

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Memorial Day Information

Like most State agencies, the office of  
South Carolina Business Opportunities will  
be closed on May 26, 2008, in observance  
of Memorial Day.

Although the office will be closed, a SCBO  
will be published on Memorial Day. The  
deadline for submitting advertisements for  
this issue is noon, May 23, 2008.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** NERR EDUCATION &  
TRAINING CENTER

**Project Number:** H27-6017-PG

**Location:** Georgetown County, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work consists of  
selective demolition, renovation of  
an existing one-story wood-  
framed building & the construc-  
tion of a new building & associ-  
ated sitework, services, interior &  
exterior finishes. The contractor  
will be subject to a performance  
appraisal as defined in the Man-  
ual for Planning & Execution of  
State Permanent Improvements,  
Part II.

**Construction Cost Range:** \$1,500,000-  
\$2,500,000

**Architect/Engineer:** LS3P Associates, Ltd.  
**A/E Address:** 205-1/2 King St., Charleston,  
SC 29401

**A/E Telephone:** (843) 577-4444

**A/E Fax:** (843) 722-4789

**A/E Email:** [gretchennaylor@ls3p.com](mailto:gretchennaylor@ls3p.com)

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$200.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/5/08 – 10:00am

**Place:** Kimbel Lodge, 147 Pondpine Rd.,  
Georgetown, SC 29440

**Agency/Owner:** University of South Caro-  
lina – Campus Planning & Con-  
struction

**Name & Title of Agency Coordinator:**  
David Northam

**Address:** 743 Greene St., Columbia, SC  
29208

**Telephone:** (803) 777-8346

**Fax:** (803) 777-8739

**E-mail:** [dhn@fmc.sc.edu](mailto:dhn@fmc.sc.edu)

**Bid Closing Date/Time:** 6/19/08 – 10:30am

**Place:** Hobcaw Barony, Kimbel Lodge,  
147 Pondpine Rd., Georgetown,  
SC 29440

**Hand Deliver Bids To:** Hobcaw Barony-  
Discovery Center, Attn: Wendy  
Allen, 22 Hobcaw Rd., George-  
town, SC 29440

**Mail Bids To:** USC Baruch Marine Field  
Laboratory, PO Box 1630,  
Georgetown, SC 29440

**Project Name:** 5 COLLEGE WAY  
RENOVATIONS

**Project Number:** H15-9629-PG

**Location:** College of Charleston, Charles-  
ton, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The scope of work  
includes new electrical, plumbing  
& mechanical systems; restora-  
tion of architectural features; new  
interior finishes; upgrades to the  
technology infrastructure; a new  
roof; & the repair & painting of the  
building exterior. The building is  
currently unoccupied & will re-  
main so for the duration of the  
construction. The contractor will  
be subject to a performance ap-  
praisal as defined in the Manual

for Planning & Execution of State  
Permanent Improvements, Part II.

**Construction Cost Range:** \$500,000-  
\$2,000,000

**Architect/Engineer:** Studio A Inc.

**A/E Contact:** Whitney Powers, AIA

**A/E Address:** 418 King St., Ste. 202,  
Charleston, SC 29403

**A/E Telephone:** (843) 577-9641

**A/E Fax:** (843) 577-9911

**A/E E-mail:** [whitney@studioa-  
architecture.com](mailto:whitney@studioa-architecture.com)

**Plans On File At:**

**AGC:** North Charleston, SC

**Dodge:** Charleston, SC

**Plans May Be Obtained From:** Charleston  
Blueprint

**Plan Deposit:** \$100.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/27/08 – 2:00pm

**Place:** Physical Plant, Room 209, 133 Cal-  
houn St., Charleston, SC

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Amy Peirson, Assoc. AIA, Project  
Manager

**Address:** 133 Calhoun St., Charleston, SC  
29401

**Telephone:** (843) 953-6568

**Fax:** (843) 953-5884

**E-mail:** [PiersonA@cofc.edu](mailto:PiersonA@cofc.edu)

**Bid Closing Date/Time:** 6/10/08 – 2:00pm

**Place:** Same as pre-bid conference

**Hand Deliver Bids To:** College of Charles-  
ton, Physical Plant, 133 Calhoun  
St., Charleston, SC 29401

**Mail Bids To:** Same as hand delivery

**Project Name:** SUMWALT TRACE  
METALS RENOVATION

**Project Number:** H27-6047-AC

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovate two  
rooms on the third floor of Sum-  
walt to accommodate new Trace  
Metals Laboratory. Work to in-  
clude general construction, re-  
placement of finishes as well as  
mechanical & electrical renova-  
tions. Contractor may be subject

to performance appraisal at close of project

**Construction Cost Range:** \$500,000 - \$800,000

**Architect/Engineer:** Derrick & Dunlap

**A/E Contact:** John C. Derrick, AIA

**A/E Address:** PO Box 84, 1325 Park St., Columbia, SC 29208

**A/E Telephone:** (803) 799-5472

**A/E Fax:** (803) 799-5590

**A/E E-mail:** [jderrick@sc.rr.com](mailto:jderrick@sc.rr.com)

**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 6/3/08 – 10:00 am

**Place:** USC, Sumwalt Building, Room 334, Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Delisa C. Clark, PE, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-7076

**Fax:** (803) 777-8739

**E-mail:** [dcc@fmc.sc.edu](mailto:dcc@fmc.sc.edu)

**Bid Due Date/Time:** 6/12/08 – 2:00 pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** REPAIR / REPLACE EXTERIOR LIGHTING – CAMPUS-WIDE

**Project Number:** H24-N140-JM

**Location:** SC State University, Orangeburg

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Exterior site & building security lighting, including provision of fixtures, poles & bases; new & extension of existing circuits via horizontal boring, trenching, cutting & patching. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$250,000 - \$350,000

**Architect/Engineer:** GWA, Inc.

**A/E Contact:** Dickson O'Brien

**A/E Address:** 168 Laurelhurst Ave., Columbia, SC 29210

**A/E Telephone:** (803) 252-6919

**A/E Fax:** (803) 799-5494

**A/E E-mail:** [gwa@gwainc.net](mailto:gwa@gwainc.net)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Other:** A&Z Construction Printing, Columbia

