

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### ARCHITECT / ENGINEERING SERVICES

#### REQUEST FOR QUALIFICATIONS

**Solicitation Number:** RFQ No. 4286-09L

**Description of Work:** PROFESSIONAL  
ENGINEERING SERVICES  
FOR PAVEMENT CONDITION  
SURVEY FOR CHARLESTON  
COUNTY TRANSPORTATION  
COMMITTEE (C.T.C.)

**Due Date/Time:** Thursday, 2/19/09 – 3:00  
pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr., Ste.  
B250, North Charleston, SC  
29405

**To Obtain a Copy of This Solicitation:**  
Please visit our web site at  
[www.charlestoncounty.org](http://www.charlestoncounty.org) or  
contact the Procurement Dept. at  
(843) 958-4750

This solicitation does not commit the County of  
Charleston to award a contract, to pay any cost  
incurred in the preparation of applications submit-  
ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Request for Qualifications if it is in the  
best interest of the County to do so. The County  
will be the sole judge as to whether qualifications  
submitted meet all requirements contained in this  
solicitation.

### CONSTRUCTION

**Description:** CONSTRUCT & INSTALL  
A NEW 120' X 8' ALUMINUM  
GROUND-OUT FLOATING  
COURTESY DOCK  
WITH RELATED CONCRETE  
PILES, A NEW 93' X 8' X 4"  
CONCRETE DOCK PAD,  
A 15' X 8.5' CONCRETE  
ABUTMENT & A NEW

82' X 8' X 4" CONCRETE  
WALKWAY

**Solicitation Number:** 08-704-19

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Delivery Point:** Kershaw County

**Submit Offer By:** 2/19/09 – 3:00 pm

**Submit Offer To:** Kershaw County Gov-  
ernment Center, 515 Walnut St.,  
Room 207, Camden, SC 29020

**Agency/Owner:** Kershaw County

**Download Solicitation From:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4287-09L

**Description of Work:** CHARLESTON  
COUNTY TRANSPORTATION  
INTERSECTION  
CONSTRUCTION PROJECTS

**Due Date/Time:** Tuesday, 2/17/09 – 3:00  
pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr., Ste.  
B250, North Charleston, SC  
29405

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ted, or to procure or contract for the services.

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any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Invitation for Bids if it is in the best  
interest of the County to do so. The County will be  
the sole judge as to whether bids submitted meet  
all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4288-09L

**Description of Work:** MORRISON  
STREET DRAINAGE PROJECT  
– McCLELLANVILLE, SC –  
CHARLESTON COUNTY  
ROADWISE DRAINAGE  
ALLOCATION CONSTRUCTION

PROJECT (TRANSPORTATION  
SALES TAX)

**Due Date/Time:** Thursday, 2/19/09 – 3:00  
pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr., Ste.  
B250, North Charleston, SC  
29405

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Please visit our web site at  
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(843) 958-4750

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ted, or to procure or contract for the services.

The County reserves the right to accept or reject  
any, all or any part of applications received as a  
result of this request, or to cancel in part or in its  
entirety this Invitation for Bids if it is in the best  
interest of the County to do so. The County will be  
the sole judge as to whether bids submitted meet  
all requirements contained in this solicitation.

#### ROADWORK FOR KERSHAW COUNTY

**Kershaw County Will Receive Sealed  
Bids** for the Three Dirt to Pave Roads until  
2:00pm, Tuesday, February 17, 2009, at the  
Kershaw County Government Center,  
Attn Jennie Hammond, Room 203,  
515 Walnut St., Camden, SC 29020. Nei-  
ther Kershaw County nor the LPA Group  
Inc. are responsible for delays in the mail.  
Bids will be publicly opened & read aloud.  
Bids received after the stated time will not  
be accepted. A bid bond shall be required in  
the amount of 5% of bidder's maximum bid  
price.

**The Work May Be Generally Described**  
As grading, drainage, & paving of three  
existing unpaved roads: Broken Bit Road  
(approx. 0.45 miles) in Rembert, Smith  
Drive (approx. 0.13 miles), & White Pines  
Drive, (approx. 0.67 miles) in Camden for a  
total length of 1.25 miles.

