

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at the end of this  
issue. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** PRESTON COLLEGE  
FIRE PROTECTION

**Project Number:** H27-T029-LC

**Location:** USC - Columbia

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Facilities  
Management, 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of  
South Carolina is seeking archi-  
tectural & engineering services  
for installation of a fire protection  
system at Preston Hall, a three-  
story building with basement.  
Preston Hall is approximately  
66,000 SF & is located in the his-  
toric Horseshoe District. This is a  
two-phase project for addition of a  
fire protection system to upgrade  
the life safety components of the  
building. Initial project funding is  
for A/E selection for Phase 1 ser-  
vices, to include conceptual sys-  
tem design, preparation of cost  
estimates & initial project sched-  
ules for fire alarm upgrades, & in-  
stallation of a fire suppression &  
emergency lighting system. The  
A/E team may have the opportu-  
nity to proceed to the Phase 2  
portion of the project. The suc-  
cessful firm shall have recent ex-  
perience in fire protection system  
design & the demonstrated ability  
to provide accurate cost esti-  
mates from planning to project

closeout. The A/E firm will be  
subject to a performance evalua-  
tion at the DD, CD/Bid & Con-  
struction phases. Form SE-290  
will be used for this performance  
evaluation. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed below

**Anticipated Construction Cost Range:** \$2  
million - \$2.5 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural,  
electrical & fire protection ser-  
vices from firms experienced in  
similar university renovations

**Information to Be Submitted In**

**Addition to the Current Standard Federal**

**Forms 254 & 255:** Examples of three com-  
pleted fire protection projects with  
a construction cost over  
\$500,000. For each project sub-  
mitted, provide data demonst-  
rating the ability to adhere to project  
budget & schedule requirements.  
Projects should have been com-  
pleted within the past three years.  
Client references should be pro-  
vided for each project. For all pro-  
jects submitted as relevant ex-  
perience, provide the following:  
(1) owner's original budget for  
construction; (2) A/E's pre-bid  
construction cost estimate; (3)  
construction contract award  
amount; (4) change order value;  
(5) final construction contract  
value; (6) owner's original anti-  
cipated date of occupancy; & (7)  
actual date of occupancy. The  
Federal government is now using  
SF330 instead of SF254 &  
SF255. However, South Carolina  
law still requires the use of SF254  
& SF255, so these forms must be  
submitted. A PDF copy of these  
forms is available on the OSE  
web site,  
[http://www.mmo.sc.gov/MMO/ose/  
/MMO-ose-index.phtml](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml)

**Resume Deadline:** 7/2/08 – 3:00pm

**Number of Copies:** 7

**Agency/Owner:** University of South Caro-  
lina

**Name & Title of Agency Coordinator:**

Lekita Hargrave, Project Manager

**Agency Address:** USC, Campus Planning  
& Construction, 743 Greene St.,  
Columbia, SC 29208, Attn.: Lana  
Widener

**Agency Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**

[lhargrave@fmc.sc.edu](mailto:lhargrave@fmc.sc.edu)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** STATE EMERGENCY  
OPERATIONS LOGISTICS  
CENTER ACQUISITION

**Project Number:** E24-9727-SG

**Location:** 1 Tidewater Dr., Winnsboro, SC  
29180

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovations to  
existing 185,514 SF warehouse  
facility to include site work, demo-  
lition & renovation of interior  
spaces, new finishes, plumbing,  
mechanical & electrical system  
upgrades for South Carolina  
Emergency Management Division  
administration areas, offices &  
warehouse. The contractor will be  
subject to a performance ap-  
praisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II

**Construction Cost Range:** \$500,000 -  
\$725,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Dave Yensan

**A/E Address:** 1523 Huger St., Columbia,  
SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014  
**A/E E-mail:** [dave@cdaarchitectsinc.com](mailto:dave@cdaarchitectsinc.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Other:** HCAC  
**Plans May Be Obtained From:** CDA Architects

**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/18/08 – 11:00am  
**Place:** 1 Tidewater Dr., Winnsboro, SC  
**Agency/Owner:** Office of the Adjutant General

**Name & Title of Agency Coordinator:** Jeff Nelson, Project Manager  
**Address:** 1 National Guard Rd., Columbia, SC 29201  
**Telephone:** (803) 806-4104  
**Fax:** (803) 806-4329  
**E-mail:** [nelsonja@tag.scmd.state.sc.us](mailto:nelsonja@tag.scmd.state.sc.us)  
**Bid Due Date/Time:** 7/1/08 – 2:00pm  
**Place:** Office of the Adjutant General, 1 National Guard Rd., Columbia

**Hand Deliver Bids To:** Office of the Adjutant General, First Floor Auditorium, 1 National Guard Rd., Columbia, SC 29201

**Mail Bids To:** Office of the Adjutant General, Attn.: Jeff Nelson, 1 National Guard Rd., Columbia, SC 29201

**Project Name:** U.S.C. AIKEN  
 PACER DOWNS UPGRADES  
**Project Number:** H29-9539-PM  
**Location:** Aiken, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of an addition to the existing wood framed Pacer Downs Commons. The work includes cast-in-place foundation, wood framing & trusses, pre-manufactured vinyl clad window units & customary electrical, mechanical, plumbing & fire protection. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$100,000 - \$300,000

**Architect/Engineer:** Neal Prince + Partners, Architects  
**A/E Contact:** John Edwards, AIA  
**A/E Address:** 110 W. North St., Greenville, SC 29601  
**A/E Telephone:** (864) 235-0405  
**A/E Fax:** (864) 233-4027  
**A/E E-mail:** [John@neal-prince.com](mailto:John@neal-prince.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville, Augusta  
**Dodge:** Columbia, Greenville, Augusta  
**Plans May Be Obtained From:** Imaging Technologies, 225 South Academy St., Greenville, SC 29601, (864) 233-5371  
**Plan Deposit:** \$200.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/12/08 – 10:00am  
**Place:** Pacer Commons Conference Room, 471 University Pkwy., Aiken  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Delisa C. Clark, PE, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-7076  
**Fax:** (803) 777-8739  
**E-mail:** [dcc@fmc.sc.edu](mailto:dcc@fmc.sc.edu)  
**Bid Closing Date/Time:** 6/26/08 – 2:00pm  
**Place:** Pacer Commons Conference Room, 471 University Pkwy., Aiken  
**Hand Deliver Bids To:** USC Aiken, 471 University Pkwy., Aiken, SC 29801, Attn.: Lisa Groft  
**Mail Bids To:** USC Aiken, 471 University Pkwy., Aiken, SC 29801, Attn.: Lisa Groft