**Plans May Be Obtained From:** GWA, Inc.

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/3/08 – 2:00 pm

**Place:** Crawford-Zimmerman Building, Room 183, Training Room

**Agency/Owner:** SC State University  
**Name & Title of Agency Coordinator:** Alfred Lindsay, Associate Director of Planning & Construction

**Address:** PO Box 7004, Orangeburg, SC 29117

**Telephone:** (803) 536-7017

**Fax:** (803) 533-3784

**E-mail:** [Alindsa3@scsu.edu](mailto:Alindsa3@scsu.edu)

**Bid Due Date/Time:** 6/19/08 – 2:00 pm

**Place:** Crawford-Zimmerman Building, Room 183, Training Room

**Hand Deliver Bids To:** SCSU, Office of Procurement, Crawford-Zimmerman Building, 300 College St. NE, Orangeburg, SC 29117-0001

**Mail Bids To:** SCSU, Office of Procurement, Crawford-Zimmerman Building, PO Box 7004, Orangeburg, SC 29117-0001

**Project Name:** BARN "D" REPAIRS – SPRINGDALE RACE COURSE

**Project Number:** C01-N006-LC

**Location:** Camden, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Repair brick foundation wall, replace deteriorated wood sills, studs, plates, roof sheathing & miscellaneous, provide new fiberglass roof shingles, three paddock doors & cement fiber siding & trim. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$50,000 - \$150,000

**Architect/Engineer:** Anderson Associates

**A/E Contact:** Bill Anderson

**A/E Address:** PO Box 6203, Columbia, SC 29260

**A/E Telephone:** (803) 318-3336

**A/E Fax:** (803) 788-2748

**A/E E-mail:** [Wband29@aol.com](mailto:Wband29@aol.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** Anderson Associates

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/29/08 – 2:00 pm

**Place:** Springdale Race Course Office, Camden, SC

**Agency/Owner:** Carolina Racing Cup Association

**Name & Title of Agency Coordinator:** Jeffery Teter, Executive Director

**Address:** 200 Knights Hill Rd., Camden, SC 29020

**Telephone:** (803) 432-6513

**Fax:** (803) 432-4062

**Bid Due Date/Time:** 6/10/08 – 2:00 pm

**Place:** Springdale Race Course Office, Camden, SC

**Hand Deliver Bids To:** Springdale Race Course Office, Attn.: Jeffery Teter, 200 Knights Hill Rd., Camden, SC 29020

**Mail Bids To:** Springdale Race Course Office, Attn.: Jeffery Teter, 200 Knights Hill Rd., Camden, SC 29020

**REPLACEMENT OF LIGHTING EQUIPMENT AT DARLINGTON JETPORT**

**Bid Number:** 2-06-03-08.

**Project Title:** Rotating Beacon, Lighting Relay Panel Replacement & Airfield Lighting Project – Darlington County Jetport.

**Written Bids** to provide the replacement of rotating beacon, lighting relay panel & airfield lighting for the Darlington County Jetport are hereby solicited. The bids are to be based on the County's written specifications & drawings furnished to prospective bidders.

**Bids Will Be Accepted** until 2:00 pm, Tuesday, June 3, 2008, at the Office of the County Administrator / Materials Management.

**The Drawings & Specifications** may be picked up and / or viewed at the address below.

**Bids Must Be Submitted** in sealed envelopes & clearly marked as follows: "Darlington County Jetport Lighting Project, Bid #2-06-03-08."

**Bids Should Be Addressed as Follows:**

Office of the County Administrator / Materials Management  
Attn.: Teresa F. Dickerson / John Williams  
1 Public Square, Room 210  
County Courthouse  
Darlington, SC 29532

**Telephone:** (843) 398-4100.

**Fax:** (843) 393-8539.

**E-mail:** [tdickerson@darcosc.com](mailto:tdickerson@darcosc.com) or [jwilliams@darcosc.com](mailto:jwilliams@darcosc.com).

**RELOCATION OF END  
OF RUNWAY 34  
AT DARLINGTON JETPORT**

**Bid Number:** 1-06-03-08.

**Written Bids** to provide the relocation of end of Runway 34 for the Darlington County Jetport are hereby solicited. The bids are to be based on the County's written specifications & drawings furnished to prospective bidders.

**Bids Will Be Accepted** until 2:00 pm, Tuesday, June 3, 2008, at the Office of the County Administrator / Materials Management.

**The Drawings & Specifications** may be picked up and / or viewed at the address below.

**Bids Must Be Submitted** in sealed envelopes & clearly marked as follows: "Darlington County Jetport Runway Project, Bid #1-06-03-08."

**Bids Should Be Addressed as Follows:**

Office of the County Administrator /  
Materials Management  
Attn.: Teresa F. Dickerson / John Williams  
1 Public Square, Room 210  
County Courthouse  
Darlington, SC 29532

**Telephone:** (843) 398-4100,

**Fax:** (843) 393-8539.

**E-mail:** [tdickerson@darlcosc.com](mailto:tdickerson@darlcosc.com) or  
[jwilliams@darlcosc.com](mailto:jwilliams@darlcosc.com).

**Project Name:** TOWN OF WILLIAMSTON  
STREETSCAPE  
ENHANCEMENT PROJECT

**Project Number:** 1060-01

**Location:** Williamston, SC. Proposed streetscape enhancements are located along SC 20 (Main Street) beginning at the intersection of Mill Street & SC 20. The project extends west for approximately 575 feet, ending at the intersection of Park Drive.

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** None

**Description of Project:** The general scope of construction will include, but is not limited to, demolition & removal of existing asphalt, concrete sidewalks & curbs; the installation of erosion control measures; the installation of traffic control measures; the installation of Streetprint® crosswalks & ADA accessible ramps, concrete walks & curbing, stamped concrete, decorative fencing, lighting

conduit, trees, shrubs, & ground-covers.

**Landscape Architect (LA):** The LandArt Design Group, Inc. in Spartanburg, SC, 324 East Saint John Street, Suite D, Spartanburg, SC 29302, (864) 585-7500, Fax (864) 585-3808

**Plans on File at:** The LandArt Design Group, Inc.

**Plan & Specifications:** Construction documents may be obtained from The LandArt Design Group, Inc. for a non-refundable charge of \$50.00 per set, by faxing (864) 585-3808 or emailing

[info@landartdesigngroup.com](mailto:info@landartdesigngroup.com).

