

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 19, 2009

Volume 29, Issue 6

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### CHILD CARE CENTER FOR GREENVILLE HOSPITAL SYSTEMS

**Project:** Request for proposal for architectural services for Greenville Hospital Systems Main Campus Childcare Center to be located in Greenville, SC.

Project design will begin immediately upon contract award, with construction expected to start in late spring of 2009. Given the nature of the assignment, the following criteria will be used in evaluating firms for the project.

1. Experience in child care facilities design & planning
2. Ability to design a child care centers that will require integration with the Greenville Hospital Systems main campus
3. Creativity to design a structure that will have an overall footprint of 15-20,000 sq ft with only an initial 11,000 sq ready for occupancy before end of year 2009
4. Evidence of staffing expertise & resource capacity to execute the project in the stated time period. Work shall be performed pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System.

**Further Information & Evaluation Criteria Will Be Available** in a RFP document on Tuesday, January 20, 2009.

**Firms Desiring To Submit Their Proposal** will be required to respond no later than 5:00pm, Monday, February 2, 2009, to:  
Greenville Hospital System  
Attn: Facilities Development  
700 W. Faris Rd.  
Greenville, SC 29605.

All questions should be directed to  
[fdinfo@ghs.org](mailto:fdinfo@ghs.org).

### READVERTISEMENT TO AMEND SCOPE OF WORK & EXTEND SUBMITTAL DEADLINE

#### ROADWORK FOR LEE COUNTY

**Note:** This solicitation was originally advertised under the heading of "1.25 Mile Truck Bypass In Lee County."

**Lee County Is Requesting Qualifications** from civil engineering firms for the design, contract administration, & inspection services for the construction of a road to intersect with a future bypass & Cousar St. near the Coca Cola Plant. The length of the road is approximately 3/4 mile.

**The Project Cost For The Entire Project** is estimated at approximately \$10 million. The project is being funded through County C-Funds, Federal SAFETEA-LU earmarks, & SCDOT funds & must meet all State of SC & Federal Procurement guidelines.

**Submit Qualifications For Evaluation** per the following:

- Provide brief company history limited to one (1) page or less
- List at minimum seven public roadway design projects of similar or greater complexity that your company designed, administered & inspected. Provide Owner, contact information, funding sources & project cost.
- Provide brief resumes of company employees that will design or support (surveyors, etc.) the project.
- Provide an anticipated start date & the estimated time to have plans & specifications ready for bid.

**The Award Will Be Made** based upon previous experience with projects of a similar nature & size; past performance with regard to quality & execution of projects; schedule & cost control; & qualifications & experience of staff that would be assigned to the project.

**Deadline For Submission Of Qualifications** is February 17, 2009, by 5:00pm. Please submit three (3) copies of the qualifications with the project title "Bishopville Bypass" to Bobby Boland, Lee County Management Consultant, 123 Courthouse Square, Bishopville, SC 29010 or mail to PO Box 309.

### DARLINGTON MEMORIAL CEMETERY MASTER PLAN

#### REQUEST FOR QUALIFICATIONS

**Invitation:** Interested landscape architects or landscape architecture firms that can demonstrate experience with & understanding of historic cemeteries are invited to submit their qualifications for preparing a Master Plan for the historic Darlington Memorial Cemetery in Darlington, SC.

#### Qualifications Should Be Submitted To:

Howard Garland  
Assistant City Manager  
PO Box 57  
(410 Pearl St.)  
Darlington, SC 29540

**Qualifications Must Be Submitted** not later than 12:00 noon, Friday, February 13, 2009, & should include five (5) copies of the submittal. Questions may be directed to Howard Garland at (843) 398-4116 or [howardgarland@email.com](mailto:howardgarland@email.com).

**Background:** Darlington Memorial Cemetery is located in Darlington, SC. This project is funded, in part, with Federal funds from the National Park Service & administered by SC Department of Archives & History. The maximum available budget is \$20,000.

**Scope of Services:** The project scope of services is to include the following required elements:

- (1) An initial planning meeting among representatives of the South Carolina Department of Archives & History (SCDAH), City of Darlington (City), the Darlington Memorial

Cemetery Association (Association), & the selected landscape architect shall be conducted before work begins to discuss the scope of work, methodology, & schedule.

(2) Create a scale drawing of the cemetery showing roads, paths, areas where graves are located, & other historic or character-defining features.

(3) Identify historic & character-defining features that should be preserved & maintained. Include plans & cost estimates for any repair needs observed during this identification process.

(4) Recommend best options & cost estimates for necessary work to address erosion problems in the cemetery. Recommended options should also preserve the historic & character-defining features of the cemetery.

(5) Recommend best options for improvement of road surfaces in the cemetery that will facilitate access to the cemetery but also preserve its historic character.

(6) The consultant will recommend a detailed maintenance plan for the cemetery.

**Statement of Qualifications:** Interested firms shall provide the following information – (1) Brief history of the firm including number of years of experience the firm has with projects related to historic preservation; (2) A minimum of three examples of similar projects conducted by the firm with a brief description; (3) Resumes of key personnel; (4) Statement of compliance with Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, & the Age Discrimination Act of 1975, as amended, prohibiting discrimination on the basis of race, color, national origin, disability or age in federally assisted programs; (5) Statement of compliance with the Debarment Certification, 43 CFR, Part 12, Section 12.510 & state that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

**Evaluation Criteria:** In addition to a State license to practice landscape architecture, the following qualifications are desirable – (1) Masters degree in Landscape Architecture, plus a minimum or one year of full-time professional experience on historic preservation projects; or, (2) Bachelors degree in Landscape Architecture, plus a minimum of one year of full-time professional experience on historic preservation projects. Such experience shall include detailed investigations of historic landscapes, preparation of cultural landscape reports, & preparation of plans & specifications for preservation projects.

**Anticipated Project Schedule:** April 17, 2009, Consultant will submit draft report & map not later than this date. May 15, 2009, Consultant will submit final report & map not later than this date.

## CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT – PLUMBING CONSTRUCTION

**Project Number:** E24-D065-DC

**Location:** Within the State of South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Multiple contractors will provide plumbing construction, restoration, maintenance, renovations & / or repair services at National Guard sites throughout the State of South Carolina, as directed by the SC Military Department, Office of the Adjutant General, Facilities Management. There is no minimum amount of work guaranteed under this contract. The contract will be for a term of two years. Each contractor shall have a current Mechanical Contractor license (group #5) at the time & throughout the entire period of the contract. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000 maximum IDC

**Architect/Engineer:** SC Military Department, Office of the Adjutant General

**A/E Contact:** Mike Young

**A/E Address:** 1 National Guard Rd., Columbia, SC 29201

**A/E Telephone:** (803) 806-4305

**A/E Fax:** (803) 806-4329

**A/E E-mail:** [youngmi@tag.scmd.state.sc.us](mailto:youngmi@tag.scmd.state.sc.us)

**Plans May Be Obtained From:** TAG-DAG-FMO

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/3/09 – 9:30am

**Place:** First Floor Auditorium, SCMD-TAG

**Agency/Owner:** SC Military Department, Office of the Adjutant General, Facilities Management Office

**Name & Title of Agency Coordinator:** Gary B. Grant, PE

**Address:** 1 National Guard Rd., Columbia, SC 29201

**Telephone:** (803) 806-4467

**Fax:** (803) 806-4329

**E-mail:** [grantgb@tag.scmd.state.sc.us](mailto:grantgb@tag.scmd.state.sc.us)

**Bid Due Date/Time:** 2/12/09 – 2:00pm

**Place:** First Floor Auditorium, SCMD-TAG

**Hand Deliver Bids To:** SCMD-TAG, 1

National Guard Rd., Columbia,

SC 29201, Attn.: Gary B. Grant

**Mail Bids To:** SCMD-TAG, 1 National

Guard Rd., Columbia, SC 29201,

Attn.: Gary B. Grant

**Project Name:** REPLACE SKYLIGHTS AT CALHOUN I-26 WEST-BOUND REST AREA

**Project Number:** SB9997

**Location:** Calhoun County

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove & replace skylights, per specifications. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** N/A

**Plans May Be Obtained From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Plan Deposit:** None

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/29/09 – 10:00am

**Place:** Calhoun County – I-26 West-Bound Rest Area

**Agency/Owner:** SC Department of Transportation

**Name & Title of Agency Coordinator:**

Vicki W. Stephens, CPPO, CPPB, Procurement Manager

**Address:** 955 Park St., Room 101, Columbia, SC 29201

**Telephone:** (803) 737-1530

**Fax:** (803) 737-2046

**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Bid Due Date/Time:** 2/12/09 – 10:00am

**Place:** SCDOT, 955 Park St., Columbia

**Hand Deliver Bids To:** SCDOT, 955 Park

St., Room 101, Columbia, SC

29201

**Mail Bids To:** SCDOT, 955 Park St., Room 101, Columbia, SC 29201

**Project Name:** WORKFORCE

EDUCATION & RURAL

TECHNOLOGY CENTER

**Location:** 10183 Lewis Rd., Paxville, SC 29102

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** New construction of a Workforce Education & Rural Technology Center in Paxville, SC. The building is 2,992 square feet. This project is funded in part by the SC Department of Commerce, Grants Administration,

under the State's Community Development Block Grant Program (CDBG) funds from the U.S. Department of Housing & Urban Development. This project is also funded in part by the U.S. Department of Housing & Urban Development

**Architect/Engineer:** Cummings & McCrady, Inc., Architects

**A/E Contact:** Benjamin S. Whitener, AIA, LEED AP, Principal

**A/E Address:** 251-1/2 King St., Charleston, SC 29401

**A/E Telephone:** (843) 577-5063

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Other:** Hispanic Contractors Association, Columbia

**Plans May Be Obtained From:** Cummings & McCrady, Inc., Architects – maximum of three sets per contractor

**Plan Deposit:** \$50.00 per set, refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Clarendon County

**Name & Title of Agency Coordinator:** Tamika Malone, Procurement Director

**Address:** Courthouse, 3 West Keitt St., Manning, SC 29102

**Telephone:** (803) 435-8424

**Bid Due Date/Time:** 2/19/09 – 2:00pm, local time

**Place:** Clarendon County Development Board, Conference Room, 19 South Mill St., Manning, SC 29102. Bids will be publicly opened & read aloud

#### RE-ROOFING PROJECT AT MYRTLE BEACH MIDDLE SCHOOL

**Horry County Schools Solicit Bids** for the re-roofing of approximately 935 squares of existing hypalon sheet membrane roofing, reuse existing insulation, & install a new 2-ply modified bitumen membrane roof system & related sheet metal.

**A Mandatory Pre-Bid Conference** will be held on January 27, 2009, beginning at 10:00am at Myrtle Beach Middle, 950 Seahawk Way, Myrtle Beach, SC.

**All Bids Are Subject** to the conditions, provisions & specifications.

**Bids Must Be Received** by the opening date, which will be 3:00pm on Thursday, February 12, 2009. No consideration of the award will be made at the opening.

**Horry County Schools Reserve the Right** to retain all bids for a period of ninety (90) days & to reject any & all bids & to waive any informalities & / or irregularities thereof.

**For Additional Information**, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net).

#### HIGHWAY 302 / SOUTH CONGAREE WATER MAIN EXTENSION

**The Joint Municipal Water & Sewer Commission** will receive bids from qualified contractors for the following project: Highway 302 / Town of South Congaree Water Main Extension.

**The Project Will Consist** of the installation of approximately 7,800 linear feet of 12" water main, 10 hydrant assemblies & associated appurtenances.

**Plans & Specifications** may be picked up at the Joint Municipal Water & Sewer Commission, 2546 Two Notch Rd., Lexington, SC 29072, for a non-refundable fee of \$100.00.