**The Total Contract Time Shall Be** 120  
consecutive calendar days from the date of  
Notice-to-Proceed.

**Bidding Documents May Be Examined At:**

- AGC Offices: Columbia, SC & Charlotte, NC
- F.W. Dodge Offices: Columbia, South Carolina & Charlotte, NC
- Kershaw County: County Government Center, 515 Walnut Lane, Camden, SC 29020

**Bidding Documents May Be Purchased** from the engineer, LPA Group Inc., 700 Huger St., Columbia, SC, 29201, (803) 254-2211, upon prior payment of the non-refundable fee of \$100.00. Please contact Tommy Wilson for bidding documents & address any questions to Reneé Tison, the project engineer.

**The Selected Qualifier Is Encouraged** to make a good faith effort of entering into subcontracts or joint ventures with minority businesses.

**Kershaw County Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities or informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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**KITCHEN RENOVATIONS  
AT NORTH AUGUSTA  
HIGH SCHOOL**

**Sealed Bids From Contractors Licensed In The State Of South Carolina** will be received by Aiken County Public Schools on February 19, 2008, at 3:00pm, at the Aiken County Public Schools District Office, 1000 Brookhaven Dr., Aiken, South Carolina 29803 where they will be publicly opened & read aloud for Aiken County School District, N. Augusta High School, Kitchen Renovations.

**The Project Is A Total Kitchen Renovation** including kitchen grease hoods, UDS, kitchen equipment, cooler, freezer, electrical, plumbing, HVAC, & architectural upgrades.

**Bid Documents May Be Obtained** from the Engineers, Buford Goff & Associates, Inc., 1331 Elmwood Avenue, Suite 200, Columbia, SC 29201 upon request (no plan deposit required). Please refer any questions to Dan Reider (mechanical or general 803-254-6302), William Wafer (electrical 803-254-6302), Robert Wolfe (Food Service 843-235-8065), or Joette Flora (architectural 803-771-2999).

**A Pre-Bid Conference Will Be Held** at 1:00pm, February 3, 2009, at N. Augusta High School, 2000 Knobcone Avenue, N. Augusta, SC 29841, (803) 442-6100.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five (5%) percent of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a Performance Bond or Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina or on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be On File** for inspection in the offices of FW Dodge Corporation in Columbia & Augusta, Ga, AGC in Columbia, Reed Construction in Norcross, Ga. & Augusta Builders Exchange in Augusta, Ga.

**To Be Eligible For Consideration**, bids must comply with the laws of SC, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked: "N. Augusta High School, Kitchen Renovations" & delivered no later than date & hour above mentioned.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, or to waive any formalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

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**H.V.A.C. RENOVATIONS  
AT CLEARWATER  
ELEMENTARY SCHOOL**

**Sealed Bids From Contractors Licensed In The State Of South Carolina** will be received by Aiken County Public Schools on February 19, 2009, at 2:00pm, at the Aiken County Public Schools District Office, 1000 Brookhaven Dr., Aiken, SC 29803 where they will be publicly opened & read aloud for Aiken County School District, Clearwater Elementary School, HVAC Renovations.

**The Project Includes The Replacement** of the existing HVAC system for the administration area, media center, multipurpose room, & two classrooms, building controls, & associated electrical, ceiling, & general construction work.

**Bid Documents May Be Obtained** from the Engineers, Buford Goff & Associates, Inc., 1331 Elmwood Avenue, Suite 200, Columbia, SC 29201, upon request (no plan deposit required). Please refer any questions to Dan Reider (mechanical or general) or Brian Melson (electrical) at 803-254-6302

**A Pre-Bid Conference Will Be Held** at 10:00am, February 3, 2009, at Clearwater Elementary School located at 4552 Augusta Road, Clearwater, SC 29822, (803) 593-7240.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five (5%) percent of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, a certified check made payable to the Owner, or an electronic bid bond. The successful bidder will be required to furnish a Performance Bond or Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in SC & on the approved list of the Treasurer of the US.

**Bidding Documents Will Be On File** for inspection in the offices of FW Dodge Corporation in Columbia & Augusta, Ga, AGC in Columbia, Reed Construction in Norcross, Ga. & Augusta Builders Exchange in Augusta, Ga.