Please include your mailing address, email, phone & fax numbers

**Pre-Bid Conf./Site Visit:** None. A pre-construction meeting on site will be required for the accepted contractor with the Owner, landscape architect & representatives from the SC Department of Transportation.

**Bidding Requirements:** All bids must comply with the laws of the State of SC. The Town of Williamston (the Owner) reserves the right to waive any informalities or irregularities in the bids received, to renegotiate certain or all contract bid items, to reject any or all bids & to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interest.

**Owner:** The Town of Williamston, Town Hall, 12 West Main Street, Williamston, SC 29697, (864) 847-7473

**Bids Due:** Bids will be opened publicly at 12:00 pm, Friday, June 6, 2008.

**Location:** The Town of Williamston, Town Hall, 12 West Main St., Williamston, SC 29697

**Mailing Address:** The Town of Williamston, Town Hall, 12 West Main St., Williamston, SC 29697

**REHABILITATION  
OF BEN SAWYER BRIDGE  
FOR S.C.D.O.T.**

The South Carolina Department Of Transportation (SCDOT) requests proposals from all interested parties experienced in all phases of movable bridge design & construction for the purpose of designing & constructing the Rehabilitation of Ben Sawyer Bridge.

**The Existing 1,151' Ben Sawyer Bridge** conveys SC Route 703 (Ben Sawyer Blvd.) over the Intra-coastal Waterway. The movable bridge built in 1942 is unique due to location, existing architectural elements, historical setting, & importance as an evacuation route from the barrier island of Sullivan's Island. The existing bridge consists of a 247' thru-truss steel swing span, flanked by 452' steel two-girder approach spans on both approaches. The design-build project would consist

of the replacement of the entire superstructure, including the swing span electrical & mechanical components. The substructures would require new bearings & other modifications. SCDOT & the Federal Highway Administration will be utilizing the Design-Build method of contracting for this project.

**The Scope Of Work For This Project** will include design, construction, public involvement, construction engineering & management of the project. The design work will include, but not be limited to, additional surveys, geotechnical work, electrical & mechanical design, superstructure design including seismic analysis, substructure repairs, substructure modifications as needed to accommodate superstructure design, permitting, & permissions along with any other work that may be necessary to complete the project. Construction will include, but not be limited to, all necessary roadway & bridge work, drainage, utility coordination, erosion & sediment control work items, substructure work, superstructure work & traffic control. Construction engineering & management including quality control, public involvement, & meeting all environmental commitments will be the responsibility of the contractor.

**Interested Parties May Obtain A Request For Proposal (RFP)** & information package which includes the current concept plans, existing structure plans, permits / permit applications, inspection reports, & environmental documents for a non-refundable fee of \$175.00. Expressions of interest should be made to Mr. Chris Gossett, P.E., Program Manager, SCDOT, 955 Park Street (Room 403), Columbia, SC, 29202-0191, (803) 737-1087 & fax number (803) 737-9997. Interested parties shall submit ten (10) printed & bound copies of the proposals & one electronic copy of the proposals (in PDF format / CD) to Wendy Hollingsworth, Manager of Federal Procurement, 955 Park Street, Room 101, Columbia, SC, 29201, or PO Box 191, Columbia, SC, 29202, no later than 2:00pm, June 26, 2008.

**PERIMETER SECURITY  
& INTELLIGENT VIDEO  
SURVEILLANCE SYSTEM**

The South Carolina State Ports Authority is seeking Statements of Qualifications of firms capable of furnishing, installing, integrating & commissioning the expansion & complete built-out of the existing perimeter security & intelligent video surveillance system at its Wando Welch Terminal in Mt Pleasant, SC.

Interested parties should contact the South Carolina State Ports Authority's Engineering Department to obtain a copy of this Request for Qualifications.

Submissions shall be made in full, not later than 4:00pm, Eastern Time, on June 23, 2008.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[Engineering@scspa.com](mailto:Engineering@scspa.com)

**TOWN OF ESTILL  
WASTEWATER SYSTEMS  
IMPROVEMENTS**

**Sealed Bids For Construction** of Town of Estill Wastewater Systems improvements in the Town of Estill, will be received at the Town Hall in Estill, SC on Thursday, June 26, 2008, until 2:00 pm., local prevailing time, at which time bids will be opened publicly & read aloud.

**Bidders On This Work** will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Partially Constructed** with funds provided by the SC Department of Commerce, Division of Community Grant Programs, under the State's Community Development Block Grant (CDBG) Program.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as the conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11428).

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to reject any or all bids & to waive any irregularities or informalities in the bidding.

**The Contract Is To Be Awarded** on the basis of the summation of the several unit price & lump sum items & using the estimated quantities.

**An Agreement Will Be Presented** to the contractor for signature within 60 days after opening of bids if contract is to be awarded.

**A Maximum Of Two Sets May Be Obtained** by general contractors & one set by subcontractors upon deposit of \$100 per set. Deposits shall be sent to the engineer at the below address & shall indicate if sender is a general contractor or other than a general contractor. Please include complete street address with zip code for use by express delivery entities as well as complete mailing address with zip code to avoid delay in receiving transmittals. Also include telephone & facsimile numbers, with area code. This deposit will be refunded in full on not more than two sets to each general contractor who submits a prime contract bid & who returns the documents in good condition. Refund will be made on sets to non-bidders & subcontractors & on sets in excess of two to general contract bidders in the amount of half of the deposit when the sets are returned in good condition within 30 days. Failure to comply with the above conditions, or returning drawings or project manual unbound or rebound out of order, will result in forfeiture of all or partial amount of the deposit. Documents shall be returned to the architect-engineer for refunds in the time limit stated above with no exceptions.