**Project Name:** COTTAGE REMODELING PROJECT – ABBEVILLE  
 COTTAGE  
**Project Number:** L12-N007-MJ  
**Location:** John de la Howe School in McCormick

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Interior finish renovations, including drywall, refinishing wood flooring, vinyl flooring & painting, plus replacement of 12 windows. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$80,000 - \$100,000

**Architect/Engineer:** DSP Architects, Inc.  
**A/E Contact:** Joe E. Prothro, AIA  
**A/E Address:** PO Box 1425, Greenwood, SC 29649  
**A/E Telephone:** (864) 229-2100  
**A/E Fax:** (864) 229-2159  
**A/E E-mail:** [joethro@dsparchitects.net](mailto:joethro@dsparchitects.net)  
**Plans May Be Obtained From:** Architect  
**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/26/08 – 10:00am  
**Place:** John de la Howe School – Abbeville Cottage  
**Agency/Owner:** John de la Howe School  
**Agency Coordinator:** Bill Stirling  
**Address:** Rt. 1 Box 154, McCormick, SC 29835  
**Telephone:** (864) 391-2131  
**Fax:** (864) 391-2135  
**E-mail:** [stirling@delahowe.k12.sc.us](mailto:stirling@delahowe.k12.sc.us)  
**Bid Due Date/Time:** 7/8/08 – 2:00pm  
**Place:** John de la Howe School - Administrative Conference Room  
**Hand Deliver Bids To:** John de la Howe School, Administration Building, 119 Gettys Rd., McCormick, SC 29835

**Mail Bids To:** John de la Howe School, Attn.: Bill Stirling, 119 Gettys Rd., McCormick, SC 29835

**Project Name:** WHITTEN CENTER – BUILDING 105 & 107 DORMITORY RENOVATIONS  
**Project Number:** J16-9809-SG-A  
**Location:** Clinton, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation to two buildings, to include HVAC, plumbing, electrical & finishes. Contractor may be subject to performance appraisal at close of project

**Construction Cost Range:** \$100,000 - \$200,000

**Architect/Engineer:** Watson Tate Savory Architects, Inc.  
**A/E Contact:** Sanders Tate  
**A/E Address:** 1316 Washington St., Ste. 100, Columbia, SC 29201  
**A/E Telephone:** (803) 799-5181  
**A/E Fax:** (803) 799-5757  
**A/E E-mail:** [state@watsonatesavory.com](mailto:state@watsonatesavory.com)  
**Plans on File At:**  
**AGC:** Columbia, Greenville  
**Dodge:** Columbia, Greenville  
**Plans May Be Obtained From:** Watson Tate Savory Architects  
**Plan Deposit:** \$75.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 6/24/08 – 10:00am  
**Place:** Regional Office Conference Room, 28373 Hwy. 76 East, Clinton, SC  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Joan Cooper, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9793  
**Fax:** (803) 898-9653  
**E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)  
**Bid Due Date/Time:** 7/8/08 – 2:00pm  
**Place:** Conference Room 180, SCDDSN Central Office, Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Joan Cooper

**Mail Bids To:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203, Attn.: Joan Cooper

**READVERTISEMENT  
 TO CLARIFY PRE-BID CONFERENCE**

**Project Name:** REPLACEMENT OF LIFT STATIONS  
**Project Number:** 080202  
**Location:** Town of Clover  
**Bid Security Required:** 5%  
**Performance Bond Required:** 100%

**Payment Bond Required:** 100%

**Description of Project:** Construct three new lift stations to replace existing stations & approximately 4,200 LF of 10" force main

**Architect/Engineer:** Joel E. Wood & Associates, LLC

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E Telephone:** (803) 684-3390

**Pre-Bid Date/Time:** Mandatory, 6/27/08 – 10:00am

**Place:** Larne Building, 103 Main St., Clover, SC 29710

**Bid Due Date/Time:** 7/10/08 – 2:00pm

**Place:** Same as pre-bid conference

**Plans On File At:**

**AGC:** Charlotte, NC

**Dodge:** Charlotte, NC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$75.00, Non-refundable

**Agency/Owner:** Town of Clover

**Name & Title of Agency Coordinator:**

Mark Geouge, Director of Public Works

**Address:** PO Box 1060, Clover, SC 29710

**Telephone:** (843) 222-9495

#### CONSTRUCTION MANAGER AT RISK FOR SCHOOL DISTRICT OF PICKENS COUNTY, SC

The School District Of Pickens County, SC, requests competitive sealed proposals for one or more Construction Manager(s) at Risk for the following projects:

- New Daniel High School
- New Easley High School
- New Liberty High School
- New Pickens High School.

**The Complete RFP Is Posted at**

<http://www.Pickens.k12.sc.us>. There will be a mandatory pre-proposal meeting & site visit on June 27, 2008, beginning at 10:00am, in the Board Room of the Owner's offices at 1348 Griffin Mill Road, Easley, SC 29640-6997.

**Sealed Proposals Are Due** July 25, 2008, at 4:00pm. Direct inquires to Mr. Reggie D. Hall, Executive Director of Operational Services, (864) 878-6277.

#### ROOF REPAIRS & REPLACEMENT AT CENTRAL GARAGE FOR RICHLAND COUNTY

Richland County, SC Is Soliciting sealed & competitive bids from qualified contractors for the Roof Repairs & Replacement at Central Garage.

**Sealed Bids Clearly Marked** "Roof Repairs & Replacement at Central Garage; Project Number: RC-CN-431." shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until 2:00pm,

local time, Wednesday July 2, 2008 . Bids will not be accepted after the above date & time. A non-mandatory pre-bid conference will be held at 10:00am, local time, on Wednesday June 18, 2008, at the same address as above.

