proposed new Hobcaw Education Center for the North Inlet-Winyah Bay National Estuarine Research Reserve (NERR) & the Belle W. Baruch Foundation, located at Hobcaw Barony off Highway 17 near Georgetown. The project consists of an approximate 9,420 square foot addition to the existing Hobcaw Barony Visitor Center & existing Foundation Office Building. The project also includes approximately 1,800 square feet of renovated space associated with the existing Visitor Center & Foundation Office. Also included with the project is an approximate 1,830 square foot Outdoor Interpretive Shelter with outdoor patio, which is in close proximity to the existing Kimbel Lodge. A feasibility study with cost estimate, completed by Rosenblum Coe Architects, Inc., will be provided to interested short-listed firms. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:**  
\$1.5 million - \$2.5 million

**Description of All Professional Services Anticipated for Project:** Architectural, mechanical, plumbing, electrical & fire protection services. Experience in University renovations is preferred. Although LEED certification will not be pursued, the facilities will be required to follow USC's published "Sustainable Design Guidelines," which are based on LEED green building goals & design elements. A LEED AP must be part of the design team

**Information To Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:**

Provide information how sustainable design will be handled; for instance, in-house, LEED AP consultant, etc. For the projects submitted as prior experience, provide a matrix showing the personnel & their experi-

ence on the listed projects. Greater weight will be given for principals, firms & consultants to performing services similar to those required by this project. Emphasis will be placed on the following – (1) the proposed team's recent prior experience in the design, expansion & renovation of environmental education facilities, including knowledge of building codes applicable to the renovation & expansion of existing facilities; & (2) for the projects submitted as prior experience, provide a table showing the initial construction budget, the A/E's final pre-bid estimate & the final construction contract value. All information should be provided within the SF254 & SF255, plus an executive summary that shall not exceed two pages in length. Overly elaborate brochures are neither expected nor desired &, if submitted, will be considered as evidence of a lack of cost consciousness

**Resume Deadline:** 6/23/06 – 3:00 pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
David Northam, Project Manager

**Address:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Phone:** (803) 777-3126

**Fax:** (803) 777-8739

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### READVERTISEMENT WITH NEW DATES & CHANGE IN SCOPE

**Project Name:** U.S.C. RESEARCH CAMPUS – HORIZON BLOCK  
**Project Number:** State Project H27-6025-PG

**Pursuant To** SC Code Ann. 11-51-190, this procurement is conducted in accordance with the South Carolina Research University Procurement Code for Research Infrastructure

**Location:** Columbia, SC

**Bid Security Required:** Yes, 5% of base bid amount

**Performance Bond Required:** Yes, 100% of contract amount

**Payment Bond Required:** Yes, 100% of contract amount

**Description of Project: Bid Category 3-01** – Concrete Work – topping slabs on precast, continental steel bridge foundations, traffic topping, slab on grade & waterproof slabs;  
**Bid Category 3-03** – General Trades – decorative upper level cornice & miscellaneous metals, metal stairs, masonry, hollow metal frames, doors & hardware, all interior finishes & painting, furnish & install continental steel bridge;

**Bid Category 3-04** – Storefronts & Entrances – retail storefronts & windows, hollow metal doors & frames, entrances & doors;

**Bid Category 3-05** – Electric Elevator;

**Bid Category 3-06** – Parking Garage Mechanical – fire protection, floor & slab drainage, plumbing, HVAC work, louvers & specialties, retail rough-in;

**Bid Category 3-07** – Parking Garage Electrical – power & distribution, deck lighting, site lighting, retail rough-in;

**Bid Category 3-08** – Site & Terrace Concrete & Paving – terrace / courtyard walls & steps, site amenities (sculpture), site wall underdrains, site pavers, main east-west site retaining wall south of auditorium, beta building steam, condensate, gas, water, chilled water supply & return at Main Street, architectural precast at site walls;

**Bid Category 3-09** – Landscaping & irrigation

**Architect/Engineer:** The Boudreaux Group / B. P. Barber & Associates

**A/E Address:** 1200 Park St., Columbia, SC 29201

**A/E Telephone:** (803) 799-0247

**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561 starting Monday, June 5, 2006

**Plan Deposit:** Pre-qualified bidders are required to purchase bid documents. Prequalification forms can be obtained from Emily Woods, Barton Malow Co., (803) 748-8194

**Pre-Bid Conf./Site Visit:** Thursday, 6/8/06 – 1:30 pm

**Place:** Barton Malow Site Office at Blossom & Assembly Streets, Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Construction Manager – Barton Malow Co.

**Address:** Delivery – 550 Assembly St., Columbia, SC 29201

**Telephone:** (803) 748-8194

**Bid Due Date/Time:** Thursday, 6/22/06 – 2:00 pm

**Place:** Barton Malow Co., 550 Assembly St., Columbia, SC 29201, (803) 748-8194

**Project Name:** TRI-COUNTY – ANDERSON CAMPUS – SITE DEVELOPMENT

**Project Number:** H59-9961-MJ

**Location:** Anderson, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of site work & utilities for the new Tri-County Campus in Anderson. The project shall include clearing, grubbing, grading, erosion & sediment control, storm drainage, sanitary sewers, potable water lines, concrete curb & gutter, asphalt pavement, paint striping, lighting & electrical. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Hayes, Seay, Mattern & Mattern, Inc.