**Engineer:**  
Britt Peters & Associates, Inc.  
550 South Main St., Ste. 301  
Greenville, SC 29601  
Phone: (864) 271 8869  
Fax: (864) 233 5140

**Owner:**  
Town of Estill  
205 Railroad Ave SE  
Estill, SC 29918  
Phone: 803-625-3243  
Fax: 803-625-3106

**EQUIPMENT**

**Description:** WEIGHT LIFTING EQUIPMENT  
**Solicitation No.:** 110000-4110-70699-05/30/08  
**Delivery Point:** Orangeburg, SC  
**Opening Date/Time:** 5/30/08 – 11:30 am  
**Opening Location:** SC State University, Office of Procurement Services, Room 168, Crawford-Zimmerman

Complex, 300 College St. NE,  
Orangeburg, SC 29117  
**Direct Inquiries to Buyer:**  
Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** PROVIDE A CHRYSLER OR DODGE MINIVAN, MODEL YEAR 2005-2008  
**Details:** The above with a new, fully-warranted drop floor conversion to accommodate a wheelchair-bound driver  
**Solicitation Number:** CS508  
**Delivery Point:** Successful vendor's location  
**Bid Opening Date/Time:** 5/29/08 – 8:30 am  
**Bid Opening Location:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170  
**Direct Inquiries To:** Tom Jackman, (803) 896-6080, for questions concerning all specifications & guidelines  
**Bid Request:** Mike Cupp, (803) 896-6520

**Description:** FURNISH & DELIVER NEW REPLACEMENT FIREARMS FOR THE U.S.C. POLICE DEPARTMENT. BID AS SPECIFIED ONLY  
**Solicitation Number:** USC-IFB-1276-CWP  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 5/26/08 – 11:00 am  
**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**Description:** FURNISH & DELIVER DUAL GRADIOMETER SYSTEM & SOFTWARE, OR EQUAL  
**Solicitation Number:** USC-RFQ-1271-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/26/08 – 9:00 am  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** TWO 22' TRAMMEL NET BOATS  
**Solicitation Number:** B051908JJ  
**Delivery Point:** SCDNR-Marine Resources Division, 217 Ft. Johnson Rd., Charleston, SC 29412

**Bid Opening Date/Time:** 6/5/08 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC  
**Buyer:** James H. Jackson  
**Bid Request:** (803) 734-3978  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** RECYCLING SHREDDER – MUST BE ABLE TO SHRED PAPER HARD DRIVES, MEMORY KEYS, ETC. – REFURBISHED OR NEW  
**Solicitation Number:** 6638  
**Delivery Point:** Clemson University, Custodial Services, FM&O, Klugh Avenue, Box 345903, Clemson, SC 29634-5903  
**Bid Opening Date/Time:** 5/30/08 – 1:00 pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593  
**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)  
**Direct Technical Inquiries to Buyer:** Ellen Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu) or phone (864) 656-4035

**CANCELLATION**

**Description:** REPLACEMENT OF ONE (1) EXISTING 2-1/2 TON ROOF-TOP PACKAGED HEAT PUMP WITH NEW 2-1/2 TON PACKAGED HEAT PUMP  
**Solicitation Number:** 1502

The original advertisement for this solicitation appeared in the 5/15/08 issue of SC Business Opportunities.

**Description:** REPLACEMENT OF ONE (1) EXISTING 2-1/2 TON ROOF-TOP PACKAGED HEAT PUMP WITH NEW 2-1/2 TON PACKAGED HEAT PUMP & REPLACEMENT OF ONE (1) EXISTING 5-TON ROOF-TOP PACKAGED HEAT PUMP WITH NEW 5-TON PACKAGED HEAT PUMP.  
**Solicitation Number:** 1502-1  
**Delivery Point:** Florence, SC  
**Closing Date/Time:** 5/30/08 – 5:00pm

**Location:** SC Vocational Rehabilitation State Office Bldg., 1410 Boston Ave., West Columbia, SC 29170  
**Direct Inquiries To:** Mark Spires, (803) 896-6034  
**Buyer:** Melvis Hendrix, (803) 896-6521

**Description:** STUDIO TECHNOLOGY FURNITURE FOR WSSB-FM RADIO STATION AT SOUTH CAROLINA STATE UNIVERSITY  
**Solicitation No.:** 399007-332009-70611-5/30/08  
**Delivery Point:** Orangeburg, SC  
**Site Visit:** Non-mandatory, 5/26/08 – Call Valoria Buskey White at (803) 536-7199 for an appointment  
**Opening Date/Time:** 5/30/08 – 2:00pm  
**Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC  
**Direct Inquiries To Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199

**Description:** ANNUAL CONTRACT FOR LOADER, WHEEL TYPE, TWO SIZES OF ARTICULATED FRONT-END LOADER WITH STANDARD 1.5 OR 2.0 CUBIC YARD 4-IN BUCKET  
**Solicitation Number:** SB9892-06/05/08  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/5/08 – 10:00am  
**Location:** SC Department of Transportation, Rm. 101, 955 Park St., Columbia, South Carolina 29201  
**Direct Inquiries To Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ANNUAL CONTRACT FOR TRUCK-MOUNTED 42-FOOT AERIAL BUCKETS  
**Solicitation Number:** SB9893-06/05/08  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/5/08 – 10:0am  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201  
**Direct Inquiries To Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** ACOUSTIC COMMAND TRANSMITTER WITH RECEIVER & SHALLOW WATER RELEASE WITH POP UP RECOVERY SYSTEM  
**Solicitation Number:** 6634  
**Delivery Point:** Clemson, SC

**Opening Date/Time:** 5/30/08 – 1:00pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
**Direct Technical Inquiries To Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Telephone:** (864) 656-4035  
**Web Site to Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**Description:** FLOOR STAND PRESSURE REACTOR & TEMPERATURE CONTROLLER  
**Solicitation Number:** 6636  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 5/30/08 – 1:00pm  
**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
**Direct Technical Inquiries To Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Telephone:** (864) 656-4035  
**Web Site to Download Bid:**  
<http://virtual.clemson.edu/groups/procurement/advertisedbids.htm>

**MEDIA CENTER FURNISHINGS DISTRICTWIDE**

**REQUEST FOR INFORMATION**

Charleston County School District is requesting proposals from manufacturers & manufacturer's representatives of library furnishings & fixtures only.

Request for Information submittal documents can be downloaded from [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328) or forwarded by email upon request to [tamika\\_yeadon@charleston.k12.sc.us](mailto:tamika_yeadon@charleston.k12.sc.us).

R.F.I. submittals will be received by Herry International on May 21, 2008, at 2:00pm.

If additional information is required, contact Tammie Yeadon, Construction Procurement Supervisor, (843) 566-7271

**KITCHEN EQUIPMENT FOR RICHLAND COUNTY CORRECTIONAL FACILITY**

RC-062-B-0708

Richland County, SC is seeking bids from vendors to provide pricing for Kitchen Equipment for Correctional Facility for the Detention Center.

