

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** MICROBIOLOGY  
& IMMUNOLOGY  
RENOVATIONS

**Project Number:** H51-T023-PG

**Location:** Medical University of South  
Carolina, Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** MUSC Parking  
Garage I, Second Floor, Bulletin  
Board outside Room 203, 97  
Jonathan Lucas St., Charleston

**Description of Project:** This project will  
renovate research space on the  
Second Floor of the Basic Sci-  
ences Building at the Medical  
University of South Carolina. The  
primary users are research fac-  
ulty & trainees in the Department  
of Microbiology & Immunology.  
The goal is to ensure a top qual-  
ity, safe, efficient, well-designed  
laboratory environment that  
meets the contemporary stan-  
dards for modern biomedical re-  
search, & is conducive to collabo-  
rative, multidisciplinary investiga-  
tion & research training in areas  
of national need. This project will  
enhance the research capacity &  
productivity of faculty in the De-  
partment of Microbiology & Im-  
munology, including faculty re-  
cruitment, expanded training ca-  
pacity, & strengthening of pro-  
grams in molecular therapy, bio-  
defense & emerging infectious

diseases, microbiology & basic  
immunology through renovation  
of 11,607 net assignable sq. ft. &  
2,101 sq. ft. of building core area  
on the Second Floor of the Basic  
Sciences Building. The profes-  
sional may be subject to perform-  
ance appraisal at close of project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed below.

**Anticipated Construction Cost Range:**  
\$3,000,000 - \$5,000,000

**Description of All Professional Services  
Anticipated for Project:** All architectural /  
engineering services, including,  
but not limited to, architectural,  
mechanical, electrical, structural,  
cost estimating & construction  
administration

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Architect / engineer  
qualifications shall be submitted  
on Standard Federal Form SF  
330 in lieu of forms SF 254 & 255

**Resume Deadline:** 5/21/09 – 3:00pm

**Number of Copies:** 5

**Agency/Owner:** Medical University of  
South Carolina

**Name & Title of Agency Coordinator:**  
Philip S. Mauney, PE, Director of  
Engineering

**Agency Address:** MUSC, Engineering &  
Facilities, 97 Jonathan Lucas St.,  
MSC-190, Charleston, SC 29425

**Agency Phone:** (843) 792-2490

**Agency Fax:** (843) 792-0251

**Agency Coordinator E-mail:**  
[mauney@musc.edu](mailto:mauney@musc.edu)

**Project Name:** THE CITADEL FACULTY  
& STAFF HOUSING – MARKET  
& DEMAND ANALYSIS STUDY

**Project Number:** H09-N089-PG

**Location:** Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Bulletin Board,  
Lobby, Office of the Vice Presi-  
dent for Facilities & Engineering,  
the Citadel

**Description of Project:** The Market & De-  
mand Analysis Study will assist  
the Citadel administration in the  
decision-making process in re-  
gard to the replacement & / or  
construction of new faculty & staff  
housing (quarters) on the campus  
of the Citadel – the Military Col-  
lege of South Carolina, located in  
Charleston. The professional may  
be subject to performance ap-  
praisal at close of project. Any  
questions concerning the terms &  
conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed below.

**Anticipated Construction Cost Range:** To  
be determined

**Description of All Professional Services  
Anticipated for Project:** The professional  
services that will be anticipated  
for this project will include, but not  
be limited to, survey instruments  
for determining demand for cam-  
pus faculty & staff housing;  
analysis & reporting of survey re-  
sults; housing recruitment & re-  
tention trends; identification of  
demographics & needs of the  
population to be served; desired  
housing capacity, including short  
& long-term projections; examina-  
tion of rentals versus ownership  
structures as may be desired by  
the school; projected rental rates;  
desired amenities, needs & op-  
tions as they relate to specific site  
options; & any other factors that  
may be desired by the Citadel

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 330:** At a minimum, the final report

will include (1) a summary of the  
above process; (2) summary of  
survey data & focus group infor-  
mation; (3) overview of other  
campus area housing options for  
targeted population; & (4) pro-  
jected demand stratified by unit-  
type & rental rates (& by owner-  
ship & cost if requested by the  
Citadel). The final document will  
articulate the options, prefer-  
ences, & overall demand among  
faculty & staff regarding various

unit types & rates, which will be the basis for future business planning on such a project

**Resume Deadline:** 5/15/09 – 5:00pm

**Number of Copies:** 2

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**  
John E. Gardner, Resident Architect

**Agency Address:** 171 Moultrie St.,  
Charleston, SC 29409

**Phone:** (843) 953-6876

**Fax:** (843) 953-6880

**E-mail:** [john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

**Project Name:** CITADEL PARKING GARAGE – MARKET & DEMAND ANALYSIS FEASIBILITY STUDY

**Project Number:** H09-N090-PG

**Location:** Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** Bulletin Board, Lobby, Office of the Vice President for Facilities & Engineering, the Citadel

**Description of Project:** The Market & Demand Analysis Feasibility Study will assist the Citadel administration in the decision making process in regard to the construction of a new Parking Garage facility. A detailed parking study has been conducted previously to determine need. This study will focus on revenue generation methods for operation & debt service. The professional may be subject to performance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

**Anticipated Construction Cost Range:** To be determined

**Description of All Professional Services Anticipated for Project:** Professional services shall include the development of a detailed feasibility study for a proposed multi-level parking garage. The proposed garage will be located on the campus. This study will take into account existing parking fee structure & estimated total project costs. A key component of this study will include the survey of all campus stakeholders in regard to economic analysis of local markets; ability & willingness to pay for parking privileges; & revenues anticipated for parking structure design, construction, operation, maintenance, & debt service. In the event, the Agency decides to proceed with the design & construction of a parking garage, the professional providing this feasi-

bility study will not be eligible to provide professional services for that project

**Information to Be Submitted In Addition to the Current Standard Federal Forms 330:** Information as to related experience & similar feasibility studies

**Resume Deadline:** 5/15/09 – 5:00pm

**Number of Copies:** 2

**Agency/Owner:** The Citadel

**Name & Title of Agency Coordinator:**  
John Gardner, Resident Architect

**Agency Address:** 171 Moultrie St.,  
Charleston, SC 29409

**Agency Phone:** (843) 953-6876

**Agency Fax:** (843) 953-6880

**Agency Coordinator E-mail:**  
[john.gardner@citadel.edu](mailto:john.gardner@citadel.edu)

#### REQUEST FOR QUALIFICATIONS

**Project Name:** PROFESSIONAL SERVICES IN CHAPTER 1 & CHAPTER 17 INSPECTION & TESTING

**Project Number:** 0809/30

**Locations:** Brockington Magnet School, Hartsville High School Gym, Lamar High School Track & various construction & renovation projects

