

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: LANDER FOUNDATION
EQUESTRIAN CENTER
DEVELOPMENT

Project Number: H21-N020-MJ

Location: 2605 Hwy. 72/221 East, Greenwood, SC 29648

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Lander University, Department of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

Description of Project: The Lander University Foundation, in a partnership with the Burton Center Foundation, is interested in developing 27 acres to address the immediate needs in support of the joint Equestrian Therapy / Equestrian Program as well as developing the conceptual plans for future growth & implementing a detailed plan to phase in the required components to ensure a successful joint program. Initial construction needs consist of a facility to house the animals & the ancillary components of animal care, several practice riding rings, a competitive Covered Show Arena, spectator access, public parking, restrooms & concessions. Site development will include conversion of a recently clear-cut wooded area into pastures & the creation of a riding trail. Future construction will consider educational classrooms & related areas. The professional may be subject to a performance appraisal at the close of the project. Any ques-

tions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

Anticipated Construction Cost Range:
<\$1,000,000

Description of All Professional Services

Anticipated for Project: Professional services related to site development, construction of structures, renovations of facilities, land management renovations, public parking, utility distribution in support of classrooms, restrooms, concessions, animal care & housing facilities. Environmental considerations for stormwater management & animal waste management

Information to Be Submitted In

Addition to the Current Standard Federal Form 330: Ensure professional submittals comply with the SC Procurement Code, Title 11, Section 1-35-3220(5)(A)

Resume Deadline: 12/1/08 – 2:30pm

Number of Copies: 10

Agency/Owner: Lander University

Name & Title of Agency Coordinator: Jeff Beaver, Director, Office of Engineering Services

Agency Mailing Address: Lander University, Dept. of Engineering Services, 320 Stanley Ave., Greenwood, SC 29649

Agency Shipping Address: Lander University, Dept. of Engineering Services, 204 West Henrietta Ave., Greenwood, SC 29649

Agency Phone: (864) 388-8208

Agency Fax: (864) 388-8799

Agency Coordinator E-mail:
jbeaver@lander.edu

SPECIAL INSPECTION SERVICES BEAUFORT COUNTY SCHOOL DISTRICT

Beaufort County School District Is Soliciting Qualified Proposals in response to RFP #09-021 for the procurement of Special Inspection Services. Proposals are due by 3:00pm, on November 7, 2008. Specifications of RFP #09-021 may be obtained at <http://www.beaufort.k12.sc.us> (click on

"Latest News" & then "RFP's) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or Sandi.Amsler@beaufort.k12.sc.us.

Affirmative Action
Equal Opportunity Employer

SANITARY SEWER EVALUATION STUDY FOR CITY OF GREENVILLE

RFP 09-3227

The City of Greenville is requesting proposals from qualified consulting engineers to conduct a sanitary sewer evaluation study in the Haynie / Serrine area of Greenville. Interested parties may obtain the request for proposals on the internet at http://www.greatergreenville.com/city_government/bid_openings.asp or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- novackd@greatergreenville.com

Proposals will be received at the address above until 3:00pm, ET, November 20, 2008.

The City of Greenville
Is an Equal Opportunity Employer

CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: WOODS BAY CAROLINA
BAY BOARDWALK TRAIL
CONSTRUCTION

Project Number: P28-9702-MJ

Location: Woods Bay State Natural Area, Olanta, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of approximately 701 LF of 6' wide wood frame boardwalk into the Carolina Bay. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: SC Department of Parks, Recreation & Tourism

A/E Contact: Brian D. Klauk, PE

A/E Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201

A/E Telephone: (803) 734-0482

A/E Fax: (803) 734-1042

A/E E-mail: bklauk@scprt.com

Plans on File At:

AGC: Columbia, Charleston

Dodge: Columbia, Charleston

Plans May Be Obtained From: SC Dept. of Parks, Recreation & Tourism

Plan Deposit: \$30.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator: Brian D. Klauk, PE

Address: 1205 Pendleton St., Columbia, SC 29201

Telephone: (803) 734-0482

Fax: (803) 734-1042

E-mail: bklauk@scprt.com

Bid Due Date/Time: 11/20/08 – 2:00pm

Place: SCPRT, Room 237, Brown Building, 1205 Pendleton St., Columbia

Hand Deliver Bids To: SCPRT, 1205 Pendleton St., Room 237, Edgar A. Brown Building, Columbia, SC 29201

Mail Bids To: SCPRT, 1205 Pendleton St., Room 246, Columbia, SC 29201

Project Name: FIRE ALARM SYSTEM – ST. MARK ELEMENTARY SCHOOL

Project Number: C8090

Location: Kingstree, SC

Bid Security Required: Yes, 5%

Performance Bond Required: Yes, 100%

Payment Bond Required: Yes, 100%

Description of Project: Install a complete fire alarm system, including associated equipment & appurtenances, complete & ready for operation. System shall be certified & shall include one-year central monitoring service with the fire alarm system

Architect/Engineer: Sims Group Engineers, Inc.

