

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

Holiday Information

Like most State agencies, the office of
South Carolina Business Opportunities will
be closed on December 24, 25, & 26, 2008,
as well as January 1, 2009 in observance of
Christmas & New Years Day.

During the holidays, SCBO will be published
as usual with the exception of December
25th. No SCBO will be published on this
date. SCBO, however, will be published on
New Year's Day.

Advertisers should note that deadlines for
ads remain the same throughout the holi-
days, with this exception: ads that are sub-
mitted between noon on Friday, Dec. 19th &
noon on Tuesday, Dec. 23rd will appear in
the 12/29/08 SCBO.

Any solicitation by a State agency that
comes in during this period of time will need
to have any mandatory event / submittal
date occur on or after 1/5/09 in order to be
in compliance with the SC Procurement
Code.

ARCHITECT / ENGINEERING SERVICES

AERIAL PHOTOGRAPHY & PHOTOGRAMMETRIC SERVICES FOR WIDENING OF I-126

SOLICITATION NUMBER S-62-08

The South Carolina Department Of
Transportation (SCDOT) Requests a
letter of interest & a current resume of quali-
fications from all interested Photogrammet-
ric firms experienced in performing profes-
sional photogrammetric services to provide
aerial photography & photogrammetric ser-
vices for the widening of I-126 from Elm-
wood Avenue to I-26, I-26 from Mile Marker

100 to Mile Marker 108 & I-20 from Mile
marker 62 to Mile Marker 67 in Lexington &
Richland County, South Carolina.

The Selected Firm May Be Required to
provide the following professional services,
including consultation & planning, aerial
photography, digital orthophotography,
digital planimetric mapping, digital terrain
model production, digital ground line cross
sections, low altitude mapping, ground sur-
veys for mapping control, & other related
services. All deliverables will be provided in
a format compatible & acceptable to the
SCDOT project development process.

In Consultant Selection, the SCDOT will
consider & conduct a comparative ranking
of the firms submitting based upon the fol-
lowing: experience, qualifications, & techni-
cal competence of the staff proposed for the
type of work required, 25%; past perform-
ance of the proposing firm & sub-
consultants proposed on similar type pro-
jects and/or ability to perform all aspects of
services, 20%; past performance in utilizing
DBEs, 5%; familiarity of proposed staff with
SCDOT practices & procedures, 15%;
availability of key staff & the ability to mobi-
lize quickly & meet project schedules, 25%;
DBE utilization plan, 5%; & current volume
of work with SCDOT, 5%. Each proposal is
required to indicate the amount of work
expected to be paid, on a percentage basis,
to each firm identified as providing a service
in the proposal.

**Consulting Firms Interested In Being
Considered** for these projects should re-
spond with ten (10) hard copies & one (1)
copy on CD of the following: letter of inter-
est, current resume of qualifications, a di-
rect response to each of the selection crite-
ria identified above, Form SF 330 which is
to be provided for the primary firm & any
sub-consultants, a listing of all Disadvan-
taged Business Enterprises (DBE) including
the State of Certification, Discipline & Per-
centage of usage / obligation on this project
& any other pertinent information. The pre-
ceding, with the exception of Form SF 330,
shall be limited to 20 double-spaced pages
printed on one side only. The SCDOT se-
lection will be based on information submit-

ted; however, additional information and/or
an interview may be required.

All Responders Must Visibly Mark as
"Confidential" each part of their submission
that they consider to contain proprietary
information the release of which would con-
stitute an unreasonable invasion of privacy.
All unmarked pages will be subject to re-
lease in accordance with law. Proposer
should be prepared, upon request, to pro-
vide justification of why such materials
should not be disclosed under the South
Carolina Freedom of Information Act, S.C.
Code Section 30-4-10, et seq.
Consultants shall comply with Title VI of the
Civil Rights Act of 1964. The SCDOT
strongly encourages the use of & involve-
ment of Disadvantaged Business Enter-
prises (DBE) on this project.

**The SCDOT Has Established A Maximum
Hourly Rate** for firm's employees of \$43.00.
The contract will be on the basis of costs
plus a fixed fee with a contract maximum or
a lump sum basis at the discretion of the
SCDOT.

All Proposals Should Be Submitted to
Wendy Hollingsworth, Manager of Federal
Procurement, Office of Procurement,
Rm. 101, at the SC Dept. of Transportation,
PO Box 191, Columbia, SC, 29202, or
955 Park Street, Rm. 101, Columbia, SC,
29201, no later than 2:00pm, January 12,
2009.

Requests For Copies of the anticipated
scope of improvements should be directed
to SCDOT Program Manager Ladd Gibson
at (803) 737-3511 or via email to
gibsonls@scdot.org.

CITY OF CHARLESTON SEEKS A/E FIRMS FOR POTENTIAL DESIGN CONTRACTS

The City of Charleston is updating its list of
Greater Charleston Area A/E firms inter-
ested in consideration for potential design
contracts not-to-exceed \$50,000.

Firms that offer professional services in the
fields of architecture, landscape architec-

ture, surveying, civil, environmental, mechanical, electrical, structural engineering, archaeology, interior design & historical restoration are invited to submit a resume & current Standard Form 254 or similar information.

If your firm is a certified Minority or Woman-Owned Business Enterprise (MBE/WBE) please indicate its status on the submittal letter.

Firms that have previously submitted & do not need to update their data are not required to resubmit. There is no deadline, you may submit at any time.

Submission does not guarantee a contract will be awarded

Forward resumes & Standard Form 254 to:
City of Charleston
Dept. of Parks / Capital Projects
Attn: Kate Capps
823 Meeting St.
Charleston, SC 29403

CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: COASTAL CENTER –
CAMPUS PAVING
IMPROVEMENTS

Project Number: J16-9816-MJ-(A)
Location: 9995 Miles Jamison Rd., Summerville

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: The project scope includes repair of parking lot, specific asphalt roadways, repair of storm drainage elements, repair of concrete sidewalks, & other related work. For site visit, contact Jim Harris, (843) 821-5858. Contractor may be subject to performance appraisal at close of project.

