

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

CONSTRUCTION

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SCBO can be found at the end of this issue.
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: NORTHEASTERN TECH –
INGRAM HALL – EXTERIOR
REPAIRS / NORTHEASTERN –
DEFERRED MAINTENANCE

Project Numbers: H59-9940-MJ &
H59-9965-MJ

Location: Main Campus, Cheraw

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Repairs to North-
eastern Technical College's Ad-
ministration Building, Ingram Hall.
Scope consists of replacing se-
lected windows, doors & frames,
replacement of interior & exterior
wood trim, removal / infill of inte-
gral gutter, installation of new gut-
ter & downspouts, & replacement
or repair to exterior cast stone
steps. Two bids are being re-
quested. Reference SE-330 Bid
Form, Bid-A for scope of Bid-A.
Reference SE-330 Bid Form, Bid-
B for Bid-B. The contractor will be
subject to a performance ap-
praisal as defined in the Manual
for Planning & Execution of State
Permanent Improvements, Part II

Construction Cost Range: \$100,000 -
\$500,000

Architect/Engineer: Garvin Design Group

A/E Contact: Scott Lambert

A/E Address: 1209 Lincoln St., Columbia,
SC 29201

A/E Telephone: (803) 212-1032

A/E Fax: (803) 212-1074

A/E E-mail: slambert@garvindesigngroup.com

Plans on File At:

AGC: Columbia, Charlotte

Dodge: Columbia, Charlotte

Plans May Be Obtained From: Garvin
Design Group, Inc.

Plan Deposit: \$50.00, refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 6/20/06 – 10:00 am
Place: Owens Board Room, Room 222,
Northeastern Tech

Agency/Owner: Northeastern Technical
College

Name & Title of Agency Coordinator: Lib
Norton, Director of Administrative
Affairs

Address: PO Drawer 1007, Cheraw, SC
29520

Telephone: (843) 921-6900, Ext. 6902

Fax: (843) 537-6148

E-mail: lnorton@netc.edu

Bid Due Date/Time: 7/11/06 – 2:00 pm

Place: Owens Board Room, Room 222,
Northeastern Tech

Hand Deliver Bids To: Northeastern Tech-
nical College, Owens Board
Room, Room 222, Ingram Hall,
Cheraw, SC 29520

Mail Bids To: Northeastern Technical Col-
lege, PO Drawer 1007, Cheraw,
SC 29520

Project Name: MAYNARD STREET
WATER LINE

Project Number: 050505

Location: Pageland, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: 400 LF of 8" water
line

Architect/Engineer: Joel E. Wood & Asso-
ciates, LLC

A/E Address: PO Box 296, Clover, SC
29710

A/E Telephone: (803) 684-3390

Plans May Be Obtained From: Joel E.
Wood & Associates, LLC

Plan Deposit: \$25.00

Pre-Bid Conf./Site Visit: None

Agency/Owner: Town of Pageland

Agency Coordinator: Cecil Kimrey

Address: 126 North Pearl St., Pageland,
SC 29728

Telephone: (843) 672-7292

Bid Due Date: 6/29/06

Place: 126 North Pearl St., Pageland, SC
29728

HARDEEVILLE CAMPUS, PHASE 3, NEW ATHLETIC FIELDS

**Sealed Bids For Hardeeville Campus,
Phase 3, New Athletic Fields** will be re-
ceived from qualified bidders, opened &
read aloud by the Owner in the Jasper
County School District Board Room at 212
North Jacob Smart Boulevard, Ridgeland,
SC 29936. Bids received after the noted
time will be rejected & returned to the bidder
unopened.

Date / Time: July 11, 2006 – 2:00 pm

Project Name: Hardeeville Campus: Phase
3: New Athletic Fields

Address: 1789 Red Dam Road, Hardee-
ville, SC. 29927

Owner: Jasper County School District, 212
N. Jacob Smart Blvd., Ridgeland, SC
29936, (843) 717-1100/1101, Fax (843)
717-1199

Architect: Liollo Architecture, 147 Wap-
poo Creek Dr., Charleston, SC 29412,
(843) 762-2222, Fax (843) 762-2300,
www.liollo.com, Attn.: Cherie A. Liollo, AIA

Program Manager: Southern Management
Group, 1213 Lady St., Columbia, SC 29202,
(803) 256-1989, Fax (803) 254-5620,
dcollier@southernmgt.com, Attn.: Dale
Collier

The Scope Of Work is the Hardeeville
Campus: Phase 3 New Athletic Fields. This
work includes, but is not limited to, exterior
grading, paving, sidewalks, fencing, bleach-
ers, foundations, masonry, concrete, metal
roofing, mechanical, electrical, plumbing &
finishes as required to complete the Har-
deeville Campus,

The Owner Has Retained The Services of
a program manager to represent the
owner's interest during the construction of
the work.

Bidding Documents Are Available for
inspection at the offices of the architect, the
plan rooms of Associated General Contrac-

tors, Construction Market Data, & F.W. Dodge Plan Rooms.

Bidding Documents May Be Obtained from the program manager upon receipt of two hundred dollars (\$200.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the program manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

The Successful Bidder Will Be Required To Furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bids Are To Be Submitted on the form of proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, bidder's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at 10:00am, on June 22, 2006, in the Southern Management Group's Hardeeville Campus construction trailer at 1789 Red Dam Road, Hardeeville, SC 29927. All bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. William Singleton, Superintendent
Jasper County School District
212 N. Jacob Smart Blvd.
Ridgeland, SC 29936

LIGHTING PACKAGE FOR ATHLETIC FIELDS IN FORT MILL

Sealed Bids For The Project Identified As Athletic Fields Lighting Package In Fort Mill, SC will be received from qualified bidders, opened & read aloud by the owner in the Fort Mill School District office located at 120 E. Elliott Street, Fort Mill, SC 29715.

Date / Time: July 6, 2006 – 2:00 pm

Project Name: Athletic Fields Lighting Package

Address: Multiple sites in Fort Mill, South Carolina.

Owner: Fort Mill School District 4, 120 E. Elliott Street, Fort Mill, SC 29715

Engineer: GWA, Inc., 168 Laurelhurst Avenue, Columbia, SC 29210

Construction Manager: Southern Management Group, PO Box 1178, Fort Mill, SC 29715, (803) 802-1681, Fax (803) 802-1698, Attn: J. Kelly Clayton, PE

The Scope Of This Project consists of purchasing & installing exterior sports lighting at eleven (11) athletic fields located at five (5) schools in Fort Mill School District 4. The installation of an ETV tower / pole is also included in this project. The successful bidder will be required to furnish all appropriate insurance & bonds. The contract for this work will be directly with Fort Mill School District 4.