A/E Address: 800 Columbiana Dr., Ste. 208, Irmo, SC 29063

A/E Telephone: (803) 765-1007

Plans on File At:

AGC: Columbia

Dodge: Columbia

Other: Copy Rite, Florence

Plans May Be Obtained From: Sims Group Engineers, Inc.

Plan Deposit: \$35.00, non-refundable

Site Visit: Mandatory

Site Visit Date/Time: 11/10/08 – 2:30pm

Place: St. Mark Elementary School, 6628 Thurgood Marshall Hwy., Kingstree, SC 29556

Agency/Owner: Williamsburg County School District

Name & Title of Agency Coordinator: Boykin Parson, Supervisor of Purchasing

Address: 423 School St., Kingstree, SC 29556

Telephone: (843) 355-0850

Bid Due Date/Time: 11/18/08 – 2:00pm

Place: Board Room, 423 School St., Kingstree, SC 29556

OAKLAND ELEMENTARY SCHOOL

Sealed Bids For The Oakland Elementary School (Bid Solicitation Number 08-SMG-B-015) will be received from qualified bidders properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & construction manager at the at the office of the Charleston County School District, 3999 Bridgeview Drive, Room 206A, N. Charleston, SC 29405, November 25, 2008, at 3:00pm. Bids received after 2:00pm will be rejected & returned to the bidder unopened.

Project Name: Oakland Elementary School

Pre-Bid Conference Date & Time: November 13, 2008, at 10:00am, at Southern Management Group

Bid Date & Time: November 25, 2008 at 3:00 p.m. at Charleston County School District, 3999 Bridgeview Drive, Rm. 206A, N. Charleston, SC 29405

Project Address: 2728 Arlington Avenue, Charleston, SC 29414

Owner: Charleston County School District, 3999 Bridgeview Dr., N. Charleston, SC 29405

Architect/Engineer: Goff D'Antonio Architects, 34 Radcliffe Street, Charleston, SC 29403, (843) 577-2163, Fax (843) 577-9754, Contact: Hank D'Antonio

Program Manager: Southern Management Group, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Contact: Jay Poston

Scope of Work: Charleston County School District desires bids for the Building Development Package for Oakland Elementary School which includes, but is not limited to,

a single-story fully sprinkled 74,000 square foot building constructed predominantly of load bearing masonry veneered with brick & including limited structural steel. Steel joists, metal deck, & other miscellaneous pieces comprise the remainder of the steel components. Two roofing systems are utilized including a modified bituminous sheet system & standing seam metal. Air-to-air heat pump systems are used for the majority of the spaces with a separate make-up air system providing outside air. The contract also includes a full site work package, basic electrical services, electrical life safety systems, technology items, & cable trays.

Finishes Will Include, but are not limited to, VCT, terrazzo, ceramic & quarry tile, rubberized flooring, acoustical ceilings, paint, casework, marker / tackboards, & kitchen equipment.

Bidding Documents Will Be Available for inspection at the offices of the architect, program manager, & the plan rooms of Associated General Contractors, McGraw Hill Dodge, & Planwell Enterprise website (www.planwell.com). Plans & specifications are to be picked up from A&E Digital Copy Center, 517 King Street, Charleston, SC 29401, (843) 853-5066. You must place your order via A&E Digital Copy Center's website www.anedigital.com. There will be a \$250.00 refundable deposit on each set of plans & specifications. Subcontractors may also receive plans & specifications with a \$250.00 refundable deposit, to be requested directly from A&E Digital Copy Center. Partial sets can be requested but expenses will be the responsibility of the subcontractor. Plan deposits, if applicable, will be returned to pre-qualified prime contractors & subcontractors provided documents are returned to the program managers no later than 10 days after the opening of bids in clean usable condition.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened.

All Bids Are To Be Accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

The Successful Bidder Will Be Required To Furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque

envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at 10:00am, November 13, 2008, at the office of Southern Management Group, 3896 Leeds Ave., North Charleston S.C. 29405. All bidders are strongly urged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Paul LaRocque
Construction Procurement Officer
Charleston County School District

H.V.A.C. UPGRADES PROJECT AT CHARLESTON INTERNATIONAL AIRPORT

REQUEST FOR QUALIFICATIONS

The Charleston County Aviation Authority (CCAA) is requesting Statements of Qualifications from interested Prime Contractors for the HVAC Upgrades Project at the Charleston International Airport.

