

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

October 8, 2007

Volume 27, Issue 81

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** ENVIRONMENTAL  
STUDIES FOR LAND  
ACQUISITIONS

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of  
Meetings Will Be Posted:** N/A

**Description of Project:** Need to update list  
of firms qualified to perform re-  
quired environmental studies for  
State land acquisitions. Firms al-  
ready on the OSE list do not need  
to resubmit information this year.  
Current list is posted on the inter-  
net at

[http://www.bcbis.sc.gov/webfiles/  
OSE\\_main/Forms%20and%20Pu-  
bs/ose-env.pdf](http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/ose-env.pdf)

Acceptance of  
submittals from firms seeking ap-  
proval will only be until the dead-  
line stated in this solicitation.

When complete, the updated list  
will be mailed to all firms on the  
list & will be posted on the inter-  
net at the address shown above.

**Description of All Professional Services  
Anticipated for Project:** Criteria for the

studies are ASTM E 1527-05 &  
the SC Budget & Control Board  
Policy. The SC Budget & Control  
Board Policy has been updated &  
can be obtained from the internet  
at the following address:

[http://www.bcbis.sc.gov/webfiles/  
OSE\\_main/Forms%20and%20Pu-  
bs/env-pol.pdf](http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/env-pol.pdf)

There is no addi-  
tional information available on this  
project

**Information to Be Submitted In  
Addition to the Current Standard Federal**

**Forms 254 & 255:** Firms must either have  
an in-house laboratory certified by  
SCDHEC or list the name, loca-  
tion(s) & certification number of  
the SCDHEC certified labora-  
tory(ies) they intend to use. The  
Federal government is now using  
SF330 instead of SF254 &  
SF255. However, South Carolina  
law still requires the use of SF254  
& SF255, so these forms must be  
submitted. A PDF copy of these  
forms is available on the OSE  
Manual web site,  
[http://www.state.sc.us/mmo/ose/o-  
seman.htm](http://www.state.sc.us/mmo/ose/oseman.htm)

**Resume Deadline:** 11/16/07 – 4:00 pm

**Number of Copies:** 1

**Agency/Owner:** Office of State Engineer

**Name & Title of Agency Coordinator:**

Margaret D. Jordan, PE, Project  
Manager

**Address:** 1201 Main St., Ste. 600, Colum-  
bia, SC 29201

**Phone:** (803) 737-0773

**E-mail:** [mjordan@mmo.state.sc.us](mailto:mjordan@mmo.state.sc.us)

### ENGINEERING SERVICES FOR PROMENADE ROAD, SPARTANBURG, SC

PROPOSAL NO. 0708-10-30-01

Notice is hereby given that the City of Spar-  
tanburg is requesting competitive proposals  
to provide engineering services needed for  
a potential road construction project to be  
built starting behind the Marriott Hotel &  
connecting to North Converse Street behind  
the Chapman Cultural Center. The street  
will include storm drainage, sidewalks,  
street lights, landscaping, & electrical infra-  
structure to provide power for public events.  
The consultant selected will develop full  
construction plans & specifications based  
on the City's requirements for this project.

Interested parties should contact the Pro-  
curement Office at (864) 596-2049 to re-  
quest a complete Request for Proposal  
package. Details of the RFP can also be  
obtained through the City's Procurement  
web page located at

[www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link  
for Invitation for Bids.

The City of Spartanburg will act affirmatively  
to ensure that all disadvantaged & women's  
business enterprises will be afforded full  
opportunity to participate in this request &  
that it will not discriminate on the basis of  
gender, race, color, or national origin in  
consideration of a contract award.

The City of Spartanburg reserves the right  
to reject any or all Proposals & waive any  
informality in the qualifications process. All  
Proposals may be held by the City of Spar-  
tanburg for a period not to exceed sixty (60)  
days from the date of the opening of the  
Proposals so that the City may fully investi-  
gate the qualifications of prospective par-  
ties, prior to awarding of the Contract. The  
vendor that is selected will be required to  
obtain a City of Spartanburg Business Li-  
cense.

Questions regarding the procedure should  
be directed to Carl Wright, Procurement &  
Property Manager at (864) 596-2790 or  
[cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Questions  
regarding the RFP should be directed to  
Les Mitchell, Interim City Engineer, at  
(864) 596-2901.