**Description of Project:** Construction & renovations

**Anticipated Construction Cost Range:**  
\$400,000 - \$600,000

**General Scope of Work:** Engineering  
**Description of All Professional Services Anticipated for Project:** Posted on District web site,  
[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click on "General Information," click "Procurement," click "Solicitations," scroll down & click "Request for Qualifications in Chapter 1 & 17 Inspection & Testing"

**Resume Deadline:** 5/19/09 – 11:00am

**Number of Copies:** One original & six copies

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:**  
Nan Johnson, Procurement Specialist

**Address:** 120 East Smith Ave, Darlington, SC 29532

**Phone:** (843) 398-2272

**E-mail:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)

#### REQUEST FOR PROPOSALS

**Project Name:** COMPREHENSIVE ROAD ENGINEERING SERVICES

**Description:** The Marlboro County Transportation Committee (CTC) is seeking proposals from firms interested in contracting with the Marlboro CTC to provide professional engineering services for lo-

cal road projects on an "as-needed" basis

**General Scope of Work:** It is the intent of the Marlboro CTC to enter into a negotiated contract as a means of obtaining consulting engineering services to provide the CTC with all transportation engineering services necessary as determined appropriate by the Marlboro CTC in the most expeditious & economical manner

**Short List Criteria:** The persons or firms shall be evaluated in view of their past performance; ability of professional personnel; demonstrated ability to meet time & budget requirements; location; recent, current & projected workloads of the firm; experience on small projects. Interviews may be conducted. However, the Marlboro CTC reserves the right to negotiate with the top ranked firm for these services without short listing

**Proposal Deadline:** June 22, 2009, 5:00pm, 105 East Market St., Bennettsville, SC.

**One Original & nine copies** of the proposals shall be delivered to the Marlboro CTC Chairman at the following address:

Wade R. Crow  
PO Box 1054  
105 East Market St.  
Bennettsville, SC 29512

#### CIVIL ENGINEERING SERVICES FOR DESIGN & CONSTRUCTION OF INTERNATIONAL DRIVE

**Firms Are Invited To Submit** sealed Statements of Qualifications for "Civil Engineering Services for Design & Construction of International Drive" RFQ # 2008-09-105 to the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526, no later than 3:00pm, May 28, 2009. Statements of Qualifications received later than the 3:00pm deadline will be rejected.

**Request For Qualifications Document Is Available** online at  
<http://www.horrycounty.org/depts/finance/procure/bids.html#currentbids>

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** HARPER ELLIOTT RENOVATION / FIRE PROTECTION

**Project Number:** H27-6032-LC

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project includes providing a new fire protection system in existing three-story building on the campus Horseshoe & related cutting & patching, painting, finishes, fire alarm system work, including underground fire protection work. Base Bid No. 1 includes all work associated with fire sprinkler Zones 1,2,3,5 & all work in basement. Base Bid No. 2 includes all work for all zones indicated. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$2,000,000

**Architect/Engineer:** Calloway Johnson Moore & West, PA

**A/E Contact:** Mike McMurphy

**A/E Address:** 201 West Main St., Lexington, SC 29072

**A/E Telephone:** (803) 957-9373

**A/E Fax:** (803) 957-4748

**A/E E-mail:** [mike.mcmurphy@cjm.com](mailto:mike.mcmurphy@cjm.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** CJMW, 201 West Main St., Lexington, SC 29072, phone (803) 957-9373

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 5/14/09 – 2:00pm

**Place:** USC, Facilities Management Center, 743 Greene St., Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Malone Zimmerman, Project Manager

**Address:** Facilities Management Center, 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-9824

**Fax:** (803) 777-8739

**E-mail:** [mzimmer@fmc.sc.edu](mailto:mzimmer@fmc.sc.edu)

**Bid Due Date/Time:** 5/21/09 – 3:00pm  
**Place:** USC, Facilities Management Center, 743 Greene St., Columbia

**Hand Deliver Bids To:** USC, Campus Planning & Construction, Attn.: Lind Jackson, 743 Greene St., Columbia, SC 29208

**Mail Bids To:** USC, Facilities Management Center, Attn.: Lind Jackson, 743 Greene St., Columbia, SC 29208

**Project Name:** STORM EYE INSTITUTE INTERIM WATER INTRUSION REPAIRS

**Project Number:** H51-9737-PG

**Location:** Charleston

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Base Bid Work includes selective masonry repairs / modifications, selective exterior insulating finish systems (EIFS) repairs / modifications, sealant replacement, wet sealing fenestrations, sheet metal closures at roof & wall penetrations & miscellaneous roof system repairs. Associated components & accessories are included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Rick Cook

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**A/E Telephone:** (843) 566-0161

**A/E Fax:** (843) 566-0162

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Plans on File At:**

**AGC:** Charleston, Columbia

**Dodge:** Charleston, Columbia

**Others:** HCAC, COBRA, PASTORS

**Plans May Be Obtained From:** ADC Engineering, Inc., 1226 Yeamans Hall Rd., Hanahan, SC 29410

**Plan Deposit:** \$50.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 5/13/09 – 11:00am

**Place:** MUSC, Conference Room PG209, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Phil Mauney, Project Manager

**Address:** 97 Jonathan Lucas St., Charleston, SC 29425

**Telephone:** (843) 792-2490

**Fax:** (843) 792-0251

**E-mail:** [mauney@muscedu](mailto:mauney@muscedu)

**Bid Due Date/Time:** 6/2/09 – 2:00pm

**Place:** MUSC, Conference Room PG209, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Engineering & Facilities, MSC-190, Charleston, SC 29412-199

**Project Name:** INDEFINITE DELIVERY CONTRACT – ASBESTOS ABATEMENT

**Project Number:** P36-D010-PG

**Location:** Patriots Point Naval & Maritime Museum, Mount Pleasant

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Perform asbestos-abatement projects on buildings, ships, piers & land. Cost of the work will be determined by using a multiplier of R. S. Means Repair & Remodeling Cost Data, 30th Annual Edition, Commercial / Residential (2009). Bidder is responsible for obtaining a copy of the R. S. Means Cost Guide. The contract will be for a term not to exceed two years & limited to a total expenditure of \$750,000. Individual delivery orders will not exceed \$150,000. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Less than \$150,000

**Architect/Engineer:** Patriots Point Operations Department

**A/E Contact:** Bob Howard

**A/E Address:** 40 Patriots Point Rd., Mount Pleasant, SC 29464

**A/E Telephone:** (843) 881-5978

**A/E Fax:** (843) 881-5979

**A/E E-mail:** [rhoward@patriotspoint.org](mailto:rhoward@patriotspoint.org)

**Plans May Be Obtained From:** Patriots Point, Director of Operations

**Plan Deposit:** Not required

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Telephone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rhoward@patriotspoint.org](mailto:rhoward@patriotspoint.org)