Construction Cost Range: Less than \$200,000

Architect/Engineer: Robert Dickinson, PE
A/E Contact: Robert Dickinson
A/E Address: 212 Surreywood Ln., Blythe-wood, SC 29016

A/E Telephone: (803) 714-9014
A/E Fax: (803) 898-9653
A/E E-mail: TheDickinsons@sc.rr.com
Plans on File At:

AGC: Columbia, Charleston
Dodge: Columbia, Charleston

Plans May Be Obtained From: SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, phone (803) 898-9796, E-mail JKirchner@ddsn.sc.gov

Plan Deposit: \$25.00, refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 12/22/08 – 10:30am
Place: Coastal Center, Maintenance Building, Conference Room / Break Room, 9995 Miles Jamison Rd., Summerville

Agency/Owner: SC Department of Disabilities & Special Needs

Name & Title of Agency Coordinator:
Joan Cooper, Project Manager
Address: 3440 Harden St. Ext., Columbia, SC 29203

Telephone: (803) 898-9793
Fax: (803) 898-9653

E-mail: jcooper@ddsn.sc.gov

Bid Due Date/Time: 1/6/09 – 2:00pm
Place: SCDDSN, Room 247, 3440 Harden St. Ext., Columbia

Hand Deliver Bids To: SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, Director, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Mail Bids To: SCDDSN, Engineering & Planning Division, Attn.: Joan Cooper, Director, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

Project Name: BUILDING PACKAGE FOR PHOENIX ACADEMY
Project Number: MKA 08015
Location: 975 Foothills Rd., Greenville, SC 29616

Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: The construction of an approximately 19,000 SF, single story, wood framed building, including plumbing, mechanical, electrical, security, food service, fire protection & landscaping

Architect/Engineer: Michael Keeshen & Associates, Inc.

A/E Address: 101 East Washington St., Ste. 320, Greenville, SC 29601

A/E Telephone: (864) 233-2804

Plans on File At:

AGC: Greenville, Columbia
Dodge: Greenville, Columbia
Other: Reed Market Data & Hispanic Contractors Association
Plans May Be Obtained From: TPM, (864) 271-4770

Plan Deposit: \$350.00, refundable, return documents to TPM

Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 12/22/08 – 2:00pm
Place: Phoenix Center, 1400 Cleveland St., Greenville, SC 29607

Agency/Owner: Greenville County Commission on Alcohol & Drug Abuse
Agency Coordinator: Barry Gaskey

Address: 1400 Cleveland St., Greenville, SC 29607

Telephone: (864) 467-2637

Bid Due Date/Time: 1/15/09 – 2:00pm

Place: Phoenix Center, 1400 Cleveland St., Greenville, SC 29607

Project Name: LAKE CITY CAPITAL FUND PROGRAM

Project Number: SC 18-501-08

Location: Lake City, SC

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: HUD Project SC 18-1A, SC 18-1B, SC 18-2, SC 18-3 & SC 18-5 – in all 270 units, plus four community buildings & one AC&M building – upgrade the existing attic insulation to R-30

Architect/Engineer: Bell Associates, Inc.

A/E Address: 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

A/E Telephone: (864) 223-0045

Plans on File At:

AGC: Columbia, Charleston, Greenville

Dodge: Columbia, Charleston, Greenville

Other: Bell Associates, Inc., & Lake City Housing Authority

Plans May Be Obtained From: Bell Associates, Inc.

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: Lake City Housing Authority

Name & Title of Agency Coordinator:
Ronald L. Poston, Executive Director

Address: PO Box 1017, Lake City, SC 29560

Telephone: (843) 374-3541

Bid Due Date/Time: 1/15/09 – 2:00pm

Place: Lake City Housing Authority Office, 104 North Matthews Rd., Lake City, SC 29560

Description: RE-ROOFING PROJECTS FOR NORTHWESTERN HIGH SCHOOL (LOCKER ROOMS, WEIGHT ROOMS & SCIENCE LAB AREAS), & NORTHSIDE (MEDIA CENTER, ART & E-HALL)

Bid Number: 08-1370

Pre-Bid Conf.: Mandatory, 12/29/08 – 10:00am

Place: Rock Hill Schools, Operations Center, 2171 West Main St., Rock Hill, SC 29730

Note: Plans & specifications will be handed out at the pre-bid conference.

Deadline to Receive Bids: 1/12/09 – 12:00pm

Location: Procurement Dept., Rock Hill School District Three, 660 N. Anderson Rd., Rock Hill, SC 29730

**ANDERSON COUNTY
2009 DRIVEWAY APRON
CONTRACT**

Anderson County Is Accepting Sealed Bids for the Anderson County 2009 Driveway Apron Contract.

Bids Must Be Received no later than 3:00pm, on December 30, 2008, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC.

Interested Parties Should Contact Robert Carroll at (864) 260-4164.