**Bids Will Be Opened** on Thursday, February 19, 2009, at 10:00am at the Commission's office.

**All Questions** pertaining to the project should be directed to the Commission's Engineer, Guy Schmoltze, PE, (803) 359-8373.

**The Commission Reserves the Right** to reject any & all bidders.

#### ROOF REPLACEMENT FOR D.H.E.C BUILDING IN FLORENCE

INVITATION-TO-BID #21-08/09

**Written Sealed Bids For A Replacement Asphalt Roof** for the DHEC Building located at 1705 West Evans St., Florence, SC 29501, will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:15am, ET, Tuesday, February 3, 2009. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

**The Project Documents, Including Requirements & Specifications**, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide your company's mailing address, street (UPS) address, telephone number, & FAX number (if applicable).

**The Project Document Contains Several Mandatory Minimum Requirements** which must be met & documented by all responders. A response received from a responder that has not met & documented those man-

datory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this invitation-to-bid.

**Sealed Bids Must Be Received** by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:15am, local time, on Tuesday, February 3, 2009, submitted in a sealed envelope clearly marked "Invitation-To-Bid #21-08/09 – Replacement Roofing Project For DHEC Building."

#### BAROODY STREET PARKING EXPANSION FOR FLORENCE COUNTY

INVITATION-TO-BID #20-08/09

**Written Sealed Bids** for Baroody Street Parking Expansion for Florence County will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina at 11:00am, ET Tuesday, February 3, 2009. At that time & place, sealed bids will be publicly opened & bids read aloud.

**The Project Documents, Including Requirements & Specifications**, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide the your company's mailing address, street (UPS) address, telephone number, & Fax number. Sealed bids must be received by Florence County Procurement at:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:00am, ET, on Tuesday, February 3, 2009, submitted in a sealed envelope clearly marked "Invitation-To-Bid #20-08/09 – Baroody Street Parking Expansion."

#### EARLY SITEWORK FOR JACKSON SCHOOL IN CAMDEN

**Sealed Bids For The Project** identified as Early Sitework for Jackson School in Camden, SC, will be received from qualified bidders at the Kershaw County School Dis-

trict, 1301 DuBose Court, Camden, SC 29020, until, but no later than, 2:00pm, local prevailing time, February 5, 2009, & then publicly opened & read immediately thereafter.

**Project Consists Of** sitework in preparation for the construction of a new elementary school including building demolition, clearing, grading, erosion control, & drainage structures. The address of Jackson School is 1730 Jefferson Davis Highway, Camden, SC.

**Obtain Drawings & Project Manuals By Submitting** a deposit by check only to Moseley Architects at 11430 North Community House Road, Suite 225, Charlotte, NC 28277. Provide the deposit amount in two checks; \$30.00 per set for handling fee (non-refundable) & \$100.00 per set for deposit (refundable). Deposits are refundable provided documents are returned to the Architect, in useable condition with no marks & bound. Provide contact information including contact name, e-mail address, street address, & telephone number with the request & deposit. No PO Box addresses please. Further information is available by visiting [www.moseleyprojects.com](http://www.moseleyprojects.com).

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**A Construction Period Of 90 Days Is Allowed** beginning on the date of the Notice to Proceed. Liquidated damages will be assessed in the amount of \$250.00 per day for failure to complete the work in the time allowed. Notice to Proceed will be issued after Award of Contract, & Permitting. The anticipated date is mid February to early March.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**Plans Will Be Available** on Monday, January 19, 2009, from the architect.

**A Non-Mandatory Pre-Bid Conference Will Be Held** on January 29, 2009, at 2:00pm, at Kershaw County School District

Offices, 1213 Lakeshore Drive, Camden, SC 29020

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the Owner.

### REFURBISHMENT OF CLARIFIER NO. 1 FOR ANDERSON REGIONAL JOINT WATER SYSTEM

#### INVITATION TO BID

**The Anderson Regional Joint Water System Will Receive Sealed Bids** for refurbishment of Clarifier No. 1 until 2:00pm, local time, on Tuesday February 3, 2009, at our offices located at 998 Hunters Trail, Anderson, SC 29625. They will thereafter be publicly opened & read aloud.

**The Project Is Located At** 998 Hunters Trail, Anderson, SC. Work generally consists of removing one (1) existing 42" A flocculator drive assembly & one (1) existing 60" clarifier drive assembly. New drive assemblies have been ordered from Walker Process Equipment factory & will be shipped to the site. The contractor will be responsible for installing the new drives upon their arrival. A mandatory site visit is required. The clarifier will be drained & available for viewing at 10:00am, on Friday January 23, 2009.

**The Contractor Is Responsible** for the removal of pipe, conduit, & associated attachments to facilitate bridge removal. Provide new aluminum conduit, Schedule 80 chemical feed line & supports along the bridge. All equipment removed should be reinstalled using stainless steel hardware (nuts, bolts, washers). The contractor will also assume responsibility for reinstalling all attachments removed. Some stators / rotors will need to be replaced as well as the rubber rake contact surfaces along the bottom. The interior of the clarifier & the bridge will need to be painted. The drives will be primer painted & receive one finish coat from the equipment manufacturer prior to shipment. ARJWS will be responsible for energizing / de-energizing equipment. The equipment manufacturer will conduct equipment installation inspection & start-up services.

**Bid Security In The Amount Of** 5 percent of the bid must accompany each bid. No bidder may withdraw his bid within 60 days after the date of bid opening. A separate performance bond & payment bond each in an amount equal to 100 percent of the contract price will be required.

**Prospective Bidders Are Encouraged** to contact Jennifer H. Barrington, P.E. at (864) 332-6532 with ARJWS & visit the site.

South Carolina Laws & regulations apply.

**The Right Is Reserved** to reject any or all bids.

## CONSULTANT / PROFESSIONAL SERVICES

### ELGIN / RICHLAND NORTHEAST SUB-AREA TRANSPORTATION PLAN

Request for Proposals (RFP) from firms interested in providing professional services for the following proposed project, will be received until the date & at the location indicated below.