**Bid Due Date/Time:** 5/21/09 – 11:00am

**Place:** Patriots Point, Operations Office

**Hand Deliver Bids To:** Patriots Point Development Authority, Attn.: Bob Howard, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**Mail Bids To:** Patriots Point Development Authority, Attn.: Bob Howard, 40 Patriots Point Rd., Mount Pleasant, SC 29464

**READVERTISEMENT  
TO AMEND ARCHITECT'S  
CONTACT INFORMATION**

**Project Name:** WILLIAMS BRICE STADIUM – WATERPROOFING ON WEST STAND  
**Project Number:** H27-1785  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide & install waterproof coating on concrete at lower west stands in Williams Brice Stadium. Scope of work includes miscellaneous concrete repairs. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Jumper-Carter-Sease  
**A/E Contact:** Keith Myhand  
**A/E Address:** 412 Meeting Street, West Columbia, SC 29169  
**A/E Telephone:** (803) 791-1020  
**A/E Fax:** (803) 791-1022  
**A/E E-mail:** [kmyhand@jcsarchitects.com](mailto:kmyhand@jcsarchitects.com)  
**Plans May Be Obtained From:** Lind Jackson, 743 Greene St., Columbia, South Carolina 29208  
**Plan Deposit:** \$40.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 05/07/09 – 2:00pm  
**Place:** 743 Greene St., Columbia, SC 29208, Conference Room  
**Agency/Owner:** University of South Carolina  
**Agency Coordinator:** Ann Derrick  
**Address:** 743 Greene Street, Columbia, SC 29208  
**Telephone:** (803) 777-5811  
**Fax:** (803) 777-8739  
**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)  
**Bid Closing Date/Time:** 05/21/09 – 2:00pm  
**Place:** 743 Greene St., Columbia, SC 29208  
**Mail / Hand Deliver Bids To:** Campus Planning & Construction, Attn: Lind Jackson, 743 Greene St., Columbia, South Carolina 29208

**Project Name:** BROCKINGTON ELEMENTARY SCHOOL – ADDITIONS & RENOVATIONS  
**Project Number:** 08003  
**Project Location:** Darlington, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** 25,175 SF office, cafeteria & kitchen addition located at the front of the school & a five-classroom, 6,700 SF addition at the rear of the facility. Renovations to the existing 28,500 SF facility will include a new fire sprinkler system, new

ceiling systems in corridors including ceiling grid, new ceilings in the existing ceiling grid in classrooms, & other finish work

Site work will include new domestic & fire sprinkler water lines; reworking & replacing portions of the existing sanitary sewer system with temporary & permanent installations of grease traps; existing drives will be reworked & new drives will be added; in addition, storm drainage work & grading will be required

Trades will include General Construction; Kitchen Equipment; Fire Sprinkler System; Plumbing; Mechanical; & Electrical. General contractors have been pre-qualified under Section 1825 of the Darlington County School District Procurement Code

**Construction Cost Range:** \$5,500,000  
**Architect/Engineer:** Jumper Carter Sease / Architects  
**A/E Contact:** Bryson Koon  
**A/E Address:** 412 Meeting St., West Columbia, SC 29169  
**A/E Telephone:** (803) 791-1020  
**A/E Fax:** (803) 791-1022  
**A/E E-mail:** [bkoon@jcsarchitects.com](mailto:bkoon@jcsarchitects.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** Amanda Britton at Jumper Carter Sease / Architects, 412 Meeting St., West Columbia, SC 29169, phone (803) 791-1020, fax (803) 791-1022

**Plan Deposit:** \$300.00, refundable, 50%  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 5/7/09 – 3:00pm  
**Place:** Brockington Elementary, 413 Brockington Rd., Darlington, SC 29532

**Agency/Owner:** Darlington County School District  
**Name & Title of Agency Coordinator:** Dr. Rainey Knight, Superintendent  
**Address:** PO Box 1117, Darlington, SC 29540

**Telephone:** (843) 398-5100  
**Fax:** (843) 398-5198  
**Bid Due Date/Time:** 5/21/09 – 3:30pm  
**Place:** Darlington County School District Office

**Hand Deliver Bids To:** Dr. Rainey Knight, Superintendent, Darlington County School District, 120 East Smith Ave., Darlington, SC 29532

**Mail Bids To:** Dr. Rainey Knight, Superintendent, Darlington County School District, PO Box 1117, Darlington, SC 29540

**Project Name:** ELECTRICAL UPGRADE  
**Project Number:** SC16SO27501-09  
**Location:** Florence, SC  
**Bid Security Required:** Yes, 5%  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work consists of, but is not limited to, all labor, equipment, materials & services required to upgrade electrical systems, including new main breakers / meter stacks, load centers, range service, water heater service & water heaters & other miscellaneous electrical work in 250 residential apartments located in the City of Florence

**Architect/Engineer:** Diversified Technical Resources, Inc.  
**A/E Address:** 101 Ervin's Pasture, Darlington, SC 29532  
**A/E Telephone:** (843) 395-6772  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Reed:** Norcross, Ga.  
**Construction Data Corp.:** Cary, NC  
**SC Minority Business Development Center:** Columbia

**Plans May Be Obtained From:** Housing Authority of Florence  
**Plan Deposit:** \$50.00  
**Site Visit:** Yes. Call to set up time  
**Agency/Owner:** Housing Authority of Florence  
**Name & Title of Agency Coordinator:** Lisa F. Watford, Modernization Coordinator  
**Address:** 400 East Pine St., Florence, SC 29506  
**Telephone:** (843) 669-4163, Ext. 3160  
**Bid Due Date:** 5/28/09  
**Place:** Housing Authority of Florence, 400 East Pine St., Florence, SC 29506

**READVERTISEMENT  
TO CLARIFY TYPE  
OF PRE-BID CONFERENCE**

**Project Name:** ROAD IMPROVEMENT PROJECT – MAY 2009  
**Project Number:** 4520-009-050809  
**Location:** Newberry  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Mill approximately 3,088 sq. yd. & resurface approximately 23,273 sq. yd. of street  
**Architect/Engineer:** City of Newberry – Public Works Department  
**A/E Contact:** Arnold Hiller  
**A/E Address:** 125 Powerhouse Rd., Newberry  
**A/E Telephone:** (803) 321-1020  
**A/E Fax:** (803) 321-1003  
**A/E E-mail:** [ahiller@cityofnewberry.com](mailto:ahiller@cityofnewberry.com)

**Pre-Bid Conf./Site Visit:** Mandatory, 5/1/09 – 10:00am  
**Place:** Public Works Dept., 125 Powerhouse Rd., Newberry  
**Agency/Owner:** City of Newberry  
**Name & Title of Agency Coordinator:** Arnold Hiller, Public Works Director  
**Address:** PO Box 538, Newberry, SC 29108  
**Telephone:** (803) 321-1020  
**Fax:** (803) 321-1003  
**E-mail:** [ahiller@cityofnewberry.com](mailto:ahiller@cityofnewberry.com)  
**Bid Due Date/Time:** 5/8/09 – 11:00am  
**Place:** City Hall  
**Hand Deliver Bids To:** City Hall  
**Mail Bids To:** Above address

**COX ROAD  
 BRIDGE PAVING  
 FOR ANDERSON COUNTY**

**Anderson County Is Accepting Sealed Bids** for Cox Road Bridge Paving. Bids must be received no later than 3:00pm, on May 14, 2009 at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll at (864) 260-4164.