**The Work Consists Of The Application** of a new fluid-applied waterproofing on existing metal roofing systems & replacement of existing gravel surfaced built-up roof & rigid insulation with new insulation, 4-ply built-up roofing & gravel surfacing, new base flashing, sheet metal, & accessories to provide a complete, watertight roof assembly at the Central Garage located at 400 Powell Rd., Columbia, SC 29203

**Complete Plans, Specifications & contract** documents will be available for inspection in the offices of:

- Office of Procurement, Richland County, SC
- AGC Offices: Columbia, SC
- Hispanic Contractors Association, Columbia, SC

**Drawings, Specifications & Contract**

**Documents** may be obtained upon a non-refundable payment in the amount of \$50.00 from the office of:

REI Consulting, Inc.  
2225 Ashley Crossing Drive, Suite 100  
Charleston, SC 29414  
843-225-6272 Office  
843-225-6273 Fax  
[rparker@reiconsultinginc.com](mailto:rparker@reiconsultinginc.com)

**When Requesting Drawings, Specifications** or contract documents, provide your company's mailing address, street address, email address, telephone number & fax number.

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). No bidder may withdraw the bid within 60 business days after the actual date of the opening & thereof.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory Performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** within sixty (60) consecutive calendar days from date of Notice to Proceed.

**The Selected Bidder Is Required** to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% for the Base Offer of the solicitation to be performed by DBE firms
- 20% for the Base Offer of the solicitation to be performed by local business

**The Project Requirement Will Be Based On** historical availability of references & the contracting officer's determination that the above prescribed percentages of the total project work is available to be performed by DBE'S & local business within the project area.

**The County Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

#### PAVEMENT UPGRADE FOR STATE PORTS AUTHORITY

**On Or About June 10, 2008**, plans & specifications for Pavement Upgrade in 15-Acre Area, North Charleston Terminal, State Pier 15, North Charleston, SC, will be available for distribution to qualified contractors by the SC State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, June 19, 2008, at 10:00am, in the Second Floor Conference Room, Building 442, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Conference Room, Building 442, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC, until 10:00am, Thursday, July 3, 2008, at which time there will be a public opening of bids.

**An Existing 15.2-Acre Area** of the North Charleston Terminal will be graded & repaved with asphalt. The work includes, but is not limited to, demolition of 2,650 square yards of existing 10-Inch thick concrete slab, hauling & off-site disposal of 13,000 cubic yards of asphalt & base course, installing 450 cubic yards of compacted macadam base course, demolition of 1,185 LF of existing 10-inch storm drainage pipe & replacing with 1,185 LF of new RCP (18-

inch & 24-inch) & 6 new drop inlets, paving about 15.2 acres with asphalt & associated pavement markings & striping. The work will be completed in three phases as determined by the contract drawings.

**Interested Parties May Download** at no cost the plans & specifications from the South Carolina State Ports Authority's Legal Notices website, [www.scspace-notices.com](http://www.scspace-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The SC State Ports Authority Reserves The Right** to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspace.com](http://www.scspace.com)

### SHELL POINT ELEMENTARY SCHOOL RENOVATIONS – PHASE I DEMOLITION

**The Beaufort County School District** invites interested contractors to submit bids for IFB 08-036 Shell Point Elementary School Renovations – Phase I Demolition located in Beaufort County, SC. Bids will be received by the Owner, Beaufort County School District, 1300 King Street, Beaufort, SC 29902, until 3:00pm, on June 26, 2008.

**All Bidders Are Required To Prequalify** to the requirements described in the bidding documents. Copies of the bidding documents may be obtained from FWA Group Architects, PO Box 5910, Hilton Head Island, SC 29938, (843) 785-2199 for a fee of \$75.00 per set. For documents returned in good condition within 7 days a partial refund of \$40.00 will be issued.

**A Non-Mandatory Pre-Bid Meeting** will be held at 3:30pm, June 17, 2008, in the Media Center at Shell Point Elementary School, 81 Savannah Hwy, Port Royal, SC.

### CARLISLE STREET IMPROVEMENTS FOR TOWN OF IRMO

**The Town Of Irmo Will Receive Sealed Bids** for Carlisle Street Improvements until 10:00am, Thursday, June 12, 2008, at the Irmo Courthouse, 7300 Woodrow Street, Irmo, SC, 29063. The Town of Irmo is not

responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

**The Work May Be Generally Described As** approximately 400 LF of roadway widening for on street parallel parking to include grading, drainage, paving, sidewalk, & curb & gutter.

**The Total Contract Time Shall Be** 90 consecutive calendar days from the date of Notice-to-Proceed. Liquidated damages will be \$200.00 per day.

**Bidding Documents May Be Examined At** the following:

- AGC Offices: Columbia, SC
- F.W. Dodge Offices: Columbia, South Carolina

**Bidding Documents May Be Purchased** from the Engineer, LPA Group Inc. 700 Huger Street, Columbia, SC 29201, (803) 254-2211, upon prior payment of the non-refundable fee of \$75.00. Please contact Tommy Wilson for bidding documents & address any questions to Reneé Tison, Project Engineer.

**The Town Of Irmo Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

### CAMP WELFARE ROAD IMPROVEMENT PROJECT FOR FAIRFIELD COUNTY

**Fairfield County, SC Is Soliciting Sealed & Competitive Bids** from qualified contractors for: Camp Welfare Road Improvement Project.

**Sealed Bids Clearly Marked** "Camp Welfare Road Improvement Project RFB No. F-2.02" with the bidder's name, address & SC contractor's license number on the outside of the envelope shall be accepted by the Director of Purchasing, Fairfield County Administration Building, 350 Columbia Road, Winnsboro, SC 29180, until 11:30am, Friday, May 20, 2008. Bids will not be accepted after the above date & time.

**A Mandatory Pre-Bid Conference Shall Be Held** on Friday, June 13, 2008, at 11:00am, at the Fairfield County Administration Building, 350 Columbia Road, Winnsboro, SC 29180. Only bids from otherwise qualified contractors that sign the attendance roster at the mandatory pre-bid conference shall be considered by Fairfield County. Bids received from contractors not

attending the official attendance roster will not be opened & will not be considered as responsive.