**ELEMENTARY SCHOOL #17
IN BLYTHEWOOD, SC**

Sealed Bids For The Construction of Elementary School #17 in Blythewood, SC, Solicitation 09-020, will be received until 2:00pm, for multi-prime bids & 2:30pm, for single prime bids on January 20, 2009, in Conference Room 1 at the Support Service Center for Richland School District Two (Attention: Purchasing Department), 124 Risdon Way, Columbia, SC 29229, & opened & read aloud. The following packages will be accepted:

- A. Sitework
- B. Building & Finishes
- C. Casework
- D. Kitchen Equipment
- E. Plumbing
- F. Fire Protection
- G. HVAC
- H. Electrical
- I. Single Prime (includes A thru H)

Owner: Richland School District Two, Support Service Center, 124 Risdon Way, Columbia, SC 29223

Architect / Engineer: LS3P Associates Ltd, 701 Lady Street, Columbia, SC 29201, Phone 803/765-2418, Fax 803/765-2419, alanlampert@ls3p.com

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, Phone 803/736-2950, Fax 803/736-9501, Bob Sebire, Project Director, bsebire@mbkahn.com

The Scope Of Work Includes a new elementary school with approximately 111,000 SF of new space. Project includes site clearing, grading, curbing, asphalt, concrete, masonry, steel, casework, built-up roofing, metal roofing, aluminum windows, carpeting, porcelain tile, terrazzo flooring alternate, food equipment, plumbing, fire protection, HVAC & electrical. The schedule requires work to be started in February 2009 & to be complete by May of 2010.

Bidding Documents Will Be Available for inspection at the offices of the Construction manager, the plan rooms of AGC & Dodge. Requests for bid documents will be made to M. B. Kahn Construction Co., Inc., at the above address / e-mail address.

All Project Documents, Drawings & Specifications Are The Property of the Owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of forty-five (45) calendar days from the date bids are opened. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held at Richland School District Two's Support Service Center on Thursday, January 8, 2009, at 2:00pm.

Richland School District Two Encourages Participation by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

**ABBEVILLE OPERA HOUSE
LOBBY RENOVATION**

The City Of Abbeville Will Receive Sealed Bids until 12:00pm, local time, on January 30, 2009, in the City Administrator's Office, Abbeville Opera House, 100 Court Square, Abbeville, SC 29620, for interior renovations to the lobby. The work will involve plaster repair, paint & minor millwork.

A Mandatory Pre-Bid Conference / Site Visit Is Scheduled for January 16, 2009, at 12:00pm. All bidders shall report to the Abbeville Opera House lobby for a tour that will begin promptly at 12:00pm.

Information Will Be Available For Inspection by interested bidders at the offices of the Associated General Contractors of

America & at the Dodge Plan Rooms in Columbia & Greenville, SC, Reed Construction Data, & the office of the architect.

Drawings & Specifications For The Project were prepared by Craig, Gauden & Davis, Inc., 19 Washington Park, Greenville, SC 29601, (864) 242-0761, Fax (864) 233-2319. General contractors licensed to do business in the State of South Carolina may obtain sets of bid documents for the project on, or after, Monday, December 14, 2008, upon deposit of the sum of fifty dollars (\$50.00) per set, which deposit will be refunded in full upon submission of a bona fide bid & return of the documents in a usable condition. Additional sets will be issued bidders for the cost of reproduction (non-refundable).

To Be Eligible For Consideration, bids must comply with the laws of the State of South Carolina & all conditions as set forth in the specifications. Bids will be required to remain open for acceptance or rejection by the Owner for sixty (60) days after the bid opening date. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders", which is a part of the contract documents.

Nolan Wiggins, Abbeville City Manager
100 Court Square
Abbeville, SC 29620

**LITTLE MOUNTAIN
PUBLIC LIBRARY / COMMUNITY HALL
STREETSCAPE PROJECT**

The Town Of Little Mountain Will Receive Sealed Bids for the New Public Library / Community Hall Streetscape Project until 2:00pm, Thursday, January 22, 2009 at the LPA Group Inc., 700 Huger Street, Columbia, SC 29201, Attn: Renee Tison. Neither the Town of Little Mountain nor the LPA Group Inc. is responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

Scope of Work: The work may be generally described as grading, drainage, & construction of approximately 2,600 LF of new sidewalk on S-125 (South Boundary Street), S-131 (Depot Street), & S-632 (Reunion Drive) & a multi-use pathway in the Town of Little Mountain.

Contract Time: The total contract time shall be 130 consecutive calendar days from the date of Notice-to-Proceed.

Pre-bid conference: A pre-bid conference will be held at 11:00am, on Thursday, December 18, 2008, at the Little Mountain Town Hall, 206 Depot Street, Little Mountain, SC 29075. Attendance for this pre-bid

conference is recommended. Plans will be available for purchase at that time.

Bidding Documents: Bidding Documents may be examined at the following locations:

- AGC Offices: Columbia & Greenville, SC
- F.W. Dodge Offices: Columbia & Greenville, SC

Bidding Documents May Be Purchased from the engineer, LPA Group Inc., 700 Huger Street, Columbia, SC 29201, (803) 254-2211, upon prior payment of a non-refundable fee of \$100.00. Please contact Tommy Wilson for bidding documents. Address any questions to Reneé Tison, project engineer.

The Town Of Little Mountain Reserves The Right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

TERMINAL ROOF REPAIR PROJECT AT CHARLESTON INTERNATIONAL AIRPORT

REQUEST FOR QUALIFICATIONS

The Charleston County Aviation Authority (CCAA) Is Requesting Statements Of Qualifications from interested prime contractors for the Terminal Roof Repair Project at Charleston International Airport.

Written Statements Will Be Received up to the hour of 2:00pm, on January 22, 2009. All such statements shall be addressed to:
Susan M. Stevens, A.A.E.
Director of Airports
Charleston County Aviation Authority
5500 International Boulevard, #101
Charleston, South Carolina 29418
& clearly marked "Statement of Qualifications for Terminal Roof Repair Project, Charleston International Airport, (Advertisement No. 2008-14-CHS)"

Statement Of Qualifications Submittal Packages May Be Obtained by contacting the Authority at the above address or by calling (843) 767-7000. Any questions and/or comments concerning this request for Statements of Qualifications shall be directed in writing to Susan M. Stevens, A.A.E., Director of Airports, at the above address. CCAA will not be responsible for any oral instructions with regard to this notice.