**RE-ROOFING  
 OF LAW ENFORCEMENT CENTER  
 IN GREENWOOD COUNTY**

**Notice Is Hereby Given** that sealed bids will be received by the Greenwood County Council, Ste. 102 of the Park Plaza Building, 600 Monument St., Box P-103, Greenwood, SC 29646, until 10:00am, prevailing time, on Thursday, May 7, 2009, for Re-Roofing at the Law Enforcement Center for the County of Greenwood, Greenwood, SC 29646.

**Bids Will Be Publicly Opened** & read aloud at 10:10am, prevailing time, on Thursday, May 7, 2009, in Room 104 of the Park Plaza Building.

**Contract Documents** may be received & examined at the office of the Engineering Department, Room B-03 of the Greenwood County Courthouse, 528 Monument St., Greenwood, SC 29646. For further information, you may contact Larry Smith at (864) 942-8557 or E-mail Shannon Brown at [sbrown@co.greenwood.sc.us](mailto:sbrown@co.greenwood.sc.us).

**If You Have a Disability** that requires any special materials, services or assistance, please contact Shannon Brown at (864) 942-8557 so that appropriate accommodations can be made.

**The Greenwood County Council Reserves the Right** to reject any & all bids, & to waive any informalities or irregularities.

**RENOVATIONS & UPGRADES  
 AT SHELL POINT  
 ELEMENTARY SCHOOL**

**The Beaufort County School District** invites interested licensed contractors to submit bids for IFB #09-060 Renovations & Upgrades – Shell Point Elementary School, located in Beaufort, SC.

**Bids Will Be Received** by the owner, Beaufort County School District, 1300 King St., Beaufort, SC 29902, until 3:00pm on May 21, 2009.

**The FWA Group – Architects Will Serve** as the owner’s representative on this project. A set of drawings & bidding documents may be obtained from the office of the FWA Group – Architects, PO Box 5910, Hilton Head Island, SC 29938, (843) 785-2199. Bidding deposit is \$100.00 per set. For documents returned in good condition within seven days of the bid opening, partial refund of \$50.00 will be issued.

**Documents Are Available for Plan Review** in the FW Dodge Plan Rooms of Savannah, Ga., & Charleston, SC; AGC Plan Rooms in Charleston, SC, & Savannah, Ga., & the Hispanic Contractors Association in Columbia, SC.

**A Mandatory Pre-Bid Meeting** will be held at 10:00am, May 14, 2009, in the Media Center at Shell Point Elementary School.

**Bids From** minority & women business enterprises are strongly encouraged. Affirmative action – equal opportunity employer.

**CITY PARK  
 FOR CITY OF EASLEY**

**The City Of Easley Is Seeking Sealed Bids** from qualified contractors for the construction of a city park, including a sidewalk with curb & gutter along S. Pendleton Street, a fountain, a gazebo, a trellis with swings, stone walls, block walkways, & landscaping, located at 119 S. Pendleton Street, Easley, SC.

**Bids Will Be Accepted** until 10:00am, Thursday, May 21, 2009, at Easley City Hall, located at 205 North First Street, Easley, SC 29640. Late, faxed or e-mail bids will not be considered.

**For A Bid Package** & for questions regarding the specifications, please contact Teena Watson at (864) 242-6072 or @ [teena@lpa-inc.net](mailto:teena@lpa-inc.net). Bid packages will be available at Land Planning Associates, Inc., 110 West 1st Avenue, Suite A, Easley, SC 29640 for a non-refundable fee of \$50.00 made payable to The City of Easley.

**ROADWAY IMPROVEMENTS  
 FOR LIVE OAK & VEREEN ROADS  
 IN HORRY COUNTY**

**Contractors Are Invited To Submit Sealed Bids** for "Roadway Improvements for Live Oak & Vereen Roads," BID # 2008-09-111 to the Horry County Office of Procurement, 3230 Hwy 319, Conway, South Carolina 29526, no later than 3:00pm, May 13, 2009. Bids received later than the 3:00pm, deadline will be rejected.

**Plan Documents May Be Obtained** from the Horry County Office of Procurement. Technical documents are available online at <http://www.horrycounty.org/depts/finance/prcure/bids.html#currentbids>

**RFP Title:** RURAL ROAD IMPROVEMENT

**RFP Number:** 09-02

**Opening Date/Time:** Monday, May 11, 2009 – 10:00

**Details:** Purchase, delivery, & installation of base course materials per specifications

**Subject To The Conditions,** provisions & specifications, sealed proposals will be received at the location & time stated above & will be publicly opened & read.

**Opening/Street Address:**

Council Chambers  
 B. T. DeLoach Admin Building  
 201 Jackson Avenue West  
 Hampton, SC 29924

**Mailing Address:**

Hampton County  
 201 Jackson Avenue West  
 Hampton, SC 29924  
 Attn: Public Works Director

**Offeror NOTE:** RFP number & title must be shown on outside of the package.

**Direct Inquires To:** Blake Hodge, Director of Public Works, (803) 914-2134, Fax (803) 914-2107, [lhodge@hamptoncountysc.org](mailto:lhodge@hamptoncountysc.org)

**This Solicitation Does Not Commit The County Of Hampton** to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror to see that the Hampton County Public Works Office receives the RFP on or before the date & time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs & to waive any informalities & technicalities in the selection process.

**RFP Title:** PAVING OF KATHY AVENUE

**RFP Number:** 09-03

**Opening Date/Time:** Monday, May 11, 2009 – 10:00am

**Details:** Purchase, delivery & application of a 4" compacted base of macadam & 2" of hot mix asphalt surface course type C per SCDOT specifications.

**Subject To The Conditions,** provisions & specifications, sealed proposals will be received at the location & time stated above & will be publicly opened & read.