**The Work Consists Of** improving & upgrading Camp Welfare Rd. (S-20) from I-77 to Camp Welfare with full depth reclamation (8"). The length of the project is approximately 3 miles. The project will involve improving the current roadway by widening the existing travel way 4 additional feet (2 feet on each side), improving existing shoulders & ditches, & upgrading the existing roadway with cement stabilized base course & triple treated surface course using CRS-2P & lightweight aggregate D – Tank on the third layer. The Triple treated surface will be evaluated for rideability in accordance with SC-T-125. Detailed quantities are included in the contract documents Section D: Bid Form.

**Bid Documents Will Be Available** for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia SC
- Fairfield County, Governmental Complex, Winnsboro SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of the engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, for a non-refundable charge of \$100.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street address, e-mail address, telephone number; & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Construction Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, email [tantley@denniscorporation.com](mailto:tantley@denniscorporation.com).

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project** must be completed by August 8, 2008.

**The County Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the Contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Sheila Pickett  
Director of Procurement  
Fairfield County

### WASTEWATER IMPROVEMENTS TO SERVE CHESTERFIELD SPEC BUILDING

**Owner:** Chesterfield County, SC

**Alliance Consulting Engineers Project No.:** 08107-13

**Separate Sealed Bids** for Wastewater Improvements to Serve the Chesterfield Spec Building in Chesterfield County, SC, will be received by Chesterfield County in the Chesterfield County Courthouse (Multi-purpose Room), located at 200 West Main Street, Chesterfield, SC 29709, until 2:00pm on June 17, 2008, & then at said place will be publicly opened & read aloud.

**The Work To Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to construct the Wastewater Improvements to Serve the Chesterfield Spec Building in Chesterfield County, SC.

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. The Information for Bidders, bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Chesterfield County, SC
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.
- Dodge Plan Rooms: Columbia, South Carolina, Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon receipt of a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide your company's mailing address; street

(UPS, FedEx) address; telephone number; & fax number.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror,** contractor, or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the engineer (or) owner in accordance with Section 11-35-4210 of the SC Code of Laws, within seven (7) days of the date of issuance of the Notice of Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 -11-428).

**Contractors Shall Have A Classification** of WL3 or above. No bidder may withdraw the bid within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:**  
Alliance Consulting Engineers, Inc.  
PO 8147  
Columbia, SC 29202-8147

**Owner:**  
Chesterfield County  
200 West Main St.  
Chesterfield, SC 29709

### RENOVATIONS & ADDITIONS TO WESTVIEW ELEMENTARY & MIDDLE SCHOOLS

#### INVITATION FOR BIDS

**Sealed Bids For The Renovations & Additions To Westview Elementary & Middle Schools,** Goose Creek, SC, Berkeley County School District, Moncks Corner, SC, will be received until 2:00pm, on Thursday, June 26, 2008, & at said time, will be read aloud at the office of Berkeley County School District, 229 East Main Street, Moncks Corner, SC. The following bid packages will be accepted: Fire Sprinkler System

**Owner:** Berkeley County School District, 229 East Main Street, Moncks Corner, SC 29461

**Architect/Engineer:** TI Group, 2711 Middleburg Drive, Suite 201, Columbia, SC

29204, Phone 803/933-9337, Fax 803/933-0373, Wayne Reed, AIA

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO. Box 1179, Columbia, SC 29202, Phone (803) 736-2950, Fax (803) 736-9501, Steve Hyman, Project Manager

**The Overall Scope Of Work Is The Addition** of approximately 51,400 square feet consisting of site & building demolition, grading, storm drainage, asphalt bus loop & parking areas, concrete foundations & floors, load bearing masonry, steel joist, standing seam metal roof, terrazzo flooring & other finishes, food service equipment, fire protection, plumbing, HVAC, & electrical. The renovation includes approximately 111,000 square feet. Construction completion date for this project is December 2009. The scope of this bid package includes the fire sprinkler, underground & interior, only. The remainder of the work will be bid in August. Underground work must be completed before August 13, 2008, when the faculty returns to work. Overhead work will not start until the associated building & finishes work begins in September. Interior renovation work shall be completed in five (5) phases beginning September 2008 & finishing August 2009. Each phase shall be installed, activated & capped off until such time as the succeeding adjacent phase can be vacated by students & staff. The fire sprinkler work associated with the two (2) new buildings shall be completed in December 2009.

**Bidding Documents Will Be Available** for inspection at the offices of the Construction Manager, the plan rooms of AGC & Dodge. Requests for bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address.

**All Project Documents, Drawings & Specifications Are The Property** of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The Owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bids Will Be Binding** for a period of forty-five (45) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check of not less than five (5%) percent of the base bid.

**Bids Are To Be Submitted** on the Form of Proposal provided & in strict accordance

with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** Tuesday, June 17, 2008, at 3:30pm, at the existing Westview Middle School, 101 Westview Blvd., Goose Creek, South Carolina, 29445.

**Berkeley County School District Encourages** participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

**TWO SEGMENTAL  
RETAINING WALLS AT THE CLEMSON  
RAILROAD DEPOT**

**The City Of Clemson Will Receive Sealed Bids** for the construction of two segmental retaining walls at the Clemson Railroad Depot located at 1105 Tiger Boulevard, Clemson, SC 29631, until 2:00pm, Monday, July 7, 2008, at the City of Clemson, 1250 Tiger Boulevard, Suite 1, Clemson, SC 29631. The City of Clemson is not responsible for delays in the mail. Bidder's name & project name, "Depot Retaining Wall", must be shown on the outside envelope / package containing the bid. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**Project Description:** The segmental retaining walls will replace the existing railroad tie walls, both upper & lower, that support a slope above Tiger Boulevard & below the depot building.

**Contract Time:** The total contract time shall be 45 consecutive calendar days from the date of notice to proceed.

**Bid Bond Required:** No

**Performance Bond Required:** No

**Engineer:** Geotrack Technologies, Inc. 3620 Pelham Road, PMB #292, Greenville, SC 29615-5044, (864) 329-0013

**Bidding Documents:** Bidding documents may be examined at The City of Clemson. 1250-1 Tiger Blvd., Suite 1, Clemson, SC 29631. Contact Andy Blondeau, Program Manager at (864) 653-2072 or by email at

[ablondeau@cityofclemson.org](mailto:ablondeau@cityofclemson.org) to receive bidding documents & project specifications.