**To Be Eligible For Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked: "Clearwater Elementary School, HVAC Renovations" & delivered no later than date & hour above mentioned.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, or to waive any formalities or technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

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**TREATMENT PLANT  
IMPROVEMENTS  
IN HOLLY HILL**

**Owner:** Town of Holly Hill, PO Box 1108, Holly Hill, SC 29059.

**Separate Sealed Bids** for the construction of Wastewater Treatment Plant Improvements will be received by the Town of Holly Hill, SC, at the office of the Town, located in the rear of the Old Railroad Depot, Old State Road, in Holly Hill, SC, 29059, until 11:00 am, local time, on March 3, 2009, & then at said office be publicly opened & read aloud.

**This Project Consists** of one contract. The contract is for construction of improvements to the wastewater treatment plant, including a new 17-acre equalization basin, access road, creek crossing, new effluent pumping station, gravity piping to the new basin,

erosion control of one existing aeration basin, cementitious sealing of the new equalization basin, fencing & all appurtenances. Also included is work for rehabilitation of the collection system, consisting of installing eight new flow meters, replacing pipeline, relining pipeline, sealing manholes, installing rain diverters, electrical, & all appurtenances for a successful & complete project.

**The Contract Documents May Be Examined** at the following locations:

**Town Hall**, 8807 Old State Rd., Holly Hill, SC 29059;

**Nivens & Nivens, Inc.**, 122 Industrial Dr., Orangeburg, SC 29115;

**AGC Plan Rooms** – Columbia, SC, & Charleston, SC;

**Dodge Plan Room** – Columbia, SC.

**Copies of the Contract Documents** may be obtained at the issuing office, Nivens & Nivens, Inc., located at 122 Industrial Dr., Orangeburg, SC 29115, (803) 533-1681, upon payment of \$400.00 for each hard copy set. A compact disk of documents is available for \$100.00, no part of which is refundable.

James S. Jeffers  
Mayor

**Project:** #SS701702 REMOVAL OF BEAVERS & BEAVER DAM DEBRIS LOCATED ON SEWER & STORM WATER EASEMENTS & CLEARING OF EASEMENTS – ANNUAL CONTRACT

**Sealed Proposals Will Be Received** by the Mayor and City Council of the City of Columbia, SC, for annual contract of removal of beavers & beaver dam debris. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm, local time, February 12, 2009, at the seventh floor Conference Room, 1136 Washington Street, in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to site work & all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

**Contractor Is To Provide A Copy** of their contractor's license with their bid & shall have the required classification for the scope of the work.

**The City Of Columbia Has Determined** that participation in the City's Mentor-Protégé Program shall be required for this project.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, Seventh Floor, 1136 Washington Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after January 26, 2009, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217, for a non-refundable payment of \$25.00, payable to the City of Columbia, Dept. of Utilities & Engineering, for each set of drawings and specifications. Note: Checks must be made payable to the City of Columbia, Dept. of Utilities & Engineering.

**The Pre-Bid Conference Will Be Held** on February 3, 2009, at 10:00am, local time, in the seventh floor conference room at 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** PROFESSIONAL SERVICES TO ASSIST IN MAINTENANCE & ONGOING ENGINEERING FOR UNIVERSITY'S AVAYA S8720 TELEPHONE SWITCH

**Solicitation Number:** USC-FPB-1407-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/9/09 – 3:00 pm

**Purchasing Entity:** USC Purchasing, 6th Floor, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

## EQUIPMENT

**Description:** THREE (3) JON BOAT PACKAGES

**Solicitation Number:** 5400000767

**Submit Offer By:** 2/6/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources, 1000 Assem-

bly Street, Room 242, Columbia, SC 29201

**Buyer:** James Jackson

**Email:** [JacksonJ@dnr.sc.gov](mailto:JacksonJ@dnr.sc.gov)

**Phone:** (803) 734-3978

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000767>

**Description:** COULTER APPLICATOR  
**Solicitation Number:** 361388

**Delivery Point:** SCDC, Wateree River Farm, State Farm Road, Rembert, SC 29128

**Submit Offer By:** 1/29/09 – 10:00 am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Ruthie H. Bishop, CPPB, E-mail [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us) or Laurie Branham, E-mail [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Buyer:** Ruthie H. Bishop

**Telephone:** (803) 896-1935

## HYDRAULIC UNITS FOR STATIONARY COMPACTORS

BID#1860

York County is seeking bids for purchasing two each, new, unused, replacement hydraulic units for two county owned stationary compactors. The compactor charge hoppers are 4.0 cubic yards with a top opening of 60 inches wide & 64 inches long.