A Pre-Submittal Conference Will Be Held at 2:00pm, on Tuesday, January 6, 2009, at the offices of the Charleston County Aviation Authority, Second Floor.

ROOF REPLACEMENT & REPAIR FOR BLACKSBURG & GAFFNEY SCHOOLS

Sealed Bids Will Be Received by Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341, until 2:00pm, on Tuesday, January 20, 2009, at which time they will be publicly opened & read for the Blacksburg Schools & Gaffney Schools for Selective Roof Replacement & Roof Repair projects in South Carolina.

- **Base Bid Work** includes total removal of existing roofing systems down to the structural deck for approximately 107 squares of roof at Blacksburg Elementary School. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & modified cap sheet roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roof materials is included.
- **Base Bid Work** also includes miscellaneous repairs to the low sloped roofing systems to remain in place at Blacksburg Elementary School.
- **Alternate Number 1 Work** includes installation of new wall panels around entire perimeter of the low sloped roofing systems at Blacksburg Elementary School.
- **Alternate Number 2 Work** includes flood testing & repairing a total of 10 roof drains at Blacksburg Middle School & Blacksburg High School. These locations are not shown on the attached drawings & shall be determined in the field.
- **Alternate Number 3 Work** includes metal roof repairs to Blacksburg Primary School.
- **Alternate Number 4 Work** includes total removal of the existing roofing system down to the structural deck for approximately 140 squares of roof at Granard Middle School. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper, & a three-ply & modified cap sheet roof system. All associated sheet metal components & accessories are included. Removal of minor, non-friable asbestos containing roof materials is included.

Bids Must Be On Standard Forms furnished by the consultant / engineer & must be addressed to Cherokee County School District at the address as noted above.

Bid Forms, Drawings & Specifications may be obtained from the consultant / engi-

neer, ADC Engineering, Inc., 1226 Yeamans Hall Road, Hanahan, SC 29410, amandam@adcengineering.com, (843) 566-0161.

Drawings & Specifications May Be Obtained from the consultant / engineer upon deposit of \$50.00 per set. The full deposit will be refunded to contractors who submit a bona fide bid & upon return of the drawings & specifications in good condition to the consultant / engineer's office within ten (10) days from date bids are opened.

Copies Of The Drawings & Specifications Are Also On File at the following locations:

- AGC Offices: Columbia & Charleston, SC
- Dodge Offices: Augusta, GA & Columbia, SC

Bid Bond In An Amount Equal To & not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages.

No Bidder May Withdraw His Bid within sixty (60) days after opening thereof.

A Mandatory Pre-Bid Meeting Will Begin at 10:00am, on Tuesday, January 6, 2009, at Blacksburg Primary School, 1010 East Cherokee St. Blacksburg, SC 29702. Attendance is mandatory.

All Contractors Are Hereby Notified that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended. The Owner reserves the right to accept or reject any & or all bids &, to waive all technicalities & formalities & to award the Contract to another other than to low bidder, should it be deemed in his best interest.

Cherokee County School District
Gaffney, SC

FUEL CONTAINMENT PAD FOR CITY OF SPARTANBURG DOWNTOWN MEMORIAL AIRPORT

PROPOSAL NO. 0809-12-30-01

Notice Is Hereby Given that the City of Spartanburg will receive sealed proposals to provide construction services for construction of the fuel containment pad for the City Downtown Memorial Airport.

The City Of Spartanburg Hereby Notifies All Proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full

opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City Of Spartanburg Reserves The Right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

There Will Be A Pre-Bid Meeting Held on Tuesday, December 23, 2008, at 10:00am, at the City Downtown Memorial Airport, 500 Ammons Rd., Spartanburg SC 29306. Contractors shall gather at the Terminal Building while awaiting City personnel to escort them to the construction site

Drawings & Specifications Can Be Picked Up at City Hall, 145 West Broad Street, Spartanburg, SC, in the procurement office after 2:00pm, on Tuesday, December 16, 2008.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, December 30, 2008, no later than 3:00pm, at City Hall, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened & read aloud in the training room, same location. Technical questions regarding the scope of services should be directed to David Cook, Construction Project Manager, (864) 562-4398 or dcook@cityofspartanburg.org.

Proposals Can Be Hand Delivered or mailed to the following address:
City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, SC 29304

For Further Information & a complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The Following Proposal Number Must Be Placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0809-12-30-01

CANOE & KAYAK LAUNCH DOCK AT PALMETTO ISLANDS COUNTY PARK

PROJECT#07-08-C

Project Description: Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to installing a floating canoe / kayak launch dock, aluminum gangway, & small timber access platform. The floating dock will be approximately 22 ft. x 29 ft. (approximately 535 sf.) & will consist of two access slips for launching canoes & kayaks. The new floating dock will be made up of modular plastic float units & will be held in place by four (4) timber piles. The floating launch dock will be accessed by a 25 ft x 6 ft aluminum gangway, which will be attached to & accessed from a small timber deck (8 ft. wide by 1.5 ft long; approximately 12 sf.). The fixed access deck will be installed directly in front of the existing timber bulkhead. The project site is located on Boone Hall Creek within the Palmetto Islands County Park, located in Mount Pleasant, in Charleston County, South Carolina.

Submittal Information: Bids shall be on a lump sum basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed – Palmetto Islands County Park, Canoe & Kayak Launch Dock, Project#07-08-C." Bids must be accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid. A performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Bid Opening Information: Bids will be received until 2:00pm, local time, on Thursday, January 15, 2009 at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send them Return Receipt Requested, & are encouraged to provide mail delivery by 5:00pm, on Wednesday, January 14, 2009. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

Pre-Bid Meeting: There will be a mandatory pre-bid conference & site visit for all interested bidders at the Palmetto Islands County Park, 444 Needlerush Parkway, Mt. Pleasant, SC 29464, at 2:00pm, on Thursday, December 18, 2008. Contractors are to meet at the gate house.