Bidding Documents Are Available for inspection at the office of the Construction Manager & may be obtained from the construction manager upon written request. Bids shall be binding for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200 - Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on June 22, 2006 at 2:00 P.M. at the Fort Mill District Office located at 120 E. Elliott Street. Although this pre-bid conference is not mandatory, all bidders are encouraged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Mr. V. Keith Callicutt, Superintendent
Fort Mill School District 4
120 E. Elliott Street
Fort Mill, South Carolina 29715

RIDGEWOOD COMMUNITY INFRASTRUCTURE IMPROVEMENTS

Richland County Will Receive Sealed Bids (RC-050-B-0506) for the Ridgewood Community Infrastructure Improvements until 2:00pm, Thursday, July 6, 2006, at the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Richland County is not responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

Scope Of Work: The project generally consists of grading, drainage, paving, & miscellaneous construction of Shady Grove Road & Dixie Avenue in District 4 of Richland County. Total length of roadway is 0.23 miles. The project also includes the following major elements: construction of approximately 325 linear feet of 6-inch DIP water main, 12 water services connections, 425 linear feet of 8-inch PVC sewer, 815 linear feet of 8-inch DIP sewer, 7 sewer manholes, 41 sewer service connections, 4 packaged / pump tank systems & other necessary appurtenances.

Contract Time: The total contract time shall be 120 consecutive calendar days from the date of Notice-to-Proceed.

Pre-bid Conference: A non-mandatory pre-bid conference will be held at 10:00am, Thursday, June 22, 2006, at the Richland County Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204. Attendance for this pre-bid conference is not required; however, it is recommended.

Bidding documents: Bidding Documents may be examined at the following locations:

- AGC Offices, 240 Stoneridge Road, Suite 301, Columbia, SC
- F.W. Dodge Offices, 205 Pickens Street, Columbia, SC
- Richland County Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC

Bidding Documents May Be Purchased from Wilbur Smith Associates, 1301 Gervais Street, 14th Floor, Columbia, SC 29201, (803) 758-4500, upon prior payment of the non-refundable fee of \$150.00. Please contact Ms. Linda Dunn for bidding documents.

Any Questions Relating To The Paving of Shady Grove Road & Dixie Avenue may be addressed to Mr. Jay Smith, Project Manager (803-758-4500), with Wilbur Smith Associates. Any questions relating to the sewer & water line construction may be addressed to Bill Westfall, Project Manager, (843) 747-5889, with Jordan Jones & Goulding.

The Successful Bidder Is Required to make a good faith effort to aid Richland County in accomplishing its goals, which are a measured percentage of the total dollar value of the contract, for the following:

- Fifteen percent (15%) by entering into subcontracts or joint ventures with minority businesses.
- Twenty percent (20%) by entering into subcontracts or joint ventures with local businesses.

Richland County Reserves The Right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

**DALE BROWN'S ISLAND
WATER LINE EXTENSION
PROJECT**

Owner: Beaufort-Jasper Water & Sewer Authority, 6 Snake Road, Okatie, SC 29910

Separate Sealed Bids For The Construction of the "Dale Brown's Island Water Line Extension Project" BJWSA Job # CIP 1473, will be received by the Beaufort-Jasper Water & Sewer Authority at 6 Snake Road, Okatie, South Carolina 29910, until 2:00pm, EDST, on Wednesday, July 5, 2006, & then at said office opened & read aloud.

The Project Consists Of providing all labor, materials, & equipment for installing water lines & fire hydrants in the Dale area of Beaufort County. Work items include:

- Install 5630 LF of 8" water line including tie-ins.
- Install 2670 LF of 6" water line including tie-ins.
- Install 1240 LF of 4" water line including tie-ins.
- Install 8 fire hydrants

The Contract Documents may be examined at the following locations:

- AGC Planrooms: Charleston & Columbia, South Carolina
- F.W. Dodge Planrooms: Charleston & Columbia, South Carolina

Copies Of The Contract Documents may be obtained at the office of Hobbs, Upchurch & Associates, P.A. located at 35 Professional Village Circle, Beaufort, South Carolina 29907. Questions & comments can be directed to HUA at (843) 524-1213.

Plan costs are as follows:

- Half Scale: \$100.00, Non-Refundable

- Full Size: \$125.00, Non-Refundable
- Half & Full Sizes: \$150.00, Non-Refundable

**DALE WATER LINE
EXTENSION C.D.B.G. PROJECT**

Owner: Beaufort-Jasper Water & Sewer Authority, 6 Snake Road, Okatie, SC 29910

Separate Sealed Bids For The Construction of the "Dale Water Line Extension CDBG Project" BJWSA Job # CIP 1430, will be received by the Beaufort-Jasper Water & Sewer Authority at 6 Snake Road, Okatie, SC 29910, until 2:30p, EDT, on Wednesday, July 5, 2006, & then at said office opened & read aloud.

The Project Consists Of Providing all labor, materials, & equipment for installing water lines & fire hydrants in the Dale area of Beaufort County. This project is being funded through a Community Development Block Grant from the SC Department of Commerce Division of Community Grants Program. Work items include:

- Install 1770 LF of 12" waterline including tie-in.
- Install 4440 LF of 8" water line including tie-ins.
- Install 82 LF of 6" water line including tie-ins.
- Install 2300 LF of 4" water line including tie-ins.
- Install 5 fire hydrants
- Install 52 LMI water services

Bidders On This Work Will Be Required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders Must Comply With Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Copeland Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

The Contract Documents May Be Examined at the following locations:

- AGC Planrooms: Charleston & Columbia, South Carolina
- F.W. Dodge Planrooms: Charleston & Columbia, South Carolina

The Owner Reserves The Right to waive any informality & to reject any & all bids.

