

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY
CONTRACT – ARCHITECTURAL
SERVICES EXCEEDING
\$25,000

Project Number: E24-D057-SG

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at which Public Notice of

Meetings Will Be Posted: The Office of the
Adjutant General, front entrance
lobby, 1 National Guard Rd., Co-
lumbia, SC 29201

Description of Project: A minimum of
three (3) consultants will provide
architectural consultation services
for repairs / renovations to exist-
ing structures & the construction
of new structures. Work will be as
directed by the Office of the Adju-
tant General, Facilities Manage-
ment Office for facilities located
within the State of SC. There is
no minimum amount of work that
will be guaranteed under this con-
tract. The contract will be for a
term of two (2) years with total
fees for the period not exceeding
\$300,000. The fee for an individ-
ual project shall not exceed
\$100,000, excluding reimburs-
ables. The A/E will be subject to a
performance appraisal as defined
in the Manual for Planning & Ex-
ecution of State Permanent Im-
provements, Part II.

Anticipated Construction Cost Range:
less than \$100,000

**Description of All Professional Services
Anticipated for Project:** Architectural ser-
vices for repairs / renovations to
existing structures & the construc-
tion of new structures. The archi-
tect may sublet A/E services to
consultants outside their spe-
cialty, but will be administered
under the IDC with all fees limited
to \$100,000 per project. Consult-
ant's familiarity with Dept. of De-
fense requirements & the number
& listing of previous DOD projects
should be included with resume
submittal.

**Information To Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Submit Standard Form
(SF) 330: Architect-Engineer
Qualifications, Parts I & II. SF
330, Effective 8 June 2004. Noti-
fication of selected firms will be
posted in the 1st floor lobby of SC
Military Dept. The Federal gov-
ernment is now using SF330 in-
stead of SF254 & SF255. How-
ever, South Carolina law still re-
quires the use of SF254 & SF255,
so these forms must be submit-
ted. A PDF copy of these forms is
available on the OSE web site,
[http://www.mmo.sc.gov/MMO/ose/
MMO-ose-index.phtml](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml)

Resume Deadline: 4/18/08 – 3:00pm

Number of Copies: 5

Agency/Owner: SC Military Dept., Office of
the Adjutant General, Facilities
Management Office

Name & Title of Agency Coordinator:
Michael J. Young, Project Man-
ager

Address: TAG-FMO, 1 National Guard Rd.,
Columbia, SC 29201

Phone: (803) 806-4305

Fax: (803) 806-4329

E-mail: youngmj@tag.scmd.state.sc.us

Project Name: U.S.C. – CAMPUS UTILITY
MASTER PLAN

Project Number: H27-N114-MJ

Location: USC - Columbia

Applicable SCBO Notes: 1, 4, & 5

Location at which Public Notice of

Meetings Will Be Posted: USC, 743
Greene St., Columbia, SC

Description of Project: The University of
South Carolina is seeking engi-
neering / survey services. For the
first phase the firm will compile &
integrate all available existing
central distribution system maps,
plans & informational data into a
single, unified multilayered, GIS-
capable drawing document. The
initial phase will address & pri-
marily focus on the central chilled
water, steam & steam conden-
sate distribution systems. The
remaining natural gas, city water,
storm drain, sewer, electrical &
communication distribution sys-
tems will be included & integrated
"as is," on individual drawing lay-
ers into the Master Utility Map.
These remaining utilities will be
updated to the extent that funds
are available or in the next phase
of this project. When completed,
the new campus Master Utility
Map will be utilized as the main
foundation map for future utility
condition assessments & campus
master planning work. USC's
campus Master Utility Map will be
developed utilizing the AutoCAD
drawing format as well as devel-
oped to meet specification criteria
for integrating GIS features. Note:
The original Master Utility Map
was developed in the mid 1970s
& later copied & converted di-
rectly into an AutoCAD drawing in
2001 with minor updates. The A/E
will be subject to a performance
appraisal as defined in the Man-
ual for Planning & Execution of
State Permanent Improvements,
Part II.

Anticipated Construction Cost Range:
N/A

**Description of All Professional Services
Anticipated for Project:** Underground
utility mapping, AutoCAD, drafting
**Information To Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** None The Federal gov-
ernment is now using SF330 in-
stead of SF254 & SF255. How-

ever, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 4/18/08 – 3:00pm

Number of Copies: 6

Agency/Owner: University of South Carolina

Name & Title of Agency Coordinator:
Delisa Clark, Project Manager

Address: USC – Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Lana Widener

Phone: (803) 777-3126

Fax: (803) 777-8739

WATER DISTRIBUTION & WASTEWATER COLLECTION SYSTEM IMPROVEMENT PROJECTS

REQUEST FOR QUALIFICATIONS

The City of Walterboro (City) is soliciting Statements of Qualifications to provide engineering services, for a period of up to 5 years, for Water Distribution & Wastewater Collection System Improvement Projects including studies, reports, surveying, design, construction administration & observation services.

RFQ documents will be available at 2:00pm, on Monday, March 31, 2008, & may be obtained at the City of Walterboro, 242 Hampton St., Walterboro SC 29488, or by email to [Wayne Crosby](mailto:Wayne.Crosby@walterborosc.org)

Sealed submittals from firms will be received by the City of Walterboro, 242 Hampton St., Walterboro SC 29488, until 2:00pm, on Monday, April 14, 2008.

Evaluation of firms submitting a Statement of Qualifications will be based on the following considerations:

- Professional staff qualifications
- Staff experience on similar projects
- Ability to meet time & budget requirements
- Knowledge of the City's water & wastewater systems
- References from previous projects
- Location of firm

The selected firm will be required to provide liability & professional insurance in the amount each of at least \$1,000,000.00.

CONSTRUCTION MANAGER FOR DEMOLITION & CONSTRUCTION OF TERMINAL BUILDING

Horry County, South Carolina, is requesting for its Department of Airports, Statements of Qualifications from interested parties to obtain the services of a construction manager (CM) to provide services to enable the demolition of the existing 10,000 square foot general aviation (GA) terminal building & the construction of the proposed new 11,262 square foot general aviation (GA) terminal building & all associated site-work, at Myrtle Beach International Airport. At the request of the County, required services may include, but are not be limited to, constructability reviews of existing plans & specifications, value engineering, packaging of the project for bidding (either as an entire project, with a general contractor or as packages, managed by the CM), assistance with bidding, construction & supervision of construction of all elements of this project, including related project elements.

The RFQ package contains a rendering of the proposed terminal & may be obtained by contacting the Horry County Office of Procurement at (843) 915-5380.

Responses to this Request for Qualifications (RFQ) will be received in the Office of Procurement, 3230 Highway 319, Conway, SC 29526 or PO Box 2195, Conway, SC 29528 until 2:00pm, local time, on Tuesday, April 15, 2008, at which time only the names of the responding firms will be announced.

The County of Horry reserves the right to waive any informalities or irregularities in the responses received & to reject any or all responses as deemed to be in the Owner's best interests.