**A/E Contact:** James C. Tindall, PE

**A/E Address:** 1460 John B. White, Sr. Blvd., Ste. 1-C, Spartanburg, SC 29306

**A/E Telephone:** (864) 597-0580

**A/E Fax:** (864) 597-0583

**A/E E-mail:** [jtindall@hsmm.com](mailto:jtindall@hsmm.com)

**Plans on File At:**

**AGC:** Greenville, Columbia, Charlotte

**Dodge:** Greenville, Columbia, Charlotte

**Plans May Be Obtained From:** HSMM, 1460 John B. White, Sr., Blvd., Ste. 1-C, Spartanburg, SC 29306

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/13/06 – 10:00 am

**Place:** Job site – Michelin Boulevard

**Agency/Owner:** Tri-County Technical College

**Name & Title of Agency Coordinator:** Ken Kopera, Director of Physical Plant  
**Address:** PO Box 587, Pendleton, SC 29670

**Telephone:** (864) 313-7668

**Fax:** (864) 646-1889

**E-mail:** [kkopera@tctc.edu](mailto:kkopera@tctc.edu)

**Bid Due Date/Time:** 6/27/06 – 2:00 pm

**Place:** Physical Plant Building, Room 101, Tri-County Technical College

**Hand Deliver Bids To:** Tri-County Technical College, Attn.: Wilma Johnston, Purchasing Office, Building

LA, Room 113, Pendleton, SC 29670

**Mail Bids To:** Tri-County Technical College, Attn.: Ken Kopera, Director of Physical Plant, PO Box 587, Pendleton, SC 29670

**Project Name:** CONSTRUCT GREENS AT GOLF TEAM PRACTICE AREA

**Project Number:** NCP-4000646

**Location:** Clemson University Main Campus

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work under this project includes the upgrade of areas in the golf team practice area located in Jervey Meadows. The scope of work consists of building two USGA specification golf greens, adjacent bunkers, tee box area, associated storm drainage, & the installation of an irrigation system to serve the newly constructed area. Installation & maintenance of the specified soil & erosion control measures is also included in the work. Contractors shall have past experience on projects of similar scope. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Dutton Engineering, Inc.

**A/E Contact:** Lonnie Dutton, PE

**A/E Address:** 213 East Broad St., PO Box 25369, Greenville, SC 29616

**A/E Telephone:** (864) 331-1202

**A/E Fax:** (864) 331-1070

**A/E E-mail:** [ldutton@mmsainc.com](mailto:ldutton@mmsainc.com)

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Dutton Engineering, Inc.

**Plan Deposit:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/13/06 – 2:00 pm

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Agency/Owner:** Clemson University  
**Name & Title of Agency Coordinator:** Pat Crowther, Project Manager

**Address:** Clemson University, Gentry Hall, Box 345952, Clemson, SC 29634

**Telephone:** (864) 656-4925

**Fax:** (864) 656-0167

**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)

**Bid Due Date/Time:** 6/27/06 – 2:00 pm

**Place:** Gentry Hall, Clemson, SC

**Hand Deliver Bids To:** Clemson University, Gentry Hall, SC Route 93, 191

Old Greenville Hwy., Clemson,  
SC 29634

**Mail Bids To:** Clemson University, Construction Services, Gentry Hall, PO Box 345952, Clemson, SC 29634-5952

### RE-BID

**Project Name:** WINTHROP UNIVERSITY – PUBLIC UTILITY: WATER / SEWER I.D.C.

**Project Number:** H47-D074-MJ

**Location:** Rock Hill, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The contractor will provide construction and / or repair services to campus water & sewer systems as directed by Facilities Management staff for facilities located at Winthrop University in Rock Hill, SC. The contract will be for a term of two years. The University may enter into a contract with up to three firms. The scope of each project will be established in delivery orders with cost determined using a multiplier applied to the RS Means Repair & Remodeling Cost Data, 2006 Edition, in accordance with the contract. The contractor must have a WL License, Group 4. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$25,000 max IDC

**Architect/Engineer:** N/A

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**Plans May Be Obtained From:** Facilities Management, Winthrop University, Rock Hill, SC 29733

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/15/06 – 10:00 am

**Place:** Facilities Management Conference Room

**Agency/Owner:** Winthrop University

**Name & Title of Agency Coordinator:** Walter Hardin, Associate Vice President, Facilities

**Address:** 2040 Alumni Dr., Rock Hill, SC 29733

**Telephone:** (803) 323-2261

**Fax:** (803) 323-4295

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

**Bid Due Date/Time:** 6/29/06 – 2:00 pm

**Place:** Facilities Management Conference Room

**Hand Deliver Bids To:** Winthrop University, Facilities Management Of-

ice, 2040 Alumni Dr., Rock Hill,  
SC 29733

**Mail Bids To:** Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

**Project:** #WM3855 PRV HOUSING AT I-20 & TWO NOTCH ROAD

**Sealed Proposals Will Be Received** by the Mayor & City Council of the City of Columbia, SC, for construction of a building. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00pm., local time, June 22, 2006, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the construction of a building to house a pressure reducing valve & to the related site work as shown on the drawings or as specified in the contract documents:

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms** are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications** may be secured on or after June 5, 2006, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

Contractors are to provide the following information with their bids:

- (1) Expected expenditures on local goods
- (2) Expected expenditures on \ local services
- (3) Expected expenditures on \ local labor

Note: Local refers to Richland & Lexington County.

**Subcontracting Outreach Information** will be provided during the pre-bid conference, which will be held on June 13, 2006, at 10:00 am, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.

### IMPROVEMENTS TO CHEROKEE WATER TREATMENT PLANT

**Owner:** Gaffney Board of Public Works

**BPB Project No.:** 04332

**Separate Sealed Bids For Improvements to Cherokee Water Treatment Plant for Gaffney**

Board of Public Works, Gaffney, SC, will be received by the Gaffney Board of Public Works in their office located at 210 East Frederick Street, Gaffney, SC until 2:00pm on July 13, 2006, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of** furnishing all materials, equipment & labor necessary to construct Improvements to Cherokee Water Treatment Plant.

**The Information For Bidders,** bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Gaffney Board of Public Works.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: B. P. Barber & Associates, Inc., Columbia, SC.

**A Mandatory Pre-Bid Conference** will be held at the Cherokee Water Treatment Plant, Gaffney, South Carolina at 10:00am, on June 20, 2006. All general contractors must attend the pre-bid conference in order for their bid to be considered for any of the work.

**Drawings, Specifications & Contract Documents** may be obtained from the office of B.P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$300.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & Fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have** a classification of WP.