Copies Of The Contract Documents may be obtained at the office of Hobbs, Upchurch & Associates, P.A. located at 35 Professional Village Circle, Beaufort, South Carolina 29907. Questions & comments can be directed to HUA at (843) 524-1213.
Plan costs are as follows:

Plan costs are as follows:

- Half Scale: \$100.00, Non-Refundable
- Full Size: \$125.00, Non-Refundable
- Half & Full Sizes: \$150.00, Non-Refundable

Project: #WM3064 PROPOSED 4" & 6" WATER MAINS ALONG DUBARD STREET, BURLEY COURT, LUCILLE DRIVE & PAXTON STREET

Sealed Proposals Will Be Received by the Mayor & City Council of the City of Columbia, South Carolina, for water main construction on along Paxton Street. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, July 6, 2006, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer.

The work to be done consists of, but is not limited to, the open cut construction of 4" & 6" water mains & all related appurtenances as shown on the drawings or as specified in the contract documents.

- 4" PVC Water Mains: 375 L.F.
- 6" PVC Water Mains: 2231 L.F.
- 6" DIP Water Mains: 60 L.F.

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, South Carolina 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

Copies Of Plans & Specifications May Be Secured on or after June 5, 2006, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

Due To The Required Compliance with terms & conditions of the Subcontracting Outreach Program of City-funded construc-

tion projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or more, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than June 19, 2006.

Contractors Are To Provide the following information with their bids:

- (1) Expected expenditures on local goods
- (2) Expected expenditures on local services
- (3) Expected expenditures on local labor

Note: Local refers to Richland & Lexington County.

Subcontracting Outreach information will be provided during the pre-bid conference, which will be held on June 14, 2006, at 2:00pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

Project: #WM3855 PRV HOUSING AT I-20 & TWO NOTCH ROAD

Sealed Proposals Will Be Received by the Mayor & City Council of the City of Columbia, SC, for construction of a building. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00pm., local time, June 22, 2006, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the construction of a building to house a pressure reducing valve & to the related site work as shown on the drawings or as specified in the contract documents:

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

Copies Of Plans & Specifications may be secured on or after June 5, 2006, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

Contractors are to provide the following information with their bids:

- (1) Expected expenditures on local goods
- (2) Expected expenditures on local services

(3) Expected expenditures on local labor
Note: Local refers to Richland & Lexington County.

Subcontracting Outreach Information will be provided during the pre-bid conference, which will be held on June 13, 2006, at 10:00 am, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.

**IMPROVEMENTS
TO CHEROKEE
WATER TREATMENT PLANT**

Owner: Gaffney Board of Public Works

BPB Project No.: 04332

Separate Sealed Bids For Improvements to Cherokee Water Treatment Plant for Gaffney Board of Public Works, Gaffney, SC, will be received by the Gaffney Board of Public Works in their office located at 210 East Frederick Street, Gaffney, SC until 2:00pm on July 13, 2006, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of furnishing all materials, equipment & labor necessary to construct Improvements to Cherokee Water Treatment Plant.

The Information For Bidders, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Gaffney Board of Public Works.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: B. P. Barber & Associates, Inc., Columbia, SC.

A Mandatory Pre-Bid Conference will be held at the Cherokee Water Treatment Plant, Gaffney, South Carolina at 10:00am, on June 20, 2006. All general contractors must attend the pre-bid conference in order for their bid to be considered for any of the work.

Drawings, Specifications & Contract Documents may be obtained from the office of B.P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$300.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & Fax number (if applicable).

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have a classification of WP.

No Bidder May Withdraw The Bid within 60 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers:

B.P. Barber & Associates, Inc.
PO Box 1116
Columbia, SC 29202-1116 PO Box 64

Owner:

Gaffney Board of Public Works
Attention: Ms. Kim Fortner, P.E.210 East
Frederick Street
Gaffney, SC 29342

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: MUSSEL SURVEY OF LAKE GREENWOOD

Solicitation Number: B021506

Opening Date/Time: 6/27/06 – 11:00 am

Opening Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

Buyer: James H. Jackson

Bid Request Line: (803) 734-8452

Bid Request Via Web Page:

<http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

Description: PROVIDE PROGRAMS & SERVICES DESIGNED TO ASSIST CONSUMERS OF MENTAL HEALTH SERVICES

Solicitation Number: P264-06/29/06-DP

Delivery Point: Columbia, SC

Opening Date/Time: 6/29/06 – 3:15 pm

Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

Direct Inquiries to Buyer: David Poster

Bid Request: (803) 898-8472

**STRATEGIC PLAN WRITER
FOR CHARLESTON
HOUSING AUTHORITY**

REQUEST FOR QUALIFICATIONS

Owner: The Housing Authority of the City of Charleston, 550 Meeting St., Charleston, SC 29403.

The Housing Authority will receive qualifying documentation from firms providing professional planning services regarding the continuing operations for the Agency administering public housing & affordable housing

programs for low to moderate income citizens within the City of Charleston.

The selected contractor will assist in the formulation of a Strategic Plan to move the Agency forward in accordance with current HUD directives, including but not limited to conversion to a project-based / asset management model. The Strategic Plan will also co-relate to City of Charleston plans for economic & housing development & include participation of all relevant stakeholders.

An Agency selection committee will evaluate each submittal on the basis of (a) qualifications & expertise of personnel, (b) ability to meet time & budget requirements, (c) experience on similar projects, (d) current & projected workload of the firms & (e) experience in HUD regulatory compliance.

Responses are due no later than 4:30 pm, local time, on June 29, 2006. They should be sent to:

W. Keith Brown
Purchasing Agent /
Contracts Manager
550 Meeting St., Room 210
Charleston, SC 29403

Telephone: (843) 720-5345.

Late responses will not be accepted.

This contract is federally assisted; therefore, contracts for work under this bid will obligate the contractor & sub-contractors not to discriminate in employment practices as mandated by the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

The Housing Authority reserves the right to waive irregularities & to reject any & all proposals.