**Pre-Bid Conference:** A mandatory pre-bid conference will be held Monday June 30, 2008, at 2:00pm, at the Clemson Railroad Depot located at 1105 Tiger Blvd. Clemson, SC 29631.

**The City Of Clemson Reserves The Right** to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**CONCEPTUAL MASTER PLAN  
FOR CLEMSON UNIVERSITY  
ADVANCED MATERIALS CENTER**

JOB NUMBER: IA-011

**Innovate Anderson Is Soliciting Requests** for proposals from qualified offerors to participate in the development of the Conceptual Master Plan for the Clemson University – Advanced Materials Center located in Anderson County. The purpose of this Conceptual Master Plan is to establish a long term plan & development strategy consistent with a world class research center.

**Innovate Anderson, 126 North McDuffie Street, Anderson, SC, 29621** shall accept sealed proposals in the quantities of one (1) original & one (1) electronic copy (pdf version) of the original on a compact disc, or sent via email clearly marked "IA-011, Conceptual Master Plan for CU-AMC" until 5:00pm, June 23, 2008. Proposal information may be obtained by contacting Mike Panasko c/o Denise Lovinggood at the above address or [dlovinggood@Andersoncountysc.org](mailto:dlovinggood@Andersoncountysc.org).

**Innovate Anderson Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the Offeror of its choice, to request additional information, to interview & to make an award deemed to be most advantageous to Innovate Anderson & its own best interest.

Mike Panasko  
President, Innovate Anderson

**EQUIPMENT**

**Description:** MORGUE TRAILER  
**Solicitation No.:** RFQ-33933-6/26/08-EMW  
**Delivery Point:** Charleston, SC  
**Bid Closing Date/Time:** 6/26/08 – 2:30pm  
**Bid Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** WELDING MACHINES

**Solicitation No.:** 2007-2008-0058

**Delivery Point:** Graniteville, SC

**Opening Date/Time:** 6/16/08 – 2:00pm

No public bid opening will be held

**Location:** Aiken Technical College, Administration Bldg., Room 123, Graniteville, South Carolina 29829

**Direct Inquiries To Buyer:** Toni Marshall,

[marshall@atc.edu](mailto:marshall@atc.edu)

**Telephone:** (803) 593-9954, Ext. 1201

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** CONSTITUENT RELATIONSHIP MANAGEMENT SYSTEM FOR DARLA MOORE SCHOOL OF BUSINESS

**Solicitation Number:** USC-RFP-1288-JN

**Delivery Point:** Columbia, SC

**Deadline for Questions:** 6/23/08 – 3:00pm

**Opening Date/Time:** 7/14/08 – 3:00pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** ENTERPRISE FACILITIES MANAGEMENT SYSTEM

**Solicitation Number:** IT6659

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/9/08 – 3:00pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois

Rochester, E-mail

[lroches@clemson.edu](mailto:lroches@clemson.edu) or phone

(864) 656-5593

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Direct Technical Inquiries to Buyer:** Mike

Nebesky, phone (864) 656-2067

or E-mail [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**Description:** UPGRADE TO CHARLESTON COUNTY SCHOOL DISTRICT'S NOVELL SECURITY SYSTEM & IDENTITY MANAGEMENT SYSTEM  
**Solicitation Number:** B8031  
**Bid Opening Date/Time:** 6/16/08 – 2:00pm  
**Bid Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Robin McNeal  
**E-mail:** [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
**Telephone:** (843) 566-1809  
**Download Bid From:** [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**Description:** TELEVISIONS & WALL MOUNTS FOR MOUNT HOLLY ELEMENTARY SCHOOL & DUTCHMAN CREEK MIDDLE SCHOOL  
**Solicitation Number:** 08-1345  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 6/23/08 – 3:00pm  
**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730  
**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Description:** PROVIDE LICENSES ON AS NEEDED BASIS FOR U.S.C. TECHNOLOGY SERVICES CUSTOMER SERVICE – HELP DESK  
**Solicitation Number:** USC-RFQ-1290-DG  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/18/08 – 9:00am  
 No public bid opening.  
**Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**READVERTISEMENT TO EXTEND BID DUE DATE**

**Description:** CISCO EQUIPMENT  
**Solicitation Number:** 061308  
**Delivery Point:** West Columbia  
**Opening Date/Time:** 6/20/08 – 4:00pm, ET  
**Opening Location:** Columbia Metropolitan Airport  
**Direct Inquiries To:** Shane Stockman, Network Administrator  
**Address:** 3000 Aviation Way, West Columbia, SC 29170  
**Telephone:** (803) 822-5005

**MAINTENANCE / REPAIR**

**Description:** SALT SHED DOORS & VENTILATION – GROUP 1  
**Solicitation Number:** SB9910A  
**Delivery Points:** North Greenville, Campobello, Blacksburg, Richburg, York, two in Woodruff  
**Bid Opening Date/Time:** 7/1/08 – 10:00am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** SALT SHED DOORS & VENTILATION – GROUP 2  
**Solicitation Number:** SB9911B  
**Delivery Points:** Laurens, Marion, Florence, Darlington, Bennettsville, Pageland  
**Bid Opening Date/Time:** 7/1/08 – 10:00am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201  
**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** SALT SHED DOORS & VENTILATION – GROUP 3  
**Solicitation Number:** SB9912C  
**Delivery Points:** Newberry, Saluda, McCormick, Edgefield, Cheraw, two in Ballentine  
**Bid Opening Date/Time:** 7/1/08 – 10:00am  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**MINOR CONSTRUCTION**

**READVERTISEMENT TO CLARIFY PHONE NUMBER**

**PICNIC SHELTERS FOR TOWN OF RAVENEL**

The Town of Ravenel is accepting sealed bids until 2:00pm, on June 16, 2008, to build two 16' X 16' Picnic Shelters at Bennett Park. The shelters should have reinforced concrete floors & meet all building code requirements for wind & seismic loads.

Purchase & install two picnic tables & one pedestal grill in each shelter. Shelters need to be turn key.

Please submit bids to Town of Ravenel, 5962 Highway 165, Suite 100, Ravenel, SC 29470. Call Town Hall at (843) 889-8732 with any questions.