Sealed bids clearly marked "RC-062-B-0708, Kitchen Equipment" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064 (3rd Floor), Columbia SC 29204 until 5:00pm, local time, Friday, May 30, 2008. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent Disadvantaged Business Enterprise (DBE) participation & twenty (20%) percent business participation.

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter, Jr. at the above address, by calling (803) 576-2127, or by e-mailing [scarter@rcogv.us](mailto:scarter@rcogv.us).

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

**SECURITY CAMERA SYSTEM  
FOR SUMMERVILLE MUNICIPAL  
PARKING GARAGE**

**INVITATION TO BID**

The Town of Summerville is seeking proposals for a security camera system for the Municipal Parking Garage located at 106 Civic Center. The RFP & complete scope of work will be available at [www.summervillesc.us](http://www.summervillesc.us) or by contacting Carmen Reynolds at (843) 871-6000.

A mandatory pre-bid conference is scheduled for May 29, 2008, at 10:00am, at Town Hall. All proposals are due no later than June 5, 2008, by 3:00pm.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** STATEWIDE TERM CONTRACT FOR SECURITY ENCRYPTION  
**Solicitation Number:** 5400000321  
**Submittal Deadline:** 5/22/08 – 2:30 pm

**Submittal Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Sam Hanvey, CPPB  
**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)  
**For Electronic Copy of This Solicitation, See Web Site:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** RICHLAND / LEXINGTON D.S.N. BOARD IS ACCEPTING BIDS FOR NETWORK MAINTENANCE & TECHNOLOGY SUPPORT

**Solicitation Title:** Network Maintenance  
**Pre-Bid Conf.:** Mandatory, 5/28/08 – 9:00pm

**Bid Submittal Deadline:** 10:00am on 6/16/08

**Opening Date/Time:** 06/16/08 – 10:30am  
**Location:** 420-A Rivermont Dr., Columbia, SC 29210, (first white building beside Riverbanks Zoo)

**Bid Request:** Lana Wright, Office Manager, (803) 252-5179, ext. 304

**Description:** FURNISH & DELIVER MAINTENANCE & SUPPORT OF CHECKPOINT, NOKIA & F5 EQUIPMENT & SOFTWARE

**Solicitation Number:** USC-BVB-1264-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/3/08 – 11:00 am  
**Opening Location:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**MAINTENANCE /  
REPAIR**

**Description:** COMPREHENSIVE PREVENTIVE MAINTENANCE & REPAIR CONTRACT FOR H.V.A.C. SYSTEMS IN S.C.E.T.V.'S TELECOMMUNICATIONS CENTER BUILDING, 1041 GEORGE ROGERS BLVD., COLUMBIA, SC 29201

**Solicitation Number:** 08-ETV0400

**Delivery Point:** Columbia, SC

**Site Visit:** Non-mandatory, 6/4/08 –

10:00am, 1041 George Rogers Blvd., Columbia, SC 29201

**Opening Date/Time:** 6/13/08 – 4:30pm

**Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, South Carolina

**Direct Inquiries To:** Rickey Vick, Facilities Management, (803) 737-3218  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

**MINOR  
CONSTRUCTION**

**Invitation  
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** CHARLES TOWNE LANDING REDEVELOPMENT ADVENTURE EXHIBIT

**Project Number:** P28-9632-PG-M2

**Location:** Charles Towne Landing State Historic Site

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Relocation of existing Adventure Ship Building Exhibit to adjacent area. project includes moving the exhibit as an assembled unit without damage, & supporting the exhibit with permanent bracing as specified on the plans.

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** South Carolina Dept. of Parks, Recreation & Tourism

**A/E Contact:** Brian D. Klauk, PE

**A/E Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**A/E Telephone:** (803) 734-0482

**A/E Fax:** (803) 734-1042

**A/E E-mail:** [bklausk@scprpt.com](mailto:bklausk@scprpt.com)

**Plans On File At:**

**AGC:** Charleston & Columbia, SC

**Dodge:** Charleston & Columbia, SC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$10.00, Non-refundable

**Pre-Quote Conf.:** No

**Agency/Owner:** SC Dept. of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** Matt Humphries, Engineering Tech

**Address:** 1205 Pendleton St., Ste. 246, Columbia, SC 29201

**Telephone:** (803) 734-0180

**Fax:** (803) 734-1042

**E-mail:** [bklausk@scprpt.com](mailto:bklausk@scprpt.com)

**IFQ Due Date/Time:** 5/29/08 – 2:00pm

**Place:** Rm. 237 Edgar Brown Bldg., Columbia, SC

**Hand Deliver IFQ To:** SCPRPT, Rm. 246, Edgar Brown Bldg., 1205 Pendleton St., Columbia, SC 29201

**Mail IFQ To:** SCPRT, Attn: Brain Klauk,  
1205 Pendleton St., Ste. 246, Co-  
lumbia, SC 29201

**FENCE INSTALLATION  
AT J.B. "RED" OWENS COMPLEX  
FOR CITY OF EASLEY**

The City of Easley will be accepting bids for fence installation at the J.B. "Red" Owens Complex. Bid packages can be picked up at the J.B. "Red" Owens Recreation Complex at the Larry Bagwell Gym from 8:30am – 5:00pm on Thursday May 22, 2008 only.

The bid opening will be Thursday, May 29, 2008, at 10:00am, at the Easley City Hall. Work must start on Monday June 9, 2008, & be completed Thursday June 19, 2008.