Request for Proposals must be submitted to  
Carl F. Wright, Procurement & Property  
Manager, on or before Tuesday, October  
30, 2007, 3:00 pm., City Hall, 145 West  
Broad Street, Spartanburg, SC, at which  
time they will be publicly opened in the  
Training Room, same location.

RFP can be hand delivered or mailed to the  
following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

Please show the following number on the  
lower left corner of the outer sealed enve-  
lope: Proposal No. 0708-10-30-01.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS CENTER –  
THIRD MIDLANDS DORM  
RENOVATIONS – PALM  
DORMITORY

**Project Number:** J16-9797-GW-B

**Location:** 8301 Farrow Rd., Columbia, SC  
29203

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** In Palm Dormitory, the floor covering will be replaced with new VCT floor covering, two ceramic showers will be repaired with synthetic resin material, the nurses' station cabinets & countertops will be replaced, & one door will be widened. The base bid will include the addition of a cart storage alcove near the nurses' station. Site visit contact: Bill Arnold, Director of Plant Operations, (803) 935-7217. Call the Engineering Office at (803) 898-9796 for directions / map. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** Less than  
\$100,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Paige C. Rekers, IIDA

**A/E Address:** 1136 Washington St., Ste.  
600, Columbia, SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [paige@cdaarchitectsinc.com](mailto:paige@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SCDDSN,  
Engineering & Planning Division,  
(803) 898-9796, Attn.: Jerra  
Kirchner

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 10/23/07 – 10:00 am

**Place:** Midlands Center Campus, Oak  
Building, Large Conference  
Room, 8301 Farrow Rd., Colum-  
bia

**Agency/Owner:** SC Department of Disabili-  
ties & Special Needs

**Name & Title of Agency Coordinator:**

Reed Marshall, Project Manager

**Address:** 3440 Harden St. Ext., Ste. 231,  
Columbia, SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 898-9653

**E-mail:** [RMarshall@dds.sc.gov](mailto:RMarshall@dds.sc.gov)

**Bid Due Date/Time:** 11/6/07 – 2:00 pm

**Place:** SCDDSN, 3440 Harden St. Ext.,  
Conference Room 247, Columbia

**Hand Deliver Bids To:** SCDDSN, Engi-  
neering & Planning, Attn.: Reed  
Marshall, 3440 Harden St. Ext.,  
Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering &  
Planning, Attn.: Reed Marshall,  
3440 Harden St. Ext., Columbia,  
SC 29203

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4151-08B

**Description of Work:** GRIMBALL ROAD  
SIDEWALK PHASE I

**Pre-Bid Conf.:** Non-mandatory. Thursday,  
10/18/07 – 11:00 am, at intersec-  
tion of Nathaniel Road & Grimbball  
Road

**Due Date/Time:** Tuesday, 11/6/07 – 3:00  
pm

**Location:** Charleston County Procurement  
Department, 4045 Bridge View  
Dr., Suite B250, North Charles-  
ton, SC 29405

**Plan Fee:** \$20.00, non-refundable

**To Obtain a Copy of This Solicitation:**

You may download a copy from  
our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
please contact the Procurement  
Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### DEMOLITION OF RESIDENTIAL STRUCTURES FOR SPARTANBURG, SC

PROPOSAL NO. 0708-10-23-06

**Notice Is Hereby Given** that the City of Spartanburg is requesting proposals to demolish several houses at various locations throughout the City of Spartanburg. These houses are being demolished thru Housing Code Enforcement, or Court Order.

Locations are as follows:

- 1022 Carson Avenue
- 431 Short Allen St.
- 224 Conley St.
- 226 Conley St.,
- 144 George St.
- 126 Branch St.

- 132 Branch St.
- 320 Arch St.

**The City Of Spartanburg Will Act Affirmatively** to ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to participate in this request & that it will not discriminate on the basis of gender, race, color, or national origin in consideration of a contract award.

**The City Of Spartanburg Reserves The Right** to reject any or all Proposals & waive any informality in the qualifications process. All Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of the Proposals so that the City may fully investigate the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is selected will be required to obtain a City of Spartanburg Business License.

**Mandatory Pre-bid Tour:** Contractors wishing to bid must visit the sites October 16, 2007, starting at 9:00 am.

**Questions Regarding The Procedure** should be directed to Carl Wright, Procurement & Property Manager at (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). For information, contact Lynn Coggins, Construction Project Administrator, City of Spartanburg at (864) 596-2914.

