

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

Thanksgiving Holiday Information

The office of South Carolina Business Opportunities will be closed on November 22 & 23, in observance of Thanksgiving. Because of this holiday, SCBO will not be published on 11/22/07.

Advertisements received after noon on 11/16/07, will appear in the 11/26/07 edition of SCBO. Advertisers, please schedule your opening dates & mandatory events accordingly.

SCBO readers & advertisers, a SCBO Holiday Schedule, updated 11/16/07, is posted at <http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtml>.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WILLIAMS BRICE
STADIUM FEASIBILITY STUDY
Project Number: H27-N110-MJ
Location: Columbia, SC
Applicable SCBO Notes: 1, 4, & 5
**Location at Which Public Notice of
Meetings Will Be Posted:** USC,
743 Greene St., Columbia
Description of Project: The University of
SC is seeking architectural & engineering
services to perform a feasibility study for
potential upgrades to Williams-Brice football
stadium. It is desired for this

study to provide an accurate analysis of the following: Existing structure & proposed structural additions; existing MEP infrastructure systems & options for handling current & future loads; existing parking layouts & options to maximize vehicular flow; existing food service & catering facilities & options to maximize food revenue; existing fire & security systems & potential improvements; expected maintenance / operational requirements – cost & timing. Cost estimating will be required. The study may include conceptual planning, market / economic analysis; review of existing service contracts & / or analysis of potential sponsorship opportunities. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:
\$200,000 - \$400,000 (fee)

**Description of All Professional Services
Anticipated for Project:** Architectural,
structural, civil, mechanical, electrical,
fire safety, traffic flow consultant,
cost estimating, food service, landscape
architect, security consultant & other
special consultants as required

**Information to Be Submitted In
Addition to the Current Standard Federal**

Forms 254 & 255: Firms, including proposed Project Manager & design team lead personnel, shall have recent experience in the assessment & renovation of major college football stadiums. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is at <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: 12/10/07 – 3:00 pm
Number of Copies: 7
Agency/Owner: University of SC

Name & Title of Agency Coordinator: Ann
Derrick, Project Manager
Agency Address: USC, Campus Planning
& Construction, 743 Greene St.,
Columbia, SC 29208, Attn.: Lana
Widener
Phone: (803) 777-3126
Fax: (803) 777-8739
E-mail: aderrick@fmc.sc.edu

Project Name: RENOVATIONS
TO BUILDING 658 & ROOF
REPAIRS TO BUILDING 590A

Project Number: M10-N074-MJ

Location: Charleston Naval Complex,
North Charleston

Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of

Meetings Will Be Posted: Charleston Naval
Complex Redevelopment Authority
bulletin board, 1360 Truxtun Ave.,
Ste. 300, North Charleston, SC
29405

Description of Project: Renovate Building
658 for use as office space to house
Clemson University Restoration
Institute (Charleston Campus) staff
& the Charleston Naval Complex
Redevelopment Authority. Building
658 is a 3,200 SF, three-story
rectangular brick veneer structure
built as a military barracks. Improvements
to the exterior appearance are included
in the renovation of the building.
Repair Building 590A roof as required
to restore structural soundness & a
watertight membrane to the interior
as an initial step in the restoration of
this historic building. The A/E will be
subject to a performance appraisal as
defined in the Manual for Planning &
Execution of State Permanent
Improvements, Part II

Anticipated Construction Cost Range:
\$1 million - \$5 million

**Description of All Professional Services
Anticipated for Project:** Full range of
building disciplines, i.e., architectural,
structural, mechanical, electrical,
roofing, civil, landscaping, fire
protection, etc.

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 12/7/07 – 4:30 pm

Number of Copies: 5

Agency/Owner: Charleston Naval Complex Redevelopment Authority

Name & Title of Agency Coordinator:
Thomas Eugene (Gene) Knisley,
PE, Operations Director

Address: 1360 Truxtun Ave., Ste. 300,
North Charleston, SC 29405

Phone: (843) 747-0010

Fax: (843) 747-0054

E-mail: gknisley@nuvox.net

DESIGN & CONSTRUCTION ADMINISTRATION FOR 3 HORRY COUNTY LIBRARIES

Horry County Government is soliciting sealed proposals from design firms for design & construction administration services to support the construction of Three New Horry County Libraries. Two new facilities will be located at new sites in Carolina Forest & North Myrtle Beach, & the third will be an addition to the existing Surfside Beach Library.

Interested proposers may obtain a copy of RFP Package # 2007-08-65-GW by contacting Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29626, (843) 915.5380 or www.horrycounty.org

Proposals shall be submitted no later than 3:00 pm, December 19, 2007, to the Horry County Office of Procurement at the address stated above. Proposals date / time stamped at the Procurement office later than 3:00 pm will be considered late proposals & will not be accepted.

MILFORD ROAD BRIDGE PROJECT FOR ANDERSON COUNTY

Anderson County is accepting Requests for Statement of Qualifications for Engineering Services for Milford Road Bridge Project.

Responses must be received no later than 3:00 pm, on December 13, 2007, at the Anderson County Purchasing Department.

Interested parties should contact Robert Carroll at (864) 260-4164.

C.I.P. PROJECTS FOR TOWN OF HILTON HEAD ISLAND

REQUEST FOR QUALIFICATIONS

The Town of Hilton Head Island is requesting qualifications from surveying / civil engineering firms interested in providing consulting services for the following Capital Improvements Program (CIP projects):

- 10d: Modification to US 278 / US 278 Bus. between Spanish Wells Road & Gumtree Road
- 10c: Beach City Road / US 278 Bus. Intersection Improvement
- 3b: US 278 Bus. Acceleration Lane from Coggins Point Road
- 13d: US 278 Bus. / Burkes Beach Road Right Turn Lane

These projects are funded within the Town of Hilton Head Island's CIP for Fiscal Years 2008 and/or 2009.