**PRINTING**

**Description:** PRINTING OF 500,000 HEALTHY CONNECTIONS BROCHURES  
**Solicitation Number:** Q005-15-08-LH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/27/08 – 11:00 am  
**Opening Location:** SC Department of Health & Human Services, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Leon E. Hines, (803) 898-2595 or E-mail [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**Description:** PRINTING OF 450,000 HEALTHY CONNECTIONS NEWSLETTERS  
**Solicitation Number:** Q005-16-08-LH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 5/27/08 – 3:00 pm  
**Opening Location:** SC Department of Health & Human Services, 1801 Main St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Leon E. Hines, (803) 898-2595 or E-mail [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**SERVICES**

**Description:** PARKING GARAGE MANAGEMENT SERVICE FOR COLLEGE OF CHARLESTON  
**Solicitation Number:** 5400000371  
**Opening Date/Time:** 6/4/08 – 2:30pm  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FIRE ALARM INSPECTION  
**Solicitation Number:** MTC-0585  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 6/2/08 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** FIRE SPRINKLER INSPECTION  
**Solicitation Number:** MTC-0586  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 6/2/08 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3209  
**Buyer:** Miley Corley

**Description:** PROVIDE & INSTALL CODE BLUE CR2-E COMMUNICATION SYSTEM  
**Solicitation Number:** MTC-0584  
**Delivery Point:** Columbia  
**Opening Date/Time:** 5/28/08 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170  
**Bid Request:** (803) 822-3202  
**Direct Inquiries to Buyer:** Wayne McRant, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu) or (803) 822-3202  
**Download Solicitation From:**  
[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** LAWN & GROUNDS MAINTENANCE CONTRACT FOR S.C.E.T.V.'S FACILITIES LOCATED AT 1041 & 1101 GEORGE ROGERS BLVD., COLUMBIA, SC 29201  
**Solicitation Number:** 08-ETV0500  
**Delivery Point:** Columbia, SC  
**Site Visit:** Non-mandatory, 6/5/08 – 10:00am, 1101 George Rogers Blvd., Columbia, SC 29201  
**Opening Date/Time:** 6/13/08 – 4:00pm  
**Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, South Carolina  
**Direct Inquiries To:** Rickey Vick, Facilities Management, (803) 737-3218  
**Bid Request:** (803) 737-3223  
**Buyer:** Brad Livingston

**Description:** FURNISH & INSTALL FUEL TANKS – 1,000 U.S. GALLONS  
**Solicitation Number:** 6635  
**Delivery Point:** Clemson University's Coastal Research & Education Center, 2700 Savannah Hwy., Charleston, SC 29414  
**Bid Opening Date/Time:** 5/28/08 – 2:45 pm, ET

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Si-las N. Pearman Boulevard, Clem-son, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593  
**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090  
**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** SECURITY FENCING FOR S.C.D.M.H.  
**Solicitation Number:** Q0085-08-JS  
**Site Visit:** By appointment only. Vendors should obtain a copy of the solicitation prior to scheduling a site visit  
**Delivery Point:** SCDMH, Crafts Farrow State Hospital, Building #6, 7901 Farrow Rd., Columbia, SC 29203  
**Opening Date/Time:** 6/3/08 – 3:15 pm  
**Opening Location:** SC Dept. of Mental Health, Procurement Office, Room 201, 2414 Bull St., Colum-bia, SC 29201  
**Bid Request:** (803) 898-8481  
**Buyer:** Julie Scott, (803) 898-8481

**Description:** ANNUAL CONTRACT TO FURNISH & DELIVER MOTORIST ASSISTANCE PROGRAM UNIFORMS – STATEWIDE  
**Solicitation Number:** SB9894 – 06/17/08  
**Delivery Point:** Statewide  
**Bid Opening Date/Time:** 6/17/08 – 10:00 am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Co-lumbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** GARBAGE PICK-UP & DISPOSAL FOR 15 SCHOOLS & THE ADMINISTRATIVE COMPLEX  
**Solicitation Number:** IFB09-0418  
**Delivery Point:** Orangeburg Consolidated School District Five  
**Opening Date/Time:** 6/3/08 – 11:15 am  
**Opening Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115  
**Direct Inquiries to Buyer:** Jayne Herron, (803) 533-7963

**Description:** INSPECTION OF AUTOMATIC HOOD SYSTEMS IN THE KITCHENS AT 14 SCHOOLS

**Solicitation Number:** RFQ09-0997  
**Delivery Point:** Orangeburg Consolidated School District Five

**Opening Date/Time:** 6/3/08 – 11:00 am  
**Opening Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries to Buyer:** Jayne Herron, (803) 533-7963

**Description:** SCHOOL PICTURES, YEARBOOKS & SENIOR / GRADUATION ITEMS – ORANGEBURG-WILKINSON HIGH SCHOOL

**Solicitation Number:** RFP09-0122  
**Delivery Point:** Orangeburg Consolidated School District Five

**Opening Date/Time:** 6/3/08 – 11:00 am  
**Opening Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries to Buyer:** Jayne Herron, (803) 533-7963

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS SEEKING QUALIFIED FIRMS TO SUBMIT SEALED PROPOSALS TO PROVIDE IBC CHAPTER I INSPECTIONS & THE IBC CHAPTER 17 SPECIAL INSPECTIONS FOR THE SITEWORK & GENERAL CONSTRUCTION OF FOUR NEW HIGH SCHOOLS.

**Solicitation Number:** 108-23-6-6  
**Submittal Packages Will Be Received at** Operational Services, 415 Ann Street, Pickens, SC 29671 until 4:00pm on Friday, June 6, 2008.

**Requests for Documents:** <http://pickens.schoolfusion.us>

**Inquiries:** All questions & inquiries need to be addressed to Reggie Hall, Executive Director of Operational Services, (864) 878-6277; [ReggieHall@pickens.k12.sc.us](mailto:ReggieHall@pickens.k12.sc.us)

**UNIFORM SERVICES FOR CITY OF GOOSE CREEK**

**REQUEST FOR PROPOSAL**

The City of Goose Creek Department of Public Works is accepting proposals for uniform services for approximately 40 employees. Specifications are available by contacting Betty Ulmer, City of Goose Creek Department of Public Works, P. O. Drawer 1768, Goose Creek, SC 29445;

843-824-2200, extension 261; or by e-mail, [bulmer@cityofgoosecreek.com](mailto:bulmer@cityofgoosecreek.com). Response due by the close of business Friday, June 13, 2008

**OUTDOOR ADVERTISEMENT SANTEE-LYNCHES WORKFORCE INVESTMENT AREA**

The Santee-Lynches Workforce Investment Area (SLWIA) is accepting bids from qualified vendors for outdoor billboard advertisement in the regions of Clarendon, Kershaw, Lee & Sumter Counties. Billboard advertisement is to run 2 months in each region. Graphic layout assistance will be required.