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

#### Engineers:

B.P. Barber & Associates, Inc.  
PO Box 1116  
Columbia, SC 29202-1116 PO Box 64

#### Owner:

Gaffney Board of Public Works  
Attention: Ms. Kim Fortner, P.E. 210 East Frederick Street  
Gaffney, SC 29342

## LOCKER PROJECT FOR FOUR DORCHESTER SCHOOLS

SOLICITATION NO. 7777-244

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for the repairs to the lockers at the following schools & the furnishing & installation of new lockers at

- Summerville High:
- Oakbrook Middle
- DuBose Middle
- Summerville High
- Gregg Middle School

**Sealed Bids Will Be Received** until 1:00pm, Thursday, June 22, 2006, after which time they will be publicly opened & read. Faxed proposals will not be considered. Bidders are invited to attend the opening of this bid at the time stated above.

**There Will Be A Mandatory Pre-Bid Meeting** for all interested bidders on Thursday June 15, 2006, starting at 8:30 am, in the Dorchester School District Two Facilities Office. The contractors will then be taken to a walk-through of each school. Interested bidders must visit the site prior to submitting a bid.

**Interested Bidders Can Request A Copy** of the project scope by contacting Mr. John Daves at the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483, or by calling (843) 832-7007.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish &** pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents.

**The Contractor Must Also Provide** insurance in accordance with the attached insurance requirements.

**At The Time Bids Are Received,** all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the County of Dorchester, SC, & the City of Summerville, SC.

## WATER DISTRIBUTION SYSTEM IMPROVEMENTS FOR GOOSE CREEK

Annual System Improvements  
City of Goose Creek, SC  
Proposals Due: June 16, 2006

**Request Summary:** The City of Goose Creek is seeking proposals for construction services to perform annual improvements to the water distribution system.

### Scope Of Work:

- **Birch Avenue**  
Install 1225 LF of 6" C900 PVC water main & 225 LF of 6" DIP water main, 6 each 6" resilient wedge gate valves, 2 each fire hydrant assemblies, 23 water services & all associated appurtenances. This work will include connecting to existing asbestos-cement pipe on each end of the new water main, leakage testing, bacteriological testing & replacement of driveways impacted by the work. In addition, an option for the installation of new water meter boxes & reconnect of services to the residence should be included (see schedule of values).
- **Laurel Avenue**  
Install 925 LF of 6" C900 PVC water main & 75 LF of 6" DIP water main, two 6" resilient wedge gate valves, 1 each fire hydrant assembly, 20 water services & all associated appurtenances. This work will include connecting to existing asbestos-cement pipe at two points & one connection to a PVC water main, leakage testing, bacteriological testing & replacement of driveways impacted by the work. In addition, an option for the installation of new water meter boxes & reconnect of services to the residence should be included (see schedule of values).
- **Easy Street**  
Install 750 LF of 6" C900 PVC water main, 50 LF of 6" DIP water main, 300 LF of 2" Schedule 80 water service line, 3 each 6" resilient wedge gate valves, 1 each 2" resilient wedge gate valve, 2 each fire hydrant assemblies, six (6) water services & all associated appurtenances. This work will include connecting to existing PVC water main, leakage testing, bacteriological testing & replacement of driveways impacted by the work.
- **Eather Drive**  
Install approximately three hundred & fifty (350) LF of 8" C900 water main, 2 each 8" resilient wedge gate valves, one each fire hydrant assembly & all associated appurtenances. This work will include connecting to existing PVC water main, bacteriological testing & replacement of driveways impacted by the work.
- **Valve Replacements**  
Replace 2 each 10" Resilient Wedge Gate Valves & 1 each 8" Resilient Wedge Gate Valve on a tee connection. This work will require traffic control & construction methods approved by the SCDOT in addition to those of the City of Goose Creek.

Replace 1 each 8" Resilient Wedge Gate Valve. This work will require traffic control & construction methods approved by the SCDOT in addition to those of the City of Goose Creek.

**Project Management:** The City of Goose Creek Department of Public Works will provide project management on behalf of the City.

**Project Schedule:** All work must be complete prior to December 1, 2006. The work may be segregated into three phases; however, a project schedule reflecting all phases of work within a baseline schedule should be submitted for review.

**Terms Of Proposal & Funding:** The completion date for all work shall be no later than December 1, 2006. The offeror will be responsible for coordination with all utilities & the SCDOT. The City will be responsible for obtaining the necessary permits, issuance of public notices, meeting room arrangements & associated costs.

**Additional Information:** All questions regarding the Request for Proposal (RFP) or requests for specific information should be directed to Chuck Denson, Asst. Director of Public Works, (843) 824-2200, Ext. 263 or [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com).

**Proposal Submittal Information:** The submittal deadline is June 16, 2006. The minimum Submittal Contents are Letter of Transmittal, Statement of Qualifications, Statement of Equipment, Description of Proposal, Schedule of Values & a Baseline Schedule. The minimum number of Copies is 2. The proposals shall be evaluated based upon construction methods, work experience, timing & cost. The project contact is Chuck Denson, Assistant Director of Public Works, (843) 824-2200 or [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com).

**Submittal Address:**  
Department of Public Works  
City of Goose Creek  
PO Drawer 1768  
200 Brandywine Blvd.  
Goose Creek, SC 29445

**Proposals Will Be Received** until 1:00pm, local time, June 16, 2006, at the Department of Public Works Complex, 220 Brandywine Blvd., Goose Creek, SC 29445. All proposals shall be submitted in a sealed envelope clearly marked, "Annual System Improvements" & include the offeror's name & address.

**This Solicitation Does Not Commit** the City of Goose Creek Department of Public Works to enter into an agreement, to pay any cost incurred in the preparation of the proposal submitted, or to procure or contract for the articles of goods or services. The Department of Public Works will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation & reserves the right to waive any informalities or irregularities in the proposals, to accept or reject any or all proposals received as a result of this invitation, to negotiate with all qualified offerors & to award or refrain from awarding the project to any offeror, if it is in the City's best interest to do so.

### FACILITY IMPROVEMENTS FOR CITY OF GOOSE CREEK, SC

**Proposals Due:** June 16, 2006

**Request Summary:** The City of Goose Creek is seeking proposals for construction services to convert the parking lot lighting from photo cell control to a timed system & installation of additional security lighting around the building.

**Scope Of Work:**

- **Parking Lot Light Conversion**  
Install four timing devices to allow remote setting of the time of operation for all parking lot lights. Included in these work activities will be the removal of existing photo cells & testing of all systems for compliance to requirements.
- **Security Lighting Installation**  
Install seven (7) security flood lamps around the perimeter of the building & power the new lights through the existing lighting system.