Five (5) bound copies of the response shall be labeled & submitted via traceable means to the Town no later than 5:00 pm, on Thursday, December 6, 2007 to:
Town of Hilton Head Island
Dept. of Public Projects & Facilities,
Engineering Div.
One Town Center Court
Hilton Head Island, SC 29928-2701
Attn: Darrin A. Shoemaker, P.E.,
11/07 CIP PROJECTS RFQ

All responses will be reviewed & evaluated by a selection committee of the Town. If warranted, additional information may be requested by the Town. To receive a complete Request for Qualifications including project summaries, or to submit inquiries concerning this request for qualifications, contact Mr. Darrin A. Shoemaker, P.E. during normal business hours at (843) 341-4774.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: BAND HALL & DANCE FACILITY CONSTRUCTION - BUILDING

Project Number: H27-6015-MJ-B

Location: USC-Columbia Campus

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The University is constructing a new band hall & dance facility. The new building is approximately 32,000 gsf. The building has ground & first floor levels. A site preparation package has already been awarded under separate contract that included demolition, grading, site & building retaining walls, utility work, & steel H-pile installation. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$5,500,000 - \$6,500,000

Architect/Engineer: Garvin Design Group, Inc.

A/E Contact: Terry Buchmann, AIA

A/E Address: 1209 Lincoln St., Columbia, SC 29201

A/E Telephone: (803) 212-1032

A/E Fax: (803) 212-1074

E-mail: tbuchmann@garvindesigngroup.com

Plans on File At:

AGC: Columbia, Charlotte, Atlanta

Dodge: Columbia, Charlotte, Atlanta

Plans May Be Obtained From: A/E

Plan Deposit: \$200.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 11/29/07 – 10:00 am

Place: Conference Room 53, 743 Greene St., Columbia, SC 29208

Agency/Owner: University of SC

Name & Title of Agency Coordinator:
Malone Zimmerman, Project Manager

Address: 743 Greene St., Columbia, SC 29208

Telephone: (803) 777-9824

Fax: (803) 777-8739

E-mail: mzimmer@fmc.sc.edu

Bid Due Date/Time: 12/13/07 – 2:00 pm

Place: Same as pre-bid conference

Hand Deliver Bids To: USC Facilities Management Center, 743 Greene St., Columbia, SC 29208, Attn: Lind Jackson

Mail Bids To: Same as hand delivery

Project Name: CAMPUS CENTER CONSTRUCTION

Project Number: H47-9533-SG-B

Location: Winthrop University, Rock Hill

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work is approximately 118,000 square feet of space in addition to covered connector & outdoor plazas. Program space includes bookstore, student life administration, university post office, student government offices, meeting & conference rooms, 230-seat

movie theater, 400-seat banquet hall, food court, & study & lounge areas. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: > \$20,000,000

Architect/Engineer: DP3 Architects, Ltd.

A/E Contact: Alan O. Bornmueller

A/E Address: 211 East Broad St., Greenville, SC 29601

A/E Telephone: (864) 232-8200

A/E Fax: (864) 232-7587

E-mail: abornmueller@DP3architects.com

Plans on File At:

AGC: Greenville, Columbia, Charlotte

Dodge: Greenville, Columbia, Charlotte

Plans May Be Obtained From: A/E

Plan Deposit: \$500.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 12/13/07 – 10:00 am

Place: Winthrop Facilities Management Office

Agency/Owner: Winthrop University

Name & Title of Agency Coordinator:

Walter A. Hardin, Associate V.P. for Facilities Management

Address: 701 Oakland Ave., Rock Hill, SC 29733

Telephone: (803) 323-2261

Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

Bid Due Date/Time: 1/29/08 – 2:00 pm

Place: Winthrop Facilities Management Conference Room

Hand Deliver Bids To: Winthrop University, Facilities Management Office, Alumni Drive, Rock Hill, SC 29733

Mail Bids To: Same as hand delivery

Project Name: 6TH FLOOR SOUTHWEST RENOVATIONS (M.I.C.U.) – MAIN HOSPITAL

Project Number: 90254

Location: Charleston, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project consists of renovation of approximately 1,800 SF of existing space on the 6th Floor of hospital for expansion of adjacent medical intensive care unit (MICU). It includes demolition of interior partitions, finishes, plumbing, mechanical systems & electrical systems. It includes construction of interior partitions, finishes, plumbing, mechanical systems & electrical systems & installation of medical equipment

Architect/Engineer: O'Neal, Inc.

A/E Address: Rivergate Center II, Ste. 354, 4975 Lacroix Rd., North Charleston, SC 29406

A/E Telephone: (843) 740-1880

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: A/E

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/29/07 – 2:00 pm

Place: Rutledge Tower Annex – RTX 211

Agency/Owner: Medical University Hospital Authority

Name & Title of Agency Coordinator:

Marisa McEntire, Project Manager

Address: 150 Ashley Ave., Ste. 207 RTX, PO Box 250582, Charleston, SC 29425

Telephone: (843) 792-8279

Bid Due Date/Time: 12/13/07 – 2:00 pm

Place: Rutledge Tower Annex – RTX 211

The bidding documents for this project shall be a part of this Invitation for Construction bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material Payment Bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the bidding documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Project Name: BATHROOM RENOVATIONS FOR GRAHAM ST. & PALMETTO ST. COMMUNITY RESIDENCES – PEE DEE REGION

Project Number: J16-9799-GW-V

Location: 306 S. Graham St. & W. Palmetto St., Florence, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Remove bathtubs in two bathrooms (Graham St. CR), install new shower unit & tub unit. Remove bathtub in one bathroom (Palmetto St. CR), install new shower unit. Replace toilets with ADA fixtures, replace vanity cabinets & vanity tops, provide minor framing, sheet vinyl flooring, painting, bathroom accessories, & etc. For site visit contact Susan Lane, Florence Co. DSN, (843) 667-5007, Ext. 336. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execu-

tion of State Permanent Improvements, Part II

Construction Cost Range: <\$30,000

Architect/Engineer: S.C.D.D.S.N. Engineering & Planning Division

A/E Contact: Reed Marshall, Project Manager

A/E Address: 3440 Harden St. Extension, Columbia, SC 29203

A/E Telephone: (803) 898-9712

A/E Fax: (803) 898-9653

E-mail: Rmarshall@ddsn.sc.gov

Plans on File At:

AGC: Columbia

Dodge: Columbia,

Plans May Be Obtained From: A/E

Plan Deposit: \$25.00, Non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 12/4/07 – 10:30 am

Place: Graham St. Community Residence, 306 S. Graham St., Florence, SC

Agency/Owner: SC Dept. of Disabilities & Special Needs

Name & Title of Agency Coordinator:

Reed Marshall Project Manager

Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9653

Fax: (803) 898-8739

E-mail: Rmarshall@ddsn.sc.gov

Bid Due Date/Time: 12/18/07 – 3:00 pm

Place: 3440 Harden St. Ext., Columbia, SC 29203

Hand Deliver Bids To: Reed Marshall, SCDDSN Engineering & Planning, 3440 Harden St. Extension, Columbia, SC 29203

Mail Bids To: Same as hand delivery

Description: REMOVAL OF 2 HOUSES & 1 GARAGE FROM FUTURE SCHOOL SITE

Solicitation Number: 107-31-12-10

Pre-Bid Conference: Mandatory,

9:00 am - 12/03/07, at School District of Pickens County, Operational Services, 415 Ann St., Pickens, SC 29671

Due Date/Time: 12/10/07 – 9:00 am

Submit To: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

Direct Inquiries To: Steve Triplett, Project Manager, (864) 238-7411

Note: Solicitation packets will be made available at the mandatory pre-bid conference only

STOOPS CREEK DREDGING MAINTENANCE PROJECT

Richland County, SC Is Soliciting sealed & competitive bids from qualified contractors for the Stoops Creek Dredging Maintenance Project, RC-CN-412. The project involves furnishing all labor, materials & equipment for the removal of vegetation & sediment buildup from within Stoops Creek

between Piney Woods & Piney Grove Road. The project consists of dredging approximately 2300 lf of Stoops Creek. The purpose of the project is to restore Stoops Creek to its original constructed condition. Work to include all necessary clearing, earthwork, excavation / dredging, construction, erosion control etc as specified in currently prepared drawings.

Sealed Bids Clearly Marked "Stoops Creek Dredging Maintenance Project; Project Number: RC-CN-412" shall be accepted by the Richland County Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, until 2:00 pm, Monday, December 17, 2007. Bids will not be accepted after the above date & time. Bids will be publicly opened & recorded. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

A Pre-Bid Conference Will Be Held at 11:00am. Monday December 3, 2007, at the address indicated above. Attendance is not mandatory, but is strongly recommended.

Copies Of The Drawing & Specifications may be obtained from the office of the consultant, Florence & Hutcheson, Inc., 501 Huger Street, Columbia, SC, 29201, (803) 254-5800. A non-refundable fee of \$50.00 per set will be required. When requesting drawings & specifications please provide both mailing & UPS address of company, telephone number, fax number & contact person. Copies of the drawings & specifications are also on file & available for inspection at the following locations:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia, SC
- Dodge Offices: Columbia, SC

All Work On The Project Must Be Completed within sixty (60) consecutive calendar days from date of Notice to Proceed. No bid may be withdrawn within thirty (30) days from the scheduled closing time for receipt of bids.

Bids Will Not Be Considered unless sealed & accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. bid bond will duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

The Selected Qualifier must take affirmative steps & make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this contract is to be measured percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows:

- 15% of the base bid & of the contract to be performed by DBE firms

- 20% of the base bid & of the contract to be performed by local firms

Richland County Reserves The Right to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest.

Rodolfo A. Callwood, CPPO, CPPB
Director, Richland County Procurement

U.S. HIGHWAY 1 NORTH / EAST CAMDEN SEWER

HSMM Project No. 60905
SRF No.: 587-02

Sealed Bids For Construction of US Highway 1 North/East Camden Sewer near Camden, SC, will be publicly received by Kershaw County, SC, in the conference room of the Kershaw County Government Center located at 515 Walnut Street, Camden, SC, Room 207, until 2:00 pm, local time, on January 3, 2008, at which time bids will be opened publicly & read aloud.

The Project Consists Of The Installation of approximately: 3,000 lf of 8" PVC gravity sewer; 95 lf of 8" DIP gravity sewer; 35 lf of 8" DIP gravity sewer in 20" steel encased bore; 8,625 lf of 12" PVC gravity sewer; 430 lf of 12" DIP gravity sewer in 24" steel encased bore; 47 manholes; 60 directional bored single sewer services; 50 directional bored double sewer services; one (1) 320 gpm submersible duplex pump station; one (1) 180 gpm submersible duplex pump station; 3,075 lf of 8" PVC force main; 100 lf of 8" DIP force main; 760 lf of 8" HDPE force main directional bored; 1,720 lf of 6" PVC force main; 80 lf of 6" DIP force main; 11,600 lf of cut & replace asphalt within US Highway 1; 660 lf of cut & replace asphalt for minor road & driveway crossings; 10 lf of cut & replace concrete drives; & appurtenances.

Bids Must Be Submitted in sealed envelopes & clearly marked on the outside for easy identification by Owner & the Engineer. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements & should be addressed to:

Ms. Jennie Hammond, CPPB
Kershaw County Government Center
Room 203
515 Walnut St.
Camden, South Carolina 29020

Contract Documents Including Drawings & technical specifications are available for review at the Kershaw County Government Center, the engineer's office in Florence, at the offices of the Associated General Contractors in Columbia & Charleston, SC & Charlotte, NC, at the offices of F.W. Dodge in Charleston, SC & Charlotte, NC & at the office of the Hispanic Contractors Association in Columbia, South Carolina.

Bidders, Suppliers, & Subcontractors

may purchase contract documents from the engineer for bidding purposes at a cost of \$150.00 per set of plans. Please provide current mailing & street address, telephone, & fax numbers when ordering contract documents for forwarding of addenda.

Engineer:

Hayes, Seay, Mattern & Mattern, Inc.
181 East Evans Street BTC-105
Florence, SC 29506
Phone: (843) 669-4491
Fax: (843) 664-2881

Owner

Kershaw County Government Center
515 Walnut Street
Camden, SC 29020
Phone: (803) 425-1500
Fax: (803) 425-7673

EXTERIOR BRICK VENEER CLEANING & SEALING FOR LEXINGTON SCHOOL DISTRICT 1

Bids For Exterior Brick Veneer Cleaning & Sealing as part of the District Office Renovations Project for Lexington School District One, Lexington, SC, will be received until 12:00 pm, on November 30, 2007, at the office of the Construction Manager, M. B. Kahn Construction Co., Inc., 101 Flintlake Road, Columbia, SC 29223.

Owner: Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

Architect/Engineer: Jumper Carter Sease Architects, PA., 412 Meeting Street, West Columbia, SC 29169, (803) 791-1020, Fax (803) 791-1022

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 36-2950, Fax (803) 736-9501, Aline Stevenson, Project Manager

Bidding documents may be obtained by bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. There is no deposit required. Only full sets of documents will be issued to bona fide bidders.