EQUIPMENT

Description: STATEWIDE CONTRACT FOR HAND-HELD DOWN-THE-ROAD & L.I.D.A.R. SPEED MEASURING DEVICES
Solicitation Number: 06-S7241
Delivery Point: As specified, SC
Opening Date/Time: 6/15/06 – 11:00 am
Opening Location: 1201 Main St., Ste. 600, Columbia, SC
Buyer: Cooper Marlowe
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: FURNISH, DELIVER & INSTALL TWO NEW GOULDS OR I.T.T. INDUSTRIES' MULTI-STAGE CENTRIFUGAL PUMP UNITS OR EQUAL
Solicitation Number: IFB-MRO.06.26
Site Visit: Mandatory. 6/12/06 – 10:00 am at College of Charleston, Central Energy Office, 78 Coming St., Charleston, SC
Delivery Point: Charleston, SC
Opening Date/Time: 6/19/06 – 2:00 pm
Opening Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC
Direct Inquiries to Buyer: Debra Cannon
Telephone: (843) 953-3041

Description: RESTAURANT SERVICE EQUIPMENT
Solicitation Number: 060531-165-93CB-06/16/06
Delivery Point: North Charleston, SC
Opening Date/Time: 6/16/06 – 2:00 pm. Not a public bid opening
Opening Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC
Direct Inquiries to Buyer: Carol Belcher, CPM, E-mail carol.belcher@tridenttech.edu
Download Solicitation From:
http://www.tridenttech.edu/4206_4209.htm

Description: FURNISH & INSTALL AUTOMATED FUEL SYSTEM
Solicitation Number: 06-1231
Deadline to Receive Bids: 6/15/06 – 2:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730
To Request a Bid Package: Visit web site, <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017
Agency: Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

Description: SINGLE & DUAL BEACON FLASHERS, WITH SOFTWARE INTERFACE
Solicitation Number: SB9702 – 06/22/06
Delivery Point: Greenwood, SC
Opening Date/Time: 6/22/06 – 10:00 am
Opening Location: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201
Direct Inquiries To: Gwen Gibson, (803) 737-1488
Bid Request:
<http://www.scdot.org/doing/procurement>
Buyer: Sheila O. Willis, CPPB

Description: PERSONAL PROTECTIVE EQUIPMENT
Solicitation Number: 56-06
Delivery Point: Office of Emergency Management, 9039 Fairforest Rd., Spartanburg, SC 29301
Opening Date/Time: 6/22/06 – 2:00 pm, local time
Opening Location: Spartanburg County Procurement Department, 366 North Church St., Spartanburg, SC 29303
Direct Inquiries To: Micah Horton, (864) 809-3837 or Robbie Swofford, (864) 595-5368
Buyer: Michael Emory, E-mail memory@spartanburgcounty.org
Telephone: (864) 596-2519
Web Site: www.spartanburgcounty.org – "Bids & Contracts"

Description: APD-2000 CHEMICAL DETECTOR
Solicitation Number: 55-06
Delivery Point: Office of Emergency Management, 9039 Fairforest Rd., Spartanburg, SC 29301
Opening Date/Time: 6/22/06 – 11:00 am, local time
Opening Location: Spartanburg County Procurement Department, 366 North Church St., Spartanburg, SC 29303
Direct Inquiries To: Micah Horton, (864) 809-3837 or Robbie Swofford, (864) 595-5368
Buyer: Michael Emory, E-mail memory@spartanburgcounty.org
Telephone: (864) 596-2519
Web Site: www.spartanburgcounty.org – "Bids & Contracts"

Description: PROVIDE BULLARD TACSIGHT S1 CAMERA – NO SUBSTITUTION – IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS BID INVITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS
Solicitation Number: Q07001 – 06/22/06H
Delivery Point: Lexington County
Opening Date/Time: 6/22/06 – 3:00 pm
Opening Location: Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072
Direct Inquiries To: Donna J. Harris, CPPB
Telephone: (803) 785-8319
E-mail: dharris@lex-co.com
Web Site: www.lex-co.com

**DODGE CARAVAN
FOR RICHLAND COUNTY**

REQUEST FOR BID
RC-052-B-0506

Richland County, SC is seeking bids from vendors to provide one (1) 2006 or 2007 Dodge Caravan Extended Version with Rear Air Conditioner for the Richland County Sheriff's Department.

Sealed bids clearly marked "RC-052-B-0506, Dodge Caravan" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 until 2:00 p.m., Eastern Daylight Standard Time, Wednesday, July 5, 2006. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its Disadvantaged Business Enterprise (DBE) goal of fifteen (15%) percent.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address, by calling (803) 576-2127 or by e-mailing sultancarter@richlandonline.com

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

**VACUUM EXCAVATION UNIT
FOR CITY OF GOOSE CREEK**

The City of Goose Creek Department of Public Works is seeking proposals from qualified vendors for the purchase of one (1) vacuum excavation unit to be used for exposing buried infrastructure; cleaning out water main valve boxes & water meter boxes; & other related tasks.

Minimum specifications may be obtained by contacting:

David Fennell, Water Div. Supervisor
City of Goose Creek DPW
200 Brandywine Blvd.
Goose Creek, SC 29464
Phone: 843-824-2200, ext 265
Email: dfennell@cityofgoosecreek.com

All questions should also be directed to Mr. Fennell.

Deadline for submission is June 16, 2006

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: I.T. EQUIPMENT
MAINTENANCE MANAGEMENT
SERVICES

Solicitation Number: 06-S7216
Delivery Point: As specified, SC
Opening Date/Time: 6/15/06 – 2:30 pm
Opening Location: Division of the State
CIO, 4430 Broad River Rd., Co-
lumbia, SC 29210

Buyer: Michele Mahon
E-mail: mmahon@cio.sc.gov
Download an Electronic Copy At:
www.state.sc.us/cio/bids.htm

Description: PROVIDE ASSESSMENT
CONSULTANT SERVICES FOR
THE UNIVERSITY OF SOUTH
CAROLINA

Solicitation Number: USC-RFP-0830-BB
Contact Person: Bruce Breedlove, phone
(803) 777-4115 or E-mail
Bruce.Breedlove@sc.edu

Delivery Point: USC, Columbia
Opening Date/Time: 7/10/06 – 2:30 pm
Opening Location: USC Purchasing, 1600
Hampton St., Sixth Floor, Colum-
bia, SC 29208

Bid Request: The bid package is available
through the USC Purchasing web
site, <http://purchasing.sc.edu> or
call the USC bid line at (803) 777-
0255

Buyer: Bruce W. Breedlove, CPPB

Description: ANNUAL CONTRACT FOR
PRINTER, PLOTTER & TONER
SUPPLIES

Solicitation Number: IT5590
Delivery Point: Clemson, SC
Opening Date/Time: 6/19/06 – 2:00 pm
Opening Location: Clemson University,
Administrative Services Building,
corner of Silas N. Pearman
Boulevard & Old Stadium Road,
Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864)
656-1139 or E-mail her at
rhodam@clermson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or
E-mail duncant@clermson.edu

Description: LEASE OF DIGITAL
NETWORKED COPIER,
TO INCLUDE FULL COLOR
CAPABILITY

Solicitation Number: IT5589
Delivery Point: Clemson, SC
Opening Date/Time: 6/20/06 – 3:00 pm

Opening Location: Clemson University,
Administrative Services Building,
corner of Silas N. Pearman
Boulevard & Old Stadium Road,
Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864)
656-1139 or E-mail her at
rhodam@clermson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Buyer: Lauren Manley, (864) 656-2395 or
E-mail lmanley@clermson.edu

**LEASE
OF DIGITAL READER PRINTERS
BY Horry County**

Horry County, S.C. is requesting sealed bids for the 36 months lease of eleven (11) Digital Reader Printers for the Horry County Register of Deeds office. Bids will be received in the Office of Procurement until 2:00 p.m., Tuesday, June 20, 2006. Anyone interested in obtaining bid package #2005-06-70 may contact the Office of Procurement at 843-915-5380 or log on to www.horrycounty.org.