Written statements will be received up to the hour of 2:00pm, on November 25, 2008. All such statements must be clearly marked "Statement of Qualifications for HVAC Upgrades Project (Advertisement No. 2008-11-CHS)" & shall be addressed to:

Susan M. Stevens, A.A.E., Director of Airports
Charleston County Aviation Authority
5500 International Boulevard, #101
Charleston, South Carolina 29418

Statement of Qualifications Submittal Packages may be obtained by contacting the Authority at the above address or by calling 843-767-7000. Any questions and/or comments concerning this request for Statements of Qualifications shall be directed in writing to Susan M. Stevens, A.A.E., Director of Airports, at the above address. CCAA will not be responsible for any oral instructions with regard to this Notice. A Pre-Submittal Conference Will Be Held at 2:00 p.m. on Tuesday, November 18, 2008 at the offices of the Charleston County Aviation Authority, Second Floor.

HIGHWAY 81 MEDIAN ENHANCEMENT FOR TOWN OF IVA

Sealed Proposals For The Town of Iva Highway 81 Median Enhancement will be received by Seamon, Whiteside + Associates until 5:00pm, on Wednesday, Novem-

ber 5, 2008. Bids will be publicly opened & read at the Iva Town Hall at 10:00am, Thursday, November 6, 2008.

The Complete Examination & Understanding Of The Construction Plans & specifications & the site of the proposed work is necessary in order for the bidder to properly submit a proposal. There will be a mandatory pre-bid conference & site visit for all interested bidders at 9:00am, local time, on Friday, October 31, 2008, at the Iva Town Hall, 204 East Jackson St., Iva, SC.

Copies Of The Proposal Form & contract documents including the specifications & drawings may be obtained from Seamon Whiteside + Associates, 607 Pendleton St., Greenville, SC, or MHC Plan Room / Metro Reprographics, 109 Woodruff Industrial Lane, Greenville, SC.

Sets Of Documents May Be Obtained as follows:

- General contractors will be issued one bid set upon payment of a non-refundable fee in the amount of seventy-five dollars (\$75.00) from Seamon, Whiteside + Associates, 607 Pendleton Street, Suite 100 Greenville, SC
- No partial sets will be issued

Each Proposal Shall Be Accompanied by a certified check, a bid bond or other acceptable collateral executed by the bidder & surety, in the amount of five percent (5%) of the total amount of the bid made payable to Town of Iva, & submitted as a proposed guaranty of good faith that the bidder will enter into a contract with the Owner & execute the work contemplated, if the same is awarded to him.

The Owner Reserves The Right to reject any or all bids, & parts of any bid, & to waive formalities & technicalities.

Bids Will Be Required To Remain Open for acceptance or rejection for sixty (60) calendar days after the date of opening the bids.

Address All Bids To The Undersigned, marked on outside of envelope "Town of Iva Highway 81 Median Enhancement". Clearly indicate contractor's state contractor's license number on the outside of the envelope.

Seamon, Whiteside + Associates
Attn: Blake Sanders
607 Pendleton Street, Suite 100
Greenville, South Carolina 29601

For Inquiries call (864) 298-0534

CONSULTANT / PROFESSIONAL SERVICES

Description: RECYCLING BUSINESS DATABASE & ONLINE DIRECTORY

Solicitation Number: DOC-RFP09-005

Delivery Point: Columbia, SC

Submit Offer By: 11/13/08 – 10:00am

Purchasing Agency: SC Dept. of Commerce, Procurement Office, 1201 Main St., Ste. 1600, Columbia, SC 29201

Direct Inquiries To Buyer: Sheila O. Willis, CPPB, (803) 737-0232

Website From Which To Download Solicitation:

<http://www.sccommerce.com/procurement/online solicitations.aspx>

REQUEST FOR QUALIFICATIONS

Description: THE SCHOOL DISTRICT OF WILLIAMSBURG COUNTY WILL ACCEPT STATEMENTS OF QUALIFICATIONS TO PROVIDE CONSULTING SERVICES FOR THE DEVELOPMENT OF A "READINESS & EMERGENCY MANAGEMENT FOR SCHOOLS" (R.E.M.S.) PLAN

Details: REMS is a federally-funded program, administered by the U.S. Department of Education. The Williamsburg School District consists of 16 campuses & two district office complexes, serving approximately 5,300 students

Solicitation Number: 26-111108

Delivery Point: Kingstree, SC

Deadline for Submittals: 11/11/08 – 2:00pm

Submittal Location: Williamsburg County Schools, 500 North Academy St., Building D, Kingstree, SC 29556

Direct Inquiries To: Boykin A. Parson
Telephone: (843) 355-9950

E-mail: bparson@wcsd.k12.sc.us

Download Solicitation From:

www.wcsd.k12.sc.us – click on Departments, Facilities / Purchasing, Documents

LEGAL COUNSEL FOR GREENVILLE TRANSIT AUTHORITY'S BOARD OF DIRECTORS

RFP 09-3228

The City of Greenville, South Carolina, acting in support of the Board of Directors of the Greenville Transit Authority (GTA), is requesting proposals from attorneys to pro-

vide legal counsel to the Board. This Request for Proposals is being issued pursuant to the procurement regulations of the Federal Transit Administration, the agency that provides the bulk of funding to the GTA. Interested parties may obtain the request for proposals on the internet at http://www.greatergreenville.com/city_government/bid_openings.asp or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- novackd@greatergreenville.com

Proposals will be received at the address above until 3:00pm, ET, December 4, 2008.