All project documents, plans & specifications are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor,

vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call the construction manager to obtain a list of authorized sources for this project.

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

Lexington County School District One encourages participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The owner reserves the right to reject any & all bids & to award the contracts in the best interest of the owner.

CONSULTANT / PROFESSIONAL SERVICES

Description: CONTRACT TO PROVIDE PROFESSIONAL CONSULTATION SERVICES FOR IMPLEMENTATION OF A COMPREHENSIVE CAPITAL CAMPAIGN

Solicitation Number: RFP 12/18/07.mls
Delivery Point: Orangeburg, SC
Opening Date/Time: 12/18/07 – 2:30 pm
Opening Location: SC State University, Procurement Services, 300 College St., NE., Orangeburg, South Carolina
Direct Inquiries/Bid Request to Buyer: Mary Sims, (803) 536-8743

Description: MATERIALS RECOVERY FACILITY FEASIBILITY STUDY FOR THE S.C. DEPT. OF COMMERCE

Solicitation Number: DOC-RFP08-003A
Delivery Point: Columbia, SC
Opening Date/Time: 12/18/07 – 10:30 am
Opening Location: SC State Dept. of Commerce, 1201 Main St., Ste. 1600, Columbia, SC

Bid Request:
www.sccommerce.com/FinanceProcurement.aspx

Buyer: Clarissa Belton, CPM,
(803) 737-0416

Description: CONSULTANT FOR STRATEGIC PLAN FOR UNIVERSITY CENTER OF GREENVILLE

Solicitation Number: 6384
Bid Opening Date/Time: 12/4/07 – 3:00 pm
Bid Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore,
(rhodam@clemson.edu)

Download Bid From:
www.clemson.edu/procurement - click on "Bids"

Buyer: Kylene Holbrook, CPPB, (864) 656-2392 or kgravle@clemson.edu

Description: DEMOGRAPHIC STUDIES & FORECASTS BY USE OF 2000 CENSUS TRACT DATA TO ANALYZE POPULATION CHARACTERISTICS OF DISTRICT 9 (JOHN'S ISLAND / WADMALAW ISLAND & DISTRICT 10 (WEST ASHLEY)

Solicitation Number: 8105
Quote Submission Date/Time: 12/14/07 – 2:00 pm

Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29408, Attn: Construction Procurement Services

Direct Technical Inquiries To: Ralph Watkins, (843) 566-1983

Direct Contractual Inquiries To Buyer: Paul LaRocque, (843) 566-8150,
paul_larocque@charleston.k12.sc.us

Website From Which To Download Solicitation:
www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328

EQUIPMENT

Description: PROVIDE TWO (2) NEW FRYMASTER MODEL NO. MJ45-SC FRYER & FPP-2 FOOTPRINT PRO MODEL FP FILTRATION SYSTEMS

Solicitation No.: Q8030-JW-11/30/2007
Delivery Point: Charleston, SC
Opening Date/Time: 11/30/07 – 3:00 pm
Location: Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

Direct Inquiries To Buyer: John Walker,
(843) 953-6861

Website From Which To Download Solicitation:
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: XRK 900 REACTION CHAMBER RIGID MOUNT & SPINNING SAMPLE STAGE

Solicitation Number: 581015-70605-11/29/07
Delivery Point: Orangeburg, SC
Opening Date/Time: 11/29/07 – 11:30 am
Opening Location: SC State University, Procurement Services, Room 168, Crawford Zimmerman Bldg., Orangeburg, SC
Direct Inquiries/Bid Request to Buyer: Valoria Buskey White,
(803) 536-7199

Description: E.M.S. HYDRAULIC RES-CUE TOOLS

Solicitation No.: 07-092
Delivery Point: Pawleys Island, SC
Opening Date/Time: 12/12/07 – 3:00 pm
Location: Georgetown County Courthouse, Room 201 (small conference room), Georgetown, SC

Direct Written Inquiries To Buyer: Kyle Prufer, Fax (843) 545-3500 or
kprufer@georgetowncountysc.org

Bid Request: Download from
<http://www.georgetowncountysc.org/procurement/bids.html>

Description: AIR-COOLED DUCTLESS SYSTEM HEAT PUMP

Solicitation Number: 6381
Site Visit: Mandatory, Contact Roger Wiggins for an appointment at (864) 656-1709, (864) 643-6281 or wiggins3@clemson.edu

Delivery Point: Clemson, SC
Opening Date/Time: 11/29/07 – 3:00 pm
Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

Buyer: Ellen Gideon, (864) 656-4035,
egideon@clemson.edu

Web Site to Download Bid:
www.clemson.edu/procurement

Description: FOUR (4) 2007 OR LATER NEW YAMAHA GAS GOLF CARS

Solicitation No.: 744102-7430-70608-11/30/07
Delivery Point: Orangeburg, SC
Opening Date/Time: 11/30/07 – 2:00 pm
Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries To Buyer: Valoria Buskey White
Telephone: (803) 536-7199

Description: FIRE / RESCUE THERMAL IMAGING CAMERAS

Solicitation No.: 07-099
Delivery Point: Georgetown, SC
Opening Date/Time: 12/12/07 – 3:00 pm

Location: Georgetown County Courthouse, Room 201 (small conference room), Georgetown, SC

Direct Written Inquiries To Buyer: Kyle Prufer, Fax (843) 545-3292 or kprufer@georgetowncountysc.org

Bid Request: Download from <http://www.georgetowncountysc.org/procurement/bids.html>

CANCELLATION

Description: COPIER

Solicitation No.: Q-141

Opening Date/Time: 11/20/07 – 11:00 am

Agency: SC Dept. of Education,

AMBULANCES FOR PICKENS COUNTY

INVITATION FOR BIDS

Pickens County is accepting sealed bids for three (3) new ambulances. Pickens County has two (2) used ambulances to be traded in. Any firm interested in submitting a bid or viewing the used vehicle may contact Pickens County Purchasing at (864) 898-5921.

Bids will be accepted until 2:00 pm, December 11, 2007. At that time bids will be opened in the board room at the county administration building, 222 McDaniel Ave., Pickens, SC.