**MINOR
CONSTRUCTION**

**Invitation
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: EDISTO BEACH –
EDUCATION CENTER
CONSTRUCTION – SPANISH
MOUNT OBSERVATION
PLATFORM

Project Number: P28-9628-MP
Location: Edisto Beach State Park, 8377
State Cabin Rd., Edisto Island,
SC 29438

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Construction of a
wood viewing platform at Spanish
Mount, consisting of a 130 SF
deck & stairs with a guardrail &
800 LF of 6' wide shell-sand trail

Construction Cost Range: \$25,000

Architect/Engineer: SC Department of
Parks, Recreation & Tourism

A/E Contact: Brian D. Klauk, PE

A/E Address: 1205 Pendleton St., Ste.
246, Columbia, SC 29201

A/E Telephone: (803) 734-0482

A/E Fax: (803) 734-1042
A/E E-mail: bklauk@scprtm.com
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Plans May Be Obtained From: A&E listed above
Plan Deposit: \$10.00, non-refundable
Pre-Quote Conf.: None
Agency/Owner: SC Department of Parks, Recreation & Tourism
Name & Title of Agency Coordinator:
 Brian D. Klauk, PE, Design Engineer
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0482
Fax: (803) 734-1042
E-mail: bklauk@scprtm.com
IFQ Due Date/Time: 6/22/06 – 2:00 pm
Place: Edgar Brown Building, Room 245, Columbia, SC
Hand Deliver IFQ To: SCPRT, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201
Mail IFQ To: SCPRT, Attn.: Brian Klauk, 1205 Pendleton St., Room 246, Columbia, SC 29201

Project Name: ORANGEBURG AREA OFFICE – H.V.A.C.
Project Number: P12-9594-MJ-B
Location: 353 Fire Tower Rd., Orangeburg, SC
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: Yes
Payment Bond Required: No
Description of Project: Install complete HVAC system, consisting of two 4-ton heat pumps. This unit will be installed in a new modular log cabin style office. This building contains 2,386 sq. ft.
Construction Cost Range: \$25,000
Architect/Engineer: Buford Goff & Associates, Inc.
A/E Contact: Dan Reider
A/E Address: 1331 Elmwood Ave., Columbia, SC 29201
A/E Telephone: (803) 254-6302
A/E Fax: (803) 771-6142
A/E E-mail: www.bgainc.com
Plans May Be Obtained From: SC Forestry Commission
Plan Deposit: N/A
Pre-Quote Conf.: None
Agency/Owner: SC Forestry Commission
Name & Title of Agency Coordinator:
 David Owen, Construction & Real Property Manager
Address: 5500 Broad River Rd., Columbia, SC 29212
Telephone: (803) 896-8829
Fax: (803) 896-8899
E-mail: dowen@forestry.state.sc.us
IFQ Due Date/Time: 6/23/06 – 5:00 pm
Place: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Hand Deliver IFQ To: SC Forestry Commission, Attn.: David Owen, 5500 Broad River Rd., Columbia, SC 29212
Mail IFQ To: SC Forestry Commission, Attn.: David Owen, PO Box 21707, Columbia, SC 29221

Description: TO SET UP & APPLY APPROXIMATELY 5,916 SQUARE YARDS OF ASPHALT-AGGREGATE TRIPLE TREATMENT
Solicitation Number: 05-20
Site Visit: 6/14/06 – 10:00 am at Timberlake Drive, Seneca
Delivery Point: Seneca, SC
Opening Date/Time: 6/21/06 – 2:00 pm
Opening Location: Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691
Direct Inquiries to Buyer: Ann Albertson
Telephone: (864) 638-4141
Download Solicitation From: www.oconeesc.com

PRINTING

Description: PRINTING, SHIPPING & HANDLING OF SC STATE UNIVERSITY 2005-2006 YEARBOOK
Solicitation Number: 06-S7245
Delivery Point: Orangeburg, SC
Opening Date/Time: 6/13/06 – 2:30 pm
Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Shirley Coyner
E-mail: scovner@cio.sc.gov
Download an Electronic Copy At: www.state.sc.us/cio/bids.htm

Description: WILLIAMSBURG TECHNICAL COLLEGE, 2750 UNIT, 2006-2008 CATALOGUES, 6"X9", PAGES – 155
Solicitation Number: 053106. Please call for specifications
Delivery Point: Williamsburg Technical College, 601 MLK Jr. Ave., Kingstree, SC 29556
Opening Date/Time: 6/19/06 – 5:00 pm. Not a public bid opening
Opening Location: Williamsburg Technical College
Direct Inquiries To: Monica Elliott, (843) 355-4191
Buyer: Williamsburg Technical College
Telephone: (843) 355-2021

Description: BRR-1 S.C.E.S.C. EMPLOYER HANDBOOK
Solicitation Number: R008500

Delivery Point: Columbia, SC
Opening Date/Time: 6/19/06 – 11:00 am
Opening Location: SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201
Direct Inquiries To: Purchasing Dept.
Buyer: Larry Evans
Telephone: (803) 737-2401