**Request For Proposals Must Be Submitted** to Carl F. Wright, Procurement & Property Manager, on or before Tuesday, October 23, 2007, 3:00 pm., City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened in the Training Room, same location.

**RFP Can Be Hand Delivered** or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

**Please Show The Following Number** on the lower left corner of the outer sealed envelope: Proposal No. 0708-10-23-06

### RENOVATIONS & ADDITIONS TO BERKELEY ALTERNATIVE SCHOOL

**Sealed Bids For The Renovations & Additions** to Berkeley Alternative School, Berkeley County School District, Moncks Corner, South Carolina, will be received until

2:00 pm for multi-prime bids & 3:00 pm for single prime bids on Thursday, November 8, 2007, & at said time, will be read aloud at the office of Berkeley County School District, 229 East Main Street, Moncks Corner, SC. The following bid packages will be accepted:

- A. Building & Finishes
- B. Plumbing
- C. HVAC
- D. Electrical
- E. Single Prime (Includes A thru D)

**Owner:** Berkeley County School District, 229 East Main Street, Moncks Corner, SC 29461

**Architect / Engineer:** Altman Architectural Group, LLC, 37 Marshellen Drive, Beaufort, SC 29902, (843) 986-0031, Fax (843) 986-1079

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101

Flintlake Road (29223), PO Box 1179, Columbia, SC 29202,  
(803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Scope Of Work Is Renovations** to the existing Berkeley Alternative School including demolition of finishes & mechanical systems, new finishes, new science lab casework, new Media Center furnishings, new lighting & HVAC systems. The existing 15,000 square foot facility will be vacant for these renovations. Construction completion date for this project is Summer 2008.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of Dodge, 205 Pickens Street, Columbia, SC 29205; AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210; AGC 2430 Mall Dr., N. Charleston, SC 29406.

**All Project Documents, Drawings & Specifications Are The Property** of the owner, architect, construction manager & their agents. unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the Contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Wednesday, October 24, 2007, at 10:00 am, at the existing Berkeley Alternative School, 107 E. Main St., Moncks Corner, South Carolina 29461-3764, (843) 899-8830.

**Berkeley County School District Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

## EQUIPMENT

**Description:** PURCHASE & INSTALLATION OF PACKAGE TERMINAL HEAT PUMPS

**Solicitation Number:** 08-S7624

**Site Visit:** 10/15/07 – 10:00 am at SC Governor's School of the Arts & Humanities, 15 University Way, Greenville, SC 29601

**Delivery Point:** Greenville, SC

**Bid Opening Date/Time:** 10/25/07 – 2:30 pm

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** COMPUTED RADIOGRAPHY SYSTEM

**Solicitation Number:** 071008-898-57PT-11/01/07

**Pre-Bid Conf./Site Visit:** Non-mandatory. 10/18/07 – 10:00 am, ET, at Trident Technical College, Building 630, Room 111, 7000 Rivers Ave., North Charleston, SC 29406

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 11/1/07 – 2:00 pm

**Opening Location:** Trident Technical College, Procurement Department, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29406

**Direct Inquiries to Buyer:** Paul Turner, phone (843) 574-6065 or fax (843) 574-6395 or E-mail [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**Description:** FURNISH & INSTALL SCHOOL BUS VIDEO CAMERAS

**Solicitation Number:** 88-08-0847

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/15/07 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Stacy Gregg, phone (803) 231-7039 or fax (803) 231-7042 or E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org)

**Download Solicitation From:**

[www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING TO ENTER INTO A TERM AGREEMENT TO FURNISH & INSTALL AIR CONDITIONING UNITS

**Solicitation Number:** B8009

**Delivery Point:** Throughout Charleston County

**Bid Opening Date/Time:** 10/18/07- 2:00 pm, EDT

**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC

**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

### PROGRAMMABLE TRAFFIC SIGNAL FOR CITY OF CHARLESTON

**Solicitation Number:** 07-B36CS.

The City of Charleston is accepting Request for Bids for Programmable Traffic Signal.

The City will receive bids until October 23, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Chenette L. Singleton, Buyer, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

**Telephone:** (843) 724-7312.

### ELECTRIC HOSE DRYER FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Electric Hose Dryer."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00023-07-08.