GEOTECHNICAL, CHAPTER 17, CONSTRUCTION TESTING & ENVIRONMENTAL SERVICES

REQUEST FOR QUALIFICATIONS

Dillon County School District & Lee County School District desire Geotechnical, Chapter 17, Construction Testing & Environmental Services for the construction & additions to schools as shown:

Dillon County

- New Dillon Middle School
Site Acreage: 25 ± Acres
119,000 SF
- Additions to Lake View Elem. School
3,000 SF
- Additions to Lake View High School
20,000 SF

- New Early Childhood Dev. Center
Site Acreage: 25 ± Acres
60,000 SF

Lee County

New Middle School
Site Acreage 25 ± Acres
140,000LF

The RFQ Package Can Be Obtained from the construction manager, Southern Management Group, Attention: Rodney Alexander, 3896 Leeds Avenue, North Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880. All responses to the RFQ for Indefinite Delivery for Geotechnical, Chapter 17, Construction Testing & Environmental Services must be returned by 2:00pm, on Thursday, April 10, 2008. At that time, responses will be opened & only the names of the respondees will be read aloud. Each respondent is to provide one original & five copies of qualification packets to Southern Management Group, 3896 Leeds Avenue, North Charleston, SC 29405. Each submission must be limited to a maximum of 25 pages.

Any Questions Shall Be Submitted, in writing, to Rodney Alexander, Southern Management Group, 3896 Leeds Avenue, North Charleston, SC 29405. Questions shall be faxed to (843) 760-6880. The deadline for questions is 5:00pm, on the 3rd day (April 7, 2008) prior to the RFQ due date (April 10, 2008).

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: PSYCHIATRIC INSTITUTE – 2ND FLOOR RENOVATION

Project Number: H51-9795-PG

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The scope of work includes, but is not limited to, the following – demolition of the majority of the second floor of the Psychiatric Institute partitions & finishes. New construction consists of new partitions, floor finishes, ceilings & lighting. Modifications will be made to the HVAC & fire alarm systems. The use of minority, small business or women owned contractors is encouraged. By direction of JBRC, MUSC must obtain bids prior to obtaining funding approval. Complete funding is presently not in place. The contractor will be subject to a performance appraisal as

defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: O'Neal, Inc.

A/E Contact: Mellen Moore

A/E Address: Rivergate Center II, Ste. 200, 4975 Lacross Rd., North Charleston, SC 29406

A/E Telephone: (843) 740-1880

A/E Fax: (843) 746-9330

A/E E-mail: memoore@onealinc.com

Plans on File At:

AGC: Charleston

Plans May Be Obtained From: O'Neal, Inc., Rivergate Center II, Ste. 200, 4975 Lacross Rd., North Charleston, SC 29406

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 4/10/08 - 1:00pm

Place: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator: Phil Mauney, PE, Project Manager

Address: Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Telephone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Bid Due Date/Time: 5/1/08 - 1:00pm

Place: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston

Hand Deliver Bids To: MUSC, Attn.: Phil Mauney, PE, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Attn.: Phil Mauney, PE, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Project Name: CHARLESTON - MARSHLAND HOUSE RENOVATIONS AT FT. JOHNSON

Project Number: P24-9895-PG

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The work includes maintenance, repairs & preservation measures for the Historic Marshland House, complete, as shown on the drawings & as specified in the project manual.

Construction Cost Range: \$350,000 - \$650,000

Architect/Engineer: Liollo Architecture

A/E Contact: C. Dinos Liollo, AIA

A/E Address: 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

A/E Telephone: (843) 762-2222

A/E Fax: (843) 762-2300

A/E E-mail: dinos@liollo.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: A&E Digital Printing, 517 King St., Charleston, SC 29403, (843) 853-5066

Plan Deposit: \$50.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 4/8/08 - 10:00am

Place: Marshland House, 217 Fort Johnson Rd., Charleston, SC 29412

Agency/Owner: SC Department of Natural Resources

Agency Coordinator: Robert L. Meyer, Jr. **Address:** PO Box 12559, Charleston, SC 29412

Telephone: (843) 953-9336

Fax: (843) 953-9342

E-mail: meyerr@mrd.dnr.state.sc.us

Bid Due Date/Time: 4/22/08 - 2:00pm

Place: Liollo Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston

Hand Deliver Bids To: SCDNR, c/o Liollo Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

Mail Bids To: SCDNR, c/o Liollo Architecture, 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

Project Name: INFRASTRUCTURE RENOVATION (HUGHSTON HALL ENVIRONMENTAL REMEDIATION & DEMOLITION)

Project Number: H75-9541-JM-A

Location: SC School for the Deaf & Blind, Spartanburg

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Remediation of environmental contaminants, capping of utilities, demolition, fill, grading & grassing at Hughston Hall. Contractor may be subject to performance appraisal at close of project

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: AAA Environmental

A/E Contact: Kay H. Horton

A/E Address: 300 Henry Place, Spartanburg, SC 29306

A/E Telephone: (864) 582-1222

A/E Fax: (864) 583-0709

E-mail: khorton@aaaenvironmental.com

Plans on File At:

AGC: Greenville, Columbia, Charlotte **Plans May Be Obtained From:** AAA Environmental

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 4/10/08 - 1:30pm

Place: SC School for the Deaf & Blind, Walker Hall, Conference Room 103A

Agency/Owner: SC School for the Deaf & Blind

Agency Coordinator: John O'Brien

Address: 355 Cedar Springs Rd., Spartanburg, SC 29302

Telephone: (864) 577-7569

Fax: (864) 577-7580

E-mail: jobrien@scsdb.k12.sc.us

Bid Due Date/Time: 4/24/08 - 1:30pm

Place: SC School for the Deaf & Blind, Walker Hall, Conference Room 103A

Hand Deliver Bids To: SC School for the Deaf & Blind, Walker Hall, Conference Room 103A, 355 Cedar Springs Rd., Spartanburg, SC 29302

Mail Bids To: SC School for the Deaf & Blind, Attn.: John O'Brien, 355 Cedar Springs Rd., Spartanburg, SC 29302

Project Name: ORANGEBURG V.R. CENTER PARKING LOT CONSTRUCTION

Project Number: H73-9575-MJ

Location: Orangeburg, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Work includes removal of existing vegetation, concrete curb & gutter & asphalt driveways & parking area. Grading, drainage, construction of catch basins & concrete head-wall, construction of asphalt parking lot, striping of parking lot, handicap signage, concrete curb, concrete walk, steel edging, fencing, planting, irrigation & lighting. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$200,000

Architect/Engineer: Grimball-Cotterill & Associates

A/E Contact: Mark Cotterill

A/E Address: 600 Beltline Blvd., Columbia, SC 29205

A/E Telephone: (803) 738-9525

A/E Fax: (803) 782-3916

A/E E-mail: mark@grimball-cotterill.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Other: TPM