**Project Management:** The City of Goose Creek Department of Public Works will provide project management on behalf of the City.

**Project Schedule:** All work shall be completed prior to December 1, 2006. The work may be segregated into two phases; however, a project schedule reflecting all phases of work within a baseline schedule should be submitted for review.

**Terms Of Proposal & Funding:** The completion date for all work shall be no later than December 1, 2006. The offeror will be responsible for coordination with all utilities. The City will be responsible for obtaining the necessary permits, issuance of public notices, meeting room arrangements & associated costs.

**Additional Information:** All questions regarding the Request for Proposal (RFP) or requests for specific information should be directed to Chuck Denson, Asst. Director of Public Works, (843) 824-2200, Ext. 263 or [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com).

**Proposal Submittal Information:** The submittal deadline is June 16, 2006. The minimum Submittal Contents are Letter of Transmittal, Statement of Qualifications, Statement of Equipment, Description of Proposal, Schedule of Values & a Baseline Schedule. The minimum number of Copies is 2. The proposals shall be evaluated based upon construction methods, work experience, timing & cost. The project contact is Chuck Denson, Assistant Director of Public Works, (843) 824-2200 or [cdenson@cityofgoosecreek.com](mailto:cdenson@cityofgoosecreek.com).

**Submittal Address:**

Department of Public Works  
City of Goose Creek  
PO Drawer 1768  
200 Brandywine Blvd.  
Goose Creek, SC 29445

**Proposals Will Be Received** until 1:00pm, local time, June 16, 2006, at the Department of Public Works Complex, 220 Brandywine Blvd., Goose Creek, SC 29445. All proposals shall be submitted in a sealed envelope clearly marked, "Facility Improvements" & include the offeror's name & address.

**This Solicitation Does Not Commit** the City of Goose Creek Department of Public Works to enter

into an agreement, to pay any cost incurred in the preparation of the proposal submitted, or to procure or contract for the articles of goods or services. The Department of Public Works will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation & reserves the right to waive any informalities or irregularities in the proposals, to accept or reject any or all proposals received as a result of this invitation, to negotiate with all qualified offerors & to award or refrain from awarding the project to any offeror, if it is in the City's best interest to do so.

### DOTY FIELD ENHANCEMENT, PHASE I FOR SUMMERVILLE, SC

**The Town Of Summerville Seeks Sealed Bids** from qualified general contractors (GC) licensed in the State of SC that are fully insured & bondable for the construction of a park with facilities. Doty field is located within the Town on W4th North Street & North Hickory Street next to the Armory. The site work is to include, but not necessary to be limited to, grading, drainage, sidewalk, paving, & building renovations. Interested GC must complete AIA document A305, Contractor's Qualification Statement, as part of the bid package.

**GC May Pick Up Sets Of Project Plans** & specifications at the office of the engineer, Trico Engineering Consultants, Inc., at 4969 Centre Pointe Drive, Suite 200, North Charleston, SC 29418, located off International Boulevard beginning May 30, 2006, Eastern Daylight Savings Time. A non-refundable check in the amount of \$50 payable to Trico Engineering Consultants, Inc. is required.

**All GC'S Interested In Bidding** may contact Harry Seltzer or Kerry Contreraz at (843) 740-7700 with questions. Bids are due no later than 12 noon, Eastern Daylight Savings Time, on June 19, 2006, at Trico Engineering Consultants, Inc. Late bids will not be accepted. Received bids will be opened & publicly read at 10:00am, Eastern Daylight Savings Time, June 20, 2006, at the Town of Summerville, 104 Civic Center, Summerville, SC, 29483, 2nd floor. conference room. The Owner will review all bids & will notify all bidders of his decision at a later date.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasury of the United States or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & materials bond each in the full amount of the contract sum, issued by bonding company licensed to do business in SC, & on the approved list of the Treasury of the United States.

**Bidding Documents Will Be On File** for inspections in the offices of F.W. Dodge Corporation in Charleston, SC. To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of the bidder & marked: "Doty Field, in the Town of Summerville, Dorchester County, South Carolina". Contract documents & specification are subject to revisions upon final approval from the Town of Summerville & all other Governing Agencies. The owner, the Town of Summerville, reserves the right to reject any & all bids, & award the job in the best interest of the

owner. No bid shall be withdrawn for a period of forty-five (45) days from the opening of the bid.

## CONSULTANT / PROFESSIONAL SERVICES

### UNDERWATER INSPECTIONS FOR VARIOUS BRIDGES IN SOUTH CAROLINA

#### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department of Transportation (SCDOT) requests a letter of interest & resume of qualifications from all interested engineering consulting firms experienced in all phases of underwater bridge inspection for the purpose of performing underwater inspections for various bridges in South Carolina.

In consultant selection, the criteria to be considered are: (1) overall quality of the proposal, qualifications, experience & technical competence in the types of work required, qualifications of key staff, ability to perform all aspects of services, past performance on similar type projects, & past performance in utilizing DBEs (50%); & (2) delivery approach including the ability to respond to the Department's needs, demonstrated ability to mobilize quickly & meet project schedules, ability to perform with limited SCDOT oversight, availability & responsiveness of key staff performing the work on the project, familiarity with SCDOT practices & procedures, & DBE utilization plan (50%).

Consulting engineering firms interested in being considered for this project shall respond with nine (9) copies of the following: (1) letter of interest, (2) current resume of qualifications, (3) statement of quality control policies & procedures, (4) a direct response to each of the selection criteria identified above, (5) FORMS SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The selection by SCDOT will be based on information submitted. However, additional information and/or interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum.

All proposals should be submitted to Myra Crawford, Administrator Coordinator, Room 107, South Carolina Department of Transportation, PO Box 191, Columbia, SC, 29202 or 955 Park Street,

Room 107, Columbia, SC 29201, no later than 2:00pm, June 22, 2006.

Request for Draft Scope of Services or other inquiries should be directed to Lee Floyd, Bridge Inspection / BMS Engineer, at (803) 737-3101.