Direct inquires to Arthur Ligon, Solid Waste Collections / Recycling Supervisor at [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com) or (803) 628-3181 or to Mel Laws, Assistant Supervisor, at (803) 628-3181, (803) 242-0401 or [mel.laws@yorkcountygov.com](mailto:mel.laws@yorkcountygov.com). This bid is posted on the county's web site, [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the York County Purchasing Department, #6 South Congress Street, York, SC 29745 until 3:30 pm, on Thursday, February 12, 2009, at which time said bids will be publicly opened.

## STATIONARY COMPACTORS FOR HOUSEHOLD TRASH

BID#1859

York County is seeking sealed bids for the purchase of five each 4 cubic yard stationary compactors for household trash complete with five each 40 cubic yard roll-off / roll-on closed top containers. The heavy-duty stationary compactor units must be satisfactory for cardboard (with no raised

hopper) trash compaction. The units shall be new, unused, OSHA approved, ready for operation upon delivery, or of the manufacturer's latest production.

Direct inquires to Arthur Ligon, Solid Waste Collections / Recycling Supervisor at [arthur.ligon@yorkcountygov.com](mailto:arthur.ligon@yorkcountygov.com) or (803) 628-3181 or to Mel Laws, Assistant Supervisor, at (803) 628-3181, (803) 242-0401 or [mel.laws@yorkcountygov.com](mailto:mel.laws@yorkcountygov.com). This bid is posted on the county's web site, [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the York County Purchasing Department, #6 South Congress Street, York, SC 29745, until 3:15pm, on February 12, 2009, at which time said bids will be publicly opened.

**ORBITAL AUTOMATIC FLOOR SCRUBBER WITH RECTANGULAR PAD**

INTENT TO SOLE SOURCE

Georgetown County School District is seeking qualified manufacturers or/or distributors of an "orbital automatic floor scrubbing machine with rectangular pad", equivalent to the Clarke "Boost" Orbital Scrubber. To our knowledge, there is no equivalent product in the marketplace, or therefore it is our intention to procure this equipment / technology through a sole source determination.

Any qualified source that can provide an equivalent product, should contact Chris Jones at [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us) or (843) 436-7029. All responses must be received by 2:00pm, Thursday, February, 5, 2009.

Chris Jones  
Procurement Supervisor  
Georgetown County School District  
2018 Church Street, Room D153  
Georgetown, SC 29440  
Phone: 843-436-7029  
Fax: 843-436-7231

**DRAGER BRAND GAS DETECTION EQUIPMENT FOR YORK COUNTY**

BID#1861

York County is seeking bids for purchasing Drager Brand (no substitute) gas detection monitors, calibration gas mixture, calibration cradles for monitors & calibration regulators.

Direct inquires to Randy Thompson, Fire Marshall, at (803) 909-7620 or email: [randy.thompson@yorkcountygov.com](mailto:randy.thompson@yorkcountygov.com). This bid can be viewed on the county's web site, [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the York County Purchasing Department, #6 South Con-

gress Street, York, SC 29745, until 10:00am, on February 11, 2009, at which time said bids will be publicly opened.

**PRINTING**

**Description:** ITMO: MANUALS / FORMS PRINTING SERVICES

**Solicitation Number:** 5400000754

**Submit Offer By:** 2/3/09 – 2:30pm

**Purchasing Agency:** ITMO, Ste. 430, 1201 Main St., Columbia, South Carolina 29201

**Buyer:** Ron Conner

**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)

**Phone:** (803) 896-0284

**Download Solicitation From:** Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000754>

**READVERTISEMENT TO AMEND IDENTITY OF PURCHASING AGENCY**

**Description:** TRI-COUNTY TECHNICAL COLLEGE IS SOLICITING BIDS FOR PRINTING OF THE 2009-2010 CATALOGUE

**Solicitation Number:** TCTC-09-Catalogue

**Submit Offer By:** 1/29/09 – 2:00pm.

Not a public bid opening

**Purchasing Agency:** Tri County Technical College, Purchasing Department, Ruby Hicks Administration Building, Room 113, 7900 Highway 76, Pendleton, SC 29670

**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, (864) 646-1795, [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Download Solicitation From:** [http://www.tctc.edu/visitors\\_media/purchase/index.htm](http://www.tctc.edu/visitors_media/purchase/index.htm)