Plans May Be Obtained From: Grimball-Cotterill & Associates

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 4/15/08 - 10:00am

Place: Orangeburg Vocational Rehabilitation Center, 1661 Joe S. Jeffords Hwy., Orangeburg, SC 29115

Agency/Owner: SC Vocational Rehabilitation Department

Name & Title of Agency Coordinator:
Wes Stokes, Director of Facilities Management
Address: 1410 Boston Ave., West Columbia, SC 29170
Telephone: (803) 896-6839
Fax: (803) 896-6538
E-mail: Wstokes@scvrd.state.sc.us
Bid Closing Date/Time: 4/29/08 – 2:00pm
Place: SC Vocational Rehabilitation Department, State Office Building, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170
Hand Deliver Bids To: SC Vocational Rehabilitation Department, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170
Mail Bids To: SC Vocational Rehabilitation Department, Attn.: Wes Stokes, PO Box 15, West Columbia, SC 29171

Project Name: S.C.D.O.T. SMALL SALT SHED DOORS & VENTILATION
Project Number: SB-9878-4-25
Location: Statewide
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Installation of 17 new fabric doors for small salt sheds statewide with installation of ventilation at same locations. Salt sheds at Richburg & Page-land Section Sheds ventilation only. Contractor to provide all labor & materials. Total of 19 sites
Construction Cost Range: <\$100,000
Architect/Engineer: F&ME Consultants, Inc.
A/E Contact: Glynn Ellen
A/E Address: 3112 Devine St., Columbia, SC 29205
A/E Telephone: (803) 254-4540
A/E Fax: (803) 254-4542
A/E E-mail: glynn@fmecon.com
Plans May Be Obtained From: F&ME Consultants
Plan Deposit: \$50.00, non-refundable
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 4/11/08 – 10:00am
Place: Ballentine Section Shed, 1040 Broad Stone Rd., Irmo, SC 29063
Agency/Owner: SC Department of Transportation
Name & Title of Agency Coordinator:
Mark Hunter, Project Manager
Address: 955 Park St., Columbia, SC 29201
Telephone: (803) 737-1269
Fax: (803) 737-2850
E-mail: HunterMW@dot.state.sc.us
Bid Due Date/Time: 4/25/08 – 10:00am
Place: SCDOT, Director of Purchasing Office, 955 Park St., Columbia

Hand Deliver Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201
Mail Bids To: SCDOT, 955 Park St., Ste. 101, Columbia, SC 29201

DESIGN / BUILD PROJECT

Title of Request for Proposals:
CULINARY ARTS MODULAR CLASSROOM
Location: James Island Charter High School, 1000 Fort Johnson Rd., Charleston, SC 29412
Scope of Work: JICHHS is interested in a Culinary Kitchen / Teaching Area. The project must be completed no later than August 1, 2008, in order to be ready for the 2008/2009 school year. JICHHS is seeking responses for engineering, architectural, mechanical, electrical, plumbing, & modular or equivalent building contractor components for the project. Proposals may be for the entire project or for a portion of the project
JICHHS is Also Seeking Responses for a project manager to ensure all components come together on schedule & within accepted terms, & adherence with all applicable codes. The estimated cost of the project or discrete portion thereof must be included in the proposal
Deliverables: Fully functional & equipped Culinary Kitchen / Teaching Area for the 2008/2009 school year, or discrete portions thereof. Approximate dimensions are 55' x 70', & the Culinary Kitchen / Teaching Area is to include two bathrooms, a large banquet area, a culinary classroom area, & three small adjoining rooms, consisting of a chef's office, storage room & an entrance area with a maximum of 24 students per class. The Culinary Kitchen / Teaching Area needs to be a freestanding structure, separate from the current high school building
The Project Must Adhere to all applicable Federal, State & local laws, regulations & ordinances, including but not limited to the Americans with Disabilities Act (ADA), South Carolina Department of Health & Environmental Control (SCDHEC) regulations, State of South Carolina Office of School Facilities regulations, zoning requirements, fire codes, building codes & applicable land use requirements of the City of Charleston
A Non-Mandatory Pre-Proposal Conference for prospective providers will be held on April 2, 2008, from

8:30am to 9:30am at James Island Charter High School. Should you plan to attend the conference, please RSVP to the contact person listed below by fax or E-mail. Whether or not you are planning to attend the conference, you may submit questions in writing by fax or E-mail. All questions regarding the RFP must be in writing & must be received by 12:00 noon on April 3, 2008. Answers to questions as well as any modifications to the RFP will be posted on the web at <http://www.jamesislandcharterhs.org/home.aspx> no later than 12:00 noon on April 4, 2008

The Signed Original & three hard copies of your proposal must be received by the Finance Office at 1000 Fort Johnson Rd. no later than April 11, 2008, by 11:00am or your proposal will be disqualified. E-mailed proposals will also be accepted as long as they are received by the deadline & are followed by an original signed proposal. JICHHS is not responsible for E-mails not received

It Is Anticipated that the Board will select the provider or providers whose proposal is the best solution for the project on April 21, 2008

Contact: Kristy McMichael
Telephone: (843) 762-8350
Fax: (843) 762-8354
E-mail: Kris-tina_mcmichael@charleston.k12.sc.us

Project Name: DARLINGTON CAPITAL FUND PROGRAM
Project Number: SC 5-501-07
Location: Darlington, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Remove existing roofing, nails, felt paper, boots, etc., down to existing decking & replace with new as specified
Architect/Engineer: Bell Associates, Inc.
A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648
A/E Telephone: (864) 223-0045
Plans on File At:
AGC: Columbia, Greenville, Charlotte
Dodge: Columbia, Greenville, Charlotte
Other: Bell Associates, Inc., & Darlington Housing Authority
Plans May Be Obtained From: Bell Associates, Inc.
Plan Deposit: \$100.00, refundable, general contractors only
Pre-Bid Conf./Site Visit: None
Agency/Owner: Darlington Housing Authority
Name & Title of Agency Coordinator: Earl Johnson, Executive Director

Address: PO Box 1440, Darlington, SC 29540
Telephone: (843) 393-0437
Bid Due Date/Time: 5/1/08 – 2:00pm
Place: Darlington Housing Authority Office, 324 Bacote St., Darlington, SC 29532

Project Name: IMPROVEMENTS TO LAURENS COUNTY ROADS 2008 / 2009
Project Number: 21
Location: Laurens County, South Carolina
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: Asphalt resurfacing of twenty-three (23) roads & grading, drainage, stone base & asphalt surfacing of one (1) road
Architect/Engineer: Project Manager, Scott Holland
A/E Address: Laurens County Dept. of Public Works, PO Box 238, Laurens, SC 29360
A/E Telephone: (864) 984-6812
Bid Due Date/Time: 4/24/08 – 2:00pm
Place: Conference room of Laurens County Church St. Office Complex, 3 Catherine St., Laurens, SC
Plans On File At:
AGC: Greenville, SC
Dodge: Greenville, SC
Plans May Be Obtained From: Available for pick up at Laurens County Dept. of Public Works, 3 Catherine St., Laurens, SC 29360
Plan Deposit: None
Agency/Owner: Laurens County
Name & Title of Agency Coordinator: Scott Holland, Director of Public Works
Address: PO Box 238, Laurens, SC 29360
Telephone: (864) 984-6812

H.V.A.C. UPGRADES TO 4 BEAUFORT COUNTY SCHOOLS

The Beaufort County School District invites interested contractors to submit bids for IFB 08-034 HVAC upgrades-Battery Creek High School, Hilton Head Island Middle School, J.J. Davis Elementary School, M. C. Riley Elementary School located in Beaufort County, SC.