EQUIPMENT

Description: FURNISH & DELIVER NEW STERILIZER FOR GREENHOUSE #2 ADDITION
Solicitation Number: USC-RFQ-1370-LW
Delivery Point: Columbia, SC
Submit Offer By: 11/5/08 – 3:00pm
 No public bid opening will be held
Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC
Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: FURNISH / PROVIDE REGENERATIVE AIR SWEEPER
Solicitation Number: USC-RFQ-1368-DG
Delivery Point: Columbia, SC
Opening Date/Time: 11/4/08 – 11:00am, ET. Not a public bid opening
Agency: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115
Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: William (Dennis) Gallman

Description: DELIVER & INSTALL TWO ALADDIN TEMP-RITE ROLL-IN RETHERMALIZATION REFRIGERATOR UNITS
Solicitation Number: 4-1052-09
Delivery Point: SCDDSN, Coastal Center, 9995 Miles Jamison Rd., Summerville, SC 29485
Submit Offer By: Friday, 11/7/08 – 10:30am
Submit Offer to Purchasing Agency: SC Dept. of Disabilities & Special Needs, Central Office, 3440

Harden St. Ext., Ste. 220, Columbia, SC 29203

Direct Inquiries to Buyer: Bob Knudson, procurement@ddsn.sc.gov or (803) 898-9750

Download Solicitation From: www.state.sc.us/ddsn/solicitations/index.htm

Description: FURNISH & DELIVER STEAM WATER HEATER FOR CLIFF APARTMENTS STORAGE
Solicitation Number: USC-RFQ-1369-LW
Delivery Point: Columbia, SC
Deadline for Response: 11/5/08 – 2:00pm. Not a public bid opening
Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: STREETLIGHT FIXTURES & POLES
Solicitation Number: 6793
Delivery Point: Clemson, SC
Submit Offer By: 11/10/08 – 3:00pm
Purchasing Entity: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries to Buyer: Kylene B. Holbrook, CPPB, E-mail kgravle@clemson.edu or phone (864) 656-2392
Download Bid From: www.clemson.edu/procurement - Click on "Bids."

INVITATION FOR BIDS

Solicitation Number: IFB No. 4258-09M
Description of Work: PURCHASE OF CAMERA EQUIPMENT
Due Date/Time: Tuesday, 11/25/08 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
To Obtain A Copy Of This Solicitation: Please visit our web site at www.charlestoncounty.org or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its

entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

READVERTISEMENT TO AMEND DESCRIPTION & EXTEND BID OPENING DATE

Description: 22 EACH – FN HERSTAL, FNP45 USG, .45 ACP CALIBER PISTOLS, MATTE BLACK, DA/SA, MANUAL SAFETY/DECOCKER, WITH NIGHT SIGHTS. ALSO SEEKING SAFARILAND LEVEL II RETENTION MID-RIDE HOLSTERS & SAFARILAND DOUBLE MAGAZINE HOLDERS OR EQUIVALENT
Delivery Point: Batesburg-Leesville, SC
Submit Offer By: 11/14/08 – 5:00pm
Purchasing Agency: Batesburg-Leesville Police Department, 660 West Columbia Ave., Batesburg-Leesville, SC 29006
Direct Inquiries To Buyer: Capt. Walter B. Goss, (803) 532-4408

AUTO-LOADING SANITATION TRUCKS FOR CITY OF FLORENCE, SC

INVITATION TO BID NO. 2008-40

The City of Florence is accepting bids for the purchase & delivery of two (2) Auto-Loading Sanitation Trucks to the Public Works Department.