**PRINTING**

**Description:** PRINTING OF 2008-09 ACADEMIC CATALOGUE  
**Solicitation No.:** USCU-RFQ-DE060408  
**Delivery Point:** USC Upstate, Spartanburg, South Carolina  
**Opening Date/Time:** 6/18/08 – 10:00am  
**Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, South Carolina 29303  
**Bid Request:** (864) 503-5232 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)  
**Buyer:** Denis W. Ellinger

**SERVICES**

**Description:** PROVIDE GROUND MAINTENANCE SERVICES FOR SPARTANBURG COMMUNITY COLLEGE'S CHEROKEE COUNTY CAMPUS  
**Solicitation Number:** SCC-197  
**Pre-Bid Conf./Site Visit:** 6/19/08 – 2:00pm at Spartanburg Community College's Cherokee County Campus, Foundation Building, Room 206, 101 Campus Dr., Gaffney, SC 29341  
**Bid Opening Date/Time:** Tuesday, 7/1/08 – 11:00am  
**Bid Opening Location:** Spartanburg Community College, Room 238, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304  
**Bid Request:** <http://www.sccsc.edu/Purchasing/Solicit.htm>  
**Buyer:** Stephen Steese  
**Telephone:** (864) 592-4670

**Description:** SERVICES TO PERFORM AGREED-UPON PROCEDURES ENGAGEMENTS FOR PALMETTO HEALTH & REGIONAL HEALTH-PLUS, LLC, FOR CERTIFICATION OF PUBLIC ADVANTAGE (C.O.P.A.) PROGRAM  
**Solicitation No.:** RFP-33876-07/03/2008-CGC  
**Delivery Points:** Columbia & Spartanburg  
**Closing Date/Time:** 7/3/08 – 2:30pm, ET

**Closing Location:** SC Department of Health & Environmental Control, Division of Procurement Services, Room 1380, Aycock Bldg., 2600 Bull St., Columbia, SC 29201

**Bid Request:**  
<http://www.scdhec.net/procurement>

**Buyer:** Clarissa G. Clark, CPPB, (803) 898-3510

**Description:** HOTLINE & WEB REPORTING SERVICES

**Solicitation Number:** Q-179

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/24/08 – 10:30am

**Opening Location:** SC Department of Education, 1429 Senate St., Columbia, SC 29201

**Bid Request:** Rhoda Bigham, (803) 734-8233, or Teresa Livingston, (803) 734-8428

**Buyer:** Rhoda Bigham

**Description:** REUPHOLSTER EXISTING AUDITORIUM SEATING & RE-INSTALL

**Solicitation No.:** 2007-2008-0050A

**Delivery Point:** Aiken, SC

**Opening Date/Time:** 6/17/08 – 2:00pm

**Opening Location:** Aiken Technical College, Administration Building 100, Room 123, 2276 Jefferson Davis Hwy, Graniteville, SC 29829

**Direct Inquiries to Buyer:** Toni C. Marshall

**Telephone:** (803) 593-9954, Ext. 1201

**Fax:** (803) 593-6641

**E-mail:** [marshall@atc.edu](mailto:marshall@atc.edu)

**GRINDING OF YARD WASTE AT CHEROKEE LANDFILL**

**REQUEST FOR PROPOSAL**

The Cherokee County Council will receive Requests for Proposals until 2:00pm, Friday, June 13, 2008, from any company that is interested in the grinding of yard waste at the Cherokee County Landfill.

Request for Proposals information & packets may be obtained from the office of the Finance Director, Michael Vassey, during normal working hours. The office is located at 300 Yale St., Gaffney, SC 29340. The telephone number is (864) 487-8529.

**Description:** PROVIDE CHILLER MAINTENANCE & REPAIR SERVICE FOR SPARTANBURG COMMUNITY COLLEGE

**Solicitation Number:** SCC-196

**Delivery Point:** Spartanburg, SC

**Opening Date/Time:** 6/24/08 – 11:00am

**Location:** Spartanburg Community College, Room 238, Ledbetter Bldg., Busi-

ness I-85 & New Cut Road, Spartanburg, SC 29304

**Bid Request:**

<http://www.sccsc.edu/Purchasing/Solicit.htm>

**Buyer:** Stephen Steese

**Telephone:** (864) 592-4670

**Description:** OFFICE SUPPLIES

**Details:** Term contract for Office Supplies in accordance with the specifications, terms & conditions as applicable to this Invitation to Bid. Bids on other than specified brand named items will not be considered in the evaluation for award. Award will be made to one bidder.

**Solicitation Number:** C08025-06/30/08

**Delivery Point:** Lexington County

**Opening Date/Time:** 6/30/08 – 3:00pm

**Location:** Lexington County Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Web site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** THIRD PARTY

ADMINISTRATOR FOR 403B RETIREMENT PLANS

**Solicitation Number:** RFP09-0123

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 6/24/08 – 11:00am

**Location:** Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To:** Jayne Herron, (803) 533-7963

**READVERTISEMENT TO RESCHEDULE PRE-BID CONFERENCE & BID OPENING DATES**

**TRANSIT MANAGEMENT FOR SPARTANBURG BUS SYSTEM**

PROPOSAL NO. 0809-06-17-01

Notice is hereby given that the City of Spartanburg is seeking proposals from qualified transit management companies to manage & operate the Spartanburg bus transit system for three to five years. The City of Spartanburg is interested in a company that will emphasize quality service, cost-effectiveness, cooperation with other transportation providers, system marketing & other improvements to the enhance fixed-route public transit in Spartanburg. Moreover, the City of Spartanburg is looking for proposals from companies that will grow the system through increased revenue options, enhanced passenger image, ridership & increased visibility in the community. At the City's direction, the management company

may be asked & will be expected to participate in local, state & federal efforts to improve & coordinate the delivery of public transit services on a countywide or regional basis.