**Project Name:** Elgin / Richland Northeast Sub-Area Plan.

**Location:** Columbia Area Transportation Study

**Description Of Project:** This Request for Proposals (RFP) is intended to produce a multimodal transportation plan with consideration of land use & recognizing public participation as a critical component towards plan development. The proposed study process seeks to address the full range of challenges & opportunities affecting, & affected by, the current & future transportation systems of the region. The study area is in the Elgin & Northeast areas of Richland & Kershaw Counties (See Reference Map - Study Area), with consideration given to the transportation & traffic influences of the surrounding area.

**General Scope Of Work:** To develop multimodal transportation system solutions that meet the study area's transportation challenges & be supportive of the preferred land use vision within the study area. These solutions will be outlined in incremental time blocks using a 2035 transportation planning horizon. The multimodal transportation system solutions will identify a list of specific projects, the benefits that will result from the projects, suggested timeframes for their completion, cost estimates for each, & potential sources of funding.

**Description of All Professional Services Required for Project:** Engineers (Civil / Roadway, Environmental, & Traffic), & Planners (Land, Travel Demand Management, & Transportation System Management & Operations);

The following criteria will be used in evaluating Proposals:

- Method of approach: 20%
- Understanding of purpose: 15%
- Capability & Qualifications: 15%

- Cooperative work experience: 10%
- Originality or innovativeness: 15%
- Schedule: 5%
- Oral Presentations, if applicable: 20%
- CMCOG may not require presentations on all proposals.

**Submittal Deadline:** February 26, 2009 – 2:00pm, local time

**Agency:** Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

**Name/Title of Agency Coordinator:** Aaron Bell, Chief Planner

**Phone:** (803) 376-5390

**E-mail:** [abell@centralmidlands.org](mailto:abell@centralmidlands.org)

Interested contractors should contact Aaron Bell for a copy of the RFP documents. Also, the RFP will be posted on the CMCOG web site, [www.centralmidlands.org](http://www.centralmidlands.org).

## EQUIPMENT

**Description:** ANNUAL CONTRACT – DOSIMETRY, RADIATION MONITORING SYSTEM WITH BADGES – OPTION TO RENEW FOUR ADDITIONAL YEARS

**Solicitation Number:** 6827

**Delivery Point:** Environmental Health & Safety, 208 North Palmetto Blvd. (Moorman House), Clemson, SC

**Submit Offer By:** 2/9/09 – 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** OPTICAL SPECTRUM ANALYZER, PLUS STANDARD ACCESSORIES / PARTS. ALTERNATES MAY BE CONSIDERED

**Solicitation Number:** 6830

**Delivery Point:** 91 Technology Dr., Lab 18 AMRL Building, Anderson, SC 29625

**Submit Offer By:** 2/4/09 – 3:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-

las N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** TOSHIBA CAMERA  
**Solicitation Number:** MTC-0616  
**Delivery Point:** Midlands Technical College  
**Submit Offer By:** 2/2/09 – 11:00am  
**Purchasing Agency:** Midlands Technical College, Airport Campus, Reed Hall, West Columbia, SC 29170

**Bid Request:** (803) 822-3202

**Direct Inquiries To:** Wayne McRant, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

## AMENITIES FOR DOTY PARK IN SUMMERVILLE

The Town of Summerville is seeking sealed bids from qualified playground manufacturers & installers for new park site amenities to be installed at Doty Park at 320 North Laurel St., located in Summerville, SC.

Bid packages will be available starting on Tuesday, January 20, 2009, between 8:30am & 5:00pm from the purchasing agent at Summerville Town Hall Annex Building.

Sealed bids are due by 2:00pm, local time, Thursday, January 29, 2009, & will be opened & publicly read in the third floor Council Chambers in Summerville Town Hall Annex Building at 200 South Main St., Summerville, SC 29483. Late bids will not be accepted.

**Return sealed bids marked:**  
 Doty Park Site Amenities  
 Town of Summerville  
 Attn.: Carmen Reynolds  
 Purchasing Agent  
 200 South Main St.  
 Summerville, SC 29483

**Telephone:** (843) 851-4205.

**E-mail:** [creynolds@summerillesc.gov](mailto:creynolds@summerillesc.gov).

The Town reserves the right to reject any & all bids, to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty (60) days from the opening thereof.

## ASPHALT PAVING MACHINE FOR ANDERSON COUNTY

Anderson County is accepting sealed bids on an Asphalt Paving Machine.

Bids must be received no later than 3:00pm on January 29, 2009, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC.

Interested parties should contact Robert Carroll at (864) 260-4164.

## THREE COMPACTORS FOR FAIRFIELD COUNTY

Fairfield County, Winnsboro, SC, is soliciting sealed competitive bids for three (3) Compactors for the Solid Waste Department. Bids will be received at the Fairfield County Government Complex, 350 Columbia Rd., Winnsboro, SC 29180.

Specifications & other information may be obtained from the Fairfield County Purchasing Department, 350 Columbia Rd., Winnsboro, SC 29180, or by telephoning (803) 635-1415 until January 29, 2009, by 10:30am.

Sealed bids, clearly marked bid number "09-SW-Compactors" will be accepted until February 2, 2009, at 10:30am, sharp, by the Purchasing Department. At the above address, at that time, they will be publicly opened & entered into the records.

Fairfield County reserves the right to accept or reject any or all bids, consequently awarding a bid deemed in the best interest of the County.

Sheila Pickett  
[spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
 Director of Procurement

## FIVE SOLID WASTE CONTAINERS FOR YORK COUNTY

York County is seeking sealed bids for the purchase of five each 40 cubic yard, open top, end-dumping solid waste containers. The container shall be of the roll-off / roll-on type & designed for outside rail support.

The containers shall be designed for use with haul & hoist units of varied manufacture. It is required that the containers be completely assembled, newly constructed, unused & they shall be ready for immediate use upon delivery.