Bids Will Be Received by the Owner, Beaufort County School District, 1300 King St., Beaufort, SC 29902, until 3:00pm, on April 24, 2008. Copies of the bidding documents may be obtained from FWA Group Architects, PO Box 5910, Hilton Head Island, SC 29938, (843) 785-2199 for a fee of \$80.00 per set. For documents returned in good condition within 7 days a partial refund of \$45.00 will be issued.

A Pre-Bid Meeting Will Be Held at 10:00am, April 10, 2008, in the Board Room, at the Beaufort County School District Office, 1300 King Street, Beaufort, SC.

DUCTILE IRON PIPE HORIZONTAL DIRECTIONAL DRILLING

REQUEST FOR PREQUALIFICATIONS

The Joint Municipal Water & Sewer Commission (JMW&SC) is soliciting qualifications from subcontractors for horizontal directional drilling (HDD) with ductile iron pipe for the Boiling Springs Road Water Main Extension project located in Lexington County, SC. The project includes two 12-inch ductile iron directional bores. The actual laying length of the finished pipe installed is less than 500 feet for each.

The JMW&SC intends to pre-qualify HDD subcontractors who have completed & submitted the prequalification questionnaire & are deemed to be qualified by the JMW&SC. General contractors for the water main extension project will then select & hire a subcontractor from the approved list for the HDD work.

Subcontractors interested in submitting their qualifications shall obtain a qualification package from & submit the completed package to:

Joint Municipal Water & Sewer Commission
 Attn: Guy Schmoltze, P.E.
 2546 Two Notch Road
 PO Box 2555
 Lexington, SC 29071
 (803) 359-8373

Submittals are due to the JMW&SC no later than May 1, 2008, at 5:00pm.

REMOVAL & REPLACEMENT OF BUILT-UP ROOFING SYSTEM FOR SALUDA CO. DETENTION CENTER

The Saluda County Purchasing Agent will receive separate & sealed bids on a lump sum basis from contractors for removal & replacement of built-up roofing system for the Saluda County Detention Center in Saluda, SC. This project includes removal & replacement of built-up roofing system & associated materials & components.

Bid Documents Will Be Available Monday, March 31, 2008. Bids will be received until 3:00pm, local prevailing time, Tuesday, April 29, 2008, at the Saluda County Council Chambers, Saluda County Government Building, 400 West Highland, Saluda, SC 29138. Bids received after the specified time will not be accepted. Immediately after the closing time, bids will be publicly opened & read aloud.

A Mandatory Pre-Bid Conference Is Scheduled for 3:00pm, Tuesday, April 15, 2008, at the Saluda County Council Chambers, Saluda County Government Building, 400 West Highland, Saluda, South Carolina

29138. Attendance at this meeting is mandatory.

Bid Documents Can Be Emailed at no cost to interested contractors in PDF file format. Contact Barbara Kemp, (803) 799-4981, CGA Facilities Services, Inc. 1619 Sumter Street, Columbia, SC 29201. Any contractor wanting to obtain a bound set of bid documents may do so for a non-refundable cost of \$65.00 per set. Money order or cashiers check in the amount of \$65.00 amount must be received by this office before documents will be shipped.

Bid Security In The Amount of five percent (5%) of the bid must accompany each bid as set forth in the project manual. Both performance & payment bonds will be required, each in the amount equal to one hundred percent (100%) of the contract amount.

Saluda County Reserves The Right to reject any or all bids, to waive any technicalities & to make award as deemed in its best interest.

Regina Turner
 Saluda County Purchasing Agent

INSTALLATION OF DOUBLE BOX CULVERT AT WILLIAMSBURG AIRPORT

Owner: Williamsburg County, South Carolina

Engineer: Wilbur Smith Associates, Inc., PO Box 92, Columbia, SC 29202-0092

Location Of Site: Williamsburg Regional Airport (CKI), Kingstree, SC

Plans On File: Wilbur Smith Associates, Inc., Attn: PO Box 92, Columbia, SC 29202-0092, (803) 758-4503

Date For Receiving Proposals: Bids will be received by Williamsburg County in the Supervisor's Conference Room at 147 West Main Street, Kingstree, SC 29556, by 12:00 Noon, on Wednesday, April 30, 2008. If mailed, bids will be received at the office of Ms Angelia Sumpter, Purchasing Agent, PO Box 1124, Kingstree, SC 29556 by 12:00 Noon, on Wednesday, April 30, 2008.

Bids Will Be Publicly Opened & read aloud starting at 12:00 Noon, or as soon thereafter as practical. Bids received after 12:00 Noon on the date specified will not be considered responsive & will be returned unopened to the bidder.

Scope Of Work: The project shall consist of the installation of a double box culvert in the portion of an existing drainage canal adjacent to the runway safety area boundary southeast of the Runway 32 Threshold

& all associated work. This area is in the future safety area of the extended runway & taxiway.

The Total Project Duration is 60 calendar days.

A DBE Participation Goal Of 7.4 Percent has been established for this project. The project will be advertised in accordance with rules established by the FAA.

Bid Documents Will Be Available for examination on Monday, March 31, 2008

Plans, Specifications & Other Contract Documents will be open to public inspection at the offices of F.W. Dodge Corporation in Columbia & Charleston, SC; AGC in Columbia & Charleston, SC; & the Hispanic Contractors Association of the Carolinas Plan Room in Columbia, SC.

The Cost Of These Plans & Bid Documents will be one hundred & fifty (\$150.00) dollars per set. Overnight delivery will be a twenty-five (\$25.00) dollar extra charge. This amount will not be refunded. Requests for plans & checks should be made payable to Wilbur Smith Associates, Inc.

A Non Mandatory Pre-bid Conference will be held at 11:00am, on Wednesday, April 16, 2008, at the Williamsburg Regional Airport Terminal Building, 85 Aviation Drive, Kingstree, SC 29556. All questions concerning the project will be answered to all contractors by addendum prior to bid.

WATER & SEWER SYSTEM IMPROVEMENTS FOR TOWN OF NINETY SIX C.P.W.

Sealed Bids For The Town Of Ninety Six CPW Water & Sewer Improvements (Lowell St., Draper St., Kitson St., & Cothran St.) will be received by the Town of Ninety Six at their town hall at 120 Main Street NW, Ninety Six, SC 29666 until 10:00am, local time, on May 1, 2008. Immediately thereafter, bids will be publicly opened & read.