Furthermore, the City of Spartanburg is seeking a company skilled in integrating the transit system into a network of community service through partnerships with other entities. The City is also interested in a company that understands & is strongly committed to using public transportation as means to enhance economic development efforts in Spartanburg.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

A pre-proposal conference will be held on Friday, June 20, 2008 at City Hall, 145 West Broad Street, Spartanburg, SC, in the training room.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, at City Hall, 145 West Broad Street, Spartanburg, SC, on or before Tuesday, July 8, 2008, no later than 3:00pm, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

For further information & a complete proposal package, please contact the Procurement & Property office at (864) 596-2049. A complete proposal package also is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for bid opportunities.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 0809-06-17-01

**CITY OF HARTSVILLE  
SEEKS DEVELOPER  
FOR VISTA PROPERTY**

The City of Hartsville is seeking competitive proposals from developers or development teams for purchase & development the Vista redevelopment property. The RFP packet describes the terms of development & submission. It is available by calling (843) 383-3009.

Submission must be received on or before 4:00pm, on Friday, September 12, 2008 to the city of Hartsville, Attn: Sealed Proposal #1208, PO Drawer 2497, Hartsville, SC 29551 or deliver to the City Clerk's Office, 2nd Floor of City Hall, 133 W. Carolina Ave.

The City reserves the right to accept or reject any & all bids in whole or in part. Call (843) 339-2868 or (843) 383-3009 for information or a RFP packet.

**FIRE EXTINGUISHER SERVICES  
FOR ORANGEBURG COUNTY**

REQUEST FOR BID  
FY08-526

Orangeburg County is seeking bids from certified vendors to provide inspection & servicing of fire extinguishers in County-occupied facilities. Site visits of the facilities will be held June 17, 2008, between the hours of 10:00am & 2:00pm. You may contact Mr. William Fogle, Facilities Manager, at (803) 308-0797 or (803) 533-6164 for additional information.

Bids packages will be available on June 16, 2008, for all interested qualified vendors. All inquiries on bid packages shall be directed to Jannella Shuler, Purchasing Agent, at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or (803) 533-6121.

Submitted bids packages/envelopes must be clearly marked "FY08-526, Fire Extinguisher Services". Bids will be accepted until 2:00pm, June 26, 2008, by the Purchasing Department, County of Orangeburg, 1437 Amelia Street, Orangeburg, SC 29116, at which time they will be publicly opened in the purchasing department.

The County of Orangeburg reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this invitation, to negotiate with all qualified offerors & to award or refrain from awarding the bid to any offeror if it's in the best interest of Orangeburg County to do so.

**DEBRIS REMOVAL  
FROM BRANCHVILLE  
CAMPGROUND**

REQUEST FOR PROPOSAL  
FY08-523

Orangeburg County is soliciting Request for Proposals for grinding, shredding, or reducing vegetative debris, as well as C & D type debris accumulation, resulting from a recent tornado in Branchville, SC.

A mandatory pre-bid conference is scheduled at the site, Tuesday, June 17, 2008, at 11:00am, Branchville Campground, 7752 Freedom Road, Branchville, SC. The purpose of the mandatory pre-bid is to review the scope of services, answer questions, & to distribute the proposal package. Failure to attend the mandatory pre-bid will automatically eliminate person(s) from submitting a proposal on this project. All contractors shall be properly licensed by the State of South Carolina. Please contact, Jim Looper, Director of Roads & Bridges, (803) 533-6164, if you need site directions.

The County of Orangeburg reserves the right to waive any informalities or irregularities in the proposal, to accept or reject any or all proposals/bids if it is in the best interest of Orangeburg County.

**SUPPLIES**

**Description:** NEW TROUSERS & DRESS SHIRTS FOR SC HIGHWAY PATROL & SC TRANSPORT POLICE

**Solicitation Number:** 5400000403  
**Deadline for Questions:** 6/13/08 – 5:00pm  
**Bid Opening Date/Time:** 6/26/08 – 11:00am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley  
**E-mail:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** STATEWIDE – FOLDING COTS, EMERGENCY SUPPLY

**Solicitation Number:** 5400000407  
**Deadline for Questions:** 6/18/08  
**Opening Date/Time:** 6/25/08 – 11:00am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Kimber Craig  
**E-mail:** [kcraig@mmo.sc.gov](mailto:kcraig@mmo.sc.gov)  
**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtm>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** PROVIDE THE CITADEL VOLLEYBALL TEAM WITH ONE 55-PASSENGER BUS FOR THEIR 2008 NON-HOME GAMES. THE BUS MANUFACTURING DATE UNDER THIS SOLICITATION SHALL BE 2003 OR NEWER

**Solicitation Number:** Q9002-KP-06/27/2008

**Delivery Point:** From Charleston, SC  
**Bid Opening Date/Time:** 6/27/08 – 3:00pm  
**Bid Opening Location:** Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Karen Pressley, MA, CPPB, E-mail [Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu) or phone (843) 953-6873

**RE-BID**

**Description:** PURCHASE & INSTALLATION OF HAMM RADIOS & EQUIPMENT

**Solicitation Number:** RFQ-33867-06/19/08-JCJ-Re-bid

**Delivery Point:** Anderson, SC  
**Bid Closing Date/Time:** 6/19/08 – 2:30pm  
**Bid Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**  
[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquiries to Buyer:** James C. Jackson, (803) 898-3472

**Description:** FURNISH & DELIVER 10" X 42 LB. X 65' H-PILE TO N. CHARLESTON LOCATION

**Solicitation Number:** SB9909  
**Opening Date/Time:** 6/26/08 – 10:00am  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Buyer:** Sateria P. West, CPPB  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH & DELIVER 10" X 42 LB. X 65' H-PILE TO FAIRFIELD COUNTY LOCATION

**Solicitation Number:** Q251286  
**Opening Date/Time:** 6/16/08 – 5:00pm  
No public bid opening will be held

**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Buyer:** Sateria P. West, CPPB  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH & DELIVER PINE STRAW ON AN AS-NEEDED BASIS  
**Solicitation Number:** IFB-1992  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 6/23/08 – 2:00pm  
**Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Website From Which To Download Solicitation:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** LONG LEAF PINE STRAW  
**Solicitation Number:** RFQ 0602-08-CR  
**Delivery Point:** Conway, SC  
**Opening Date/Time:** 6/19/08 – 2:00pm  
**Location:** Coastal Carolina University Purchasing Department, Room 113, Sands Hall, 107 Founders Dr., Conway, SC  
**Direct Inquiries/Bid Request To Buyer:** Caren Riedinger, (843) 349-2160 or email [caren@coastal.edu](mailto:caren@coastal.edu)  
**Website From Which To Download Solicitation:** <http://www.coastal.edu/procurement/solicit.html>

**CUSTODIAL & INSTRUCTIONAL SUPPLIES FOR ABBEVILLE CO. SCHOOL DISTRICT**

**REQUEST FOR PROPOSALS**

Abbeville County School District will receive proposals for School Custodial & Instructional Supplies until 2:00pm, Monday, June 23, 2008, at the Office of Facilities & Operations, Abbeville County School District Administration Building, 400 Greenville St., Abbeville, SC 29620. Proposals received after this time will not be considered.