Delivery Point: City of Florence Public Works, 1440 McCurdy Rd., Florence, SC

Bid Opening Date/Time: Tuesday, November 11, 2008, at 2:00pm

Location for the Receipt of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Mailing Address: City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431

Bid Documents can be obtained by contacting: Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111, or pfletcher@cityofflorence.com

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the

preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

INFORMATION TECHNOLOGY

Description: ITMO: WINTHROP COLLOCATION FACILITY
Solicitation Number: 5400000617
Submit Offer By: 12/02/2008 – 2:30pm
Purchasing Agency: ITMO, 4430 Broad River Road, Columbia, SC 29210
Buyer: Debbie Lemmon
Email: dlemmon@cio.sc.gov
Phone: (803) 896-5236
For Electronic Copy of This Solicitation See Web Site:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000617>

Description: MAINTENANCE FOR 3626 & 3641 WIRELESS PHONES & ACCESSORIES
Solicitation Number: IFB 4779-11/12/08-5296-Z
Delivery Point: 19 Hagood Ave., Second Floor, Charleston, SC
Bid Opening Date/Time: 11/12/08 – 3:00pm
Bid Opening Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC 29425
Direct Inquiries to Buyer: Vertelle G. Seabrook, (843) 792-4521
Download Solicitation From:
<http://www.musc.edu/admin>

Description: CHARLESTON COUNTY SCHOOL DISTRICT CABLING PROJECT FOR NEW BUILDING PROGRAM
Solicitation Number: B9012
Delivery Point: Charleston County
Site Visit: Not mandatory. 11/11/08 – 9:00am. Sites will be listed in bid package
Bid Opening Date/Time: 11/25/08 – 11:00am
Bid Opening Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Robin McNeal, phone (843) 566-1809 or fax (843) 566-1972 or E-mail robin_mcneal@charleston.k12.sc.us
Download Solicitation From:
http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328

WIRELESS MOBILE COMPUTER LABS FOR CATAWBA REGIONAL C.O.G.

The Catawba Regional Council of Governments is currently soliciting price quotes for Wireless Mobile Computer Labs. Specifications can be obtained by contacting Robert A. Barber at post office box address or email address listed below.

Price quotes should be submitted by 1:00pm, on November 10, 2008 to Robert A. Barger, Catawba Regional Council of Governments, PO Box 2450, Rock Hill, SC 29731.

Quotes also may be submitted via email to Robert A. Barber at rbarber@catawbacog.org.

MAINTENANCE / REPAIR

Description: McADAMS HALL HOT / COLD WATER LINE
Solicitation Number: 6794
Delivery Point: Clemson, SC
Opening Date/Time: 11/10/08 – 2:45pm
Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593
Direct Technical Inquiries to Buyer: Scott Pigeon, jpigeon@clemson.edu or (864) 656-2090
Download Bid From:
www.clemson.edu/procurement/advertisedbids

Description: SUB-FLOOR REPAIR – TILLMAN HALL
Solicitation Number: 6795
Delivery Point: Clemson, SC
Site Visit: 10/31/08 – 10:00am, ET, at Tillman Hall Main Entrance
Submit Offer By: 11/6/08 – 2:45pm, ET
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Non-Technical Inquiries To: Lois Rochester, E-mail lroches@clemson.edu or phone (864) 656-5593
Direct Technical Questions to Buyer: Allison Patton, E-mail apatton@clemson.edu or phone (864) 656-3677
Download Bid From:
www.clemson.edu/procurement/advertisedbids

MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: EDISTO BEACH EDUCATION CENTER – WINDOW UPGRADE
Project Number: P28-9628-MJ
Location: Edisto Beach State Park, Colleton County
Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Removal of eight windows & replacement with eight impact-resistant windows in celerstory of the Education Center at Edisto Beach State Park. Windows are approximately 40 feet above grade
Construction Cost Range: \$10,000
Architect/Engineer: SC Dept. of Parks, Recreation & Tourism
A/E Contact: Scott A. Langford, PE
A/E Address: 1205 Pendleton St., Columbia, SC 29201
A/E Telephone: (803) 734-0188
A/E Fax: (803) 734-1042
A/E E-mail: slangford@scprt.com
Plans on File At:
AGC: Charleston
Dodge: Charleston
Plans May Be Obtained From: SC Dept. of Parks, Recreation & Tourism
Plan Deposit: \$10.00, non-refundable
Pre-Quote Conf.: None
Agency/Owner: SC Dept. of Parks, Recreation & Tourism
Name & Title of Agency Coordinator: Scott A. Langford, PE
Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201
Telephone: (803) 734-0188
Fax: (803) 734-1042
E-mail: slangford@scprt.com
IFQ Due Date/Time: 11/6/08 – 2:00pm
Place: SCPRT, Room 237, Edgar Brown Building, 1205 Pendleton St., Columbia
Hand Deliver IFQ To: SCPRT, Room 246, Edgar Brown Building, 1205 Pendleton St., Columbia, SC 29201
Mail IFQ To: SCPRT, Attn.: Scott Langford, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Description: BASIL GREEN CONCESSION STAND & STORAGE SHED CONSTRUCTION
Solicitation Number: IFB #2909/091128
Delivery Point: Beaufort County, SC
Pre-Bid Conf.: Non-mandatory, 11/5/08 – 1:00pm
Place: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #3, Beaufort, SC 29906
Submit Offer By: 11/25/08 – 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #2, Beaufort, SC 29906
Direct Inquiries To: Robert E. Klink, County Engineer, (843) 470-2625
Fax Questions/Bid Request To: Robert E. Klink, PE, (843) 470-2630