**SERVICES**

**Description:** FACILITIES CONDITION ASSESSMENT SERVICES

**Solicitation Number:** 5400000738

**Submit Offer By:** 3/2/09 – 2:30pm

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)

**Telephone:** (803) 737-0674

**Download Solicitation From:** Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000738>

**Description:** PROVIDE LABOR & MATERIALS FOR TREE REMOVAL, PRUNING, & FERTILIZATION IN THE CISTERN YARD

**Solicitation Number:** RFQ.09.42.DC.Q

**Site Visit:** Non-mandatory, but highly encouraged, 1/29/09 – 10:00am, College of Charleston Cisern Yard, 66 George St., Charleston, SC 29401

**Submit Offer By:** 2/5/09 – 2:00pm  
No public bid opening will be held

**Purchasing Agency:** College of Charleston Procurement Office, Rm. B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To Buyer:** Debra Cannon, (843) 953-3041

**Download solicitation From:**

[www.cofc.edu/~procure](http://www.cofc.edu/~procure)

**Description:** MANAGEMENT & OPERATION OF THE YORK TECHNICAL COLLEGE BOOKSTORE

**Solicitation Number:** YTC-034

**Submit Offer By:** 2/16/09 – 2:00pm

**Purchasing Agency:** York Technical College, Procurement Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries To Buyer:** Velma Simmons, (803) 327-8010

**Bid Request:** Email

[vsimmons@yorktech.com](mailto:vsimmons@yorktech.com)

**Description:** FLUORESCENT LAMP, HIGH INTENSITY DISCHARGE, & ELECTRIC LIGHT BALLAST RECYCLING

**Solicitation Number:** 6832

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/9/09 – 3:00 pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Questions to Buyer:** Mike Nebesky, (864) 656-2067 or [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS FROM QUALIFIED FIRMS FOR JANITORIAL SERVICES FOR THE EMMETT SCOTT CENTER, ALONG WITH THE McGUIRT AUDITORIUM

**Solicitation Number:** PUR131

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 2/4/09 – 10:00 am at 801 Crawford Rd., Rock Hill, SC 29730

**Submit Offer By:** 2/11/09 – 10:00 am

**Location:** City of Rock Hill, Operations Center Conference Room, 349 Columbia Ave., Rock Hill, SC 29731

**Direct Inquiries To:** Steve Walters, Property Maintenance Supervisor, (803) 329-8726

**Buyer:** Marty Burr, (803) 329-5551

**Download Solicitation From:**  
[www.cityofrockhill.com](http://www.cityofrockhill.com)

**DEMAND RESPONSE TRANSIT SERVICE FOR ROCK HILL & RURAL AREA OF YORK COUNTY**

INVITATION TO MANDATORY PRE-PROPOSAL CONFERENCE

RFP#1857

The City of Rock Hill & York County are soliciting technical & cost proposals from qualified organizations or firms to provide operations, maintenance, management & administrative services for demand response transit service in the urban area of Rock Hill & the rural area of York County.

A mandatory pre-proposal conference will be held at 2:00pm, local time, on Tuesday, January 27, 2009, at the Catawba Regional Council of Governments, 215 Hampton St., Rock Hill, SC 29730.

Direct all questions concerning this solicitation in writing to Sherron Marshall, Catawba Regional Council of Governments, 215 Hampton St., PO Box 450, Rock Hill, SC 29730, or [smarshall@catawbacog.org](mailto:smarshall@catawbacog.org).

**Project Name:** EMPLOYMENT SEARCH FIRM

**Project Number:** #926

**Location:** Charles Lea Center, 195 Burdette Street, Spartanburg, South Carolina 29307

**Description:** The Charles Lea Center is seeking an employment search firm that specializes in hiring executives for non-profit organizations that serve individuals with disabilities or special needs. Resumes should be mailed to the address below. Resumes will be used in selecting firms eligible to participate in the search.

**Resume Deadline:** 1/29/09 – 5:00 pm

**Number of Copies:** 5

**Agency/Owner:** Charles Lea Center

**Name & Title of Agency Coordinator:**  
Brenda Champion, Purchasing Manager

**Resume Address:** Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307, Attention: Larry

Barnette, C/O Bess Jones, Mark as "Confidential"  
**Phone:** (864) 562-2223 Bess Jones

**SERVICES FOR ELDERLY IN ABBEVILLE, EDGEFIELD, GREENWOOD, LAURENS, MCCORMICK, & SALUDA**

REQUEST FOR PROPOSALS

In compliance with federal regulations governing the administration of the Older Americans Act of 1965 (as amended), Upper Savannah Council of Governments / Area Agency on Aging, Greenwood, SC, is soliciting proposals for the delivery of certain services to senior citizens in Abbeville, Edgefield, Greenwood, Laurens, McCormick, & Saluda, SC.