**Bid Deadline:** 10/19/07 – 4:00 pm.

### RESIDENTIAL GARBAGE REFUSE PACKER TRUCK

0708-007-EB

The Town of Mount Pleasant (Town) shall receive Bids for Two (2) New Refuse Trucks equipped with high compaction packers (Pak-Mor) bodies; mounted on Mack truck chassis or equal, all as specified in the bid documents.

Bids will be received by the Town's Purchasing Division until 3:30 pm, local time, October 24, 2007, at which time all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building, located at the

Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

Each bid must be submitted on the form provided by the Town in a sealed envelope clearly marked "Residential Garbage Refuse Packer Truck, Bid Number 0708-007-EB" & include the bidder's name & address.

Interested firms or persons may obtain solicitation information & specifications from the Purchasing Division, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to accept or reject any or all bids received as a result of this request, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**FOUR (4) WHEEL LOADER WITH ATTACHMENTS FOR TOWN OF MOUNT PLEASANT**

0708-008-EB

The Town of Mount Pleasant (Town) shall receive bids for one (1) new Four (4) Wheel Loader with attachments, Caterpillar Model IT14G Integrated Tool Carrier or equal, in accordance with the requirements & specifications of the bid Documents.

Bids will be received by the Purchasing Division until 3:00 pm, local time, October 24, 2007, at which time & place all bids shall be publicly opened, read aloud, & tabulated in Room 101, located within the Court / Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

Each bid shall be submitted on the bid form provided the Town in a sealed envelope clearly marked, "Four (4)-Wheel Loader with Attachments, Bid # 0708-008-EB", & include the bidder's name & address.

Interested firms or persons may obtain bidding information & specifications from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464, (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, if it is in the best interest to do so.

Ed Barbee, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** E-EYE RETINA ENTERPRISE AUDIT LICENSE  
**Solicitation Number:** 08-S7630  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/19/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Andy Fuller  
**E-mail:** [afuller@cio.sc.gov](mailto:afuller@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

REQUEST FOR PROPOSALS

**Description:** AUDIO VISUAL EQUIPMENT FOR NEW HOSPITAL, ASHLEY RIVER TOWER, FOR THE MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Solicitation Number:** 497-BR  
**Site Visit:** Optional  
**Delivery Point:** Charleston, SC  
**Due Date/Time:** 10/26/07 – 3:00 pm  
**Submittal Location:** MUSC Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC 29425

**To Receive RFP Package:** E-mail [RedB@musc.edu](mailto:RedB@musc.edu) – include your contact information, description & solicitation number  
**Buyer:** Bert S. Red, CPPO, CPPB, Procurement Manager

REQUEST FOR PROPOSALS

**Description:** FRONT-END REGISTRATION AUDIT SOFTWARE SYSTEM FOR THE M.U.S.C. HOSPITAL AUTHORITY

**Solicitation Number:** 505-BR  
**Delivery Point:** Charleston, SC  
**Deadline Date/Time:** 10/25/07 – 3:00 pm  
**Submittal Location:** MUHA Hospital Authority, Childrens Hospital, Room 109, Medical Center Purchasing Services Office, 165 Ashley Ave., Charleston, SC 29425

**To Receive RFP Package:** E-mail [RedB@musc.edu](mailto:RedB@musc.edu) – include your fax number, mailing address, description & solicitation number  
**Buyer:** Bert S. Red, CPPO, CPPB, Procurement Manager

REQUEST FOR PROPOSALS

**Description:** EMERGENCY NOTIFICATION / PUBLIC ADDRESS SYSTEM  
**Solicitation Number:** RFP-LA-158-10/23/07

**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 10/23/07 – 3:30 pm  
**Opening Location:** Lander University, Procurement Services, Barrett Hall, Ste. 101, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Bid From:** <http://www.lander.edu/procurement/solicitation>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FOR A TECHNOLOGY HELPDESK MANAGEMENT SYSTEM

**Solicitation Number:** 107-27-10-19  
**Due Date/Time:** 10/19/07 – 10:00 am  
**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

**Proposal Requests:** [www.pickens.k12.sc.us/procurement](http://www.pickens.k12.sc.us/procurement)

**Inquiries:** [JanPetersen@pickens.k12.sc.us](mailto:JanPetersen@pickens.k12.sc.us)

**IGNITION INTERLOCK DEVICE PROGRAM**

REQUEST FOR INFORMATION

The SC Department of Probation, Parole & Pardon Services is seeking industry information for the development & implementation of the Ignition Interlock Device Program for South Carolina.