SERVICES

Description: PROVIDE COMPREHENSIVE BANKING SERVICES FOR PIEDMONT TECHNICAL COLLEGE
Solicitation Number: 06-S7247
Delivery Point: Greenwood, SC
Opening Date/Time: 6/29/06 – 2:30 pm
Opening Location: 1201 Main St., Ste. 600, Columbia, SC
Buyer: Georgia Gillens, CPPB, CPM
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: PEST CONTROL SERVICES
Solicitation Number: Q050239
Pre-Bid Conf./Site Visit: Mandatory, 6/15/06 – 10:00 am in MRRI, Building 8, SCDNR, Marine Resources Division, 217 Fort Johnson Rd., Charleston, SC 29412
Delivery Point: Charleston, SC
Closing Date/Time: 6/28/06 – 11:00 am
Closing Location: SC Dept. of Natural Resources, 1000 Assembly St., Room 243, Columbia, SC 29201
Buyer: Deloris Sweeper
Bid Request Line: (803) 734-8452
Bid Request Via Web Page: <http://www.dnr.state.sc.us/admin/procure/bulletin.html> (See DNR Procurement Bulletin Board to view or print solicitation)

Description: ANNUAL CONTRACT TO PROVIDE GRADUATION FLOWERS FOR CLEMSON UNIVERSITY
Solicitation Number: 5588
Site Visit: Call Cal Becker for an appointment, (864) 656-2174
Delivery Point: Clemson, SC
Opening Date/Time: 6/20/06 – 2:30 pm
Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634
Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or
E-mail egideon@clemson.edu

Description: REPLACEMENT LEACHATE PUMPS FOR LANDFILL – EQUIPMENT & INSTALLATION

Details: The Georgetown County Public Services Department is seeking solution based proposals to provide materials & labor to replace two existing leachate pumps & ancillary equipment at the County Landfill. Each offeror will inspect the existing equipment & provide the County with a proposal to include all costs necessary for turn-key replacement

Solicitation Number: 06-034

Site Visit: Vendors who are not on the list of pre-qualified vendors shown in Exhibit C at the end of the bid document may elect to visit the site by appointment. Contact Stephen Stack with the Environmental Services Department at (843) 545-3445. Address is Georgetown County Landfill, 201 Landfill Rd., Georgetown, located off SC 51 / Browns Ferry Road

Opening Date/Time: Wednesday, 6/21/06 – 3:00 pm

Opening Location: Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown, SC

Direct Inquiries To: Kyle Prufer, Purchasing Officer, at kprufer@georgetowncountysc.org or fax (843) 545-3292. Inquiries must be in writing.

Buyer: Kyle Prufer, (843) 545-3082

Web Site with Complete Specifications & Bid Documents:
<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

GROUNDS MAINTENANCE FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: “Ground Maintenance – M.W.T.P. & L.S. FY2006-2007.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 6/16/06 – 3:00 pm.

Bid Number: 00117-05-06.

TRASH / GARBAGE DISPOSAL SERVICES AT MYRTLE BEACH AIRPORT

Horry County, S.C. is requesting for its Department of Airports, written sealed bids for providing trash / garbage disposal services at the Myrtle Beach International Airport.

Bids will be received in the Office of Procurement until 2:00pm, Wednesday, June 21, 2006. Anyone interested in obtaining bid package #2005-06-71 may contact the Office of Procurement at (843) 915-5380. The document is also available on the county website at www.horrycounty.org.

HAULING OF ROCKS FOR CITY OF GREENVILLE

IFB 06-3135

The City of Greenville is requesting bids for hauling an estimated 4,000 - 6,000 tons of rocks with an average diameter of 2 - 3 ft. from a construction site in the City of Greenville to two drop-off sites in the City. City crews will load the rocks.

Interested firms or individuals may obtain the bid documents on the internet at http://www.greatergreenville.com/city_government/bid_openings.asp or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- novackd@greatergreenville.com
- http://www.greatergreenville.com/city_government/purchasing.asp

Bids will be received at the address above until 3:00 pm, ET, June 14, 2006.

The City of Greenville
Is an Equal Opportunity Employer

SUPPLIES

READVERTISEMENT TO EXTEND BID OPENING DATE

Description: MEDIA FURNITURE FOR OCEAN BAY ELEMENTARY SCHOOL

Solicitation Number: 0506-81

Delivery Point: Ocean Bay Elementary School, 950 International Dr., Myrtle Beach, SC 29579

Opening Date/Time: Monday, 6/19/06 – 3:30 pm

Opening Location: Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

Direct Inquiries to Buyer: Maurice Jackson, CPPB, phone (843) 488-6929, fax (843) 488-6939, or E-mail mjacks0@do.hcs.k12.sc.us

Description: MISCELLANEOUS FIRE EXTINGUISHERS & SUPPLIES

Solicitation Number: USC-RFQ-0832-RB

Delivery Point: Columbia, SC

Opening Date/Time: 6/20/06 – 3:00 pm.

Not a public bid opening

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Reed Bickers

Description: MIRRA SERIES 2 DIGITAL VOICE RECORDER

Solicitation Number: 060106-395JO-206-06/14/06

Delivery Point: North Charleston, SC

Opening Date/Time: 6/14/06 – 2:00 pm.

Not a public bid opening

Opening Location: Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC

Direct Inquiries to Buyer: Jeff O'Dell, CPM, E-mail jeff.o'dell@tridenttech.edu

Download Solicitation From:
<http://www.tridenttech.edu/42064209.htm>

Description: TRAFFIC SIGNAL CABLE

Solicitation Number: SB9701 –

06/20/2006. See Page 6 of bid packet for quantities & description

Delivery Point: Columbia, SC – Supply & Equipment Depot

Opening Date/Time: Tuesday, 6/20/06 – 10:00 am

Opening Location: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Cheryl D. Patrick, CPPB, (803) 737-1487

Description: WATERWORKS MATERIALS

Solicitation Number: 2060076AR

Delivery Point: North Myrtle Beach, SC

Opening Date/Time: 6/23/06 – 3:00 pm

Opening Location: City of North Myrtle Beach, Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

Direct Inquiries To: purchasing@nmb.us
Buyer: Anne Ridener, CPPB
Telephone: (843) 280-5529

RE-BID

Description: 1,200 L.F. 2X6 CEDAR
SELECT & 200 L.F. 2X8 CEDAR
SELECT
Solicitation Number: 06-047 Reposting
Delivery Point: SCPRT, Service & Supply
Center, 8226 Gray Fox Blvd., Colum-
bia, SC 29223
Opening Date/Time: 6/13/06 – 2:30 pm
Opening Location: SC Dept. of Parks,
Recreation & Tourism, Procure-
ment Office, Room 517, 1205
Pendleton St., Columbia, SC
29201
Direct Inquiries To: Darryl Moore, (803)
788-2714
Buyer: Daniel H. McDowell, CPPB
Telephone: (803) 734-1301