Direct inquiries to Arthur Ligon, Solid Waste Collection Supervisor, at (803) 628-3181 or E-mail [Arthur.ligon@yorkcountygov.com](mailto:Arthur.ligon@yorkcountygov.com) or Mel Laws, Assistant Supervisor, at (803)

628-3181, cell phone (803) 242-0401, or E-mail [mel.laws@yorkcountygov.com](mailto:mel.laws@yorkcountygov.com).

Bids will be received in the York County Purchasing Department, 6 South Congress St., York, SC 29745, until 3:00pm on February 12, 2009, at which time said bids will be publicly opened.

**READVERTISEMENT  
TO AMEND DESCRIPTION**

**SELF-CONTAINED COMPACTORS  
FOR JASPER COUNTY**

Notice is hereby given that sealed bids will be received for Two 39 Yard Self-Contained Compactors by Jasper County, SC, until the 26th day of January 2009 at 4:00pm, at which time all bids received will be publicly opened & read aloud in the Jasper County Council Chambers. To be deemed "received" a bid must be actually received by the Finance Office at the Mary Gordon Ellis Executive Building, 651 Grays Highway, PO Box 1149, Ridgeland, SC 29936 prior to the time bids are to be opened. Bids delivered within the 30-minute period immediately preceding bid opening (as described above) must be hand-delivered to the Finance Director's Office in the Mary Gordon Ellis Executive Building. Any bids delivered after the above time will not be accepted under any circumstances. Any uncertainty regarding the time a bid is delivered will be resolved against the bidder.

Bid opening will take place in the Jasper County Council Chambers at the address given below:

Jasper County Administrative Offices  
Mary Gordon Ellis Executive Building,  
651 Grays Highway (Hwy 278 North)  
Ridgeland, SC 29936

The County's point of contact for this project is Dale Terry, (843) 726-7740.

Description of Work: Jasper County is seeking bids on two (2) 39 Yard Self Contained Compactors. These units should contain weather covers, 80% lights, pressure gauges & feed hoppers, one (1) left hand & one (1) right hand. All bids should include Sales Tax & delivery fees.

Bid Requirements: Each Bidder must be qualified under the provisions of the most current State of SC Contractor's Licensing Law Code. No bid will be considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law. By submitting a bid, bidder is certifying that it has independently determined that its licensure is adequate to authorize it to submit the bid.

All Bids Will Remain Subject to acceptance for thirty (30) days after the day of the bid opening. The County of Jasper (Owner)

reserves the right to reject any or all bids, including without limitation the right to reject any or all nonconforming, non-responsive, unbalanced or conditional bids. Owner also reserves the right to waive all informalities not involving price, time or changes in the work & to negotiate contract terms with the successful bidder.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin; Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240

**ROLL-OFF REFUSE TRUCK  
& MOUNT HOIST  
FOR TOWN OF MOUNT PLEASANT**

IFB 0809-025-CW

The Town of Mount Pleasant (Town) will receive bids for 2010 Mack GU713 Roll-Off Refuse Truck & Rudco Model RP75 Hoist or equal, in accordance with the requirements & specifications of the bid documents.

Bids will be received by the Purchasing Division until 1:00pm, local time, Jan. 30, 2009, at which time & place all bids shall be publicly opened, read aloud, & tabulated in Room 101, located within the Court / Council Building, at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

Each bid shall be submitted on the bid form provided by the Town & in a sealed envelope clearly marked, "2010 Mack GU713 Roll-Off Refuse Truck & Rudco Model RP75 Hoist or Equal, IFB # 0809-025-CW", & include the bidder's name & address.

Interested firms or persons may obtain bidding information & specifications from the Purchasing Division, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, (843) 884-8517.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a bid, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bid, to accept or reject any or all bids received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible bidders, & to award or refrain from awarding the project to any bidder, if it is in the best interest to do so.

Charles R. Watkins  
Senior Purchasing Agent  
Town of Mount Pleasant

**INFORMATION  
TECHNOLOGY**

**Description:** NEW STUDENT  
& SOPHOMORE PROGRAMS  
ORIENTATION RESERVATION  
SOFTWARE SYSTEM

**Solicitation Number:** IT6831

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/2/09 – 2:30pm, ET

**Purchasing Agency:** Clemson University,  
Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Tammy Crooks, (864) 656-0641 or [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

REQUEST FOR INFORMATION

**Description:** CLOUD COMPUTING  
**Solicitation Number:** USCU-RFI-011409  
**Delivery Point:** USC Upstate, Spartanburg, SC

**Deadline for Submittals:** 2/2/09 – 10:00am, EST

**Location:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303

**Request Package:** (864) 503-5771 or [dellinger@uscupstate.edu](mailto:dellinger@uscupstate.edu)

**Buyer:** Denis W. Ellinger

**MAINTENANCE /  
REPAIR**

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4257-09M

**Description of Work:** MAINTENANCE  
& REPAIR ON H.V.A.C.  
EQUIPMENT SYSTEMS  
& CONTROLS AT VARIOUS  
CHARLESTON COUNTY  
FACILITIES

**Pre-Bid Conf.:** Mandatory, Thursday, 1/22/09 – 9:00am at Lonnie Hamilton III Public Services Building, 4045 Bridge View Dr., Ste. B251, North Charleston, SC 29405

**Due Date/Time:** Thursday, 2/12/09 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**  
Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## MINOR CONSTRUCTION

**Description:** INTERIOR CONSTRUCTION IN RESIDENCE – FRAME CEILING, SHEET ROCK, PAINT, INSTALL BASEBOARDS & MOLDING – MATERIALS & LABOR

**Solicitation Number:** 09-0015  
**Delivery Point:** Santee, SC 29142  
**Site Visit:** Yes. Please contact Nathan Maiwald to set up an appointment, (803) 854-2408  
**Submit Offer By:** 1/30/09 – 2:30pm  
**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:**  
<http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

## PRINTING

**Description:** ARREST WARRANT – SC COURT ADMINISTRATION  
**Specifics:** This bid is to print 200,000 arrest warrants. For specifications, please E-mail request to address given below