A list of specific questions is posted on the Department's web site at [www.dppps.sc.gov/technology\\_ppp.html](http://www.dppps.sc.gov/technology_ppp.html).

Vendors are requested to answer these questions & send their responses in writing no later than October 22, 2007, to the SC Department of Probation, Parole & Pardon Services, Attn.: William Bray, PO Box 50666, Columbia, SC 29250.

**MAINTENANCE / REPAIR**

**Description:** PAINTING / REPAIRS  
**Solicitation Number:** Q408046DS  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 8/22/07 – 11:00 am

**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC 29202  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**REPAIR & PAVING  
 OF RIVERVIEW FIRE DEPARTMENT  
 DRIVEWAY**

BID 1765

York County will be seeking sealed bids, in the near future, for the complete repair & paving of the Riverview Fire Department driveway. A mandatory pre-bid meeting is scheduled on Friday, October 19, 2007, at 8:30 am, to critique this project, discuss the job requirements, ask / answer questions, & set a bid opening date. All interested paving contractors are requested to meet at the Riverview Fire Department, 1899 Harris Road, Fort Mill, SC 29708. Please visit the York County web site [www.yorkcountygov.com](http://www.yorkcountygov.com) for more details.

**MINOR  
 CONSTRUCTION**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name: COASTAL CENTER  
 ENTRANCE LANDSCAPE  
 IMPROVEMENT**

**Project Number:** J16-9795-MJ-C  
**Location:** 9995 Miles Jamison Rd., Summerville, SC 29485

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The work includes extending existing wall & adding new landscape wall with landscape wall system, grading, topsoil, planting, mulching, creating trenched bed lines, installing signage, chain link fencing & other miscellaneous work for a complete job at the recently relocated Coastal Center main entrance. For site visit, contact Jim Harris at (843) 821-5858. Quotes may be faxed to Joan Cooper at (803) 898-9653

**Construction Cost Range:** \$25,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Joan Cooper

**A/E Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

**A/E Telephone:** (803) 898-9793

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, (803) 898-9796

**Plan Deposit:** None

**Pre-Quote Conf.:** None  
**For Site Visit:** Contact Jim Harris at (843) 821-5858

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Jim Harris, SCDDSN, Coastal Center

**Address:** 9995 Miles Jamison Rd., Summerville, SC 29485

**Telephone:** (843) 821-5858

**Fax:** (843) 821-5899

**E-mail:** [JHarris@ddsn.sc.gov](mailto:JHarris@ddsn.sc.gov)

**IFQ Due Date/Time:** 10/30/07 – 5:00 pm

**Place:** 3440 Harden St. Ext., Columbia, SC 29203

**Hand Deliver IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Mail IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name: SIDEWALK & PORCH  
 CANOPIES**

**Location:** William Reeves Elementary School, Summerville, SC

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** No

**Payment Bond Required:** Yes

**Description of Project:** The contract will consist of procurement & installation of several sidewalk canopies & porch canopies. The sidewalk canopies will include a wall-mounted canopy, approximately 8' x 145'; two 6' x 24' post-mounted canopies, & one 6' x 8' wall-mounted porch cover. All canopies are aluminum flat pan type

**Architect/Engineer:** J. K. Huff, PE

**A/E Address:** 800 West 5th North St., Summerville, SC 29483

**A/E Telephone:** (843) 832-7018

**Plans May Be Obtained:** During the pre-bid conference at Dorchester School District Two, Facilities Office

**Plan Deposit:** None

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Conf. Date/Time:** 10/16/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC. All interested contractors must sign in at the front desk

**Agency/Owner:** Dorchester School District Two

**Name & Title of Agency Coordinator:** James Worthy, Director of Facilities

**Address:** 800 West 5th North St., Summerville, SC 29483

**Telephone:** (843) 871-2710

**Bid Due Date/Time:** 10/30/07 – 10:00 am

**Place:** Dorchester School District Two, Facilities Office, 800 West 5th North St., Summerville, SC 29483

**Description:** CONCRETE PAVING OF AREAS – 35'3" X 41'4" X 8" & 6' X 15' X 8" – NEW VALLEY TO DRAIN – REMOVE EXISTING CONCRETE & REPLACE PER SPECIFICATIONS