The purpose of this advertisement is to promote the Santee-Lynches Workforce System services available in each of the regions via the One-Stop Centers. Bids must be submitted in writing by Wednesday, June 4, 2008 to Hope Turner, WD Finance Manager, Santee-Lynches Regional Council of Governments, & Reference: Outdoor Advertising, PO Box 1837, (36 West Liberty Street), Sumter, SC 29151.

Santee-Lynches Regional Council of Governments' WIA funded activities afford equal opportunity to the public.

**EMPLOYEE ASSISTANCE PROGRAM FOR HORRY COUNTY**

Notice is hereby given that Horry County Government will accept proposals for an Employee Assistance Program. All proposals should be clearly identified as RFP # 2007-08-149-TJ, "Employee Assistance Program."

Proposals will be evaluated & the successful vendor will be determined & selected based upon the vendor that best meets the needs of Horry County & its employees.

All proposals must be sealed & clearly marked on the outside of the envelope / package as RFP# 2007-08-149-TJ, Employee Assistance Program & mailed / delivered to:

Horry County Office of Procurement  
 3230 Hwy. 319 (29526)  
 PO Box 2195  
 Conway, SC 29528-2195

Hand-delivered proposals should be delivered to the same above-referenced address.

Proposals shall be submitted no later than 3:00pm, local time, Thursday, June 12, 2008, at the above-stated address. Only the names of the proposers will be announced at this time. Proposals received later than the 3:00pm deadline will be considered "Late Proposals" & will not be accepted.

A mandatory pre-proposal conference will be held at 10:00am, Thursday, May 29, 2008, Multipurpose Room B, 2nd Floor in the Government & Justice Center, 1301 2nd Avenue, Conway, SC 29526.

**HEALTH SCREENING SERVICES FOR CITY OF GREENVILLE**

RFP 08-3211

The City of Greenville is requesting proposals for the City's Health Screening & Physical Fitness Testing program for Police Officers & Firefighters, as well as on-site annual physical examinations, safety sensitive physicals, pre-employment physicals, & fitness for duty evaluations.

Interested firms or individuals may obtain the request for proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00pm, ET, June 5, 2008.

The City of Greenville  
 Is an Equal Opportunity Employer

**MEDICAL LABORATORY SERVICES FOR CITY OF GREENVILLE**

RFP 08-3213

The City of Greenville is requesting proposals from qualified laboratories with the expertise & license required to administer diagnostic blood testing services on behalf of the City. All services performed must be in compliance with all applicable Federal, South Carolina State, & City of Greenville policies regarding laboratory testing for blood work.

Interested firms or individuals may obtain the request for proposals on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Proposals will be received at the address above until 3:00pm, ET, June 5, 2008.

**SUPPLIES**

**Description:** PROVIDE BREAD PRODUCTS FOR DARLINGTON COUNTY SCHOOL DISTRICT  
**Solicitation Number:** IFB 0708/28  
**Delivery Point:** Darlington County School District Warehouse, Hartsville, SC 29550  
**Bid Opening Date/Time:** 6/5/08 – 11:00 am  
**Bid Opening Location:** DCSD Administration Bldg., 120 East Smith Ave., Darlington, SC 29532  
**Direct Inquiries/Bid Request To:** Vicki Williams  
**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)  
**Telephone:** (843) 398-2272  
**Web Site:** [www.darlington.k12.sc.us/dcsdweb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdweb/Employment/vending.php)

**Description:** GEORGETOWN COUNTY IS SEEKING SEALED, PUBLIC BIDS FOR JANITORIAL SUPPLIES  
**Details:** The above for all County departments. The County will award one indefinite quantity / indefinite delivery contract with a 12-month base period & four one-year options. All County departments will place orders for janitorial supplies against this contract  
**Solicitation Number:** 07-089  
**Delivery Point:** Georgetown County - delivery will be to locations within the County as designated in individual purchase orders  
**Bid Opening Date/Time:** Wednesday, 6/11/08 – 3:00pm, ET  
**Bid Opening Location:** County of Georgetown Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC  
**Direct Inquiries in Writing To:** David Rodgers, Senior Buyer, at fax (843) 545-3500 or E-mail [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org> – select “purchasing,” then “current bids”  
**Buyer:** David Rodgers, (843) 545-3076

**AVIATION FUEL FOR ANDERSON COUNTY**

Anderson County is accepting proposals for an Aviation Fuel Vendor for the Anderson County Regional Airport. Proposals must be received no later than 3:00pm on Tuesday, June 3, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties

should contact Chuck Watkins, at (864) 260-4164.

**AUDITING SERVICES**

**GENERATIONS UNLIMITED, BARNWELL COUNTY AGENCY**

**Description:** Request for Proposal to audit the financial statements of Generations Unlimited for fiscal year ending 6/30/08. The award will include two one-year options to renew. Generations Unlimited is a governmental agency with an operational budget of \$1.3 million. Revenues include federal, state & local funds providing elderly services & transit services to Barnwell County citizens  
**Solicitation Number:** RFP-GU-05092008  
**Deadline for Submittals:** 6/12/08 – 2:00 pm  
**Submittal Location:** Generations Unlimited, 10913 Ellenton St., Barnwell, SC 29812  
**Direct Inquiries to Buyer:** Edwina Creech, (803) 541-1249, Ext. 224. Call her for proposal packet

**FOR SALE**

**SURPLUS PROPERTY INTERNET AUCTION FOR CHARLESTON C.P.W.**

The Commissioners of Public Works of the City of Charleston is selling surplus property: 26’ aluminum trailer, antique cabinets, computer monitors, golf carts, meters, office chairs, storage building, vehicles & more items to be sold throughout the year.

To place a bid on any of these items, go to [www.govdeals.com](http://www.govdeals.com). Surplus property of the Commissioners of Public Works of the City of Charleston will be sold through this web site at various times through out the year.

If you have a question or a problem, call Franklin Hodge, (843) 727-6891.

**PINESTRAW AT SAND HILLS FOREST**

**Description:** Pine Straw – sealed bids for the sale of approximately 3,520 acres of Longleaf pine straw on Sand Hills State Forest.

**Sale Number:** SHSF 1822 ADV PS 08.

**Bid Opening Date/Time:** 6/9/08 – 10:00am, ET.

**Bid Opening Location:** Sand Hills State Forest.

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584, phone (843) 498-6478 or fax (843) 498-6705.