Contact Person: All Technical Questions pertaining to the bid documents shall be referred to Jon Guerry Taylor & Associates, Inc, 761 Coleman Blvd., Mt. Pleasant, SC 29465; (843) 884-6415. All questions shall be submitted in writing to the attention of

Mr. Mike Kirby & may be mailed to the address listed, faxed to (843) 884-4026 or e-mailed to mkirby@jqtinc.com. The deadline for receiving questions is no later than 2:00pm, on Tuesday, January 6, 2009. An addendum, if deemed necessary, will be issued no later than Thursday, January 8, 2009.

Plan & Specifications Available: Bidding documents may be examined at Charleston County Park & Recreation Commission, 861 Riverland Dr., Charleston, SC 29412. They are also available in the Dodge Plan Room, the AGC Plan Room & the Hispanic Contractors Association.

Prime Bidders May Obtain Documents from Charleston Blueprint, 90 Brigade St., Charleston, SC, beginning, Monday, December 15, 2009, until the date of the bid opening for a deposit of: \$60.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Special Requirements: Owner reserves the right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

Contact, Ms. Lynda Abram, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081 for additional information.

BOARDWALK & FLOATING DOCK REPLACEMENT AT PALMETTO ISLANDS COUNTY PARK

PROJECT#07-14-A

Project Description: Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to, demolition of the existing timber boardwalk & floating dock & replacement with a new timber boardwalk & aluminum floating dock. The existing timber boardwalk is approximately 5 ft. wide & approximately 80 ft. long. It will be replaced with a new timber boardwalk that is the same size & in the same footprint as the existing. The existing floating dock is an aluminum framed structure with wood decking. It measures approximately 64 ft. long & approximately 8 ft. wide. It will be replaced with a new aluminum floating dock of the same size as the existing. The new floating dock will be an all-aluminum structure with aluminum decking. There are three (3) existing timber piles

that hold the existing floating dock in place. These three (3) existing timber piles will remain in place. The existing floating dock will be cut loose from the three (3) existing piles & the new aluminum floating dock will be floated into place & attached to the three (3) existing timber piles by external pile guides. The project has an existing 16' x 16' fixed pierhead & an existing 4' x 30' aluminum gangway. Both of these structures will remain in place & shall be protected throughout the demolition & construction phases of this project. The contractor is responsible for the demolition & offsite disposal of all demolition items. The project site is located on a small creek adjacent to Boone Hall Creek within the Palmetto Islands County Park, located in Mount Pleasant, in Charleston County, South Carolina.

Submittal Information: Bids shall be on a lump sum basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner: "Bid Enclosed – Palmetto Islands County Park, Boardwalk & Floating Dock Replacement, Project#07-14-A." Bids must be accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid. Performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Bid Opening Information: Bids will be received until 3:00pm, local time, on Thursday, January 15, 2009, at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send them Return Receipt Requested, & are encouraged to provide mail delivery by 5:00pm, on Wednesday, January 14, 2009. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

Pre-bid Meeting: There will be a mandatory pre-bid conference & site visit for all interested bidders at the Palmetto Islands County Park, 444 Needlerush Parkway, Mt. Pleasant, SC 29464, at 3:00pm, on Thursday, December 18, 2008. Contractors are to meet at the gate house.

Contact Person: All technical questions pertaining to the bid documents shall be referred to Jon Guerry Taylor & Associates, 761 Coleman Blvd., Mt. Pleasant, SC 29465, Contact: Mr. Mike Kirby, (843) 884-6415. All questions shall be submitted in writing to the attention of Mr. Mike Kirby & may be mailed to the address listed, faxed to 843-884-4026 or e-mailed to mkirby@jgtinc.com. The deadline for receiving questions is no later than 2:00pm, on Tuesday, January 6, 2009. An addendum, if deemed necessary, will be issued no later than Thursday, January 8, 2009.

Plan & Specifications Available: Bidding documents may be examined at Charleston

County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. They are also available in the Dodge Plan Room, the AGC Plan Room & the Hispanic Contractors Association.

Prime Bidders May Obtain Documents from Charleston Blueprint, 90 Brigade Street, Charleston, SC, beginning, Monday, December 15, 2008, until the date of the bid opening for a deposit of: \$60.00 per set. Please make checks payable to Charleston County Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Special Requirements: Owner reserves the right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

Contact, Ms. Lynda Abram, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081 for additional information.

CONSULTANT / PROFESSIONAL SERVICES

Description: OCONEE COUNTY IS SEEKING PROPOSALS FOR CONSULTANTS TO PROVIDE AN EMERGENCY OPERATIONS PLAN

Solicitation Number: RFP 08-14

Delivery Point: Walhalla, SC

Submit Offer By: 12/30/08 – 2:00pm

Purchasing Entity: Oconee County Procurement Office, Rm. 104, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Tronda C, Spearman, E-mail tspearman@oconeesc.com

Telephone: (864) 638-4141

Download Solicitation From: www.oconeesc.com/procurement

INDUSTRY CLUSTER STUDY FOR SANTEE-LYNCHES WORKFORCE INVESTMENT BOARD

General Scope of Services Requested: This RFP is based upon the Santee-Lynches Region's (Clarendon, Kershaw, Lee & Sumter Counties) belief that it has potential industrial clusters in three specific categories: metal manufacturing, logistics / distribution,

& energy / green industries & that it would like to evaluate their potential for development.