**Opening/Street Address:**

Council Chambers  
B. T. DeLoach Admin Building  
201 Jackson Avenue West  
Hampton, SC 29924

**Mailing Address:**

Hampton County  
201 Jackson Avenue West  
Hampton, SC 29924  
Attn: Public Works Director

**Offeror NOTE:** RFP number & title must be shown on outside of the package.

**Direct Inquires To:** Blake Hodge, Director of Public Works, (803) 914-2134, Fax (803) 914-2107, [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

**This Solicitation Does Not Commit The County Of Hampton** to award a contract, to pay any cost incurred in the preparation of the RFP, or to procure or contract for goods or services. It is the responsibility of each offeror to see that the Hampton County Public Works Office receives the RFP on or before the date & time specified for the opening. No RFP will be accepted thereafter. The County assumes no responsibility for delivery of documents that are mailed. Hampton County reserves the right to reject any or all RFPs & to waive any informalities & technicalities in the selection process.

**RENOVATIONS & UPGRADES TO OKATIE ELEMENTARY SCHOOL**

**The Beaufort County School District Invites Interested Licensed Contractors** to submit bids for IFB #09-059 Renovations & Upgrades – Okatie Elementary School, located in Okatie, SC. Bids will be received by the Owner, Beaufort County School District, at the Procurement Office, 1300 King Street, Beaufort, SC, until 1:00pm, Thursday, May 21, 2009.

**A Compact Disk With Drawings & Bidding Documents May Be Obtained** from the office of TiGROUP Architects, 1116 Henderson Street, Suite 200, Columbia, SC 29201. Partial sets will not be distributed.

Bidding Deposit is \$50.00 per set non-refundable. Documents are available for plan review in the Dodge Plan Room of Savannah, GA.

**A Mandatory Pre-Bid Conference Is Scheduled** for Thursday, May 14, 2009, at 10:00am, at the Okatie Elementary School Main Office.

**Bids From Minority & Woman-Owned Business Enterprises** are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**RENOVATIONS & UPGRADES TO BEAUFORT MIDDLE SCHOOL**

**The Beaufort County School District Invites Interested Licensed Contractors** to submit bids for IFB #09-058 Renovations & Upgrades – Beaufort Middle School, located in Beaufort, SC. Bids will be received by the Owner, Beaufort County School District, at the Procurement Office, 1300 King Street, Beaufort, SC, until 1:00pm, Tuesday, May 19, 2009.

**A Compact Disk With Drawings & Bidding Documents** may be obtained from the office of TiGROUP Architects, 1116 Henderson St., Suite 200, Columbia, SC 29201. Partial sets will not be distributed. Bidding deposit is \$75.00 per set, non-refundable. Documents are available for plan review in the Dodge Plan Room of Savannah, GA.

**A Mandatory Pre-Bid Conference Is Scheduled** for Tuesday, May 12, 2009, at 10:00am, at the Beaufort Middle School Main Office.

**Bids From Minority & Woman-Business Enterprises** are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**RIVERBANKS ZOO & GARDEN PARKING LOT IMPROVEMENTS**

**Notice Is Hereby Given** that Riverbanks Zoo & Garden is soliciting sealed & competitive bids from qualified contractors for the Parking Lot Improvements Project. Sealed bids clearly marked "Riverbanks Zoo & Garden Parking Lot Improvements" shall be accepted until 3:00pm, local time, Monday, June 1, 2009. Bids will not be accepted after the above date & time. Unless otherwise advertised, the proposals will be opened at the office of the engineer, Florence & Hutcheson, 501 Huger Street, Columbia, SC 29201.

**A Non-Mandatory Pre-Bid Conference Is Scheduled** for 2:00pm, Friday, May 15,

2009, at Florence & Hutcheson, 501 Huger Street, Columbia, SC 29201.

**A Complete Set Of Full-Size Plans** for the overflow lot, description of the parking lot remediations, & bid documents can be obtained from Florence & Hutcheson, Inc. (F&H) for \$50.00 plus shipping. Refunds will not be made on plans & proposals. Contractors will be required to send a cashier's or company check for the amount of purchase plus shipping cost if the package cannot be picked up in Columbia. Call Becky Kovach at F&H, (803) 254-5800, to get shipping costs & to order the plans & bid documents. Payment must be received in the F&H office prior to shipping of plans.

**Description Of Work To Be Done:** The project consists of parking lot improvements to the overflow parking lot for Riverbanks Zoo & Garden located in Columbia, SC. The project involves full depth patching, asphalt slurry seal, approximately 475' of concrete curb & gutter installation, approximately 330 SY sidewalk installation, & remarking of the existing parking pavement marking.

**All Work On The Project Must Be Completed** within 90 consecutive calendar days from the date of Notice to Proceed. Bidders must be legally qualified under the provisions of the South Carolina Contractors Licensing Law. Bids shall remain valid for approximately one hundred & twenty (120) days after opening of bids. Bids must be sealed with name & address of bidder, contractor's license number & accompanied by a bidder's bond for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**Bid Proposals Shall Be Submitted** by certified mail or express carrier to:

Florence & Hutcheson  
501 Huger Street  
Columbia, SC 29201  
(803) 254-5800

**Contractors Who Do Not Have** a South Carolina Department of Transportation (SCDOT) Contractor Performance Score are not prohibited from submitting a bid proposal. Contractors do not have to be on the most current SCDOT pre-qualified contractors list as noted on the SCDOT website.

This project is to be constructed under the S.C. Department of Transportation's Standard Specifications for Highway Construction, Edition of 2007. These specifications shall govern over any discrepancy, either real or implied, between this bid document & the words or assumed meaning as shown

in the SCDOT Standard Specifications. Detailed plans of the work may be seen for examination at the office of Florence & Hutcheson, Inc., 501 Huger Street, Columbia, S. C. 29201 & at the Carolinas AGC office in Columbia, SC.

**Riverbanks Zoo & Garden Reserves The Right** to reject any or all proposals & waive any technicalities. Bids cannot be withdrawn after the opening hour commences.

**Bids May Be Declared Irregular** for any of the following reasons:

- 1) If in the Schedule of Items
  - a) alteration of a part of bid item except for the unit price; or
  - b) failure to enter a bid item unit price; or
  - c) a bid item unit price is not in the proper form or is incomplete.
- 2) If in the Bid Bond Section, a method of submission is not selected, & the required information is not furnished in the appropriate form fields.
- 3) If a properly executed bid bond is not furnished in accordance with the selected manner of submission.

**INSTALLATION OF CARPET & VINYL COMPOSITION FLOOR TILE AT BLACKVILLE-HILDA HIGH SCHOOL**

INVITATION TO BID

**Barnwell School District #19 Will Accept Bids** for the Installation of Carpet & Vinyl Composition Floor Tile at Blackville-Hilda High School Classrooms & Administration areas which are located in Blackville, South Carolina. Sealed bids will be received by the Owner until 12:00pm, on May 20, 2009, at the District's Administrative Offices at 297 Pascallas Street, Blackville, SC 29817, at which time & place all bids will be publicly opened & read aloud.