CUT-AWAY VANS FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-12-04-01

Notice is hereby given that the City of Spartanburg requests submission of proposals from qualified & responsible vendors to provide the for its transit department three (3) cut-away vans in accordance with the applicable specifications.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org. Follow the link for Invitation for Bids.

Sealed Proposals shall be submitted on or before 3:00 pm, Tuesday, December 4, 2007 to Carl Wright, Procurement & Property Manager, City Hall, 145 West Broad St., Spartanburg, SC at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-12-04-01.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

HYDRAULIC UNITS FOR YORK COUNTY

BID#1774

York County is seeking bids for purchasing two each, new, unused, replacement hydraulic units for two county owned stationary compactors. The compactor charge hoppers are 4.0 cubic yards with a top opening of 60 inches wide & 64 inches long. Direct inquires to Arthur Ligon, Solid Waste Collections / Recycling Supervisor at arthur.ligon@yorkcountygov.com or (803) 628-3181 or to Mel Laws, Assistant Supervisor at (803) 628-3181, (803) 242-0401 or mel.laws@yorkcountygov.com. This bid will be posted on the county's web site, www.yorkcountygov.com.

Bids will be received in the York Co. Purchasing Department, #6 South Congress Street, York, SC 29745 until 11:30 am, on Monday, December 10, 2007, at which time said bids will be publicly opened.

LIGHT BARS FOR FORD POLICE INTERCEPTORS FOR YORK COUNTY

BID#1775

York County is seeking sealed bids for the purchase of thirteen each, new, unused, 48.50" Whelen Edge LFL Liberty, SX8 Series light bars for 2008 Ford police interceptors. Direct inquires to Andy Anderson, York County Sheriff's Office, (803) 628-3059, or email: andy.anderson@yorkcountygov.com.

Bids will be received in the York County Purchasing Department, #6 South Congress Street, York, SC 29745, until 10:45 am, on December 10, 2007, at which time said bids will be publicly opened.

SELF-CONTAINED BREATHING APPARATUS FOR YORK COUNTY

BID#1770

York County is seeking bids for purchasing ten each Survivair self contained breathing apparatus, ten each extra 4500 PSI 60 minute carbon wrapped cylinders with non-locking handle, & ten each extra 2020 face piece with head net & HUD. This bid is posted on the county's web site, www.yorkcountygov.com.

Bids will be received in the York Co. Purchasing Department, #6 South Congress Street, York, SC 29745 until 11:45 am, on Monday, December 10, 2007, at which time said bids will be publicly opened.

FRONT LOADING SANITATION TRUCK FOR CITY OF FLORENCE

Description: The City of Florence is accepting bids for the purchase & delivery of one (1) front-loading sanitation truck to the Public Works Department.

Invitation To Bid No.: 2007-28

Delivery Point: Florence, SC.

Bid Opening Date/Time: 12/4/04 -11:0 am

Location For The Receipt Of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Bid Request: Patrick D. Fletcher, Procurement Officer: pfletcher@cityofflorence.com, (843) 665-3165, Fax (843) 665-3111

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this bid, & to make an award deemed in its own best interest.

AUTO-LOADING SANITATION TRUCK FOR CITY OF FLORENCE

Description: The City of Florence is accepting bids for the purchase & delivery of one (1) Auto-Loading Sanitation Truck to the Public Works Department.

Invitation To Bid No.: 2007-29

Delivery Point: Florence, SC.

Opening Date/Time: 12/4/07 at 2:00 pm

Location For The Receipt Of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Bid Request: Patrick D. Fletcher, Procurement Officer: pfletcher@cityofflorence.com, (843) 665-3165, Fax (843) 665-3111

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this bid, & to make an award deemed in its own best interest.

MOBILE WATER SUPPLY FIRE APPARATUS FOR SALUDA COUNTY FIRE SERVICE

Saluda County Fire Service is soliciting bids from qualified vendors for a 3000-gallon mobile water supply fire apparatus that is NFPA compliant.

To be considered a valid bid, the original bid & three copies must be received in a sealed envelope marked "Fire Service" at the physical address below no later than 3:00 pm, Monday, December 3, 2007. Bid packages can be obtained by contacting:

Regina Turner, Finance Specialist /
Purchasing Agent
400 West Highland Street
Saluda, South Carolina 29138
Phone: (864) 445-4500 x2250
Fax: (864) 445-9405
R.Turner@SaludaCounty.SC.Gov

This request for bid does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all bids, to negotiate with any or all responsible & responsive offerors, &, in its sole discretion, to determine the responsiveness of the bids. Bids which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

Description M.C.I. TRAILER & RELATED ACCESSORIES

Details: Provide all materials, equipment, & labor for M.C.I. trailer & related accessories in accordance with the specifications, conditions & provisions as applicable to this

solicitation. All prices are to include all applicable shipping costs

Solicitation Number: B08033-01/09/08S

Delivery Point: Lexington County

Opening Date/Time: 1/9/08 – 3:00 pm

Location: Lexington County Procurement Office, 5th Floor Procurement Conference Room, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Web site: www.lex-co.com

INFORMATION TECHNOLOGY MANAGEMENT

Description: FURNISH, DELIVER, & INSTALL NEW LABORATORY INFORMATION SYSTEM FOR THE U.S.C. STUDENT HEALTH CENTER

Solicitation No.: USC-BVB-1150-JS

Delivery Point: Columbia, SC

Opening Date/Time: 12/3/07 – 11:00 am

Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

Description: X.T.S. ACCESS TRACKING MANAGER & ASSOCIATED MAINTENANCE & SUPPORT

Solicitation No.: RFQ-32603-11/29/2007-TC

Delivery Point: Columbia, SC

Opening Date/Time: 11/29/07 – 2:30 pm

Location: SC Dept. of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201-1708

Direct Inquiries To Buyer: Tripp Clark, (803) 898-3485

Bid Request: Download from <http://purchasing.sc.edu> <http://www.scdhec.gov/procurement>

MAINTENANCE / REPAIR

Description: REPLACE SANITARY SEWER LINE

Solicitation Number: MTC-0564

Delivery Point: Columbia, SC

Opening Date/Time: 11/30/07 – 11:00 am

Opening Location: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

Direct Inquiries/Bid Request to Buyer:

Wayne McRant, (803) 822-3202, mcrantw@midlandstech.edu

Website from which to download solicitation: www.midlandstech.edu/vendors

SEALING & STRIPING OF PARKING LOTS & PERIMETER ROADS

Anderson County Roads & Bridges is bids for the sealing & striping of the Civic Center & Health Department parking lots & perimeter roads. Bids must be received no later than 3:00 pm, on December 12, 2007, at the Anderson County Purchasing Department.