The Project Consists Of Installation of approximately 1851 L.F. 8" diameter sanitary sewer line, 5915 L.F. of 6" diameter waterline, services, asphalt replacement & other miscellaneous appurtenances.

Bidding Documents May Be Examined at Carolinas AGC, Century Plaza, Ste. 120 C, Greenville, SC, FW Dodge, 225 S. Academy St., Greenville, SC or the office of the engineer, Dunn & Associates Engineering, Inc., 102 Giles St., Anderson, SC 29621.

Copies Of Bidding Documents May Be Obtained at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-refundable cost of \$100 per set.

A Bid Security In The Amount Of 5 Percent Of The Bid must accompany each bid in accordance with the Instructions to Bidders.

This Project Is Being Partially Funded through the Community Development Block Program (CDBG) administered by the SC Department of Commerce & all applicable federal & state regulations will apply. Bidders must comply with Executive Order No. 11246 which obligates the contractors not to discriminate in employment practices.

The Town Of Ninety Six Reserves The Right to waive irregularities & to reject any & all bids.

READVERTISEMENT TO EXTEND BID OPENING DATE

EAST FLORENCE STORMWATER MANAGEMENT IMPROVEMENTS

BID NO. 2008-08

Sealed Bids Will Be Received for the construction of the East Florence Stormwater Management Improvements. This project consists of the construction of a stormwater wetlands area, two gravel parking lots access driveways, storm drainage piping & structures, erosion & sediment control measures, wetlands plantings, seeding & other related improvements on City property located off of National Cemetery Road in Florence, SC. All bids will be subject to the conditions stated in the bid document.

Time Limit: 210 Calendar Days

Bid Opening Date/Time: Tuesday, April 24, 2008 at 2:00pm

Location For The Receipt Of Bids: City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

Bid Documents Including Drawings & technical specifications are available for review at the office of the Engineer. Bidders, suppliers, & sub-contractors may purchase contract documents from the engineer for bidding purposes at a cost of \$125.00 per set. No refund will be made. Please provide current mailing & street addresses, telephone, & fax numbers when ordering bid documents.

Engineer: Hayes, Seay, Mattern & Mattern, Inc., 181 East Evans St., Suite 23, BTC-105, Florence, SC 29506, (843)669-4491, Fax (843) 669-2881

A Bid Bond In The Amount Of 5% of the contractor's bid shall accompany the bid proposal. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

No Bid Will Be Considered unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

No Bid May Be Withdrawn for a period of 60 days after the actual bid opening date.

In Order To Ensure A Sincere & Reasonable Effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such circumstances not under the control of the contractor will be considered by the engineer for time extension.

The City Of Florence Welcomes Submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This Solicitation Does Not Commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a proposal, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

EQUIPMENT

Description: RENTAL OF CHILLERS FOR FIVE RESIDENCE HALLS AT SC STATE UNIVERSITY

Solicitation Number: 5400000274

Delivery Point: Orangeburg, SC

Pre-Proposal Conf.: 4/10/08 - 10:30am

Place: SC State University, Office of Facilities Management, Crawford-Zimmerman Bldg., 300 College St. NE, Orangeburg, SC 29117

Opening Date/Time: 4/18/08 - 11:00am

Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Richard Brinkley

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

Or Hard Copy Bid Request Via E-Mail: scho@mmo.sc.gov

Description: ONE CATERPILLAR GENERATOR SET OR EQUAL

Solicitation Number: 10673-41408

Delivery Point: Charleston, SC

Opening Date/Time: 4/14/08 - 3:00pm

Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC

Direct Inquiries To Buyer: Gary Ricker, (843) 792-5025

Website From Which To Download Solicitation:

<http://www.musc.edu/admin>

Description: 800 KV MOBILE GENERATORS (ENCLOSED, TRAILER-MOUNTED)

Solicitation Number: 4768-4/15/08-1714-Z

Delivery Point: Charleston, SC

Opening Date/Time: 4/15/08 - 3:00pm

Location: Medical University of SC,
19 Hagood Ave., Ste. 408,
Charleston, SC

Direct Inquiries To Buyer: Gary Ricker,
(843) 792-4521

**Website From Which To Download So-
licitation:**
<http://www.musc.edu/admin>

Description: FURNISH NEW TEKTRONIX
TEST EQUIPMENT

Solicitation Number: 08-ETV0300

Delivery Point: Columbia, SC

Opening Date/Time: 4/16/08 – 4:30pm.

Not a public bid opening

Opening Location: SC Educational Televi-
sion, 1101 George Rogers Blvd.,
Columbia, SC 29201

Direct Inquiries To: Ben Wilson

Buyer: Brad Livingston

Telephone: (803) 737-3223

Description: MANIKINS & SHELVING
UNITS FOR HEALTH SCIENCES

Solicitation Number: PTC-167

Delivery Point: Greenwood, SC

Bid Opening Date/Time: 4/21/08 – 3:00pm

Bid Opening Location: Piedmont Techni-
cal College, Greenwood Annex,
Conference Room, 313 North
Emerald Rd., Greenwood, SC

Direct Inquiries to Buyer: Thomasine
Lybrand, CPPB

Telephone: (864) 941-8314

E-mail: Lybrand.t@ptc.edu

Description: CHARLESTON COUNTY
SCHOOL DISTRICT IS SEEKING
TO ENTER INTO A PRICING
TERM AGREEMENT TO
FURNISH DOOR HARDWARE

Solicitation Number: 08-CP-B-003
Amendment #1

Deadline for Questions: 4/4/08 – 12:00pm
via E-mail to
paul_larocque@charleston.k12.sc.us
with copy to
estrack@southernmgt.com

Delivery Point: Charleston County, SC

Bid Opening Date/Time: 4/14/08 – 2:00pm

Bid Opening Location: Charleston County
School District, 3999 Bridge View
Dr., North Charleston, SC 29405

Direct Inquiries to Buyer: Paul LaRocque

Telephone: (843) 566-8150

Download Bid From:

www.ccsdschools.com/procurement/ContSolic.pdf

**MOTOR GRADER
FOR CITY OF CHARLESTON**

Solicitation Number: 08-B011B.

The City of Charleston is accepting Invita-
tion for Bid for Noram 65E Motor Grader.

The City will receive bids until April 22,
2008, at 11:00am at 288 Meeting St., Ste.
310, Charleston, SC.

The solicitation will be available upon re-
quest & may be obtained by submitting a
written request to Robin D. Barrett, CPPB,
by fax (843) 720-3872, or by mailing to the
City of Charleston, Procurement Division,
288 Meeting St., Ste. 310, Charleston, SC
29401. You may also obtain a copy of the
solicitation by going to our web site,
www.charlestoncity.info & then click on the
Bidline link.

Telephone: (843) 724-7312.