**Solicitation Number:** 09-SCJD-02  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 1/26/09 – 3:00pm  
**Purchasing Agency:** SC Judicial Department, Division of Court Administration, 1015 Sumter St., Ste. 101, Columbia, SC 29201

**Direct Inquiries To:** [jboland@sccourts.org](mailto:jboland@sccourts.org)  
**Buyer:** Julie Boland  
**Telephone:** (803) 734-1982

## SERVICES

**Description:** FILM LOCATION SCOUTS FOR THE S.C. DEPARTMENT OF PARKS, RECREATION & TOURISM'S FILM COMMISSION DIVISION

**Solicitation Number:** 5400000751  
**Submit Offer By:** 2/3/09 – 11:00pm  
**Purchasing Agency:** MMO, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley, Jr.  
**Email:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)  
**Phone:** (803) 737-3620

**For Electronic Copy of This Solicitation: See Web Site**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000751>

**Description:** ANNUAL CONTRACT FOR EROSION CONTROL BLANKETS & SOCKS FOR S.C.D.O.T. STATE-WIDE

**Solicitation Number:** SB10001  
**Delivery Points:** Various locations  
**Submit Offer By:** 2/10/09 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

### MULCH BLOWING SERVICES FOR CITY OF GREENVILLE

**IFB Number:** 09-3230.

The City of Greenville is requesting sealed bids from qualified contractors for the installation of mulch & granular herbicides in several large areas along highways & streets.

The project consists of, but is not limited to, applying mulch in planting beds & tree wells. Mulch lines are to be clean & consistent with existing beds; tree wells should be mulched so that tree trunk flair is not covered. Mulch should be 3" from base of trees.

A tour of all locations will be provided prior to bid opening date. All prospective bidders must call (864) 467-4350 to reserve a date for the tour.

The contractor will be responsible for traffic control in accordance with SCDOT requirements.

Bid packet containing scope, terms & conditions, bid form, etc., may be obtained from the Purchasing Division, Seventh Floor, City

Hall, 206 South Main St., Greenville, SC 29601 (PO Box 2207, Greenville, SC 29602); telephone (864) 467-4546, E-mail [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov) or on-line at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp).

Sealed bids will be received at the above address until 3:00pm, ET, February 3, 2009, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville, SC, is an equal opportunity employer.

### READVERTISEMENT TO AMEND DEADLINE

**Description:** SCHOOL-TO-WORK TRANSITIONAL PROGRAM

**Details:** The SC Department of Transportation is seeking Requests for Proposals for a "School to Work Transitional Program." The primary purpose is to provide a transitional program to address work ethics, leadership skills, career opportunities, to motivate participants to stay in school, strengthen self-esteem, & foster a sense of purpose. The program also is designed to create future employment within the transportation industry

**Solicitation Number:** RFP 9990  
**Delivery Point:** Columbia, SC  
**Deadline for Questions:** Thursday, 1/22/09 – 12:00 noon  
**Submit Offer By:** Wednesday, 2/4/09 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl Patrick, CPPB, (803) 737-1487

**Download Solicitation From:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

## SUPPLIES

**Description:** ROLL PAPER FOR DELPHAX 330 PRINTERS

**Solicitation Number:** 5400000753  
**Submit Offer By:** 1/27/09 – 2:30pm  
**Purchasing Agency:** Division of State Information Technology, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Andy Fuller  
**E-mail:** [fuller@cio.sc.gov](mailto:fuller@cio.sc.gov)  
**Telephone:** (803) 896-0315

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitation-Web/contractSearch.do?solicitationnumber=5400000753>

**Description:** ELECTRICAL FIXTURES & MATERIALS

**Solicitation Number:** 348418

**Delivery Point:** SC Dept. of Corrections, Facility Management, Electrical Shop, 4322 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 2/5/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Thomas Marino

**Telephone:** (803) 896-4396

**E-mail:** [marino.thomas@doc.state.sc.us](mailto:marino.thomas@doc.state.sc.us)

**Description:** CHEMICALS

**Solicitation Number:** 361328

**Delivery Point:** SC Dept. of Corrections, Wateree River Farm, State Farm Road, Rembert, SC 29128

**Submit Offer By:** 2/5/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Ruthie H. Bishop or Laurie Branham, E-mails

[branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

or [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1935

**Description:** LOCHINVAR WATER HEATERS

**Solicitation Number:** 348416

**Delivery Point:** SCDC, Ridgeland Correctional Institution, Route 2, Box 7, East Frontage Road, Ridgeland, SC 29936

**Submit Offer By:** 1/27/09 – 10:00am

**Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1934 or

[branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** GUARDRAILS

**Solicitation Number:** Q256452

**Delivery Point:** McCormick, SC

**Submit Offer By:** 2/10/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W.

Stephens, CPPB, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFP's," then click on "Open RFP's" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mno.sc.gov](mailto:aregister@mno.sc.gov).

**Description:** HAND TOWELS & HANDS-FREE DISPENSERS

**Solicitation Number:** 5193-08/09

**Delivery Point:** Anderson School District Five

**Submit Offer By:** 2/3/09 – 2:00pm

**Purchasing Agency:** Anderson School District Five, Administrative Office, 400 Pearman Dairy Rd., Anderson, SC 29625

**Direct Inquiries To:** Dee Polovitz

**Buyer:** Pamela G. Hassan

**Telephone:** (864) 260-5016

**Description:** P.E. EQUIPMENT

**Solicitation Number:** 0809-13

**Delivery Point:** Horry County School District

**Submit Offer By:** Tuesday, 2/3/09 – 3:30pm

**Purchasing Agency:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-

6929 or fax (843) 488-6939, or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PROVIDE SERODIA-TP-PA ASSAY KITS, INCLUDING ALL ASSAYS, REAGENTS, SUPPLIES & EQUIPMENT NEEDED FOR THE TEST

**Solicitation No.:** RFQ-35336-02/12/09-MAR

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/12/09 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, (803) 898-3469

**Download Solicitation From:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Description:** "BIG M" STEEL TOE BOOTS

**Solicitation Number:** 348155

**Delivery Point:** SC Dept. of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 2/3/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

## AUDITING SERVICES

### DARLINGTON COUNTY SCHOOL DISTRICT

**Description:** PROCUREMENT AUDITING SERVICES

**Solicitation Number:** 0809-20

**Delivery Point:** Darlington County School District

**Submit Offer By:** 2/20/09 – 11:00am

**Purchasing Agency:** Darlington County School District Administration Bldg., 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries To:** G. C. White

**Buyer:** Nan Johnson

**Telephone:** (843) 398-2273

**Download Solicitation From:**

[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) Click on "General Information" tab click "Solicitations."