EXTENDED BID OPENING

Description: MANUFACTURE & INSTALL
EXTERIOR SIGNS FOR U.S.C.
COLUMBIA & ALL REGIONAL
CAMPUSES
Solicitation Number: USC-BVB-0804-TLW
Former Opening Date: 6/8/06 – 11:00 am
New Opening Date: 6/22/06 – 11:00 am
Opening Location: USC Purchasing, 6th
Floor, 1600 Hampton St., Colum-
bia, SC 29208
Bid Request: The bid package is available
through the USC Purchasing web
site, <http://purchasing.sc.edu> or
call the USC bid line at (803) 777-
0255
Buyer: Theresa L. Watts, CPPB

Description: A.V. CARTS &
20" TV / DVD / VCR COMBO
Solicitation Number: Q-01-006-14-VE
Delivery Point: Statewide
Opening Date/Time: 6/14/06 – 1:00 pm
Opening Location: SC Dept. of Health &
Human Services, Procurement
Office, 1801 Main St., Columbia,
SC 29201
Direct Inquiries To: DHHS Procurement
Office
Buyer: Victoria G. Easterlin, CPPB
Bid Request: (803) 898-2595

Description: TERM CONTRACT FOR
WASTE WATER CHEMICALS
Solicitation Number: 2060145AR
Delivery Point: North Myrtle Beach, SC
Opening Date/Time: 6/22/06 – 2:00 pm
Opening Location: City of North Myrtle
Beach, Support Services, 1120
2nd Ave. South, North Myrtle
Beach, SC 29582
Direct Inquiries To: purchasing@nmb.us

Buyer: Anne Ridener, CPPB
Telephone: (843) 280-5529

Description: TERM CONTRACT
FOR CAUSTIC SODA
Solicitation Number: 2060146AR
Delivery Point: North Myrtle Beach, SC
Opening Date/Time: 6/22/06 – 2:30 pm
Opening Location: City of North Myrtle
Beach, Support Services, 1120
2nd Ave. South, North Myrtle
Beach, SC 29582
Direct Inquiries To: purchasing@nmb.us
Buyer: Anne Ridener, CPPB
Telephone: (843) 280-5529

Description: UNDER A TERM
CONTRACT, PROVIDE ALL
MATERIALS, EQUIPMENT &
LABOR FOR AVIATION FUEL,
IN ACCORDANCE WITH THE
SPECIFICATIONS,
CONDITIONS & PROVISIONS
AS APPLICABLE TO THIS
SOLICITATION. ALL PRICES
ARE TO INCLUDE ALL
APPLICABLE SHIPPING COSTS
Solicitation Number: C07002 – 07/10/06B
Pre-Bid Conf.: Mandatory. 6/19/06 – 10:00
am at Lexington County Airport at
Pelion, 106 Airport Rd., Pelion,
SC 29123
Delivery Point: Lexington County
Opening Date/Time: 7/10/06 – 3:00 pm
Opening Location: Lexington County Ad-
ministration Building, Procure-
ment Conference Room, 212
South Lake Dr., Lexington, SC
Direct Inquiries To: Janice Bell, CPPB
Telephone: (803) 785-8385
E-mail: jbelle@lex-co.com
Web Site: www.lex-co.com

**TOWN CREEK
WATERLINE MATERIALS**

Sealed Proposals will be received by the
City of Aiken, SC, at the Municipal Building,
Room 101, 214 Park Avenue, SW, Aiken,
SC, until 2:15pm, on June 21, 2006, at
which time & place they will be publicly
opened & read.

Work to be Done: Furnish approximately
1,998 LF of 16" restrained joint water main,
67 LF 30" steel casing, 30 LF 12" restrained
joint water main & appurtenances for the
Town Creek 16" waterline project

Withdrawal of Bids: No submitted bid may
be withdrawn for a period of sixty (60) days
after the scheduled closing time for the
receipt of bids.

Specifications: Specifications may be ob-
tained at the city engineer's office at the
Engineering / Public Works Administration

Building, 245 Dupont Drive, Aiken, SC, or
by calling (803) 642-7610.

Questions should be directed to Ted Jones,
(803) 642-7610

Acceptance or Rejection of Bids: The right
is reserved to accept or reject any or all bids
& to waive informalities

AUDITING SERVICES**SC RESEARCH CENTERS
OF ECONOMIC EXCELLENCE****REQUEST FOR PROPOSAL**

The South Carolina Research Centers of
Economic Excellence Review Board (Re-
view Board) is seeking a certified public
accounting firm to conduct a multi-year
financial & compliance audit of the South
Carolina Research Centers of Economic
Excellence Program (a.k.a. Endowed
Chairs Program). The Review Board is
seeking a proposal to audit the Endowed
Chairs Program for the fiscal years ended
June 30, 2003, June 30, 2004, June 30,
2005, & June 30, 2006. In addition, the
Review Board is also seeking proposals to
audit fiscal years ending June 30, 2007,
2008, 2009, & 2010.

Financial & administrative records for the
Endowed Chairs Programs are maintained
at the Commission on Higher Education,
1333 Main St., Suite 200, Columbia, SC, &
at the offices of the University of South
Carolina in Columbia, Clemson University in
Clemson, & the Medical University of South
Carolina in Charleston. Each university acts
as the fiscal & administrative agent for each
respective, approved Endowed Chair &
Center of Economic Excellence.

The Request for Proposal may be obtained
by submitting a written request either
through regular mail, fax or electronic mail
to:

Dr. James B. Atkins, Program Manager
Academic Affairs & Licensing
SC Commission on Higher Education
1333 Main St., Suite 200
Columbia, SC 29201
Fax: 803-737-2158
endowedchairsaudit@che.sc.gov

The Request for Proposal may also be
downloaded from the Endowed Chairs Pro-
gram website at
<http://www.endowedchairs.org/>.

A pre-proposal conference will be held on
Monday June 19, 2006 at 11:00 A.M. at the
office of the Commission on Higher Educa-
tion at the above address. Commission staff
will be available to answer questions re-
garding the Request for Proposal from in-
terested firms.

The following criteria will be used to evaluate all proposals & select an audit firm:

- Responsiveness to the RFP (20%)
- Experience & qualifications (20%)
- Ability to perform all aspects of the audit (20%)
- Ability to meet the required deadlines & schedule (20%)
- Cost considerations (20%)

If your firm is interested in providing professional services for this audit, please submit six copies of your proposal (five hard copies & one digital copy in Adobe Acrobat format on a CD) to Dr. James B. Atkins at the above address.