**Specifications May Be Obtained** at Blackville-Hilda's District Administrative Offices 297 Pascallas St., Blackville, SC 29817 on the date specified for the mandatory pre-bid meeting. This mandatory pre-bid will be held on May 12, 2009, at 10:00am, at the Blackville-Hilda's District Administrative Offices, 297 Pascallas St., Blackville, South Carolina 29817.

**A Bid Bond Or Certified Check In The Amount Of Five Percent** of the base bid will be required. A valid certificate of insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty days after opening.

**Additional Information May Be Obtained** by contacting Bill Williams, Project Manager, at (803) 318-4741.

**INSTALLATION OF GYMNASIUM FLOOR AT BLACKVILLE-HILDA HIGH SCHOOL**

**Barnwell School District #19 Will Accept Bids** for the Installation of Maple Wood Gymnasium Floor at Blackville-Hilda High School which is located in Blackville, SC. Sealed bids will be received by the Owner until 1:00pm, on May 20, 2009, at the District's Administrative Offices at 297 Pascallas St., Blackville, SC 29817, at which time & place all bids will be publicly opened & read aloud.

**Specifications May Be Obtained** at Blackville-Hilda's District Administrative Offices 297 Pascallas St., Blackville, SC 29817, on the date specified for the mandatory pre-bid meeting. This mandatory pre-bid will be held on May 12, 2009, at 11:00am, at the Blackville-Hilda's District Administrative Offices, 297 Pascallas St., Blackville, South Carolina 29817.

**A Bid Bond Or Certified Check In The Amount Of Five Percent** of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids & to waive all technicalities & formalities. No bid may be withdrawn for a period of sixty days after opening.

**Additional Information May Be Obtained** by contacting Bill Williams, Project Manager, at (803) 318-4741.

**NEW PARKING AREA & RECLAMATION OF PAVED ROADS / PARKING AT MARION TEC**

INVITATION TO BID

**Sealed Bids For** Construction Of New Parking Area & Reclaiming Existing Paved Roads & Parking At Marion Technical Education Center (Marion Tec) In Mullins, SC will be received by Marion Tec (Owner) at 2697 E. Highway 76, Mullins, SC, until 10:30am, May 12, 2009. At that time & place, bids will be opened & read aloud in public.

**A Mandatory Pre-Bid Conference Will Be Held** May 4, 2009, at 10:30am, at Marion TEC. Attendance is required in order to submit a bid.

**The Work Consists Of Reclaiming** 8 inches of approximately 10,650 square yards of existing asphalt & base material; installing approximately 2,250 square yards of 8" subgrade & 8" GABC; & constructing approximately 12,900 square yards of asphalt pavement (surface & intermediate). Construction will begin on June 1, 2009 & be completed by July 31, 2009.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of Marion TEC & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC, upon a non-refundable payment of \$75.00, plus \$10.00 shipping & handling if applicable. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number & e-mail address.

**CONSULTANT / PROFESSIONAL SERVICES**

**AVIATION CONSULTING SERVICES FOR BARNWELL COUNTY REGIONAL AIRPORT**

REQUEST FOR QUALIFICATIONS

The Barnwell County Regional Airport is requesting Statement of Qualifications from qualified professionals who can provide aviation consulting services. The Request for Qualification package is available at the Barnwell County Regional Airport, 155 Airport Road, Barnwell, SC 29812. For additional information, please call P.F. Beck, Airport Commission Chairman, at (803) 259-6381.

Statement of Qualifications (SOQs) must be sealed & marked "Aviation Consulting Services Statement of Qualification." Statements of Qualifications must be sent to the Barnwell County Regional Airport, 155 Airport Road, Barnwell, SC, 29812, by 5:00pm, May 22, 2009.

Late or partial statement of qualifications will not be accepted. Barnwell County reserves the right to reject any or all qualification statements if in the best interest of Barnwell County.

EEO/ADA

**EQUIPMENT**

**Description:** LAW ENFORCEMENT, E.M.S., & FIRE DEPARTMENT LIGHT BARS & SAFETY EMERGENCY EQUIPMENT FOR STATEWIDE TERM CONTRACT

**Solicitation Number:** 5400000888

**Pre-Bid Conf.:** 5/13/09 - 10:00am

**Place:** S.C. Department of Public Safety, Highway Patrol, Troop 1 Assem-

bly Rm., 1626 Shop Rd., Columbia, SC 29201

**Submit Offer By:** 6/1/09 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel Covey

**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)

**Telephone:** (803) 737-0674

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000888>

**Description:** LIGHTING & CEILING FANS FOR RIGGS FIELD SOCCER STADIUM LOCKER ROOM

**Solicitation Number:** 6928

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/14/09 – 3:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:**

Jan Wright, E-mail [janice2@clemson.edu](mailto:janice2@clemson.edu) or phone (864) 656-2066

**Direct Technical Questions to Buyer:**

Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Bid From:**

[www.clemson.edu/cfo/procurement/advertisedbids.html](http://www.clemson.edu/cfo/procurement/advertisedbids.html)

**Description:** ONE DIESEL PILE HAMMER, WITH LEADS, MEETING REQUIREMENTS OF S.C.D.O.T. SPECIFICATION 0239.12 – 04/14/2009

**Solicitation Number:** SB10038 – 5/14/2009

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/14/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB

**Bid Request:** Phone (803) 737-1488 or download bid package from [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH, DELIVER & SET UP NEW, USED OR REFURBISHED MODULAR CLASSROOMS, AS SPECIFIED

**Solicitation Number:** USC-IFB-1451-LW

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/21/09 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web

site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Project Name:** PROVIDE, DELIVER & INSTALL AUTOMATED LICENSE PLATE RECOGNITION SYSTEM

**Solicitation Number:** 08-730-28

**Delivery Point:** Kershaw County

**Submit Offer By:** 5/21/09 – 3:00pm

**Submit Offer To:** Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020

**Agency/Owner:** Kershaw County

**Direct Inquiries To:** Jennie Hammond, CPPB

**Fax Number:** (803) 425-1546

**Download Solicitation From:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

## INFORMATION TECHNOLOGY

**Description:** FURNISH I.B.M. i5 I SERIES DISASTER RECOVERY SERVICES

**Solicitation Number:** BVB 2017

**Delivery Point:** Francis Marion University, 4822 East Palmetto St., Florence, SC 29506

**Site Visit:** Highly recommended. Contact Robin Moore at (843) 661-1646 for scheduling

**Submit Offer By:** 5/19/09 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)

**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

## I.T. SERVICES FOR SUMTER COUNTY D.S.N. BOARD

The Sumter County Disabilities & Special Needs Board is soliciting sealed proposals from qualified Information Technology professionals to provide IT services to our agency. For additional information & proposal packages please contact, Rosenia D. Bailey, CPM, (803) 778-1669, Ext. 124, or e-mail [rbaily@scdsnb.org](mailto:rbaily@scdsnb.org).