**DORCHESTER COUNTY**

**Project Name:** REQUEST FOR PROPOSALS – AUDITING SERVICES

**Description:** Dorchester County, SC, invites sealed proposals for Independent Auditing Services

**RFP Notice Number:** 2009-6908-3304-13

**Location:** St. George, SC

**Closing Date/Time:** Tuesday, 2/10/09 – 3:00pm

**Place:** Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477

**Buyer:** S.G. Stephens, Jr., CPPO, Procurement Director

**Proposal Package:** Contact the Purchasing Department, phone (843) 563-0142 or 832-0142, E-mail [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Contact:** Lee Moulder, Finance & Budget Director, phone (843) 563-0228 or 832-0228, E-mail [lmoulder@dorchestercounty.net](mailto:lmoulder@dorchestercounty.net)

cords of pine pulpwood & topwood on approximately 93 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 905.

A public auction will be held at 10:00am on Wednesday, January 28, 2009.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 1/27/09, from 9:00am to 3:30pm & Wednesday, 1/28/09, from 8:30am to 9:45am.

tion of a brick classroom building for surplus building & salvage materials, located at the old Choppee High School location.

This auction is for the building & any associated fixtures & equipment contained therein to be dismantled & removed by the winning bidder. The old Choppee High School "Culinary Arts Building" was constructed circa 1983 & is located at 8189 Choppee Rd., Georgetown, SC.

Demolition & removal of all materials associated with the building shall be thorough & complete, such that no building debris, portions of the structure or any associated materials remain above the elevation of the building's concrete foundation slabs. Any fasteners or connections anchoring the structure to the ground or to the foundation slabs, or any plumbing or other utility connections, or any portion of or appurtenance to the building which might protrude up from the floor slabs shall be removed to an elevation flush with or below the slab elevation.

Starting bid: \$25.00. Bid increment: \$5.00. Auction ends Wednesday, February 4, 2009, at 3:30pm, ET.

Interested contractors may participate online at [www.govdeals.com/eas/advSearchResults.cfm?myseller\\_309](http://www.govdeals.com/eas/advSearchResults.cfm?myseller_309)

Georgetown County cannot accept bids directly. All participation must be through the GovDeals.com web site & follow the requirements & procedures as posted.

**Solicitation Number:** COASTAL BERMUDA HAY – COW QUALITY

**Specifics:** 600 bales in 25 bales per lot of Coastal Bermuda Hay, 4 x 5 net wrapped (round), Cow Quality, produced during the 2008 growing season at the Edisto Research & Education Center, Blackville, SC

**Solicitation Number:** SB-006

**Submit Offer By:** 1/22/09 – 2:00pm

**Submit Offer to Agency:** SC Surplus Property Office, 1441 Boston Ave., West Columbia, SC 29170

**Direct Inquiries to Buyer:** Pete McGhee

**Telephone:** (803) 896-6880

**For Bid Notice, Go To:**

[www.scsurplusproperty.com](http://www.scsurplusproperty.com)

**FOR SALE OR LEASE****CLEMSON UNIVERSITY SURPLUS**

**Sale Number:** 01-27.

Sealed bids for excess state property are being accepted until 1:30pm, ET, on January 27, 2009, at CU Surplus Property Warehouse, 108 Silas N. Pearman Blvd., Clemson, SC 29634-5365.

**Web Site:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Contact:** Mike Evett, (864) 656-2092.

**Description:** EDUCATIONAL BROADCAST SERVICE (E.B.S.) COLLEGE-OWNED CHANNELS OFFERED FOR LEASE

**Solicitation Number:** GTC 09-014

**Submit Offer By:** 2/19/09 – 3:00pm

**Agency:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvitec.edu](mailto:bill.tripp@gvitec.edu) or (864) 250-8112

**LATEST OFFERINGS AT MANCHESTER FOREST**

Sealed lump sum bids will be accepted until 11:00am, February 5, 2009, by the Manchester State Forest, for the sale of approximately 306,300 board feet of pine sawtimber, 180 cords of pine chip-n-saw, & 252

**EDUCATIONAL BROADBAND SERVICE SPECTRUM**

The State of South Carolina, acting through the South Carolina Educational Broadband Service Commission, announces that it has issued a Request for Proposals to invite proposals to lease excess Educational Broadband Service spectrum for any & all lawful purposes.

The RFP involves 67 EBS licenses issued by the Federal Communications Commission to the South Carolina Educational Television Network. This "flexible use" spectrum covers nearly the entire state of South Carolina & can be used for many services, such as broadband Internet access, multichannel video, voice communications, video conferencing & any other lawful applications. Services may be offered to consumers, business, public, governmental & educational users & may also be used to support research & development of applications.

Responses to the RFP must be submitted no later than February 16, 2009. More information about the RFP, including a description of the licenses, details about information to be provided by Respondents & evaluation criteria, appear at the following website: <http://ebsscommission.sc.gov>.

**SALVAGE MATERIAL AT OLD CHOPPEE SCHOOL IN GEORGETOWN COUNTY**

Georgetown County is accepting bids online through GovDeals.com for the demoli-

**TIMBER SALE FOR SOUTH CAROLINA FORESTRY COMMISSION**

**Sale:** NSO-19-ADV-TS-09

Sealed lump sum bids will be accepted until 11:00am, January 27, 2009, by the South Carolina Forestry Commission for the sale

of approximately: 2158 tons of pine pulpwood, 496 tons of pine chip-n-saw, 459 tons of pine sawtimber, & 128 tons of hardwood pulpwood.