To request a detailed RFP go to www.santeelynchescog.org & click on Industry Cluster Study RFP. Please contact James T. Darby, Jr., Executive Director, Santee-Lynches Regional Council of Governments, (803) 775-7381 or slrcog@slcog.org for any additional questions or information.

EQUIPMENT

Description: ELECTROSTATIC DUST LIFTER

Solicitation Number: 08/09-18-707-002

Delivery Point: Columbia, SC

Submit Offer By: 12/22/08 – 10:00am

Purchasing Agency: South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC 29210

Direct Inquiries/Bid Request to Buyer: Linda McKay, (803) 896-7171 or lmckay@sled.sc.gov

Download Solicitation From: www.sled.sc.gov

Description: ROLLER, PNEUMATIC, SELF-PROPELLED

Solicitation Number: SB9982

Delivery Point: Columbia, SC

Submit Offer By: 12/31/08 – 10:00am

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Jennifer Abney, abneyjv@scdot.org

Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: FORKLIFT, DIESEL, 4000 LB. CAPACITY

Solicitation Number: Q255827

Delivery Point: Columbia, SC

Submit Offer By: 12/31/08 – 5:00pm

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Jennifer Abney, abneyjv@scdot.org

Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: COPIER / PRINTER / SCANNER DEVICES FOR KERSHAW COUNTY SCHOOL DISTRICT

Solicitation Number: 0809-050

Delivery Point: Kershaw County schools

Pre-Bid Conf.: Mandatory on-line vendor meeting Friday, 12/19/08 – 10:30am, EST. Contact Hannah Recla at Optimizon for on-line code, E-mail hrecla@optimizon.com or phone (208) 371-1719

Submit Offer By: 1/7/09 – 3:00pm
Purchasing Agency: Kershaw County School District, Administration Office, 1301 DuBose Ct., Camden, SC 29020

Direct Inquiries To: Hannah Recla at Optimizon, E-mail hrecla@optimizon.com or phone (208) 371-1719

Buyer: Donnie Wilson, Kershaw County School District, E-mail donnie.wilson@kcsdsschools.net
Telephone: (803) 432-8416

Description: C.C.S.D. DISTRICT-WIDE STANDARDIZED FURNITURE, FIXTURES & EQUIPMENT BULK PURCHASE PACKAGES

Solicitation Number: 08-CP-B-17
Delivery Point: Charleston County School District

Submit Offer By: 1/13/09 – 10:00am
Purchasing Agency: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Tammie Yeadon
Telephone: (843) 566-7271
E-mail:

tamika_yeadon@charleston.k12.sc.us

Download Bid From:
<http://www.ccsdsschools.com/Business/ConstructionSolicitations/index.php>

INFORMATION TECHNOLOGY

Description: ITMO: JUNIPER NETWORK PRODUCTS

Solicitation Number: 5400000657
Submit Offer By: 1/8/09 – 2:30pm
Purchasing Agency: Information Technology Management Office, 4430 Broad River Road, Columbia, SC 29210

Buyer: Sam Hanvey, CPPB, APM
Email: shanvey@cio.sc.gov
Phone: (803) 896-5235

Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000657>

Description: CLARENDON COUNTY DISABILITIES & SPECIAL NEEDS IS SEEKING A WIRELESS PHONE SERVICE PROVIDER

Delivery Point: Clarendon County
Submit Offer By: 1/13/09 – 3:30pm
Submit Offer To: Clarendon County DSN, 312 Pine St., Manning, SC 29102
Mail Bids To: PO Drawer 40, Manning, SC 29102

Hand-Deliver Bids To: 312 Pine St., Manning, SC 29102
Direct Inquiries To: Ryan Way
Telephone: (803) 435-2330
E-mail: rray@ccdsnb.org

Description: R.F.P. FOR WEB-BASED COMMUNICATION SERVICES
Solicitation Number: SPA3-2009-001
Pre-bid Conference: None
Delivery Point: Spartanburg County School District 3, District Office – Dept. of Technology, 3535 Clifton Glendale Road, Glendale, SC 29346

Opening Date/Time: Friday January 16, 2009 – 3:00pm

Location: District Office, Glendale, SC
Please Note: It is a requirement of this solicitation that all communications be directed by email to 2009Spa3@district.us.com. All other restrictions & requirements that apply to this procurement are detailed in the RFP & in FCC Form 470 Number 392210000710475.
Contact: Oliver Frail, (800) 396-9950

Description: R.F.P. FOR INTERNAL NETWORK MAINTENANCE SERVICES
Solicitation Number: JCSD-2009-001
Pre-bid Conference: None
Delivery Point: Jasper County School District, District Office – Business Department, 10942 Jacob Smart Blvd., PO Box 848, Ridgeland, SC 29936-0848

Opening Date/Time: Friday January 16, 2009 – 3:00pm

Location: District Office, Ridgeland, SC
Please Note: It is a requirement of this solicitation that all communications be directed by email to 2009Jasper@district.us.com. All other restrictions & requirements that apply to this procurement are detailed in the RFP & in FCC Form 470 Number 932230000709764.
Contact: Heather Hosey, (800) 396-9950

Description: DORCHESTER SCHOOL DISTRICT TWO IS SEEKING QUALIFIED FIRMS FROM WHICH TO PURCHASE APPROXIMATELY 1,800 LAPTOP COMPUTERS

Solicitation Number: 0809-006
Delivery Point: Summerville, SC
Pre-Bid Conf.: Non-mandatory, 1/15/09 – 10:00am, Notification of attendance is not necessary

Place: Dorchester School District Two Board Room, 102 Green Wave Blvd., Summerville, SC 29483
Submit Offer By: 2/11/09 – 3:00pm
Purchasing Entity: Dorchester School District Two, Board Room, 102 Green Wave Blvd., Summerville, SC 29483
Direct Inquiries to Buyer: Rhonda Grice
Telephone: (843) 873-2901
E-mail: rgrice@dorchester2.k12.sc.us

AUTOMATIC VEHICLE LOCATOR SOFTWARE / EQUIPMENT FOR COUNTY OF ORANGEBURG

The County of Orangeburg is soliciting combined proposals for Application Software / Data Components & Wireless (cellular) Modem Equipment, for the implementation of vehicle tracking (AVL) solution for the County's Vehicle Fleet. The systems should provide functionality for tracking the County's vehicles.