Description: FURNISH & DELIVER NEW GAMEWELL FIRE ALARM SYSTEM AT RIVERVIEW ELEMENTARY SCHOOL IN THE FORT MILL SCHOOL DISTRICT
Solicitation Number: ITB 08-007
Pre-Bid Conf.: Mandatory 11/3/08 – 10:00am
Place: Main Office, Riverview Elementary School, 1434 Harris Rd., Fort Mill, SC 29715
Submit Offer By: 11/10/08 – 2:00pm
Purchasing Entity: Fort Mill School District, Attn: Procurement Official, 120 East Elliott St., Fort Mill, SC 29715
To Request A Bid Package & Sign Up For The Pre-Bid Conference: call (803) 548-2527 or fax your request to (803) 980-2017

FUELING SYSTEM FOR SALUDA COUNTY

Saluda County is requesting proposals from qualified vendors to install a fueling system utilizing underground storage tanks.

Interested vendors will be required to submit an original & three copies of their proposal along with a "Mandatory Information Form" to the following physical address no later than 3:00pm, Thursday, November 13, 2008. Proposal packages can be obtained by contacting:

Regina Turner
 Saluda County Council
 400 West Highland Street
 Saluda, South Carolina 29138
 Phone: (864) 445-4500 x2250
 Fax: (864) 445-9405
R.Turner@SaludaCounty.SC.Gov

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole

or in part, any & all proposals, to negotiate with any or all responsible & responsive offerors, & in its sole discretion, to determine the responsiveness of the proposals. Proposals which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

READVERTISEMENT TO AMEND OWNER'S ADDRESS & ADD TIME FOR PRE-BID MEETING

GALVANIZED FENCING FOR NETTLES PARK, CITY OF CLEMSON

The City of Clemson Parks & Recreation Department will accept bids until 10:00am, Thursday November 20, 2008, for the provision & installation of commercial grade galvanized fencing for Nettles Park. Bids must be sealed & marked "Nettles Fencing Bid" & delivered to the attention of Steve Figueroa, Clemson Parks & Recreation Dept., 102 Nettles Park Rd, Clemson SC 29631.

Bidders must provide a list of recent similar projects & reference contacts & have been an established fence business for at least the past five years. At the appointed time the bids will be opened & read aloud in public. The City of Clemson Parks & Recreation Dept reserves the right to reject any or all bids, or any part of a bid & to waive informalities & technicalities in the bid. The successful bidder must purchase a City of Clemson business license, & must provide proof of workers compensation insurance.

There will be a mandatory pre-bid meeting at 2:00pm, on Monday, November 10, 2008, at the Clemson Parks & Recreation Dept. at Nettles Park. The scope of the project will be to provide & install commercial grade galvanized chain link fencing for two adult softball fields & a section of black vinyl coated fence on one soccer field.

For specifications or additional information contact:

Steve Figueroa
 Clemson Parks & Recreation
 (864) 646-8755, Ext 101
sfigueroa@cityofclemson.org

PINE LAWN CEMETERY FENCE & GATE BRICK COLUMNS – LABOR ONLY

Sealed Proposals for Pine Lawn Cemetery Fence & Gate Brick Columns – Labor Only will be received by the City Of Aiken, SC, at the Municipal Building, Rm. 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, on November 4, 2008, at which time & place they will be publicly opened & read.

The work to be done consists in furnishing all labor to install approximately 100 fence & gate brick columns for the Pine Lawn Cemetery located in Aiken, SC. The City of Aiken shall provide all materials.

No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

Specifications may be obtained at the City Engineer's office upon deposit of \$25 at the Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

The right is reserved to accept or reject any or all bids & to waive informalities.

SERVICES

Description: PROVIDE 403(B) PLAN ADMINISTRATION SERVICES FOR TRIDENT TECHNICAL COLLEGE

Solicitation Number: 102008-946-158RT-11/17/08

Delivery Point: North Charleston, SC

Opening Date/Time: 11/17/08 – 2:00pm

Opening Location: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279

Download Solicitation From: <http://www.tridenttech.edu/procurement.htm>

Description: MULTI-TERM CONTRACT TO PROVIDE COMPREHENSIVE CRIME INSURANCE

Solicitation Number: RFQ 09-R900803/TS

Delivery Point: Rock Hill, SC

Opening Date/Time: 11/19/08 – 3:00pm

Opening Location: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

Direct Inquiries to Buyer: Teresia Sexton, phone (803) 323-2143, Ext. 6026

Download Solicitation From: www.winthrop.edu/procurement/bids.htm

Description: CONFERENCE ACCOMMODATION IN SOUTH CAROLINA TO INCLUDE LODGING, MEETING SPACE & MEALS FOR 70 PEOPLE, MAY 31-JUNE 5, 2009