Interested parties should contact Robert Carroll at (864) 260-4164.

MINOR CONSTRUCTION

Description: PARKING LOT 8 RENOVATIONS

Solicitation Number: ATC Quote 2007-2008-0017

Site Visit: Contact Toni Marshall, (803) 593-9954, Ext. 1201

Delivery Point: Graniteville, SC

Opening Date/Time: 12/5/07 – 2:00 pm

Opening Location: Aiken Technical College, Room 414, Building 400, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

Direct Inquiries To: Tilden Hilderbrand, (803) 649-1316

Buyer: Toni Marshall

E-mail: marshall@atc.edu

Telephone: (803) 593-9954, Ext. 1201

Description: DESIGN, LANDSCAPE & INSTALLATION OF AN IRRIGATION SYSTEM FOR THE CHOPEE REGIONAL RESOURCE CENTER

Solicitation Number: 07-100

Delivery Point: Georgetown, SC

Site Visit: Mandatory, 11/26/07 – 2:00 pm on site

Opening Date/Time: 12/5/07 – 2:00 pm

Location: County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC

Direct Inquiries To: David A. Rodgers at d Rodgers@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.

Buyer: David A. Rodgers, (843) 545-3076

Website with Complete Specifications & Bid Documents:

<http://www.georgetowncountysc.org/procurement/bids.html>

**CANOPY ENCLOSURE ADDITION
& TWO COVERED STOOP ADDITIONS
FOR YORK CO. COUNCIL ON AGING**

REQUEST FOR BID

The York County Council on Aging is accepting bids for a canopy enclosure addition & two covered stoop additions for the front & side entrances to the Highland Park Mill Senior Center located at 917 Standard Street, Rock Hill, SC.

For a packet of specifications, contact the York County Council on Aging, 917 Standard Street, Rock Hill, SC 29730 or call (803) 327-6694.

Bids will be received until December 21, 2007, at 1:00 pm. Bids will be opened & acknowledged at 1:30 pm.

PRINTING

Description:

- ITEM #1 – PRINTING OF SEARCH ENVELOPE 2008 – REGULAR
- ITEM #2 – PRINTING OF SEARCH ENVELOPE 2008 – PARENTS

Solicitation Number: USC-RFQ-1152-SH

Delivery Point: Columbia, SC

Opening Date/Time: 12/3/07 – 2:00 pm

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Sam Hiller

Description: M.T.C.REGISTRATION GUIDE (SUMMER / FALL / SPRING)

Solicitation Number: MTC-0563

Delivery Point: West Columbia, SC

Opening Date/Time: 11/29/07 – 11:00 am

Opening Location: Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

Direct Inquiries/Bid Request to Buyer: Miley Corley, (803) 822-3209

SERVICES

Description: PROVIDE A TERM CONTRACT TO FURNISH LIBRARY BINDING SERVICES TO THE CITADEL, CHARLESTON, SC

Solicitation No.: T8028-KP-12/07/2007

Delivery Point: Charleston, SC

Opening Date/Time: 12/7/07 – 3:00 pm
Location: Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

Direct Inquiries To Buyer: Karen Pressley, (843) 953-6873

Website From Which To Download Solicitation:

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: PROVIDE A TERM CONTRACT FOR REDI-MIX CONCRETE FOR A PERIOD OF ONE (1) YEAR WITH OPTIONS TO EXTEND FOR FOUR (4) ADDITIONAL ONE (1) YEAR PERIODS TO THE CITADEL CHARLESTON, SC

Solicitation No.: T8027-KP-12/07/2007

Delivery Point: Charleston, SC

Opening Date/Time: 12/7/07 – 3:00 pm

Location: Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

Direct Inquiries To Buyer: Karen Pressley, (843) 953-6873

Website From Which To Download Solicitation:

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: INSURANCE BROKERAGE SERVICES

Details: The City of Rock Hill appreciates the vendor's expertise & capabilities & does not intend to write a detailed specification to address every feature & component of the services for the city.

Solicitation Number: PUR73

Delivery Point: Rock Hill, SC

Opening Date/Time: 11/26/07 – 3:00 pm

Opening Location: City of Rock Hill, 155 Johnston St., (PO Box 11706), Rock Hill, SC29731-1706

Direct Inquiries to Buyer: David Vehaun, (803) 329-5557,

dvehaun@ci.rock-hill.sc.us

Website From Which To Download Solicitation: www.cityofrockhill.com

Description: DEVELOPMENT & PRODUCTION OF D.V.D. TO BE USED FOR TEACHER & EMPLOYEE RECRUITMENT & PUBLIC INFORMATION

Solicitation Number: 107-32-12-14

Pre-Proposal Conference: Mandatory, 11/27/07 - 9:00 am, at School District of Pickens County, Curtis A. Sidden Administration Bldg., 1348 Griffin Mill Rd., Easley, SC 29640

Due Date/Time: 12/04/07 – 9:00 am

Submit To: Jan Petersen, Coordinator of Purchasing, at above address

Direct Inquiries To: Anna Esuary, Communication Services Specialist, (864) 855-8150, Ext. 166

Note: Solicitation packets will be made available at the mandatory pre-proposal conference only

Description: GYROTRACKING 13 ACRES AT HAMPTON PLANTATION

Solicitation Number: 08-0026

Delivery Point: McClellanville, SC

Opening Date/Time: 12/17/07 – 11:30 am

Opening Location: SC Dept. of Parks, Recreation, & Tourism, 1205 Pendleton St., Columbia, SC

Direct Inquiries to Buyer: Lisa Traylor, (803) 734-1203

Website From Which To Download Solicitation:

<http://www.scprr.com/about-scprr/procurementopportunities/bidsandsolicitations.aspx>

Description: ELECTRIC GOLF CARTS LEASE FOR M.U.S.C.