Description: H.J.C. MOTORCYCLE
HELMETS

Solicitation Number: RFQ08-240732

Delivery Point: Blythewood, SC

Opening Date/Time: 4/18/08 – 11:00am

Location: SC Dept. of Public Safety, Pro-
curement Office, 10311 Wilson
Blvd., Bldg. D1, Blythewood, SC

Direct Inquiries To Buyer: Steve Pullie,
(803) 896-8040

**Website From Which To Download So-
licitation:**
<http://www.scdps.org/bids.asp>

Description: INTAPOL POLICE
MOTORCYCLE BOOTS

Solicitation Number: RFQ08-240731

Delivery Point: Blythewood, SC 29016

Opening Date/Time: 4/21/08 – 11:00am

Location: SC Dept. of Public Safety, Pro-
curement Office, 10311 Wilson
Blvd., Bldg. D1, Blythewood, SC

Direct Inquiries To Buyer: Steve Pullie,
(803) 896-8040

**Website From Which To Download So-
licitation:**
<http://www.scdps.org/bids.asp>

Description: ROCKET MOTORCYCLE
TRAILERS

Solicitation Number: RFQ08-240730

Delivery Point: Columbia, SC

Opening Date/Time: 4/18/08 – 2:00pm

Location: SC Dept. of Public Safety, Pro-
curement Office, 10311 Wilson
Blvd., Bldg. D1, Blythewood, SC

Direct Inquiries To Buyer: Steve Pullie,
(803) 896-8040

**Website From Which To Download So-
licitation:**
<http://www.scdps.org/bids.asp>

Description: 3 EACH LABORATORY
OPTICAL / ISOLATION TABLES

Solicitation Number: USC-RFQ-1228-RB

Delivery Point: Columbia, SC

Opening Date/Time: 4/10/08 – 3:00pm

No public bid opening will be held

Location: USC Purchasing, 6th Floor,
1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from
<http://purchasing.sc.edu> or call
the USC bid line at
(803) 777-0255

Buyer: Reed Bickers

Description: MANHOLES &
ACCESSORIES

Solicitation Number: 6537

Delivery Point: University Facilities, Clem-
son, SC

Opening Date/Time: 4/9/08 – 2:45pm

Location: Clemson University, Administra-
tive Services Building, Silas
Pearman Blvd., Clemson, SC

Direct Inquiries To: Janice Wright,
janice2@clemson.edu

Direct Technical Questions To Buyer:
Scott Pigeon,

jpigeon@clemson.edu

Telephone: (864) 656-2090

Web Site From Which To Download Bid:
[http://virtual.clemson.edu/groups/
procurement/advertisedbids.htm](http://virtual.clemson.edu/groups/procurement/advertisedbids.htm)

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: COMPREHENSIVE
SECURITY G.A.P. ANALYSIS
FOR PCI DSS HIPAA & ISO
FRAMEWORKS – RE-BID

Solicitation Number: RFQ.08.45.JS.Q

Delivery Point: Charleston, SC

Opening Date/Time: 4/8/08 – 2:00pm. Not
a public bid opening

Opening Location: College of Charleston
Procurement Office, Room B53,
160 Calhoun St., Charleston, SC

Direct Inquiries to Buyer: Justin Schiavoni

E-mail: schiavonij@cofc.edu

Telephone: (843) 953-5483

Download Solicitation From:
[http://www.cofc.edu/~procure/Soli-
citations.htm](http://www.cofc.edu/~procure/Solicitations.htm)

**MAINTENANCE /
REPAIR**

**PAINTING
AT EDGEFIELD COURTHOUSE**

Edgefield County is accepting sealed bids
from qualified contractors for painting por-
tions of the County Courthouse exterior &
main courtroom.

Sealed bids must be received no later than
11:00am on Thursday, May 1, 2008, at the
Edgefield County Clerk of Court, 129 Court-
house Square, Edgefield, SC 29824.

Bid packets are available at the County website, www.edgefieldcounty.sc.gov or by calling (803) 637-4080 or (803) 637-4073.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: TABLE ROCK TRAIL CONSTRUCTION (TRAIL)
Project Number: P28-96796-MJ
Location: Table Rock State Park
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Reconstruction of 380 feet of hiking trail by installing stepping stones the entire length.
Construction Cost Range: \$50,000
Architect/Engineer: SCPRT
A/E Contact: Steve McCalla
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0187
A/E Fax: (803) 734-1042
A/E E-mail: smccalla@scprt.com
Plans On File At:
AGC: Columbia & Greenville, SC
Dodge: Columbia & Greenville, SC
Other: HCAC
Plans May Be Obtained From:
www.scprtconstructionbids.com
Plan Deposit: None
Pre-Quote Conf.: No
Agency/Owner: SC Dept. of Parks, Recreation & Tourism
Name & Title of Agency Coordinator:
 Steve McCalla, Landscape Architect
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0187
Fax: (803) 734-1042
E-mail: smmccalla@scprt.com
IFQ Due Date/Time: 4/22/08 – 2:00pm
Place: 1205 Pendleton St., Ste. 237, Columbia, SC 29201
Hand Deliver IFQ To: SCPRT, Attn: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Mail IFQ To: Same as hand delivery

Project Name: TABLE ROCK TRAIL CONSTRUCTION (WALL)
Project Number: P28-96796-MJ

Location: Table Rock State Park
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Construction of stone landing, wall & steps at a hiking trail
Construction Cost Range: \$50,000
Architect/Engineer: SCPRT
A/E Contact: Steve McCalla
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0187
A/E Fax: (803) 734-1042
A/E E-mail: smccalla@scprt.com
Plans On File At:
AGC: Columbia & Greenville, SC
Dodge: Columbia & Greenville, SC
Other: HCAC
Plans May Be Obtained From:
www.scprtconstructionbids.com
Plan Deposit: None
Pre-Quote Conf.: No
Agency/Owner: SC Dept. of Parks, Recreation & Tourism
Name & Title of Agency Coordinator:
 Steve McCalla, Landscape Architect
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0187
Fax: (803) 734-1042
E-mail: smmccalla@scprt.com
IFQ Due Date/Time: 4/22/08 – 2:00pm
Place: 1205 Pendleton St., Ste. 237, Columbia, SC 29201
Hand Deliver IFQ To: SCPRT, Attn: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Mail IFQ To: Same as hand delivery

PRINTING

Description: SOIL SAMPLE BAGS
Solicitation Number: 6538
Delivery Point: Agricultural Service Laboratory, Clemson, SC
Opening Date/Time: 4/7/08 – 3:00pm
Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC
Direct Inquiries T Buyer: Kylene Holbrook, kgravle@clemson.edu or (864) 656-2392
Web Site From Which To Download Bid:
www.clemson.edu/procurement

Description: PRINTING OF I.D. CARDS
Solicitation Number: 5400000285
Bid Opening Date/Time: 4/7/08 – 10:00am
Bid Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Tammy Cash
E-mail: tcash@cio.sc.gov

For Electronic Copy of This Solicitation, See Web Site:
www.state.sc.us/cio/bids.htm