Deadline for submission & receipt of proposals is July 10, 2006, at 4:00 P.M.

FOR SALE

S.C. SURPLUS PROPERTY

Public Auction Number: 624

A public auction will be held at 10:00 am on Wednesday, June 14, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: S.C. Surplus Property, 1441 Boston Ave., West Columbia, SC 29170

Contact: Customer Service, (803) 896-6883

Inspection: Tuesday, June 13, 2006, from 8:30 am to 3:30 pm & Wednesday, June 14, 2006, from 8:30 am to 9:45 am.

Description: FIVE SURPLUS SC FORESTRY COMMISSION FIRE TOWERS TO BE SOLD SEPARATELY

Solicitation Number: SCFC-2005-3

Site Visit: By appointment, as stated on bid solicitation

Locations: Aiken, Chesterfield, Allendale, Kershaw & Williamsburg counties

Bid Closing Date/Time: 7/5/06 – 2:00 pm

Bid Opening Date/Time: 7/5/06 – 3:00 pm

Bid Delivery Point: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 or PO Box 21707, Columbia, SC 29221

Direct Inquiries/Bid Request To: David Owen, phone (803) 896-8829, E-mail dowen@forestry.state.sc.us or contact Debbie Kiser, phone (803) 896-8889, E-mail dkiser@forestry.state.sc.us

Description: BEAUFORT COUNTY IS SEEKING SEALED PROPOSALS FOR THE SALE OF THE OLD BEAUFORT COUNTY JAIL HOUSE

Details: This is a prime investment opportunity, centrally located in the charming Downtown Historic District of the City of Beaufort. This property features outstanding full block frontage & is ideal for a wide variety of office & commercial applications. The two-story masonry structure has approximately 7,775 gross square feet of interior area & sits on approximately 0.87 acres of land. For additional information, contact Victoria Godlock at (843) 470-2737

Solicitation Number: 3155/060646

Opening Date/Time: 6/13/06 – 3:00 pm

Opening Location: Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

Direct Inquiries To: Thomas Henrikson, (843) 470-2735

Fax Requests for Bids/Questions to Purchasing Director: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at www.bccgov.net

DISPOSAL OF SURPLUS PROPERTY BY YORK COUNTY

York County, SC, is disposing of surplus property: houses, mobile homes & various buildings through a sealed bid sale. Bids will be opened on June 21, 2006, at 3:00 pm, in Room 108, at the York County Agricultural Building, York, SC. Please visit the York County Government website for details at www.yorkcountygov.com, or contact Joel Geringer with Capital Management & Engineering at (803) 980-2263 for information.

TIMBER SALE ON 22+/- ACRES ON FOUR (4) SEPARATE TRACTS IN GEORGETOWN COUNTY, SC

Bid Number: 06-030

Opening Date: Wednesday, June 07, 2006 at 3:30pm, (Eastern Time)

Bid Opening Location: Georgetown County Courthouse, Room #209, (small conference room), Georgetown, SC.

Georgetown County, SC (hereinafter called the Seller) being the legal owner or the lawful authorized agent for the following described timber totaling approximately 22 acres of property located in four sections of Georgetown County, offers to sell upon the terms & conditions stated in the bid pack-

age. Georgetown County, SC is the legal owner of this property & holds the right to convey. The timber stands are:

- Stand 1 (5.84 acres) – Jackson Village (Plantersville) – Pine C-N-S & Pine Pulpwood
- Stand 2 (5.0 acres) – St. Paul Section (Plantersville) – Pine Pulpwood
- Stand 3 (6.38 acres) – Oceda Community – Pine C-N-S & Pine Pulpwood
- Stand 4 (5.0 acres) – Pee Dee Community – Pine Pulpwood

Bid documents are available on-line at www.georgetowncountysc.org, select "administrative services", "purchasing" & "current bids". All inquiries regarding this bid must be submitted in writing directed to:

Kyle Prufer, Purchasing Officer

Fax: (843) 545-3292,

kprufer@georgetowncountysc.org

BEAUFORT PROPERTY

The State of South Carolina will accept sealed bids for the sale of a 1.157 acre parcel located at 2450 Fripp St. Extension in Beaufort, SC, until June 15, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at

<http://www.ogs.state.sc.us/sb-ps/RPS-surplus.phtml>.

SURPLUS PROPERTY AT CHARLESTON AGENCY

The Commissioners of Public Works of the City of Charleston are selling surplus property: automobiles, antique display cabinets, band-saw, battery charger, blueprint plan holders, Bobcat attachments, book shelves, cabinets, chemical sprayer, office furniture & equipment, generators, hydraulic press, media storage cabinet, metal doors, water meter tester, Neptune meters, pumps, tamper, trailer, trucks, etc.

To bid on these items, go to www.govdeals.com – advance search, seller name box, select Charleston Public Works & place your bid.

Call Franklin Hodge, CPPB, Purchasing Manager, (843) 727-6891 if you can't access the web site.

NOTICES

INTENT TO SOLE SOURCE

The South Carolina Law Enforcement Division intends to award a sole source contract for a training seminar to encompass techniques for "Interviewing & Interrogation."

The specifications for this training can be downloaded from the SLED web site at www.sled.sc.gov.

Contact Wendy Threlkeld, SLED Procurement Office, (803) 896-7004.

Responses must be received by 6/8/06 at 5:00 pm.

S.C.A.G.P.O. ANNUAL CONFERENCE & TRADE SHOW

www.scagpo.org
click on
Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels,
CPPB, conference@scagpo.org

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of pro-

fessional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective May 30, 2006 Through June 5, 2006
 LP Gas OPIS Average: \$1.1040

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2162	\$2.2831
Unleaded Mid Grade (89 Octane)	\$2.2688	\$2.3332
Unleaded Premium (93 Octane)	\$2.3549	\$2.4159
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3245	\$2.3967
Unleaded Mid Grade (89 Octane)	\$2.3770	\$2.4468
Unleaded Premium (93 Octane)	\$2.4632	\$2.5296

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.3370	\$2.2005	\$2.3610	\$2.2591
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.4366	\$2.3001	\$2.4606	\$2.3587

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Price: \$125.00 per year for hard copy;
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Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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