Bids will be received until 12:00pm, on Friday, May 15, 2009, at the Board office located on 750 Electric Avenue, Sumter, SC 29150. Please submit three (3) hard copies of your bid.

SCDSNB reserves the right to accept or reject all or partial bids & to award the bid to the lowest qualified & responsive bidder whose bid meets requirements defined in the invitation for bids.

## MAINTENANCE / REPAIR

### INSTALLATION OF SERIES "X" RETRO-GRATES AT PUMP STATIONS

REQUEST FOR QUOTATIONS

**Bid Number:** 1586.

The Commissioners of Public Works of the City of Charleston solicit price quotes from qualified contractors to supply all supervision, labor, electrical power, miscellaneous materials, equipment & supplies to perform the installation of safety grates at pump stations.

There is a mandatory pre-bid meeting on Thursday, May 7, 2009, at 9:00am at 1256 Supply St. (Old Navy Yard), North Charleston, SC 29405.

Bids are due Thursday, May 21, 2009, at 4:00pm.

All interested parties should contact Franklin Hodge, CPPB, Purchasing Manager, to request a bid package. Fax request to (843) 579-6761 or E-mail [hodgewf@charlestoncpw.com](mailto:hodgewf@charlestoncpw.com).

### REPAIR OF WALKWAYS & STEPS AT YORK COUNTY LIBRARY

BID 1879

Sealed bids will be received by York County for all work related to repair the concrete & brick paver walkways & steps in front of the York County Library in Rock Hill, SC, as specified in the bid documents.

A mandatory pre-bid conference will be held at the York County Library, 138 East Black St, Rock Hill, SC, on Tuesday, May 12, 2009, at 9:00am, to critique this project, discuss the general requirements, to review the scope of work, ask questions, & set a bid opening date. Bid documents may be viewed at [www.yorkcountygov.com](http://www.yorkcountygov.com).

Additional questions & procedural information can be obtained by contacting Bill White, York Co. Purchasing Director, (803) 684-8520 or [bill.white@yorkcountygov.com](mailto:bill.white@yorkcountygov.com).

## MINOR CONSTRUCTION

**Description:** DESIGN, FURNISH & INSTALL EXTERIOR SIGNAGE FOR C.U.-I.C.A.R.

**Solicitation Number:** 6929. This is a re-bid of 6817

**Delivery Point:** CU-ICAR, Attn.: Mike Davis, 5 Research Dr., Greenville, SC 29607

**Submit Offer By:** 5/13/09 – 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Solicitation From:** [www.clemson.edu/cfo/procurement/advertisedbids.html](http://www.clemson.edu/cfo/procurement/advertisedbids.html)

### MARY UTSEY TENNIS COURT REPAIRS FOR CITY OF CHARLESTON

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP0910C1: Mary Utsey Tennis Court Repairs. The project consists of asphalt repair & color resurfacing of two tennis courts at Mary Utsey Park located at 1350 Orange Grove Road in Charleston South Carolina.

Bid documents will be available on May 11th from the Department of Parks at no cost. To request documents, contact Dustin Clemens (843) 724-7322, or email [clemensd@ci.charleston.sc.us](mailto:clemensd@ci.charleston.sc.us). Bid documents also available at the Carolinas AGC & Dodge Plan Rooms. Project manual & contract documents may be reviewed at the Department of Parks, 823 Meeting Street, Charleston, SC.

Bids will be due on May 28, 2009, no later than 2:00pm.

## PRINTING

**Description:** PRINTING – 2009-10 ADMISSIONS FIRST LOOK & VIEWBOOK

**Solicitation Number:** 09.63.DH.B

**Delivery Point:** Charleston, SC

**Submit Offer By:** 5/15/09 – 2:00pm

**Purchasing Agency:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary, phone (843) 953-5510

**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Buyer:** Debbi Hinson, CPPB

**Description:** PROVIDE PRINTING OF FISH CONSUMPTION ADVISORIES BOOKLET & FISH SMART BROCHURE

**Solicitation No.:** RFQ-35954/55-5/7/2009-WAT

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/7/09 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Wayne A. Tesh, Jr., CPPB, (803) 898-3484

**Bid Request:** <http://www.scdhec.gov/procurement>

## SERVICES

**Description:** ITMO: PRESSURE SEAL FORM 1601 I.D. CARDS

**Solicitation Number:** 5400000901

**Submit Offer By:** 5/7/09 – 2:30pm

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201

**Buyer:** Ron Conner

**Email:** [ron.conner@itmo.sc.gov](mailto:ron.conner@itmo.sc.gov)

**Phone:** (803) 896-0284

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000902>

**Description:** REBUILD & OVERHAUL STEINWAY GRAND PIANOS

**Solicitation Number:** 09.53.LS.B

**Delivery Point:** Charleston, SC

**Site Visit:** Not mandatory, but strongly encouraged. 5/13/09 – 10:00am, EDT, at College of Charleston, Music Department, Albert Simons Center, Room 401, 54 St. Philip St., Charleston, SC, then to Fox Music House, 3005 West Montague Ave., North Charleston

**Submit Offer By:** 5/27/09 – 1:00pm, EDT

**Purchasing Agency:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5508

**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** LAWN SERVICE AT S.C.D.O.T.'S ANDERSON MAINTENANCE OFFICE

**Solicitation Number:** Q259439

**Delivery Point:** Anderson, SC

**Submit Offer By:** 5/12/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Jennifer Abney, [abneyjv@scdot.org](mailto:abneyjv@scdot.org)

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

### REQUEST FOR PROPOSAL

**Description:** PROVIDE PROPERTY, CASUALTY & LIABILITY INSURANCE FOR SCHOOL DISTRICT

**Solicitation Number:** 0809-27

**Delivery Point:** Conway, SC

**Submit Offer By:** Friday, 5/29/09 – 2:30pm

**Purchasing Entity:** Horry County Schools' Procurement Dept., 1605 Horry St., Conway, SC 29527

**Direct Inquiries to Buyer:** Darlyn Adams, CPPO, E-mail [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net)

**Telephone:** (843) 488-6942

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>. No packages will be mailed

**Description:** WATER TREATMENT SERVICES FOR D.M.H. FACILITIES

**Solicitation Number:** B0125-09-JS

**Delivery Point:** Columbia

**Site Visit:** By appointment only. Vendor should obtain a copy of the solicitation prior to scheduling a site visit

**Submit Offer By:** 5/19/09 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, Suite 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** Jessica Watson, (803) 898-8481