Services being procured are Home Delivered Meals Program, Group Dining Program, Transportation, Health Promotion, Chore / Housekeeping, & Adult Day Care services (Edgefield or Laurens Counties only). All organizations with the capability of or interest in delivering these services are urged to contact Upper Savannah COG/AAA using the information below to obtain the necessary documents. In accordance with applicable requirements, interest from small businesses, minority owned businesses, women owned businesses, & firms located in labor surplus areas are encouraged.

Responses to the RFP will be due by March 9, 2009. A mandatory pre-proposal conference will be held at Upper Savannah COG, 222 Phoenix St., Suite 200, Greenwood, SC on February 12, 2009, at 10:00am. Additional details about the conference are contained in the RFP's.

Requests for documents & any questions concerning this solicitation should be directed to Vanessa Wideman, Upper Savannah COG/AAA, PO Box 1366, Greenwood, SC 29648.

**CRANE SERVICES FOR COX ROAD BRIDGE REPLACEMENT**

Anderson County is accepting sealed bids for Crane Services for Cox Road Bridge Replacement. Bids must be received no later than 3:00pm, on February 5, 2009, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll at (864) 260-4164.

**BEACH TILLING SERVICES FOR HILTON HEAD ISLAND**

INVITATION FOR BIDS

The Town of Hilton Head Island is soliciting sealed bids from qualified bidders to perform beach tilling or escarpment removal services along portions of the Atlantic Ocean or Port Royal Sound shorelines at Hilton Head Island, SC, for purposes of penetrating & loosening beach sand prior to sea turtle nesting season.

Sealed bids are due by 2:00pm, Monday, February 9, 2009. A bid opening will be conducted that same day at 2:05pm, at Town Hall.

Sealed bids should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside: "IFB 2008-38 Beach Tilling Services."

Any bidder who qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this program, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's Website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

Bidders shall be licensed to perform the work described herein as required by Section 40-11-10 et seq., South Carolina Laws, 1976 (as amended) or Section 10-1-10 et seq., Code of Town of Hilton Head Island, SC, 1983 (as amended).

Bidding documents or general specifications for the work may be obtained from the Town's website or by contacting Bryan McIlwee, Assistant Town Engineer at (843) 341-4775. For information concerning this solicitation, contact Bryan McIlwee, also.

Bids must be accompanied by a bid bond or certified check in an amount of not less than (10) percent of the base bid. Both performance or payment bonds in an amount equal to 100 percent of the bid price are required at the time of the contract award.

The Town reserves the right to refuse any or all bids or to waive any technicalities or formalities. The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so. This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services.

Your bid must be signed by an official of your company authorized to bind the bidder, or shall contain a statement that the bid is good for a period of at least 60 days from the date of bid opening. The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods or services.

**SUPPLIES**

**Description:** FURNISH & DELIVER PRE-EMERGENT FERTILIZER & HERBICIDE  
**Solicitation Number:** IFB 0010-08  
**Delivery Point:** Quail Creek Golf Course, 107 Citadel Dr., Conway, SC 29526  
**Submit Offer By:** 2/10/09 – 2:00 pm  
**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC  
**Direct Inquiries To:** Allison Butler, Golf Course Superintendent, (843) 458-5880  
**Buyer:** Sybelia Harley, E-mail [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu) or phone (843) 349-5207  
**Download Solicitation From:** [www.hgtc.edu](http://www.hgtc.edu)

**Description:** PROVIDE & SPREAD FERTILIZER  
**Solicitation Number:** Q0902RS  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 2/4/09 – 2:00 pm  
**Purchasing Agency:** Coastal Carolina University, Procurement Department, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Robin Strickland, (843) 349-2162  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Description:** LANDSCAPE SUPPLIES – TERM CONTRACT  
**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. Contract may be awarded to one or more vendors, whichever is most advantageous to the County  
**Solicitation Number:** C09031 – 02/20/09H  
**Delivery Point:** Lexington County  
**Submit Offer By:** 2/20/09 – 3:00 pm, EST  
**Purchasing Agency:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Jeffrey A. Hyde  
**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)  
**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