The sales area is part of, & located on, South Carolina Forestry Commission's Neiderhof Seed Orchard property on Hwy 321 in Tilman, SC. This sale consists of three blocks; two blocks to be clear-cut totaling approximately 103 acres.

Additional information can be obtained from <http://www.state.sc.us/forest/bsales.htm> or by contacting Michael Shealy, SC Forestry Commission; State Lands Coordinator, 5500 Broad River Rd., Columbia SC 29212 (803) 896-8832 office, (803) 360-6882 mobile, or email [mshealy@forestry.state.sc.us](mailto:mshealy@forestry.state.sc.us).

The Forestry Commission reserves the right to reject any or all bids.

**SALVAGE MATERIALS  
AT OLD ANDREWS  
HIGH SCHOOL**

Georgetown County is accepting bids on-line through GovDeals.com for the demolition of a former high school campus for surplus building & salvage materials, located at the old Andrews High School location.

This auction is for buildings & any associated fixtures & equipment contained therein to be dismantled & removed by the winning bidder. The old Andrews High School, constructed in phases from the 1950s until the 1970s, is located in Andrews, within the block bordered by South Maple Avenue, Alder Street, Cedar Avenue & Railroad Avenue. The campus also contains an Ag / Vocational building located off Alder Street & a field house & weight room building. All identified buildings are to be demolished except those identified as "Private Property," "Gymnasium" & the "New Vocational Shop Building." Color photos may also be viewed at the Georgetown County web site, [www.georgetowncounty.org](http://www.georgetowncounty.org) – select "purchasing" & then "current bids."

Demolition & removal of all materials associated with the building shall be thorough & complete, such that no building debris, portions of the structure, or any associated materials remain above the elevation of the building's concrete foundation slabs. Any fasteners or connections anchoring the structure to the ground or to the foundation slabs, or any plumbing or other utility connections, or any portion of or appurtenance to the building which might protrude up from the floor slabs shall be removed to an elevation flush with or below the slab elevation.

Starting bid: \$100.00. Bid Increment: \$5.00. Auction ends Wednesday, February 4, 2009, at 3:00pm, ET.

Interested contractors may participate on-line at [www.govdeals.com/eas/advSearchResults.cfm?myseller=309](http://www.govdeals.com/eas/advSearchResults.cfm?myseller=309)

Georgetown County cannot accept bids directly. All participation must be through the GovDeals.com web site & follow the requirements & procedures as posted.

**EXCESS GAS FROM LANDFILL  
IN SPARTANBURG COUNTY**

**Description:** Spartanburg County is in the process of developing a landfill gas to energy (LFGE) project at the Wellford Landfill, located at 595 Little Mountain Rd. in Wellford, SC. The County owns & operates the landfill & intends to develop a direct use LFGE project with a local industry. This direct-use project is expected to provide 500 standard cubic feet per minute of LFG via a planned pipeline to the local industry. Based on an evaluation of the LFG recovery potential from the landfill, additional LFG will be available from the gas collection & control system. Given the potential for excess gas, the County intends to secure an interested party to utilize this excess gas for beneficial use

**Solicitation Number:** REOI 33-09  
**Submit Offer By:** 2/19/09 – 2:00pm  
**Agency:** Spartanburg County Government, 366 North Church St., Spartanburg, SC 29303  
**Direct Inquiries To:** Mike Emory, Director of Administrative Services  
**Telephone:** (864) 596-2519  
**Web Site:** [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – see "Bids & Contracts"

**NOTICES**

**CONSTRUCTION SEMINAR  
AT BEAUFORT HIGH  
FOR M./W.B.E.'S**

**Date:** Thursday, 1/29/09.

**Time:** 6:00pm to 8:00pm.

**Location:** Beaufort High School, 84 Sea Island Pkwy., Beaufort, SC 29907.

Minority / Women Business Enterprises are invited to attend & obtain information about bonding & insurance.

Information will also be on hand regarding future business opportunities available in the construction phase of Beaufort County School District's current building program.

This event will offer an opportunity to network with prime firms. Plus, information will be available on how to become certified by the Governor's Office.

**Presented By:** Beaufort County School District in association with First Carolina Risk Management Advisors.

**For More Information:** Please contact Dr. Anthony Baxter, Internal Auditor, Beaufort County School District, phone (843) 322-2414 or E-mail [Anthony.Baxter@beaufort.k12.sc.us](mailto:Anthony.Baxter@beaufort.k12.sc.us)

**READVERTISEMENT  
TO AMEND DESCRIPTION OF VAN**

**TRANSPORTATION SERVICES  
FOR ELDERLY & DISABLED CITIZENS  
OF ANDERSON COUNTY**

This is to notify all interested parties that Anderson County Disabilities & Special Needs Board Advisory Council is applying for an accessible 17-passenger cutaway bus with lift under the Elderly & Persons with Disabilities Program (49 U.S.C. § 5310, formerly Section 16 of the Federal Transit Act, ISTEA-1991). The vehicle will be used to transport those elderly & disabled persons in the area of Anderson, SC on a subscription basis at least 5 days per week & up to 24 hours per day.

Pursuant to the Americans with Disabilities Act (ADA) of 1990, this notice additionally serves to inform interested parties that request may be made of the applicant for accommodation of "special needs" for a person(s) with a disability(ies) to have maximum feasible opportunity for physical & information access to & regarding the above proposed project.

Anyone wishing to comment on this application should do so by February 16, 2009, to Anderson County Disabilities & Special Needs Board Advisory Council; Attention: Clark E. Nesbitt; 212 McGee Road; Anderson, SC 29625. Any public or private transit or paratransit operator wishing to provide an equivalent service to that proposed above should submit to the above named agency within 30 days a written proposal detailing the service that operator would provide.

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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