### SC HIGHWAY 25 STREETSCAPE PHASE II FOR TOWN OF JACKSON, SC

#### REQUEST FOR QUALIFICATIONS

The Town Of Jackson, SC will accept submissions from qualified landscape architectural firms until June 30, 2006, at 2:00pm. Information about the project is as follows:

**Project Name:** SC 25 Streetscape Project – Phase II

**Description:** Project will include landscape planting, irrigation & hardscape improvements along a portion of Hwy. 25 in Jackson, SC.

**Minimum Qualifications:** The successful proposer will have in-house landscape architecture & civil engineering design capabilities, a demonstrated ability in designing & supervising successful streetscapes, familiarity with the project location, a demonstrated ability in obtaining SCDOT permits for streetscape projects & an ability to work with local & state officials within prescribed boundaries & budgets.

**Qualification Packages Shall Be Limited** to five (5) pages & should be submitted by the deadline in a sealed envelope with the project name marked on the front. Each proposer shall submit two (2) copies.

**Qualifications Will Be Evaluated** based on the following criteria:

- Experience with landscape design & public water utility work: 40%
- Recognized & proven excellence in streetscape design : 20%
- Demonstrated knowledge of local & regional factors : 20%
- Firm proximity to the project: 20%

**After Review, The Highest Ranking Firm** will be contacted & a fee will be negotiated.

**All Submission Packages** with Statements of Qualifications should be addressed to:

Town of Jackson  
Attn: Dean Legge, Administrator  
Jackson Town Hall  
106 Main Street  
Jackson, SC 29801

### GEOTECHNICAL & MATERIAL TESTING FOR LINCOLN STREET PARKING DECK FOR CITY OF COLUMBIA

#### REQUEST FOR QUALIFICATION

The City of Columbia, SC (City) is requesting qualifications (RFQ) from Geotechnical / Material Testing firms. The selected firm will provide Geotechnical & Material Testing services for a parking deck to be located at the northwest corner of Lady & Lincoln streets in Columbia, SC. The parking deck will serve the Congaree Vista area & will have between 600 to 700 parking spaces.

Two original bound responses shall be sealed & delivered in one package clearly marked "Lincoln Street Parking Deck Geotechnical / Testing RFQ Response". Responses are to be hand delivered or delivered by overnight delivery service to: Shawn C. Epps, Special Projects Administrator, City of Columbia, 1737 Main Street, Columbia, SC 29201. All responses shall include a letter of interest that indicates why the respondent is the best selection for the project. The letter of interest is to be signed by an officer, partner, or principal in the company. The letter shall also identify an individual to be the contact person regarding this RFQ process. All correspondence, notifications, emails, etc. from the City to the respondent regarding the RFQ process will be sent to the identified contact person. The respondent shall provide the following information for the identified contact person: name, title, mailing address, phone, fax & email address. The primary means of communication to be utilized to contact respondents will be email. The responses to the RFQ will be evaluated on the following criteria: professional qualifications, & experience in the areas of geotechnical & materials testing of the firm as well as personnel that will be assigned to this project.

Questions regarding this RFQ are to be directed to Shawn C. Epps, Special Projects Administrator, at [scepps@columbiasc.net](mailto:scepps@columbiasc.net). No questions regarding the RFQ will be accepted after 12:00pm, on June 21, 2006.

All responses must be received on or before 12:00pm, on June 26, 2006. All late responses will be rejected. The City shall not be responsible for any cost the respondents incur as a result of responding to this RFQ. Respondents may not contact, directly or otherwise, any member of City Council or any member of the City of Columbia's administrative staff regarding this RFQ other than noted above until after the final selection is made. Contacting City Council members may disqualify the respondent from consideration. If such contact is made, the City reserves the right to reject the response to the RFQ.

## EQUIPMENT

**Description:** BUSES, A.D.A. COMPLIANT – STATEWIDE TERM CONTRACT

**Solicitation Number:** 06-S7243

**Delivery Point:** As specified, SC

**Pre-Bid Conf.:** 6/12/06 – 10:00 am at  
MMO, 1201 Main St., Ste. 600,  
Large Conference Room, Columbia

**Opening Date/Time:** 6/28/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC

**Buyer:** Allen Register

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation,  
See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [sco@mno.state.sc.us](mailto:sco@mno.state.sc.us)

**Description:** USED ROAD TRACTOR TRUCK WITH SLEEPER FOR CONTINUING EDUCATION COMMERCIAL DRIVER TRAINING

**Solicitation Number:** 05-TC0421

**Delivery Point:** 7900 U.S. Hwy. 76, Pendleton, SC

**Opening Date/Time:** 6/16/06 – 11:00 am

**Opening Location:** Tri-County Technical College, Ruby Hicks Building, Room 113, 7900 U.S. Hwy. 76, Pendleton, SC 29670

**Direct Inquiries to Buyer:** Wilma Johnston, telephone (864) 646-1795 or E-mail [wjohnsto@tctc.edu](mailto:wjohnsto@tctc.edu)

**Description:** USED STRAIGHT TRUCK WITH SLEEPER FOR CONTINUING EDUCATION COMMERCIAL DRIVER TRAINING

**Solicitation Number:** 05-TC0422

**Delivery Point:** 7900 U.S. Hwy. 76, Pendleton, SC

**Opening Date/Time:** 6/16/06 – 11:00 am

**Opening Location:** Tri-County Technical College, Ruby Hicks Building, Room 113, 7900 U.S. Hwy. 76, Pendleton, SC 29670

**Direct Inquiries to Buyer:** Wilma Johnston, telephone (864) 646-1795 or E-mail [wjohnsto@tctc.edu](mailto:wjohnsto@tctc.edu)

**Description:** PROVIDE REMANUFACTURED HILL-ROM BEDS

**Solicitation Number:** 1385

**Delivery Point:** Florence, SC

**Opening Date/Time:** 6/9/06 – 11:00 am

**Opening Location:** Florence-Darlington Technical College, Purchasing Dept., 2715 West Lucas St., Hwy. 52, Florence, SC

**Direct Inquiries to Buyer:** Lorena McLeod  
**Bid Request:** Phone (843) 661-8340 or E-mail [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Description:** PROVIDE & DELIVER NEW DINAMAP PROCARE 420M MONITORS