Description: HURRICANE NEWSPAPER INSERTS
Solicitation Number: 5400000284
Bid Opening Date/Time: 4/4/08 – 10:00am
Bid Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Tammy Cash
E-mail: tcash@cio.sc.gov
For Electronic Copy of This Solicitation, See Web Site:
www.state.sc.us/cio/bids.htm

Description: TAMPER-RESISTANT PRESCRIPTION FORM
Solicitation Number: 5400000256
Bid Opening Date/Time: 4/4/08 – 10:00am
Bid Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210
Buyer: Tammy Cash
E-mail: tcash@cio.sc.gov
For Electronic Copy of This Solicitation, See Web Site:
www.state.sc.us/cio/bids.htm

SERVICES

Description: FOOD SERVICE EQUIPMENT MAINTENANCE
Solicitation Number: 5400000259
Pre-Bid Conf.: 4/11/08 – 10:00am
Place: Trident Technical College, Main Campus, Complex for Economic Development, Bldg. 920, Conference Rm. 763, 7000 Rivers Ave., N. Charleston, SC 29406
Opening Date/Time: 5/6/08 – 11:00am
Location: 1201 Main St., Ste. 600, Columbia, SC
Buyer: Gary Hodgkin
Bid Request: (803) 737-0643
For Electronic Copy of This Solicitation, See Web Site:
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>
Or Hard Copy Bid Request Via E-Mail:
scho@mmo.sc.gov

Description: PUBLIC INFO CAMPAIGN S.C. PUBLIC SAFETY
Solicitation Number: 5400000280
Pre-Bid Conf.: 4/15/08 – 9:30am
Place: Dept. of Public Safety, 10311 Wilson Blvd., Rm. DG-58, Blythewood, South Carolina
Opening Date/Time: 5/5/08 – 11:00am
Location: 1201 Main St., Ste. 600, Columbia, SC
Buyer: Daniel Covey
Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

Or Hard Copy Bid Request Via E-Mail:

scbo@mmo.sc.gov

Description: FIXED PRICE BID FOR DEPT. OF COMMERCE: CREATIVE DESIGN SERVICES

Solicitation Number: 5400000260

Opening Date/Time: 4/28/08 – 11:00am

Location: 1201 Main St., Ste. 600, Columbia, South Carolina

Buyer: Georgia Gillens, CPPB

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

Or Hard Copy Bid Request Via E-Mail:

scbo@mmo.sc.gov

Description: AUCTIONEERING SERVICES FOR REAL ESTATE

Solicitation Number: 5400000291

Deadline for Questions: 4/7/08 – 5:00pm

Submittal Deadline: 4/23/08 – 2:30pm

Submittal Location: 1201 Main St., Ste. 600, Columbia, SC 29201

Buyer: Chris Manos

E-mail: cmanos@mmo.sc.gov

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

Or Hard Copy Bid Request Via E-Mail:

scbo@mmo.state.sc.us

Description: WASTEWATER TREATMENT

Solicitation Number: BVBT2008-2

Delivery Point: Lexington County District One schools

Bid Opening Date/Time: 4/15/08 – 3:00pm

Bid Opening Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: (803) 808-4766 or E-mail cadkins@lexington1.net – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number. Please enter in subject line of E-mail: BVBT2008-2 Request

Buyer: Tracy Lucas

Description: UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR GROUNDS MAINTENANCE FOR

LIBRARIES IN LEXINGTON COUNTY

Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

Solicitation Number: C08016-04/30/08S

Delivery Point: Lexington County

Opening Date/Time: 4/30/08 – 3:00pm

Opening Location: Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour

Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Description: PROVIDERS IN CHARLESTON AREA TO REFER PATIENTS TO THE AIDS DRUG ASSISTANCE PROGRAM (ADAP) FOR APPLICATION TO THE SC ADAP INSURANCE ASSISTANCE PROGRAM

Solicitation No.: RFP-33561.04/29/08-MAR

Opening Date/Time: 4/29/08 – 2:30pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Direct Inquiries To: (803) 898-3504

Buyer: Michelle Robinson, (803) 898-3469

Bid Request:

<http://www.scdhec.gov/procurement>

Description: LAWN MAINTENANCE AT S.C.D.O.T. DISTRICT OFFICE IN DISTRICT #2

Solicitation Number: SB9877-04/07/08

Delivery Point: Greenwood, SC

Site Visit: Contact Steve Coleman, (854) 277-6871 for an appointment

Opening Date/Time: 4/15/08 – 10:00am

Location: SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

Direct Inquiries To Buyer: Margaret J.

Oswald, (803) 737-1484 or

oswaldmj@scdot.org

Bid Request:

www.scdot.org/doing/procurement

Description: PROVIDE VOLUNTARY GROUP LONG TERM CARE INSURANCE FOR THE STATE OF SOUTH CAROLINA

Delivery Point: Columbia, SC

Pre-Proposal Conf.: 4/16/08 – 1:30pm

Place: Employee Insurance Program, Large Conference Room, 1201 Main St., Ste. 300, Columbia, SC

Opening Date/Time: 5/22/08 – 2:30pm

Location: Employee Insurance Program, 1201 Main St., Ste. 300, Columbia, SC

Direct Inquiries To Buyer: David H. Quiet, procurement Officer

Telephone: (803) 734-1525

Description: FURNISH & INSTALL INTERLOCKING ATHLETIC FLOORING

Solicitation Number: 6536

Delivery Point: Clemson Women's Rowing Facility, Clemson, SC

Site Visit: Non-mandatory, 4/2/08 – 10:00am at Clemson Women's Rowing Facility

Opening Date/Time: 4/10/08 – 2:45pm

Location: Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

Direct Inquiries To Buyer: Scott Pigeon, jpigeon@clemson.edu or (864) 656-2090

Web Site From Which To Download Bid:

<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR ANNUAL ELEVATOR INSPECTIONS & MAINTENANCE

Solicitation Number: 108-14-4-21

Pre-Bid Conf.: 4/14/08 – 10:00am

Place: School District of Pickens Co., Curtis A. Sidden Administration Bldg., 1348 Griffin Mill Rd., Easley, SC 29640

Submit To: School District of Pickens Co., Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640

Opening Date/Time: 4/21/08 – 10:00am

Bid Request: www.pickens.schoolfusion.us

Inquiries: Charlie Gainey, Director of Operations, (864) 878-6277

READVERTISEMENT TO SCHEDULE PRE-BID MEETING, EXTEND OPENING DATE/TIME & ADD LOCATIONS

Description: FURNISH & DELIVER NEW GAMEWELL FIRE ALARM SYSTEM AT BELLEVIEW ELEMENTARY SCHOOL

Note: The following locations have been added to this solicitation: Flexible Learning Center, 1234 Flint St. Ext., Rock Hill, SC 29730 & Ebinport Elementary, 2142 India Hook Rd., Rock Hill, SC 29732

Solicitation Number: 08-1325

Pre-Bid Conf.: 4/4/08 – 10:00am to begin in the Main Office of the Flexible Learning Center