Solicitation No.: 4761-12/17/07-2397-G

Delivery Point: Charleston, SC

Opening Date/Time: 12/17/07 – 3:00 pm

Location: M.U.S.C. Purchasing, 19 Hagood Ave., Ste. 408, Charleston, SC 29425

Direct Inquiries To Buyer: Robin McNeal, mccneal@musc.edu or (843) 792-6609

Description: BACKGROUND CHECKS & DRUG TESTING OF POTENTIAL STUDENTS AS A PACKAGE FOR PEIDMONT TECHNICAL COLLEGE. INCLUDES ONSITE SPECIMEN COLLECTION

Solicitation No.: PTC-158

Delivery Point: Greenwood, SC

Opening Date/Time: 12/6/07 – 2:00 pm

Location: Piedmont Technical College, 620 N. Emerald Rd., Room 233-A, Greenwood, SC

Buyer: Thomasine L. Lybrand, CPPB, (864) 941-8314

RE-BID

Description: ANNUAL CONTRACT FOR CLEANING SERVICES & SUPPLIES & EQUIPMENT

Details: This is a three-year contract, with option to renew two additional years for Athletics & Clemson University

Solicitation Number: 6385. This is a re-bid of 6356

Site Visit: Mandatory, 11/28/07 – 9:00 am, at the President's Box in Memorial Stadium

Delivery Point: Clemson, SC

Bid Opening Date/Time: 12/6/07 – 2:00 pm

Bid Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Ellen Gideon, (864) 656-4035, egideon@clemson.edu

Description: ERECTING SIGNS IN UPSTATE – SIGNS WILL BE PICKED UP FROM THE S.C.D.O.T. UPPER STATE SIGN SHOP

Solicitation Number: Q246042

Delivery Point: Greenville County

Opening Date/Time: 12/4/07 – 5:00 pm

No public bid opening will be held

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Vickie W. Stephens, CPPB, (803) 737-1530

Bid Request:

<http://www.scdot.org/doing/procurement>

Description: TO ESTABLISH A CONTRACT TO CONDUCT RESEARCH THAT SYNTHESIZES THE STATE OF KNOWLEDGE OF SHORELINE CHANGES IN THE SOUTH CAROLINA COASTAL ZONE

Solicitation No.:

RFQ-32601-12/13/07-EMW

Closing Date/Time: 12/13/07 – 2:30 pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Bid Request:

<http://www.scdhec.gov/procurement>

Buyer: E. Madison Winslow, (803) 898-3487

Solicitation Number: IFB No. 4165-08J

Description of Work: THE RENTAL OF UNIFORMS FOR MOSQUITO ABATEMENT / FIELD OPERATIONS DEPARTMENTS

Due Date/Time: Tuesday, 12/11/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

CARPET REMOVAL & INSTALLATION FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for "Carpet Removal & Installation."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Number: 00035-07-08.

Bid Deadline: 12/4/07 – 3:00 pm.

REAL ESTATE SERVICES FOR RICHLAND COUNTY SCHOOL DISTRICT ONE

Richland County School District One is accepting qualification statements from qualified real estate firms / individuals to provide real estate services on an as needed basis. More than one real estate firm/individual will be retained. The firms / individuals must be highly knowledgeable in locating, evaluating, appraising & acquiring property within the geographical area of Richland County School District One.

Each proposal must include:

- Resume / qualification
- Pertinent information delineating training, credentials, background, experience, & accomplishments
- Anticipated fee structure.

Firms / individuals will be evaluated based upon:

- Experience of firm / individual
- Experience of personnel
- Fee Schedule

Proposals must be submitted no later than 3:00 pm, November 29, 2007, to Richard Vaughn, Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201. Direct inquiries to Mr. Vaughn at (803) 231-7052.

EMPLOYMENT SERVICES FOR WACCAMAW REGIONAL TRANSPORTATION AUTHORITY

BID # 11192007

The Waccamaw Regional Transportation Authority is issuing a Best Value Invitation for Bid for employment services to provide a minimum of one (1) semi-skilled laborer to work on the repair of a public transportation fleet.

Bids will be received until 3:00 pm, Monday, December 3, 2007.

To obtain a copy of the Best Value Invitation for Bid, please contact Ms. Ara Heinz, Grants / Procurement Specialist, (843) 488-0865, Ext. 234 or heinz@coastrta.com.

SUPPLIES

Description: ELECTRONIC COMPONENTS FOR DREAMLINER PROJECT

Solicitation Number: 103107-287-114RT-11/26/07

Delivery Point: North Charleston, SC

Opening Date/Time: 11/26/07 – 2:00 pm

No public bid opening will be held

Opening Location: Trident Technical College Purchasing Office, 2050 Mabeline Rd., North Charleston, SC

Direct Inquiries to Buyer: Bob Tyner,

robert.tyner@tridenttech.edu

Website From Which To Download Solicitation:

http://www.tridenttech.edu/procurement_prclistings.htm

Description: GALVANIZED SUPPLIES

Solicitation No.: Q15642DS

Delivery Point: Columbia, SC

Opening Date/Time: 12/4/07 – 11:00 am

Location: SC Dept of Natural Resources, 1000 Assembly St., Room 242D, Columbia, SC 29202

Buyer: Deloris Sweeper

Bid Request Line: (803) 734-8452

Website From Which to Download Solicitation:

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

Description: TERM CONTRACT TO PROVIDE SPECIAL WARDEN JACKET FILE FOLDERS

Solicitation No.: 354279-12/5/07-M

Delivery Point: Columbia, SC

Opening Date/Time: 12/5/07 – 1:00 pm

Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries To Buyer: Melissa Mims,
(803) 896-1935 or
mims.melissa@doc.state.sc.us

Description: QUOTATION ON NEW OR
USED GYM EQUIPMENT

Solicitation No.: IFQ-LA-162-11-29-07

Delivery Point: Greenwood, SC

Opening Date/Time: 11/29/07 – 3:00 pm

Location: Lander University, Procurement
Svcs., Ste. 101, Barrett Hall,
Greenwood, SC 29649

Direct Inquiries To Buyer: Lois Amick,
(864) 388-8899, Fax (864) 388-
8127, lamick@lander.edu

**Website From Which To Download So-
licitation:**
[www.lander.edu/procurement/solici-
tation](http://www.lander.edu/procurement/solici-
tation)

Description: TO ESTABLISH A
CONTRACT TO PROVIDE
REAGENTS & CONTROLS FOR
THE ANALYSIS OF
THALASSEMIA and/or SICKLE
CELL SCREENING OF
NEWBORNS

Solicitation No.: IFB-32497-11/27/07-EMW

Delivery Point: Columbia, SC

Closing Date/Time: 11/27/07 – 2:30 pm

Closing Location: SC Department of
Health & Environmental Control,
Business Management,
2600 Bull St., Columbia, SC

Bid Request:

<http://www.scdhec.gov/procurement>

Buyer: E. Madison Winslow

FROZEN TURKEYS & GIFT CERTIFICATES FOR CITY OF FLORENCE

Description: The City of Florence is seek-
ing bids from qualified vendors to provide
four hundred & fifty five (455) frozen turkeys
& ninety-three (93) \$10.00 gift certificates
that may be redeemed at stores in the Flor-
ence area. This bid is to be limited to ven-
dors within a 30 mile radius of the City of
Florence area.