**Solicitation Number:** B-88-06-0698

**Delivery Point:** To be given at time of award

**Opening Date/Time:** 6/26/06 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Carol R. Lee, phone (803) 231-7029, fax (803) 231-7030 or E-mail [clee@richlandone.org](mailto:clee@richlandone.org)

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**RE-BID**

**Description:** IRRIGATION SYSTEMS FOR THREE AGRICULTURAL FIELDS

**Solicitation Number:** 5584 – Re-bid of 5527

**Site Visit:** Optional

**Delivery Point:** Pee Dee Research & Education Center, Florence, SC

**Opening Date/Time:** 6/8/06 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** HERMAN MILLER A02 PANEL SYSTEM, NEW OR REMANUFACTURED, & A.D.I. TASK CHAIRS

**Solicitation Number:** 5585

**Delivery Point:** Freeman Hall, Clemson University, Clemson, SC

**Opening Date/Time:** 6/12/06 – 3:00 pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** MOWER, TRIM / FRINGE REEL

**Solicitation Number:** 5587

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 6/15/06 – 2:00 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** FURNISH & DELIVER ELECTRONIC PARKING CITATION SOFTWARE & HAND-HELD TICKET WRITERS

**Solicitation Number:** USC-IFB-0825-DG

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/14/06 – 11:00 am

**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER CLEAVER BROOKS OR LOCKWOOD DEAERATOR FOR THE WINTHROP UNIVERSITY FACILITIES MANAGEMENT DEPARTMENT

**Solicitation Number:** IFB R602361/TS

**Delivery Point:** 520 Cherry Rd., Rock Hill, SC 29733

**Opening Date/Time:** 6/28/06 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from

[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to

(803) 323-2564 or E-mail

[sextont@winthrop.edu](mailto:sextont@winthrop.edu). Tele-

phone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** STATE TERM CONTRACT FOR VOICE OVER IP

**Solicitation Number:** 06-S7228

**Delivery Point:** As specified, SC

**Opening Date/Time:** 6/8/06 – 2:30 pm

**Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Marti Taylor

**Email:** [mtaylor@cio.sc.gov](mailto:mtaylor@cio.sc.gov)

**Download An Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** REGULATED UTILITY MANAGEMENT & WORKFLOW SYSTEM

**Solicitation Number:** 06-S7222

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/22/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Sam Hanvey, CPPB

E-mail: [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** SOFTWARE LIFE CYCLE MANAGEMENT TOOLS

**Solicitation Number:** 06-S7223

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/11/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley McCandless

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

## MAINTENANCE / REPAIR

**Description:** SC EDUCATIONAL TELEVISION IS SEEKING TO PROCURE A COMPREHENSIVE PREVENTIVE MAINTENANCE & REPAIR CONTRACT FOR THE H.V.A.C. SYSTEMS IN ITS TELECOMMUNICATIONS CENTER AT 1041 GEORGE ROGERS BOULEVARD, COLUMBIA

**Solicitation Number:** 06-ETV8000

**Site Visit:** 6/20/06 – 10:00 am

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/30/06 – 4:30 pm

**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201

**Direct Inquiries To:** Ricky Vick, (803) 737-3263

**Buyer:** Brad Livingston

**Telephone:** (803) 737-3223

**Description:** CHALLENGE COURSE INSPECTION REPAIRS

**Solicitation Number:** 0506-79

**Delivery Point:** Five locations in Horry County

**Opening Date/Time:** 6/19/06 – 3:30 pm

**Opening Location:** Horry County Schools, District Office, Procurement Dept., Portable 403, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Pennie Wilhelm, phone (843) 488-6943 or E-mail [pwillhelm@do.hcs.k12.sc.us](mailto:pwillhelm@do.hcs.k12.sc.us)

## PRINTING

**Description:** PRINTING OF CONTINUING EDUCATION BOOKLETS, 100,000, UP TO SIX PRINTINGS PER YEAR

**Solicitation Number:** 06-S7244

**Delivery Point:** Pendleton, SC

**Opening Date/Time:** 6/12/06 – 2:30 pm  
**Opening Location:** Division of the State  
 CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Shirley Coyner  
**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)  
**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** PRINTING OF VIEWBOOKS  
**Solicitation Number:** RFP-LA-138-06/08/06  
**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 6/8/06 – 3:00 pm  
**Opening Location:** Lander University, Procurement Services, 320 Stanley Ave., Greenwood, SC 29649  
**Direct Inquiries/Bid Request to Buyer:**  
 Lois Amick  
**Bid Request by Phone:** (864) 388-8899  
**Bid Request by Fax:** (864) 388-8127  
**Bid Request by E-mail:**  
[lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Bid From:**  
[www.lander.edu/procurement/solicitation](http://www.lander.edu/procurement/solicitation)

**Description:** PRINTING OF LANDER SUMMER MAGAZINE  
**Solicitation Number:** RFP-LA-139-06/08/06  
**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 6/8/06 – 3:30 pm  
**Opening Location:** Lander University, Procurement Services, 320 Stanley Ave., Greenwood, SC 29649  
**Direct Inquiries/Bid Request to Buyer:**  
 Lois Amick  
**Bid Request by Phone:** (864) 388-8899  
**Bid Request by Fax:** (864) 388-8127  
**Bid Request by E-mail:**  
[lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Bid From:**  
[www.lander.edu/procurement/solicitation](http://www.lander.edu/procurement/solicitation)