Deadline to Receive Bids: 4/17/08 – 12:00pm at Rock Hill Schools, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

To Request a Bid Package: Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

SUPPLIES

Description: MODULAR BRICK
Solicitation Number: DP-DP-023-08
Delivery Point: Youth Challenge Academy, Aiken, SC
Quote Submission Due Date/Time: 4/8/08 – 2:00pm
Submit To: Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201
Direct Solicitation Questions To: Tony Jennings, (803) 806-1626
Direct Technical Questions To: Bill Box, (864) 650-5310
Solicitation Request: Fax (803) 806-4204
Buyer: Diana Riley, (803) 806-1462

Description: RATCHET WRENCH SETS
Solicitation Number: Q-170
Delivery Point: Columbia, SC
Opening Date/Time: 4/11/08 – 11:30am
Opening Location: SC Department of Education, Ste. 201-C, 1429 Senate St., Columbia, SC 29201
Bid Request: Teresa Livingston, (803) 734-8428, or Sheila Kinnard, (803) 734-8228
Buyer: Teresa S. Livingston

Description: ATHLETIC SUPPLIES FOR PARENTING CENTER
Solicitation Number: Q2008-10
Delivery Point: Lexington, SC
Closing Date/Time: 4/14/08 – 3:00pm
Closing Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072
Bid Request: (803) 808-4766 or E-mail cadkins@lexington1.net – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number. In the subject of the E-mail, please enter: Q2008-10 Request
Buyer: Tracy Lucas

T-SHIRT SCREEN PRINTING TERM CONTRACT FOR CITY OF CHARLESTON

Solicitation Number: 08-B010B.

The City of Charleston is accepting Invitation for Bid for T-Shirt Screen Printing – Term Contract.

The City will receive bids until April 9, 2008, at 11:00am at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, www.charlestoncity.info & then click on the Bidline link.

Telephone: (843) 724-7312.

M.T.S. SEATING CHAIRS FOR RIVERBANKS ZOO & GARDEN

Riverbanks Zoo & Garden requests bids from vendors who can provide MTS seating chairs (Model no. 596 GR3).

All questions & communications regarding this IFB should be directed to:
 Avery Phifer
 Riverbanks Zoo & Garden
 500 Wildlife Pkwy.
 Columbia, SC 29210

Phone: (803) 779-8717, Ext. 1252
 Fax: (803) 253-6381
 e-mail: aphifer@riverbanks.org

Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00pm, April 7, 2008.

Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent

FOR SALE

PINE STRAW AT MANCHESTER FOREST

Sealed bids will be accepted until 11:00am, April 15, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 155.5 acres of longleaf pine straw. Reference Sale Number 487 on all bids.

For further information, contact Harvey Belsler, Forest Director, at (803) 494-8196.

PINE TIMBER & PULP AT SAND HILLS FOREST

Description: Sand Hills State Forest is accepting sealed lump sum bids for the sale of approximately 249,564 board feet of pine timber & 1,541 cords of pine pulp

Site Visit: Anytime
Bid Opening Date/Time: 4/22/08 – 10:00am
Bid Opening Location: Sand Hills State Forest
For Further Information, Contact: Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584
Telephone: (843) 498-6478
Fax: (843) 498-6705

319 SOUTH IRBY STREET, FLORENCE, SC

RFP #20-07/08

Florence County, SC, requests proposals from qualified persons interested in acquisition, restoration, & preservation of 319 South Irby Street, Florence, SC, previously the Florence County Main Library.

Sealed proposals will be opened by Florence County at 180 N. Irby Street, City-County Complex, Room B-5 County Council Complex, Florence, SC, at 11:00am, local time, Friday, June 27, 2008. At that time & place, proposals will be publicly opened & only names of the responders read aloud in public.

Responses must be submitted in five (5) copies, in sealed envelopes, & clearly marked "Acquisition & Restoration of 319 South Irby Street – Request for Proposal #20-07/08"

The mailing address for responses is
 Florence County Procurement
 City-County Complex, MSC-R
 180 N. Irby Street
 Room B-5
 Florence, SC 29501

Sealed proposals submitted by mail must meet the same requirements as above & should be addressed to the same address. Facsimiles & emails will not be accepted.

No proposal may be withdrawn for a period of one hundred & sixty (160) days after actual date of the opening of proposals.

Florence County reserves the right to accept or reject, in whole or in part, together or separately, any & all proposals, with or without cause as appears in the sole judgment of the County to be in the best interests of the County, or to waive any & all technicalities & informalities.

The property can be visited at the following scheduled times:

- 1:00pm – 2:30pm on Thursday, March 20, 2008
- 9:00am – 10:30am on Tuesday, April 1, 2008.

NOTICES

NOTICE FROM THE OFFICE OF THE STATE ENGINEER

Please take notice that effective March 24, 2008 (the effective date of the new Manual), the Property Insurance provision (Builder's Risk) of the Supplementary Conditions to the General Conditions with the Contractor (00811-OSE Standard Supplementary Conditions) have been changed to require the contractor to purchase builder's risk insurance for the entire project covering the interest of all the parties. The new language in the 00811 modifying the AIA A201 - 1997 Edition will be included in the new manual. This will apply to all construction contracts in construction documents prepared after March 24. Please be sure that the new forms are included in your construction documents & that contractors are notified of this change in the insurance requirements at pre-bid meetings.

WACCAMAW COUNCIL ACCEPTING OFFERS FOR W.I.A. ACTIVITIES

The Waccamaw Workforce Investment Board, which serves the counties of Horry, Georgetown & Williamsburg, announces the Title I, WIA, Adult & Dislocated Work Activities Request for Proposal, WWIA 08-01, for PY 2008, with a possible extension for PY 2009 & seeks bidders to provide activities.

Total funds available for Title I, WIA, Adult & Dislocated Work Activities are estimated to be \$2,000,000.00.

Interested bidders should request, in writing, a copy of the Request for Proposal (RFP) no later than April 18, 2008, from Jennifer Green, Office Manager, Waccamaw Regional Council of Governments (WRCOG), 1230 Highmarket St., Georgetown, SC 29440, phone (843) 546-4231, fax (843) 520-0642.

A bidders' conference is scheduled for Title I, WIA, Adult & Dislocated Worker Activities associated with RFP WWIA 08-01 at the Waccamaw Regional Council of Governments' conference room on April 21, 2008, at 3:00pm.

Proposals for Title I, WIA, Adult & Dislocated Worker Activities, RFP WWIA 08-01, are due at the WRCOG office on May 16, 2008, no later than 5:00pm.

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or

firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, &

applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
Effective March 25, 2008 Through March 31, 2008
LP Gas Average: \$1.5297

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.8887	\$2.9570
Unleaded Mid Grade (89 Octane)	\$2.9664	\$3.0227
Unleaded Premium (93 Octane)	\$3.0976	\$3.1911

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
1201 Main Street, Suite 600,
Columbia, S.C. 29201
(803) 737-0686
mlfowler@mmo.sc.gov

Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

Return Service Requested