**Solicitation Number:** YTC-022 Concrete Paving

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 10/22/07 – 12:00 noon

**Opening Location:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Vincent A. Blackwell, phone (803) 327-8056 or E-mail [vblackwell@yorktech.com](mailto:vblackwell@yorktech.com)

**PRINTING**

**Description:** DISTRICT COURSE CATALOGUE

**Solicitation Number:** Q2008-3

**Delivery Point:** Lexington, SC

**Closing Date/Time:** 10/22/07 – 3:00 pm

**Closing Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** (803) 808-4766 or E-mail request to [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number

**Buyer:** Tracy Lucas

**SERVICES**

**Description:** PROVIDE COASTAL CAROLINA UNIVERSITY WOMEN'S BASKETBALL TEAM WITH A MINIMUM 54-PASSENGER BUS FOR THEIR 2007 SEASON TRAVEL

**Solicitation Number:** Q07-0910-RS

**Delivery Point:** Conway, SC

**Opening Date/Time:** 10/15/07 – 2:00 pm

**Opening Location:** Coastal Carolina University, Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC 29526

**Direct Inquiries/Bid Request To:** Sabra Kelly, (843) 349-2189 or [skelly@coastal.edu](mailto:skelly@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Buyer:** Robin Strickland

**Description:** GROUNDS MAINTENANCE SERVICES AT S.C.D.P.S. / S.C.D.M.V. HEADQUARTERS IN BLYTHEWOOD, SC

**Solicitation Number:** BV08-237771

**Delivery Point:** Blythewood, SC

**Site Visit:** Non mandatory, but highly recommended, 10/23/07 – 9:30 am at 10311 Wilson Blvd., Blythewood, SC

**Opening Date/Time:** 11/14/07 – 2:00 pm

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

**Direct Inquiries To Buyer:** Steve Pullie, (803) 896-8040

**Website From Which To Download Solicitation:** <http://www.scdps.org/bids.asp>

**Description:** EMPLOYMENT PREPARATION PROGRAMS FOR DEPARTMENT OF SOCIAL SERVICES

**Solicitation Number:** 08-S7629

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 11/15/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600,  
Columbia, SC 29201

**Buyer:** Vickie Stephens

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**

[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** ANNUAL CONTRACT FOR PROVIDING FOOD CONCESSION AT CLEMSON UNIVERSITY'S T. ED GARRISON ARENA

**Solicitation Number:** SB6317

**Site Visit:** Optional

**Delivery Point:** Clemson University

**Bid Opening Date/Time:** 10/16/07 – 2:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Buyer:** Mike Nebesky, (864) 656-2067 or E-mail [mnebesk@clemson.edu](mailto:mnebesk@clemson.edu)

**Description:** FIELD LIGHTING & INSTALLATION – DOUG KINGSMORE BASEBALL STADIUM

**Solicitation Number:** 6318

**Site Visit:** Not mandatory, but advised. 10/16/07 – 2:00 pm, ET, at Doug Kingsmore Stadium – main entrance. For questions, contact Robert Ricketts at (864) 656-0157

**Delivery Point:** Clemson, SC

**Bid Opening Date/Time:** 11/5/07 – 2:00 pm, EST

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** ANNUAL AGENCY CONTRACT FOR TRASH COMPACTORS & HAULING

**Solicitation Number:** 6308

**Site Visit:** Optional

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/29/07 – 2:00 pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen Gideon, phone (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** PROVIDE THE CITADEL WITH AN ARMORED CAR TERM CONTRACT, FOR ONE YEAR, WITH FOUR ONE-YEAR OPTIONS TO RENEW

**Solicitation Number:** T8024-RE-10/25/2007

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/25/07 – 3:00 pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**