## SERVICES

**Description:** FOOD MANAGEMENT SERVICES FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE  
**Solicitation Number:** 06-S7185  
**Pre-Proposal Conf.:** 6/9/06 – 10:00 am at FDTC, Faculty-Staff Dining Room, 5000 Building, 2715 West Lucas St., Highway 52, Florence, SC  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 6/27/06 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Georgia Gillens, CPPB, CPM  
**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** DRINK VENDING SERVICE FOR THE UPSTATE CAMPUS OF THE UNIVERSITY OF SOUTH CAROLINA  
**Solicitation Number:** USC-RFP-0828-JN  
**Delivery Point:** Spartanburg, SC  
**Deadline for Questions:** 6/8/06 – 3:00 pm  
**Opening Date/Time:** 6/15/06 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** R.F.P. FOR DESIGN / ENGINEERING SERVICES FOR RENOVATION OF ROOMS WITH ENHANCED AUDIO VISUAL PRESENTATION TECHNOLOGY  
**Solicitation Number:** RFP 5586  
**Pre-Bid Conf./Site Visit:** Mandatory. 6/16/06 – 1:30 pm at Madren Conference Center  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 7/12/06 – 2:30 pm  
**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Tammy Crooks, (864) 656-0641 or E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** DEMOLITION OF A 10,000 SQUARE FOOT FOOD SERVICE WAREHOUSE  
**Solicitation No.:** 223-(06-07) Warehouse Demolition  
**Delivery Point:** Berkeley County School District  
**Opening Date/Time:** 6/15/06 – 10:00 am, local time  
**Opening Location:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries To:** Shellie Johnson, phone (843) 899-8665, fax (843) 899-8793, or E-mail [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

**Buyer:** Kenneth Coffey, Assistant Superintendent of Operational Services, phone (843) 899-8663

**Description:** DRINK VENDING SERVICES FOR NORTH MYRTLE BEACH HIGH SCHOOL  
**Solicitation Number:** 0506-72  
**Delivery Point:** 3750 Sea Mountain Hwy., Little River, SC 29566  
**Opening Date/Time:** Thursday, 6/15/06 – 3:30 pm  
**Opening Location:** Horry County Schools' District Office, Procurement Dept., Portable 403, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Darlyn B. Adams, CPPO, E-mail [Dadams@do.hcs.k12.sc.us](mailto:Dadams@do.hcs.k12.sc.us) or fax (843) 488-6948 or phone (843) 488-6942  
**Download Bid From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac/>

## SUPPLIES

**Description:** M.L.B.C. (OLD F.L.B.C.) FROM CROSS, SC, AS PER S.C.D.O.T. SPECIFICATIONS, DELIVERED TO CALHOUN MAINTENANCE SHOP  
**Details:** Delivery will be requested in 200-ton increments & must be complete before payment. Effective dates 7/1/06 to 6/30/07  
**Solicitation Number:** SB9700 – 06/13/2006  
**Delivery Point:** Calhoun County Maintenance Shop  
**Opening Date/Time:** Tuesday, 6/13/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Description:** RIP-RAP, CLASS B, PER S.C.D.O.T. SPECIFICATIONS, DELIVERED TO CALHOUN MAINTENANCE SHOP  
**Details:** Each delivery will be requested in 75-ton increments & must be complete before payment. Effective dates 7/1/06 to 6/30/07  
**Solicitation Number:** SB9699 – 06/13/2006  
**Delivery Point:** Calhoun County Maintenance Shop

**Opening Date/Time:** Tuesday, 6/13/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Description:** MEDIA FURNITURE FOR OCEAN BAY ELEMENTARY SCHOOL  
**Solicitation Number:** 0506-81  
**Delivery Point:** Ocean Bay Elementary School, 950 International Dr., Myrtle Beach, SC 29579  
**Opening Date/Time:** Tuesday, 6/13/06 – 3:30 pm  
**Opening Location:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526  
**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929, fax (843) 488-6939, or E-mail [mjackso@do.hcs.k12.sc.us](mailto:mjackso@do.hcs.k12.sc.us)

**Description:** PROVIDE & DELIVER NEW VERNIER SENSORS  
**Solicitation Number:** B-88-06-0699  
**Delivery Point:** To be given at time of award  
**Opening Date/Time:** 6/26/06 – 2:00 pm  
**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Carol R. Lee, phone (803) 231-7029, fax (803) 231-7030 or E-mail [clee@richlandone.org](mailto:clee@richlandone.org)  
**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** AMERICAN METALCRAFT PLATE COVERS, CART & STORAGE RACK  
**Solicitation Number:** 060527-240-91CB-06/15/06  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 6/15/06 – 2:00 pm, DST  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Carol Belcher, CPM, (843) 574-6230 or [carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/42064209.htm>

**Description:** LAMINATORS & LAMINATOR FILM  
**Solicitation No.:** 222-(06-07) Laminators & Laminator Film  
**Delivery Point:** Berkeley County School District  
**Opening Date/Time:** 6/15/06 – 2:30 pm, local time  
**Opening Location:** Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries To:** Shellie Johnson, (843) 899-8665  
**Bid Request by Phone:** (843) 899-8647  
**Bid Request by Fax:** (843) 899-8793  
**Bid Request by E-mail:** [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

## FOR SALE

**Description:** FIVE SURPLUS SC FORESTRY COMMISSION FIRE TOWERS TO BE SOLD SEPARATELY  
**Solicitation Number:** SCFC-2005-3  
**Site Visit:** By appointment, as stated on bid solicitation  
**Locations:** Aiken, Chesterfield, Allendale, Ker-shaw & Williamsburg counties  
**Bid Closing Date/Time:** 7/5/06 – 2:00 pm  
**Bid Opening Date/Time:** 7/5/06 – 3:00 pm  
**Bid Delivery Point:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 or PO Box 21707, Columbia, SC 29221  
**Direct Inquiries/Bid Request To:** David Owen, phone (803) 896-8829, E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us) or contact Debbie Kiser, phone (803) 896-8889, E-mail [dkiser@forestry.state.sc.us](mailto:dkiser@forestry.state.sc.us)

**Description:** BEAUFORT COUNTY IS SEEKING SEALED PROPOSALS FOR THE SALE OF THE OLD BEAUFORT COUNTY JAIL HOUSE  
**Details:** This is a prime investment opportunity, centrally located in the charming Downtown Historic District of the City of Beaufort. This property features outstanding full block frontage & is ideal for a wide variety of office & commercial applications. The two-story masonry structure has approximately 7,775 gross square feet of interior area & sits on approximately 0.87 acres of land. For additional information, contact Victoria Godlock at (843) 470-2737  
**Solicitation Number:** 3155/060646  
**Opening Date/Time:** 6/13/06 – 3:00 pm  
**Opening Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC  
**Direct Inquiries To:** Thomas Henrikson, (843) 470-2735  
**Fax Requests for Bids/Questions to Purchasing Director:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

## DISPOSAL OF SURPLUS PROPERTY BY YORK COUNTY

York County, SC, is disposing of surplus property: houses, mobile homes & various buildings through a sealed bid sale. Bids will be opened on June 21, 2006, at 3:00 pm, in Room 108, at the York County Agricultural Building, York, SC. Please visit the York County Government website for details at [www.yorkcountygov.com](http://www.yorkcountygov.com), or contact Joel Gerringer with Capital Management & Engineering at (803) 980-2263 for information.