Submit Offer By: 11/10/08 – 9:00am

Purchasing Agency: SC Office of Victim Assistance, 1205 Pendleton St., Rm. 401, Columbia, SC 29201

Direct Inquiries To Buyer: Renee Graham, rgraham@oepp.sc.gov
Telephone: (803) 734-1930
Fax: (803) 734-2070

Description: BACKGROUND CHECKS & DRUG TESTING OF POTENTIAL STUDENTS, FACULTY, & STAFF AS A PACKAGE FOR PIEDMONT TECHNICAL COLLEGE, INCLUDES ONSITE SPECIMEN COLLECTION

Solicitation Number: PTC-200
Delivery Point: Greenwood, SC
Submit Offer By: 11/13/08 – 2:00pm
Purchasing Agency: Piedmont Technical College, 620 N. Emerald Rd., Rm. 241-A, Greenwood, SC
Direct Inquiries To Buyer: Hunter Thompson, (864) 941-8314

Description: FIXED ASSET BAR CODE TRACKING SYSTEM & INVENTORY OF EXISTING EQUIPMENT

Details: Successful contractor should provide everything needed to implement, operate, & maintain the system. A hands-on inventory county of all existing fixed assets in the District shall be done by the contractor.

Solicitation Number: RFP09-0126
Opening Date/Time: 11/12/08 – 11:00am
Location: Orangeburg School District Five, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115
Direct Inquiries To: Jayne Herron, kfh26@orangeburg5.k12.sc.us or (803) 533-7963

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED PROPOSALS FOR BASIC GROUP LIFE & VOLUNTARY DEPENDENT LIFE INSURANCE.

Solicitation Number: 108-39-11-13
Due Date/Time: 11/13/08 at 2:00pm
Submit to: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: JanPetersen@pickens.k12.sc.us
Bid Requests: www.pickens.k12.sc.us

**DOTY PARK
 LANDSCAPING,
 TREE & SOD INSTALLATION**

The Town of Summerville is seeking sealed bids for the installation of Landscape Plants, Trees & Sod for Doty Park at 320 N. Laurel St., Summerville, SC.

Bid packages will be available starting on Monday, October 27, 2008 between 8:30am & 5:00pm from the purchasing agent at Summerville Town Hall Annex Building.

Sealed bids are due by 2:00pm, local time, Wednesday, November 5, 2008. Late bids will not be accepted.

Received bids will be opened & publicly read at 2:00pm, local time, Wednesday, November 5, 2008, 3rd floor council chambers in Summerville Town Hall Annex Building at 200 A. S. Main St, Summerville, SC 29483.

Return sealed bids marked:
 Doty Park Landscaping, Tree & Sod Installation
 Town of Summerville
 Attn: Carmen Reynolds, Purchasing Agent
 200 S. Main St.
 Summerville, SC 29483
 (843) 851-4205
creynolds@summervillesc.gov

For other inquiries contact Mike Hinson at 843-851-5211.

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) from the opening thereof.

SUPPLIES

Description: THERMAL UNDERWEAR
Solicitation Number: 354294
Delivery Point: SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210

Bid Opening Date/Time: 11/6/08 – 10:00am

Bid Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries To Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Description: VETERINARIAN SUPPLIES
Details: Provide & deliver veterinarian supplies under a term contract in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs. Contract may be awarded to one or more vendors, whichever is most advantageous to the County.

Solicitation Number: C09023-11/25/08S
Delivery Point: Lexington County

Submit Offer By: 11/25/08 – 3:00pm
Purchasing Entity: Lexington County Procurement Office, Procurement Office, 5th Floor, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319
E-mail: aseymour@lex-co.com
Web site: www.lex-co.com

**READVERTISEMENT
 TO AMEND QUANTITY OF BASKETS**

**BASKETS OF FLOWERS
 FOR CITY OF SPARTANBURG**

PROPOSAL NO. 0809-11-11-02

Notice is hereby given that the Spot of Pride is seeking vendors/greenhouses to supply the City of Spartanburg with 96 baskets that are 20" to 22" in diameter with six varieties of flower in each. Plant selection will be coordinated & approved by the City of Spartanburg & or Spot of Pride representative.