<http://citadel.edu/proc/purchasing/solicitations.html>

### RE-BID

**Description:** FURNISH LABOR & EQUIPMENT TO HAND PLANT 317 ACRES, SEEDLINGS PROVIDED

**Solicitation Number:** 6-1004-07

**Site Visit:** Recommended

**Delivery Point:** Sand Hills State Forrest, 16218 Hwy. 1, Patrick, SC

**Bid Opening Date/Time:** 10/15/07 – 11:00 am, local time

**Bid Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Winn McCaskill, (843) 498-6478

**Bid Request to Buyer:** Melissa Fleming, (803) 896-8836

**Description:** ELEVATOR REPAIR – S.C.D.M.H. WILLIAM S. HALL PSYCHIATRIC INSTITUTE

**Solicitation Number:** Q0050-07-JS

**Site Visit:** Mandatory. Tuesday, 10/23/07 – 10:00 am at William S. Hall Psychiatric Institute, Conference Room A, Second Floor, 1800 Colonial Dr., Columbia, SC 29203. Call (803) 935-5633 for directions. Vendors should obtain a copy of the solicitation prior to the site visit

**Bid Opening Date/Time:** 10/31/07 – 3:15 pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Buyer:** Julie Scott

**Bid Request:** Ashley Bishop

**Telephone:** (803) 898-8481

**Description:** GROW-OUT OF SINGLE, CULTURED OYSTERS IN WIRE MESH CAGES IN A SOUTH CAROLINA ESTUARY

**Solicitation Number:** B111111JM

**Delivery Point:** SCDNR, Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC 29422

**Bid Opening Date/Time:** 10/29/07 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** TO PROVIDE DAY CARE FOR ADULTS

**Solicitation Number:** 08-IS1201

**Delivery Point:** Charleston County

**Bid Opening Date/Time:** 11/13/07 – 2:30 pm, EST

**Bid Opening Location:** SC Department of Social Services, 1535 Confederate Ave., Room 309, Columbia, SC 29201

**Direct Inquiries to Buyer:** Tina A. McDaniel

**Telephone:** (803) 898-7732

**Description:** PICK UP & DELIVER 2,000 TONS OF BULK DOLOMITIC LIMESTONE

**Solicitation Number:** 347619-10/24/07M

**Delivery Points:** Three facilities of SC Dept. of Corrections – Wateree River Farm, 8200 State Farm Rd., Highway 261, Rembert, SC 29128; MacDougall Farm, 516 Old Gilliard Rd., Ridgeville, SC 29472; Walden Farm, 4340 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 10/24/07 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** ROOF REPLACEMENT FOR FIRE STATION #4

**Solicitation Number:** PUR67

**Pre-Bid Conf./Site Visit:** Mandatory.

10/16/07 – 10:00 am at Rock Hill Fire Station #4, 1400 Heckle Blvd., Rock Hill, SC 29732

**Delivery Point:** Rock Hill

**Bid Opening Date/Time:** 10/24/07 – 10:00 am

**Bid Opening Location:** City of Rock Hill Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Steve Walters, (803) 329-8726 or E-mail [swalters@ci.rock-hill.sc.us](mailto:swalters@ci.rock-hill.sc.us)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Buyer:** Marty Burr, (803) 329-5551

**Description:** THE CITY OF ROCK HILL IS SEEKING BIDS ON INSTALLATION OF WATER LINE – ABOUT 240' – & FIRE HYDRANT INSTALLATION

**Solicitation Number:** PUR69

**Pre-Bid Conf./Site Visit:** Mandatory. 10/19/07 – 10:00 am at the Airport Terminal, 550 Airport Rd., Rock Hill, SC

**Delivery Point:** Rock Hill

**Bid Opening Date/Time:** 11/2/07 – 10:00 am

**Bid Opening Location:** City of Rock Hill Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Scott Turner, (803) 329-5512

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Buyer:** Marty Burr, (803) 329-5551

**Description:** THE CITY OF ROCK HILL IS SEEKING BIDS ON THE MAINTENANCE / REPAIR OF OUR CELL TOWER LOCATED AT 1200 THE CROSSING  
**Solicitation Number:** PUR68  
**Pre-Bid Conf./Site Visit:** Mandatory. Tuesday, 10/16/07 – 2:00 pm  
**Delivery Point:** Rock Hill  
**Bid Opening Date/Time:** 10/24/07 – 2:00 pm  
**Bid Opening Location:** City of Rock Hill Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730  
**Direct Inquiries To:** Laddie Parrish at (803) 329-5530, Monday through Friday, 7:00 am to 3:00 pm  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)  
**Buyer:** Marty Burr, (803) 329-5551

**Description:** WASTE CONCRETE / ASPHALT CRUSHING – TERM CONTRACT  
**Solicitation Number:** 07-085  
**Site Visit:** By prior appointment only. Call Mendel Nettles at (843) 545-3343  
**Delivery Point:** Georgetown County Solid Waste Landfill, Georgetown, SC  
**Bid Opening Date/Time:** Wednesday, 10/24/07 – 3:00 pm, ET  
**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