**Description:** SCHOOL FURNISHINGS  
**Solicitation Number:** B2009-9  
**Delivery Point:** Lexington School District One  
**Submit Offer By:** 2/9/09 – 3:00 pm  
**Purchasing Entity:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1163 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, phone number, E-mail address, solicitation name & number in body of E-mail.  
**Buyer:** Tracy Lucas

**FOR SALE**

**CLEMSON UNIVERSITY SURPLUS**

**Sale Number:** 01-27.  
 Sealed bids for excess state property are being accepted until 1:30pm, ET, on January 27, 2009, at CU Surplus Property Warehouse, 108 Silas N. Pearman Blvd., Clemson, SC 29634-5365.  
**Web Site:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Contact:** Mike Evett, (864) 656-2092.

**EDUCATIONAL BROADCAST SERVICE SPECTRUM**

The State of South Carolina, acting through the South Carolina Educational Broadband Service Commission, announces that it has issued a Request for Proposals to invite proposals to lease excess Educational Broadband Service spectrum for any & all lawful purposes.  
 The RFP involves 67 EBS licenses issued by the Federal Communications Commission to the South Carolina Educational Television Network. This "flexible use" spectrum covers nearly the entire state of South Carolina & can be used for many services, such as broadband Internet access, multichannel video, voice communications, video conferencing & any other lawful applications. Services may be offered to consumers, business, public, governmental & educational users & may also be used to support research & development of applications.

Responses to the RFP must be submitted no later than February 16, 2009. More information about the RFP, including a description of the licenses, details about information to be provided by Respondents & evaluation criteria, appear at the following website: <http://ebscommission.sc.gov>.

**Description:** EDUCATIONAL BROADCAST SERVICE (E.B.S.) COLLEGE-OWNED CHANNELS OFFERED FOR LEASE  
**Solicitation Number:** GTC 09-014  
**Submit Offer By:** 2/19/09 – 3:00pm  
**Agency:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607  
**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**LATEST OFFERINGS AT MANCHESTER FOREST**

Sealed lump sum bids will be accepted until 11:00am, February 5, 2009, by the Manchester State Forest, for the sale of approximately 306,300 board feet of pine sawtimber, 180 cords of pine chip-n-saw, & 252 cords of pine pulpwood & topwood on approximately 93 acres.  
 For further information, contact Harvey Belsler, Forest Director, (803) 494-8196.

**VEHICLES, OTHER SURPLUS**

**Public Auction Number:** 905.  
 A public auction will be held at 10:00am on Wednesday, January 28, 2009.  
 Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.  
**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.  
**Contact:** Customer Service, (803) 896-6880.  
**Inspection:** Tuesday, 1/27/09, from 9:00am to 3:30pm & Wednesday, 1/28/09, from 8:30am to 9:45am.

**SALVAGE MATERIAL AT OLD CHOPPEE SCHOOL IN GEORGETOWN COUNTY**

Georgetown County is accepting bids online through GovDeals.com for the demolition of a brick classroom building for surplus building & salvage materials, located at the old Choppee High School location.

This auction is for the building & any associated fixtures & equipment contained therein to be dismantled & removed by the winning bidder. The old Choppee High School "Culinary Arts Building" was constructed circa 1983 & is located at 8189 Choppee Rd., Georgetown, SC.

Demolition & removal of all materials associated with the building shall be thorough & complete, such that no building debris, portions of the structure or any associated materials remain above the elevation of the building's concrete foundation slabs. Any fasteners or connections anchoring the structure to the ground or to the foundation slabs, or any plumbing or other utility connections, or any portion of or appurtenance to the building which might protrude up from the floor slabs shall be removed to an elevation flush with or below the slab elevation.

Starting bid: \$25.00. Bid increment: \$5.00. Auction ends Wednesday, February 4, 2009, at 3:30pm, ET.

Interested contractors may participate online at [www.govdeals.com/eas/advSearchResults.cfm?myseller\\_309](http://www.govdeals.com/eas/advSearchResults.cfm?myseller_309)

Georgetown County cannot accept bids directly. All participation must be through the GovDeals.com web site & follow the requirements & procedures as posted.