Lists of supply needs & proposal forms may be obtained from the district Facilities & Operations office & on the district website at [www.acsd.k12.sc.us](http://www.acsd.k12.sc.us). Direct any questions prior to bid time to the office of Mr. Sam Jones, Facilities & Operations Director, Abbeville County School District, 400 Greenville St., Abbeville, SC 29620, (864) 366-5427 or [sjones@acsd.k12.sc.us](mailto:sjones@acsd.k12.sc.us).

Your proposal must be submitted in accordance with the following specifications & regulations:

Your proposal must be written on the form provided & must be submitted prior to 2:00pm, June 23, 2008. Please do not call for bid results; all

bidders will be notified of awards when all proposals have been examined.

No proposal will be considered unless brand names are stated. Failure to provide brand names, samples or specifications may be considered grounds to void the bid if required & not furnished.

Proposals will be for delivery to one location, 400 Greenville St., Abbeville, SC. Delivery cost must be included in proposals. Delivery will be expected to be made by July 17, 2008, unless other arrangements are accepted by Abbeville County School District. Successful suppliers may deliver prior to July 1, 2008, but all invoices must be dated after July 1, 2008, & payment will not be made prior to July 3, 2008. Delivery must be made between the hours of 7:30am & 4:00pm, Monday through Thursday. All district facilities are closed on Fridays through August 6, 2007. Twenty-four hour notice is required on all large shipments. No exceptions. Samples are required for all paper products, master units & other samples may be required. Please state any payment discounts that may apply.

Selection of suppliers will be based on the following criteria:

- A. Bid within approved budget
- B. Unit Cost proposed by bidder
- C. Time of delivery proposed by bidder.
- D. Past experience of the bidder with Abbeville County School District in similar type proposals

Bids will be binding for a period of sixty (60) days following the date on which the bids are due. Bids must comply with the laws of the State of South Carolina, conditions of the Request For Proposal package, & must be made on the form provided, enclosed in an opaque envelope bearing the name & address of the bidder & marked: "Instructional & Custodial Supplies Bid for Abbeville County School District".

The Owner reserves the right to reject any or all bids & waive technicalities or informalities & to award the contract in the best interest of the Owner.

Vehicle Bid, Barnwell, SC 29812. Any bids received after the time & date specified will be rejected. Any bids delivered to another location than stated above will be rejected. Faxed bids will not be accepted.

Bids will be opened at 4:30pm, on June 25, 2008. All vehicle titles are ready for transfer. Successful bidder shall present a certified check to Generations Unlimited for the total amount of bid before receiving a title. Vehicle must be removed from Generations Unlimited property with ten (10) days after agreement & acceptance of bid. Starting bids for each vehicle is \$4,000.00.

**PINE SAWTIMBER, PULPWOOD & TOPWOOD AT MANCHESTER STATE FOREST**

Sealed bids will be accepted until 11:00am, June 17, 2008, by Manchester State Forest, 6740 Headquarters Road, Wedgefield, SC, for the lump sum sale of 1,182,809 board feet of pine sawtimber, & 623 cords of pine pulpwood & topwood, on approximately 190.8 acres. These volumes represent the total volume on three different sale areas. Each area is to be bid on separately. Reference sale numbers 490, 491, 492 on all bids.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

**NOTICES**

**ANDERSON COUNTY ANNOUNCES DISADVANTAGED BUSINESS ENTERPRISE PROGRAM**

Notice is hereby given that Anderson County, South Carolina, located in Federal Transit Administration (FTA) Region IV has established a Disadvantaged Business Enterprise (DBE) participation goal of 15.6% for FTA funded transportation projects during Federal Fiscal Year 2009. This goal is in accordance with the regulations of USDOT 49 CFR Part 26.

Details concerning the methodology used to obtain this goal are available for review for thirty (30) days following the publication of this notice & can be obtained from the Anderson County Finance office located at 101 South Main Street, Room 112, Anderson, SC 29624, between the hours of 8:30 a.m. & 4:30 p.m., Monday through Friday.

Written comments via the U.S. Postal Service addressed to Anderson County, Attention: Rhonda Sloan, P.O. Box 8002, Anderson, SC 29622-8002, & email comments directed to [rsloan@andersoncountysc.org](mailto:rsloan@andersoncountysc.org) will be accepted for forty-five (45) days from the publication of this notice.

**FOR SALE**

**PASSENGER VANS**

Vehicle # 24: 2000 Chevy Express G3500, Extended Sport Van, 15 Passenger Van, 5.7 L V8 MPI OHV, 302,707 miles

Vehicle # 29: 2001 Ford E350 Super Duty Cutaway, 15 Passenger Van, includes hydraulic wheel chair lift, 5.4 L V8 PFI SOHC 16V, \* Vehicle has a cracked intake manifold, needs coil & catalytic converter, 183,781 miles

Generations Unlimited is seeking sealed bids for the sale of vehicles to be sold as is. Vehicles may be viewed at Generations Unlimited, 10913 Ellenton St., Barnwell, SC 29812 during normal business hours.

Sealed bids are due no later than 4:00pm, on June 25, 2008, at Generations Unlimited, 10913 Ellenton Street, PO Box 1149, Attn:

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)
- Fax to (803) 737-0639

**SCBO NOTES**

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to per-

form work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard

to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
Effective June 3, 2008 Through June 9, 2008  
LP Gas Average: \$1.7624

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.6415	\$3.7287
Unleaded Mid Grade (89 Octane)	\$3.7096	\$3.7891
Unleaded Premium (93 Octane)	\$3.8497	\$3.9554

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
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[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

**Return Service Requested**