**READVERTISEMENT TO EXTEND BID OPENING DATE**

**PINE SAWTIMBER AT MANCHESTER FOREST**

Sealed bids will be accepted until 11:00am, May 29, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 30,673 board feet of pine sawtimber, 349 cords of pine chip-n-saw, & 1,429 cords of pine pulpwood on approximately 192 acres.

Reference Sale Number 489 on all bids.

For further information, contact Harvey Belsler, Forest Director, at (803) 494-8196.

**SAWTIMBER, PINE PULPWOOD & TOPWOOD**

Sealed bids will be accepted until 11:00am, May 22, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 871,362 board feet of pine sawtimber, & 833 cords of pine pulpwood & topwood, on approximately 117 acres. Reference “Sale Number 488” on all bids.

For further information, contact Harvey Belsler, Forest Director, at (803) 494-8196.

**SC SURPLUS PROPERTY**

Public Auction Number: 221

A public auction will be held at 10:00am on Wednesday, May 21, 2008.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Department of Natural Resources, 2760 Fish Hatchery Rd., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, May 20, 2008, from 9:00am to 3:30pm & Wednesday, May 21, 2008, from 8:30am to 9:45am.

## NOTICES

### INTENT TO SOLE SOURCE

**Description:** The South Carolina Department of Transportation is seeking qualified vendors capable of the preparation of training materials & revisions of the SCDOT Specification Support Manual for Geopak Drainage & software revisions of V8 version of the SCDOT Geopak Road Design Training manual. Qualified suppliers should send information to the address below.

Responses Will Be Accepted until: 5:00pm May 27 2008.

Direct Inquiries To:  
David Rawl, CPPB  
Phone: 803-737-1483  
Fax: 803-737-2046  
E-mail: [RawlDE@scdot.org](mailto:RawlDE@scdot.org)

### INCUMBENT WORKER TRAINING ASSISTANCE FOR SANTEE-LYNCHES W.I.A.

The Santee-Lynches Workforce Investment Area (SLWIA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. Funding that is available is \$117,400. The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector SC Employers located in the counties of Clarendon, Kershaw, Lee & Sumter faced with changing skill requirements caused by new technology, retooling, new services/product lines, & new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Consideration for training funding will be based on the criteria noted above & the following types of training: Technical & computer skills, basic academic skills, industry or company specific skills, some certification training (Daycare, forklift operator, etc) & soft skills (Leadership, teamwork, & management). Expected priorities are applications which show a significant upgrade in employee skills & or wage increases, significant layoff avoidance strategies, & businesses who have not received an IWT agreement during the prior program year.

You may request an IWT Application by email to Hope Turner at [hturner@slcog.org](mailto:hturner@slcog.org), Areatha Clark at [aclark@slcog.org](mailto:aclark@slcog.org) or Gwen Davis at [gdavis@slcog.org](mailto:gdavis@slcog.org). Interested employers must forward their request for IWT assistance to Hope Turner, WD Finance Manager, Santee-Lynches Regional Council of Governments, Reference: IWT Program, PO Box 1837, (36 West Liberty St.), Sumter, SC 29151 by May 30, 2008.

Santee-Lynches Regional Council of Governments' WIA funded activities afford equal opportunity to the public.

### INCUMBENT WORKER TRAINING ASSISTANCE FOR MIDLANDS W.D.B.

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Investment Act of 1998. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private Sector South Carolina Employers located in the counties of Fairfield, Lexington, & Richland faced with changing skill requirements caused by new technology, retooling, new product lines, & new organizational restructuring may be eligible for IWT assistance. Interested employers must forward their request for IWT assistance to Bonnie Austin, Director, Midlands Workforce Development Board, Reference: IWT Program, 100 Executive Center Drive, Columbia, SC 29210, by 5:00pm, June 13, 2008.

Applications received after this will date will be placed on a contingency list for future consideration, as funds become available. You may request an IWT Application by email to [cwhite@mwdb.org](mailto:cwhite@mwdb.org) or [mcaulder@mwdb.org](mailto:mcaulder@mwdb.org), or visit our website at <http://www.midlandsworkforce.org>

The MWDB is an equal opportunity employer/program. Auxiliary aids & services are available upon request to individuals with disabilities. All voice telephone numbers may be reached using TTY / TDD equipment via the South Carolina Relay service at 711.

### REQUEST FOR INFORMATION

**Description:** DIGITAL IN-CAR RECORDING SYSTEMS

**Details:** The SC Department of Public Safety's Research & Development Unit is interested in conducting a test & evaluation of digital in-car recording systems for use in law enforcement vehicles. The SCDPS will conduct this evaluation, which will cover such features as system quality, camera resolution, pre / post-event recording, Global Positioning System synchronization, & overall ease of use

**RFI Number:** RFI08-240777

**Closing Date/Time:** 5/30/08 – 4:30pm

**Submittal Location:** SC Dept. of Public Safety, Procurement Office,

10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**RFI Request:** (803) 896-7625 or <http://www.scdps.org/bids.asp>

**Buyer:** Cathy Spowls, CPPB, (803) 896-9672

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of

effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina

solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State

will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

**STATE GOVERNMENT HOLIDAYS 2008**

- New Year's Day**  
Tuesday, January 1
- Martin Luther King, Jr. Day**  
Monday, January 21
- George Washington's Birthday / President's Day**  
Monday, February 18
- Confederate Memorial Day**  
Friday, May 9
- National Memorial Day**  
Monday, May 26
- Independence Day**  
Friday, July 4
- Labor Day**  
Monday, September 1
- Veterans Day**  
Tuesday, November 11
- Thanksgiving Day**  
Thursday, November 27
- Day after Thanksgiving Day**  
Friday, November 28
- Christmas Day**  
Thursday, December 25
- Day after Christmas**  
Friday, December 26

**Online SCBO**

The SC Budget & Control Board's Division of Procurement Services is now providing online SCBO to the public at no charge. The link for accessing SCBO online is [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MO-scbo-online.phtm)

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective May 6, 2008 Through May 12, 2008  
LP Gas Average: \$1.6651

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.1908	\$3.2617
Unleaded Mid Grade (89 Octane)	\$3.2628	\$3.3185
Unleaded Premium (93 Octane)	\$3.3964	\$3.4733

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
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(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