#### TIMBER SALE FOR SOUTH CAROLINA FORESTRY COMMISSION

**Sale:** NSO-19-ADV-TS-09

Sealed lump sum bids will be accepted until 11:00am, January 27, 2009, by the South Carolina Forestry Commission for the sale of approximately: 2158 tons of pine pulpwood, 496 tons of pine chip-n-saw, 459 tons of pine sawtimber, & 128 tons of hardwood pulpwood.

The sales area is part of, & located on, South Carolina Forestry Commission's Neiderhof Seed Orchard property on Hwy 321 in Tilman, SC. This sale consists of three blocks; two blocks to be clear-cut totaling approximately 103 acres.

Additional information can be obtained from <http://www.state.sc.us/forest/bsales.htm> or by contacting Michael Shealy, SC Forestry Commission; State Lands Coordinator, 5500 Broad River Rd., Columbia SC 29212 (803) 896-8832 office, (803) 360-6882 mobile, or email [mshealy@forestry.state.sc.us](mailto:mshealy@forestry.state.sc.us).

The Forestry Commission reserves the right to reject any or all bids.

#### SALVAGE MATERIALS AT OLD ANDREWS HIGH SCHOOL

Georgetown County is accepting bids online through GovDeals.com for the demolition of a former high school campus for surplus building & salvage materials, located at the old Andrews High School location.

This auction is for buildings & any associated fixtures & equipment contained therein to be dismantled & removed by the winning bidder. The old Andrews High School, constructed in phases from the 1950s until the 1970s, is located in Andrews, within the block bordered by South Maple Avenue, Alder Street, Cedar Avenue & Railroad Avenue. The campus also contains an Ag / Vocational building located off Alder Street & a field house & weight room building. All identified buildings are to be demolished except those identified as "Private Property," "Gymnasium" & the "New Vocational Shop Building." Color photos may also be viewed at the Georgetown County web site, [www.georgetowncounty.org](http://www.georgetowncounty.org) – select "purchasing" & then "current bids."

Demolition & removal of all materials associated with the building shall be thorough & complete, such that no building debris, portions of the structure, or any associated materials remain above the elevation of the building's concrete foundation slabs. Any fasteners or connections anchoring the structure to the ground or to the foundation slabs, or any plumbing or other utility connections, or any portion of or appurtenance to the building which might protrude up from the floor slabs shall be removed to an elevation flush with or below the slab elevation.

Starting bid: \$100.00. Bid Increment: \$5.00. Auction ends Wednesday, February 4, 2009, at 3:00pm, ET.

Interested contractors may participate online at [www.govdeals.com/eas/advSearchResults.cfm?myseller=309](http://www.govdeals.com/eas/advSearchResults.cfm?myseller=309)

Georgetown County cannot accept bids directly. All participation must be through the GovDeals.com web site & follow the requirements & procedures as posted.

#### OFFICE FURNITURE, OTHER SURPLUS

Re/Wa, formerly Western Carolina Regional Sewer Authority, 670 Mauldin Rd., Greenville, SC 29607, is selling surplus items, including office furniture, beginning 1/19/09 at 5:30pm. The auction for these items will run until 2/2/09, with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an on-line auction service for government surplus.

Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct inquiries to Stephanie Selman, (864) 299-4000, Ext. 274.

## NOTICES

### READVERTISEMENT TO AMEND LOCATION

#### BEAUFORT COUNTY SCHOOL DISTRICT CONSTRUCTION SEMINAR FOR M./W.B.E.'S

**Date:** Thursday, 1/29/09.

**Time:** 6:00pm to 8:00pm.

**Location:** Beaufort County School District Administration Office, 1300 King St., Beaufort, SC29901.

Minority / Women Business Enterprises are invited to attend & obtain information about bonding & insurance.

Information will also be on hand regarding future business opportunities available in the construction phase of Beaufort County School District's current building program.

This event will offer an opportunity to network with prime firms. Plus, information will be available on how to become certified by the Governor's Office.

**Presented By:** Beaufort County School District in association with First Carolina Risk Management Advisors.

**For More Information:** Please contact Dr. Anthony Baxter, Internal Auditor, Beaufort County School District, phone (843) 322-2414 or E-mail [Anthony.Baxter@beaufort.k12.sc.us](mailto:Anthony.Baxter@beaufort.k12.sc.us)

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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