Invitation to Bid No.: 2007-31

Opening Date/Time: 11/29/07 - 2:00 pm

Location For The Receipt Of Bids: City /
County Complex, Purchasing / Contracting
Office, Room 602, 180 N. Irby Street, Flor-
ence, SC 29501

Bid Request: Patrick D. Fletcher, Procure-
ment Officer: pfletcher@cityofflorence.com,
(843) 665-3165, Fax (843) 665-3111

Bids must be submitted in sealed envelopes with
the bid number clearly marked on the outside of
the envelope for easy identification by the city.
Bids submitted by mail, Federal Express, United
Parcel Service, etc. must meet these same re-

quirements & should be addressed to: City of
Florence, City/County Complex BB, Florence, SC
29501-3456

The City of Florence welcomes & encourages
submissions from minority & woman owned busi-
nesses. Please indicate that you are a minority or
woman owned business with your request for bid
documents.

This solicitation does not commit the City of Flor-
ence to award a contract or purchase order, to pay
any costs incurred in the preparation of a bid, or to
procure or contract for services. The City of Flor-
ence reserves the right to reject any & all re-
sponses, to cancel this bid, & to make an award
deemed in its own best interest.

FOR SALE

SAWTIMBER, PULPWOOD, & TOPWOOD FROM MANCHESTER STATE FOREST

Sealed bids will be accepted until 11:00 am,
December 6, 2007, by Manchester State
Forest, 6740 Headquarters Rd., Wedge-
field, SC, for the lump sum sale of approxi-
mately 297,179 board feet of pine sawtim-
ber, 291 cords of pine pulpwood & top
wood, on approximately 64 acres.

For further information, contact Harvey
Belser, Forest Director, (803) 494-8196.

VEHICLES, OTHER SURPLUS

Public Auction Number: 748.

A public auction will be held at 10:00 am on
Wednesday, November 28, 2007.

Property in lots, including vehicles, will be
auctioned. Other lots may be added or with-
drawn.

Location: SC Surplus Property, 1441 Bos-
ton Ave., West Columbia, SC.

Contact: Customer Service, (803) 896-
6880.

Inspection: Tuesday, 11/27/07, from
8:30 am to 3:30 pm & Wednesday,
11/28/07, from 8:30 am to 9:45 am.

JUNK SCHOOL BUSES / VEHICLES

Project Title: 11 Lots of Junk School Buses
/ Vehicles.

The SC Surplus Property Office will accept
sealed bids for Junk School Buses & Other
Vehicles, sold "as is, where is" as junk in
various locations throughout the State of
South Carolina.

Bids will be opened on November 27, 2007,
at 2:00 pm

Bid Opening Location: SC Surplus Prop-
erty, 1441 Boston Ave., West Columbia,
SC.

Please Contact: Pete McGhee at (803)
896-6883 or EMcghee@gs.sc.gov for ques-
tions & information.

Each lot will be listed on our web site from
which you can download solicitations. The
address is www.scsurplusproperty.com.

NOTICES

NOTICE OF COOPERATIVE PROCUREMENT FOR DRUG TESTING KITS

This is public notice that the State of South
Carolina, Materials Management Office,
proposes joining with State of Arkansas,
Office of State Procurement, to establish
comprehensive, statewide, multiple award
contracts with qualified vendors for the pur-
chase of Drug Testing Kits. The State of
Arkansas, as lead state on behalf of the
National Association of State Procurement
Officials (NASPO,) will issue an Invitation
For Bid, for the purpose of establishing a
single or multiple award contracts to be
used by Arkansas, Arkansas Eligible Con-
tract Users, Participating States & their
eligible entities that have signed a Partici-
pating Addendum. Additional states may
join at a later time by signing a participating
agreement. The resultant contracts will
have an initial term of one (1) year with an
option to extend the contract for up to six
(6), additional one (1) year periods or any
portion thereof.

Participating States: Arkansas (lead state),
Alaska, Hawaii, Louisiana, Massachusetts,
Nevada, Oklahoma, South Carolina, South
Dakota, & Washington.

The solicitation may be viewed at:
[http://www.arkansas.gov/dfa/procurement/bi-
ds/bid_info.php?bid_number=SP-07-0437R](http://www.arkansas.gov/dfa/procurement/bi-
ds/bid_info.php?bid_number=SP-07-0437R)

Contracts will be established with author-
ized vendors only.

The contact for this Invitation For Bid is:
Judy Shirley, Buyer III
State of Arkansas
Office of State Procurement
1509 West Seventh Street, Room 300
Little Rock, Arkansas 72201-3966
Phone (501)-324-9314
Fax (501)-324-9311
judy.shirley@dfa.state.ar.us

If you would like to discuss South Carolina's
participation in this cooperative procure-

ment with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or vshealy@mmo.state.sc.us.

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

Notice Concerning Online SCBO

The SC Budget & Control Board's Division of Procurement Services is now providing online SCBO to the public at no charge.

The good news is that there will be no more passwords, & no more renewal fees for SCBO's online readers. Hardcopy subscribers will still have to pay to have SCBO delivered to them, but they will have online access to SCBO at no extra charge as well.

The link for accessing SCBO online is http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtml

The link for various information about SCBO is <http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtml>

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
Effective November 13, 2007 Through November 19, 2007
LP Gas Average: \$1.6885

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.8000	\$2.8210
Unleaded Mid Grade (89 Octane)	\$2.8691	\$2.8888
Unleaded Premium (93 Octane)	\$2.9990	\$3.0292

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.state.sc.us

Online SCBO: Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Hard Copy: Price: \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