## TIMBER SALE ON 22+/- ACRES ON FOUR (4) SEPARATE TRACTS IN GEORGETOWN COUNTY, SC

**Bid Number:** 06-030

**Opening Date:** Wednesday, June 07, 2006 at 3:30pm, (Eastern Time)

**Bid Opening Location:** Georgetown County Courthouse, Room #209, (small conference room), Georgetown, SC.

Georgetown County, SC (hereinafter called the Seller) being the legal owner or the lawful authorized agent for the following described timber totaling approximately 22 acres of property located in four sections of Georgetown County, offers to sell upon the terms & conditions stated in the bid package. Georgetown County, SC is the legal owner of this property & holds the right to convey. The timber stands are:

- Stand 1 (5.84 acres) – Jackson Village (Plantersville) – Pine C-N-S & Pine Pulpwood
- Stand 2 (5.0 acres) – St. Paul Section (Plantersville) – Pine Pulpwood
- Stand 3 (6.38 acres) – Oceda Community – Pine C-N-S & Pine Pulpwood
- Stand 4 (5.0 acres) – Pee Dee Community – Pine Pulpwood

Bid documents are available on-line at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "administrative services", "purchasing" & "current bids". All inquiries regarding this bid must be submitted in writing directed to:

Kyle Prufer, Purchasing Officer  
 Fax: (843) 545-3292,  
[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

## BEAUFORT PROPERTY

The State of South Carolina will accept sealed bids for the sale of a 1.157 acre parcel located at 2450 Fripp St. Extension in Beaufort, SC, until June 15, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at <http://www.ogs.state.sc.us/sb-ps/RPS-surplus.phtm>.

## SURPLUS PROPERTY AT CHARLESTON AGENCY

The Commissioners of Public Works of the City of Charleston are selling surplus property: automobiles, antique display cabinets, band-saw, battery charger, blueprint plan holders, Bobcat attachments, book shelves, cabinets, chemical sprayer, office furniture & equipment, generators, hydraulic

press, media storage cabinet, metal doors, water meter tester, Neptune meters, pumps, tampers, trailer, trucks, etc.

To bid on these items, go to [www.govdeals.com](http://www.govdeals.com) – advance search, seller name box, select Charleston Public Works & place your bid.

Call Franklin Hodge, CPPB, Purchasing Manager, (843) 727-6891 if you can't access the web site.

**SURPLUS ITEMS  
AT MOUNT PLEASANT**

**Invitation for Bid Title:** Sale – Used Municipal Vehicles & Equipment, 173-EB.

**Opening Date/Time:** June 6, 2006, at 1:00 pm.

The Town of Mount Pleasant (Town) is offering for sale to the highest bidder, Surplus Vehicles & Equipment in accordance with the requirements, terms & conditions of this solicitation & the bid documents. Interested persons & firms are encouraged to submit sealed bids in accordance with this solicitation.

It is required that your sealed bid be submitted to the Town's Purchasing Office no later than June 6, 2006, at 1:00 pm, at which time all bids will be opened, read aloud & tabulated in Room 101, located at the Court-Council Building at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, phone (843) 884-8517, fax (843) 849-2060.

The bids must be signed by a responsible person authorized to bind the bidder. All bids will be in a sealed envelope & clearly marked "Surplus, Used Vehicles & Equipment Bid, 173-EB." All bids shall be firm for a period of at least sixty (60) days from the opening date for submission of bids.

The Town reserves the right to waive any informalities or irregularities in the bidding, or to reject any or all bids, to cancel or withdraw any or all items offered for sale & to award or refrain from awarding the bid to any person or firm, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Town of Mount Pleasant

**NOTICES**

**INTENT TO SOLE SOURCE**

The South Carolina Law Enforcement Division intends to award a sole source contract for a training seminar to encompass techniques for "Interviewing & Interrogation."

The specifications for this training can be downloaded from the SLED web site at [www.sled.sc.gov](http://www.sled.sc.gov).

Contact Wendy Threlkeld, SLED Procurement Office, (803) 896-7004.

Responses must be received by 6/8/06 at 5:00 pm.

**GRANTS FOR PROJECTS  
ON WATER POLLUTION  
PREVENTION OR REDUCTION**

Grants to be awarded for implementation of projects related to nonpoint source water pollution from forestry activities.

Highest priority given to projects that implement a forestry BMP compliance program.

Forty percent non-federal matching funds required.

Deadline for submission of proposals is 5:00 pm, June 30, 2006.

For information & copy of proposal guidance, go to:

[www.scdhec.gov/water/pubs/grantannu\\_07.pdf](http://www.scdhec.gov/water/pubs/grantannu_07.pdf)

Meredith Barkley, Coordinator  
Nonpoint Source Program  
Bureau of Water, Division of Water Quality  
SC Department of Health & Environmental Control  
2600 Bull Street  
Columbia, SC 29201

Phone: 803-898-4222  
Fax: 803-898-4140

**SCBO NOTES**

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is

aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective May 30, 2006 Through June 5, 2006  
 LP Gas OPIS Average: \$1.1040

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2162	\$2.2831
Unleaded Mid Grade (89 Octane)	\$2.2688	\$2.3332
Unleaded Premium (93 Octane)	\$2.3549	\$2.4159
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3245	\$2.3967
Unleaded Mid Grade (89 Octane)	\$2.3770	\$2.4468
Unleaded Premium (93 Octane)	\$2.4632	\$2.5296

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.3370	\$2.2005	\$2.3610	\$2.2591
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.4366	\$2.3001	\$2.4606	\$2.3587

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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 1201 Main Street, Suite 600  
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