**SUPPLIES**

**Description:** VALVE REPLACEMENT KITS FOR COMBINATION TOILET UNITS  
**Solicitation Number:** 54020  
**Delivery Point:** SCDJJ, Physical Plant, 1720 Shivers Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 10/23/07 – 10:00 am  
**Bid Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657  
**Bid Request:** Amber Whitaker or Mary Elizabeth Lee, (803) 896-5649

**Description:** JUICE BASE, APPLE & ORANGE CONCENTRATE  
**Solicitation Number:** 348542-10/18/07-L  
**Delivery Point:** SC Dept. of Corrections, Attn.: Tony Kelly, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 10/18/07 – 1:00 pm

**Bid Opening Location:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Laurie Branham, phone (803) 896-1935 or E-mail [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING TO ESTABLISH A TERM CONTRACT TO PROVIDE DRY ERASE & BULLETIN BOARDS ON AN AS-NEEDED BASIS  
**Solicitation Number:** B8010  
**Delivery Point:** Charleston County  
**Opening Date/Time:** 10/17/07 – 2:00 pm  
**Opening Location:** Charleston County School District, Operation Center, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries to Buyer:** Lawrence Lutrario, (843) 566-1982

**Description:** ATHLETIC LEAGUE TROPHIES & AWARDS – TERM CONTRACT  
**Details:** Georgetown County is soliciting sealed, public bids to provide Athletic League trophies for the Department of Recreation & Leisure for a base period of one year, with two one-year renewals contingent upon available funding & satisfactory vendor performance  
**Solicitation Number:** 07-034  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 10/24/07 – 3:30 pm, ET  
**Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082  
**Web Site with Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select "purchasing," then "current bids"

**Description:** SIGN SHOP BLANKS, BLADES & POSTS – TERM AGREEMENT  
**Details:** This will be a term agreement for a one-year base period, with two additional one-year renewal terms based upon satisfactory performance. Georgetown County will place purchase orders as needed  
**Solicitation Number:** 07-088  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** Wednesday, 10/24/07 – 2:30 pm, ET  
**Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440  
**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select "purchasing" & current bids"

**NOTICES**

**PATIENT SIMULATOR FOR TRIDENT TECH**

**INTENT TO SOLE SOURCE**

Trident Technical College is considering sole sourcing the procurement of a human patient simulator with features that will provide advanced clinical simulation experience for emergency medical technicians – paramedics & respiratory care practitioners. The product being considered is the Emergency Care Simulator Base Unit manufactured by Medical Education Technologies, Inc.

The patient simulator will use progressive software to provide students with hands-on training & experience preparing them for patient care with an emphasis on the trauma / casualty disaster environment.

The features provided will employ multiple models of human physiology to include the cardiovascular, pulmonary, neuromuscular, & central nervous systems.

These models will allow the patient to exhibit clinical signs & monitored parameters & respond to therapeutic intervention with no, or minimum, input from an instructor.

The patient simulator has the ability to recognize & respond to medical treatment & drugs & includes independent simulations of patients & injury / disease scenarios.

Options required with this full-body instrumented adult mannequin are the Trauma / Disaster Casualty Kit, In-Room Air Compressor, ACLS Learning Module, Basic On-Site Education Course – two days & Basic System Warranty.

Trident Technical College seeks any vendors who can provide a human patient simulator which meets or exceeds the referenced model & options.

Responses will be accepted until 5:00 pm, EDT, Tuesday, 10/23/2007.

Please submit all inquiries & responses to:

Paul Turner  
 Procurement Specialist  
 Trident Technical College  
 Phone: (843) 574-6065  
 Fax: (843) 574-6395  
 E-mail: [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mifowler@mms.state.sc.us](mailto:mifowler@mms.state.sc.us)

STATE CONTRACT GASOLINE TANKWAGON PRICES  
 Effective October 2, 2007 Through October 8, 2007  
 LP Gas Average: \$1.3845

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4225	\$2.4520
Unleaded Mid Grade (89 Octane)	\$2.4885	\$2.5119
Unleaded Premium (93 Octane)	\$2.6156	\$2.6598

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

**Return Service Requested**