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, November 11, 2008, no later than 3:00pm, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:
 City of Spartanburg
 Attn.: Procurement & Property Division
 PO Box 5107
 145 West Broad Street
 Spartanburg, SC 29304

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. The complete proposal package is also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-11-11-02

FOR SALE

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 46,200 BOARD FEET OF PINE SAWTIMBER & CHIP-N-SAW & 527.9 CORDS OF PINE PULPWOOD

Site Visit: Any time
Submit Offer By: 11/18/08 – 10:00am

Purchasing Agency: Sand Hills State Forest, PO Box 128, Patrick, SC 29584
For Further Information: Contact Brian Davis, Director
Telephone: (843) 498-6478
Fax: (843) 498-6705

S.C. SURPLUS PROPERTY

Public Auction Number: 245

A public auction will be held at 10:00am, on Wednesday, November 5, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave. West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 4, 2008, from 8:30am to 3:30pm & Wednesday, November 5, 2008, from 8:00am to 9:45am.

Description: SALE OF APPROXIMATELY 1,072,000 BD. FT. & 550 CORDS OF PINE / HARDWOOD TIMBER IN SOUTHERN McCORMICK COUNTY, SC ON MASON W.M.A. TRACT BY S.C. DEPT. OF NATURAL RESOURCES

Solicitation Number: Bid on Forest Products-Mason WM 2008

Opening Date/Time: 11/19/08 – 10:00am

Location: SCDNR, 2751 Hwy 72 East, Abbeville, SC 29620

Direct Inquiries To: Billy Fleming, (864) 223-2731, Ext. 206

**2.25 ACRES
 IN MARYVILLE SECTION
 OF GEORGETOWN COUNTY**

Description: Surplus Sale of Real Estate - Rion Street Parcel Designed TMS #05-0045-063-00-00.

Bid Number: 08-070.

Bid Opening Date/Time: Wednesday, 11/5/08 – 3:00pm, Eastern.

Bid Opening Location: Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440.

The County of Georgetown (owner) is soliciting offers for the sale of a surplus real estate property parcel, designated as TMS #05-0045-063-00-00. This +/- 2.25 acre wooded parcel is bounded by Rion Street, Oakley Street, Old Charleston Road &

South Island Road in the Maryville section of Georgetown County.

The minimum bid price is sixty thousand dollars (\$60,000). It is the intention of Georgetown County Government to sell this surplus property for the best & highest bid price. Any bid received that is below the minimum bid amount shall not be considered. If no bids meet the minimum bid amount, all bids will be rejected

Additional information & bid forms are available on-line at www.georgetowncountysc.org – select “purchasing” & “current bids.”

Agency Coordinator: Kyle Prufer, Purchasing Official, phone (843) 545-3082, fax (843) 545-3500, E-mail kprufer@georgetowncountysc.org.

NOTICES

**GOVERNMENT CONTRACTOR
 CERTIFICATE PROGRAM
 FOR VENDORS**

The South Carolina Association of Governmental Purchasing Officials (SCAGPO), a Chapter of the National Institute of Governmental Purchasing, Inc (NIGP), is offering vendors that do business with governmental entities in SC a chance to participate in the Government Contractor Certificate Program.

The Government Contractor Certificate (GCC) Program, offered by the National Institute of Governmental Purchasing, Inc. (NIGP) is available specifically for private sector contractors involved in public procurement. For over sixty years, NIGP has provided consistent, high-quality education programs specifically focused on public procurement. The Institute has advanced the public sector procurement profession through its research & training programs.

The GCC program is designed specifically for government contractors to provide an in-depth overview of public sector purchasing at each level of the government including federal, state & local. Knowledge & understanding of public sector contracting laws, principles, policies & practices eliminate confusion & helps to ensure quality offers & proposals while improving communication between the buyer & seller.

The first course to be offered is *Introduction to & Concepts of Public Procurement* on Friday November 21, 2008 in Hilton Head Island, SC. This course is designed to help contractor staff understand contracting principles & practices in all levels of public procurement. The student will be introduced to the Government Procurement Cycle & to the key players involved in the evaluation, award, & administration of government contracts. A robust analysis of the differences between commercial & government contracts is provided as well as current trends

in the government acquisition of goods & services. For a full description of this course; visit the NIGP website at <http://www.nigp.org/gcc/introconcepts.htm>

This course is being offered in conjunction with SCAGPO’s Annual Conference & Trade Show to be held in Hilton Head Island, SC, November 19-21, 2008. Information about the conference, can be found at http://www.scagpo.org/index.asp?file=annual_conference.htm. To register for the course only, please visit the following link: https://www.nigp.org/common/Seminar/GCCSc_hed.asp

For questions or additional information please contact:

Norma J. Hall, CPPO, CPPB, CPM
 Program Manager for Training & Strategic Planning
 Materials Management Office
 1201 Main Street – Suite 600
 Columbia, SC 29201
 (803) 737-0642 (phone)
 (803) 737-0639 (fax)

GOT COMMENTS?

State Procurement Office
 State Engineer’s Office
 Office of Audit & Certification
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

L.P. Gas Average: \$1.0364
Effective: 10/21/08-10/27/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

**SOUTH CAROLINA
 BUSINESS OPPORTUNITIES**

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