This proposal is Number FY09-0115, AVL Software / Equipment. Proposals must be received by or before 2:00pm, on January 20, 2009. Late proposals will not be accepted. Interested vendors may obtain proposal information by contacting:

Orangeburg County Purchasing
 Jannella S. Shuler, Purchasing Agent
 PO Box 9000
 1437 Amelia Street
 Orangeburg, S. C. 29116-9000
jshuler@orangeburgcounty.org
 (803) 533-6121

Orangeburg County reserves the right to accept or reject any or all bids / proposals.

MAINTENANCE / REPAIR

Description: RE-ROOF EDGEFIELD EQUIPMENT SHED
Solicitation Number: Q255948
Delivery Point: Edgefield, SC
Submit Offer By: 1/5/09 – 5:00pm. Not a public bid opening
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Vickie W. Stephens, CPPO, CPPB, (803) 737-1530

Bid Request:

www.scdot.org/doing/procurement

MINOR CONSTRUCTION

Description: REFURBISH WOODS AVENUE SEWER LIFT STATION IN CLIO, SC

Submit Offer By: 12/18/08 – 12:00pm

Purchasing Entity: Town of Clio, PO Box 487, Clio, SC 29525

Direct Inquiries To: Glenn Kirven, (843) 292-5520, gkirven@naccdb.com

Project Name: PROVISION & INSTALLATION OF WALKWAY PAVERS

Project Number: PW 08-007

Location: Surfside Drive at Highway 17 Business, Town of Surfside Beach

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Provision & installation of crosswalk & walkway pavers

Architect/Engineer: N/A

Plans on File At: AGC & Dodge

Plans May Be Obtained From: Jan Lewis or on line at

www.sursidebeach.org

Plan Deposit: None

Pre-Quote Conf.: None

Agency/Owner: Town of Surfside Beach

Name & Title of Agency Coordinator: Jan Lewis, Administrative Manager

Address: 115 U.S. Hwy. 17 North, Surfside Beach, SC 29575

Telephone: (843) 913-6111

IFQ Due Date/Time: Thursday, 1/8/09 – 10:00am

Place: Town of Surfside Beach

Description: ONE ELECTRONIC SCOREBOARD FOR BASEBALL

Solicitation Number: ATH09-007

Delivery Point: James Island Charter High School, 1000 Fort Johnson Rd., Charleston, SC 29412

Site Visit: Call for appointment. No mandatory conference

Submit Offer By: 1/6/09 – 11:00am

Purchasing Agency: James Island Charter High School, 1000 Fort Johnson Rd., Charleston, SC 29412

Direct Inquiries to Buyer: Eileen Kinsey

E-mail: eileen_kinsey@charleston.k12.sc.us

Telephone: (843) 762-2754

Download Solicitation From:

www.JamesIslandCharterHS.org – procurement information – bid ATH09-007

SERVICES

Description: ELEVATOR MAINTENANCE

Solicitation Number: 5400000548

Submit Offer By: 02/12/2009 – 11:00am

Purchasing Agency: Materials Management Office, 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: Gary Hodgins

Email: ghodgin@mno.sc.gov

Phone: (803) 737-0620

For Electronic Copy of This Solicitation: See Web Site

<http://webprod.cio.sc.gov/SCSolicitation-Web/contractSearch.do?solicitnumber=540000548>

Description: PROVIDE MARKETING CAMPAIGN TO PROMOTE PHYSICAL ACTIVITY IN UNDERSERVED COMMUNITIES

Solicitation Number: USC-BVB-1136-BB

Submit Offer By: 12/22/08 – 2:30pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: Download solicitation from

<http://purchasing.sc.edu>

or call the USC bid line at (803) 777-0255

Buyer: Bruce Breedlove

Description: RENOVATE SEVEN S.C.D.M.H. CLINICS

Solicitation Number: B0108-09-JS

Site Visit: Mandatory. 1/8/09 – 10:00am at SCDMH, Orangeburg Mental Health Center, 2319 St. Matthews Rd., Orangeburg, SC. Call (803) 536-1571 for directions

Delivery Points: Denmark, Holly Hill, Allendale, Varnville, Ridgeland, Walterboro & Hilton Head, SC

Submit Offer By: 1/22/09 – 3:15pm

Purchasing Agency: SC Dept. of Mental Health, Procurement Office, Suite 201, 2414 Bull St., Columbia, SC 29201

Bid Request: (803) 898-8481

Buyer: Julie Scott, (803) 898-8481

Description: FIRE SUPPRESSION SYSTEMS & PORTABLE FIRE EXTINGUISHER SERVICES

Solicitation No.: 4782-1/14/09-2689-G

Delivery Point: Charleston, SC

Pre-Bid Conf./Site Visit: Not mandatory. 1/7/09 – 10:00am at MUSC, Education Center / Library Building, 171 Ashley Ave., Room 109, Charleston, SC 29403

Submit Offer By: 1/14/09 – 3:00pm, local time

Purchasing Entity: Medical University of South Carolina, Purchasing De-

partment, 19 Hagood Ave., Charleston, SC

Direct Inquiries to Buyer: Jerry Redmon, (843) 792-9815

Download Solicitation From:

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

Description: PROVIDE THE CITADEL TRACK TEAM WITH A 55-PASSENGER BUS FOR THEIR 2009 SEASON

Specifics: The bus(es) manufacture date under this solicitation shall be 2004 or newer

Solicitation Number: Q9034-RE-1/5/2009

Delivery Point: From Charleston

Submit Offer By: 1/5/09 – 3:00pm

Purchasing Entity: The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: Richard Edmondson, (843) 953-5109 or

Richard.Edmondson@citadel.edu

Download Solicitation From:

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

Description: PREPARE & DELIVER MEALS FOR CLARENDON COUNTY DISABILITIES & SPECIAL NEEDS BOARD

Delivery Point: Clarendon County

Submit Offer By: 1/6/09 – 3:30pm

Submit Offer To: Clarendon County DSN, 312 Pine St., Manning, SC 29102

Mail Bids To: PO Drawer 40, Manning, SC 29102

Hand-Deliver Bids To: 312 Pine St., Manning, SC 29102

Direct Inquiries To: Ryan Way

Telephone: (803) 435-2330

E-mail: rway@ccdsnb.org

Description: KITCHEN HOOD CLEANING FOR 73 SCHOOLS – PERFORMED EVERY SIX MONTHS

Solicitation Number: B9015 – Kitchen Hood Cleaning

Delivery Point: Charleston County School District

Submit Offer By: 1/6/09 – 1:00pm

Purchasing Agency: Charleston County School District, Procurement Services, Room 103, 3999 Bridgeview Dr., North Charleston, SC 29405

Direct Inquiries to Buyer: Jessica Favor, CPPB, (843) 566-8141

Bid Request: (843) 566-8141

SUPPLIES

Description: MISCELLANEOUS TOOLS
Solicitation Number: 08/09-18-707-001
Delivery Point: Columbia, SC
Submit Offer By: 12/22/08 – 10:00am
Purchasing Agency: South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC 29210
Direct Inquiries/Bid Request to Buyer: Linda McKay, (803) 896-7171 or lmckay@sled.sc.gov
Download Solicitation From: www.sled.sc.gov

Description: PLUMBING SUPPLIES
Solicitation Number: 354300
Delivery Point: Lieber Correctional Institution, 136 Wilborn Ave., Ridgeville, SC 29472
Submit Offer By: 12/23/08 – 10:00am
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210
Direct Inquiries to Buyer: Thomas Marino
Telephone: (803) 896-4396
E-mail: marino.thomas@doc.state.sc.us

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR HEART-START M.R.X. A.L.S. MONITOR
Details: The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs
Solicitation Number: B09023-01/13/09H
Delivery Point: Lexington County
Submit Offer By: 1/13/09 – 3:00pm, EST
Purchasing Entity: Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072
Direct Inquiries To: Jeffrey A. Hyde
Telephone: (803) 785-8166
E-mail: jhyde@lex-co.com
To Obtain a Copy of This Solicitation: Visit www.lex-co.com

FOR SALE

PINE SAWTIMBER, PULPWOOD & TOPWOOD & HARDWOOD PULPWOOD

Sealed lump sum bids will be accepted until 11:00am, January 6, 2009, by the Manchester State Forest, for the sale of approximately 483,500 board feet of pine sawtimber, 441 cords of pine pulpwood & topwood,

& 37 cords of hardwood pulpwood. For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

HIGH SCHOOL FOOTBALL STADIUM BLEACHERS

Chesterfield County School District has (3) three high school football stadium bleachers for sale.

- Central High, Pageland, SC – one unit, 10 rows X 175 feet
- Chesterfield High, Chesterfield, SC – one unit, 10 rows X 144 feet
- Cheraw High, Cheraw, SC – one unit, 10 rows X 235 feet.

All stands are angle iron & wood construction with safety railing around the perimeter.

Submit Offer By: 1/16/09 – 3:00pm
Purchasing Agency: Chesterfield County School District, 401 West Blvd., Chesterfield, SC 29709
Direct Inquiries To: Linda Carter, (843) 634-6666
Buyer: Wayne Wallace, (843) 634-6681

Description: SURPLUS SALE – TEXTBOOKS, TABLES, CHAIRS, DESKS, FAX MACHINES, COMPUTERS WITHOUT HARD DRIVES, MONITORS, PRINTERS, TV'S & VCR'S, POTTERY WHEEL, WELDERS, FOOD SERVICE MIXERS, WARMING BOXES, SERVING LINES, ETC.
Delivery Point: Warehouse at 3999 Bridge View Dr., North Charleston, SC 29405
Preview of Items: 12/20/08 from 8:00am to 8:50am
Hours of Sale: 12/20/08 – from 9:00am to 2:00pm
Supervising Agency: Charleston County School District, Procurement Department, Operation Center, 3999 Bridge View Dr., North Charleston, SC
Direct Inquiries to Buyer: Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

FIRE TRUCK

Pickens County is accepting sealed bids for the sale of (1) used fire truck:

- 1965 Mack 750 gal. pumper
- 32,000 miles
- Engine model number endtff673
- 235 hp
- 5 speed manual transmission.

Truck is sold as is, where is.

Bids must be clearly marked on outside of seal envelope "Fire Truck Bid". Bid must

include name, address, phone number, bid price.

To view the truck, please call (864) 878-3002 or (864) 423-5167 to set a time. Any person interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at www.co.pickens.sc.us. Return bids to Pickens County Purchasing, 222 McDaniel Ave B-3, Pickens, SC 29671.

Bids will be accepted until 2:00pm, December 18, 2008. At that time bids will be opened in the boardroom at the County administration building. Pickens County reserves the right to reject any or all bids.

NOTICES

GOT COMMENTS?

State Procurement Office
 State Engineer's Office
 Office of Audit & Certification
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

FUEL PRICES

The Weekly L.P. Gas Average & the State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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