**Buyer:** Julie Scott, (803) 898-8481

**Description:** HOOD CLEANING & INSPECTION

**Solicitation Number:** RFQ09-5255

**Delivery Point:** SCDJJ Campus, 5000 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 5/15/09 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department,

100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210

**Direct Inquiries/Bid Request to Buyer:** Dennis Looby, (803) 896-5657

**Download Solicitation From:** <http://www.state.sc.us/dji/purchasing/opportunities.php>

**Description:** E.O.C. COLLEGE TOUR – WASHINGTON, D.C.  
**Solicitation Number:** 090504-962-22LM-05/13/09

**Delivery Point:** From North Charleston  
**Submit Offer By:** 5/13/09 – 2:00pm, DST. Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, North Charleston, SC

**Direct Inquiries to Buyer:** Leandra McHellen, phone (843) 574-6276 or E-mail [Lean-dra.McHellen@tridenttech.edu](mailto:Lean-dra.McHellen@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** FURNISH, DELIVER & INSTALL NEW WABASH VALLEY OUTDOOR FURNITURE

**Solicitation Number:** USC-RFQ-1472-DH  
**Delivery Point:** Columbia

**Submit Offer By:** 5/8/09 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**Description:** PROVIDE CHILLER INSPECTION & REPAIR SERVICES

**Solicitation Number:** 88-09-0938  
**Delivery Point:** Richland School District One

**Submit Offer By:** 5/20/09 – 2:00pm

**Purchasing Agency:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, (803) 231-7031, [pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

**Description:** INSTALL NEW CEILING GRID & TILE AT EBINPORT ELEMENTARY

**Solicitation Number:** 09-1389

**Pre-Bid Conf.:** 5/11/09 – 3:00pm, to begin in the main office of Ebinport Elementary School, 2142 India Hook Rd., Rock Hill, SC 29732

**Deadline to Receive Bids:** 5/19/09 – 12:00pm at Rock Hill Schools, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR WEAPONS PURCHASE & DISPOSAL OF USED & CONFISCATED FIREARMS

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** B09043 – 05/06/09S

**Delivery Point:** Lexington County

**Submit Offer By:** 5/6/09 – 3:00pm

**Purchasing Entity:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**PARENTING / FAMILY STRENGTHENING & EARLY EDUCATION PROGRAM SERVICES**

Bids are being solicited by the Lexington County First Steps Partnership Board from potential contractors to provide program services relating to Parenting / Family Strengthening & Early Education in five service areas from July 1, 2009 through June 30, 2010. Service areas are:

- Area 1 – Lexington, Gilbert, Pelion & White Knoll
- Area 2 – Cayce, West Columbia, Springdale, South Congaree & Pine Ridge
- Area 3 – Batesburg-Leesville
- Area 4 – Gaston & Swansea
- Area 5 – Dutch Fork, Chapin & Irmo.

One vendor will be chosen for each service area. Potential contractors must adhere to all applicable quality criteria & specified outcomes. Potential contractors must participate in the Office of First Steps data &

demographic collection & evaluation process.

The deadline for submittals is May 14, 2009 at 3:00pm. To request a copy of the bid request, please contact Jim Riddle, Executive Director, Lexington County First Steps at (803) 422-9180 between 9:00am & 4:00pm, Monday – Friday. Bids will be opened publicly at 3:00pm, on May 14, 2009, at the Partnership Office, 101 West Columbia Avenue, Batesburg-Leesville, SC.

**SUMMER YOUTH EMPLOYMENT PROGRAMS FOR CHEROKEE, SPARTANBURG & UNION COUNTIES**

Spartanburg County is seeking proposals (RFP) for Summer Youth Employment Programs serving Cherokee, Spartanburg & Union Counties. The Request for Proposals was issued April 29, 2009, & any entity may submit a proposal for services. This RFP is being issued to provide summer youth employment services with funds under the American Recovery & Reinvestment Act of 2009. There is \$1,700,000 available. Receipt of Proposal deadline is May 7, 2009 11:00am.

Please visit the Spartanburg County website at [www.spartanburgcounty.org](http://www.spartanburgcounty.org) for further information regarding the RFP.

**INDIVIDUALLY PACKED LUNCHES FOR SUMTER D.S.N. BOARD ADULT DAY PROGRAM**

The Sumter County Disabilities & Special Needs Board is soliciting sealed proposals from qualified food service providers to provide individually packed lunches for our Adult Day Program participants in our agency in accordance with CACFP meal pattern. For additional information & proposal packages please contact, Rosenia D. Bailey, CPM, (803) 778-1669 ext. 124, or e-mail [rbailey@scdsnb.org](mailto:rbailey@scdsnb.org). Bids will be received until 12 p.m. on Friday, May 15, at the Board office located on 750 Electric Avenue, Sumter, SC 29150. Please submit three (3) hard copies of your bid. SCDSNB reserves the right to accept or reject all or partial bids & to award the bid to the lowest qualified & responsive bidder whose bid meets requirements defined in the invitation for bids.

**SUPPLIES**

**Description:** TERM CONTRACT TO PROVIDE & DELIVER VARIOUS A.C. FILTERS FOR RESIDENCE LIFE & HOUSING UNITS

**Solicitation Number:** IFB.09.60.DC.B.T5

**Delivery Point:** Charleston

**Submit Offer By:** 5/12/09 – 2:00pm

**Purchasing Agency:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Debra Cannon, (843) 953-3041

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** YEARLY SUPPLY & DELIVERY OF COPY PAPER FOR THE 09-10 SCHOOL YEAR

**Solicitation Number:** ITB 08-017

**Submit Offer By:** Wednesday, 5/13/09 – 10:00am

**Purchasing Entity:** Fort Mill School District, 120 East Elliott St., Fort Mill, SC 29715

**Direct Inquiries/Bid Request To:** Fort Mill School District Office, (803) 548-2527

**FOR SALE**

**TIMBER ON 101 ACRES AT MANCHESTER STATE FOREST**

Sealed bids will be accepted until 11:00am, May 14, 2009, by the Manchester State Forest for the sale of approximately 224,680 board feet of pine sawtimber, Scribner, 211 cords of pine chip-n-saw, & 320 cords of pine pulpwood & topwood on approximately 101 acres.

For further information, contact Harvey Belser, Forest Director, 803-494-8196

**TIMBER ON 84 ACRES AT MANCHESTER STATE FOREST**

Sealed bids will be accepted until 11:00am, May 12, 2009, by the Manchester State Forest, for the sale of approximately 434,620 board feet of pine sawtimber, Scribner, 73 cords of pine chip-n-saw, 205 cords of pine pulpwood & topwood, & 45 cords of hardwood pulpwood on approximately 84 acres.

For further information, contact Harvey Belser, Forest Director, 803-494-8196

**NOTICES**

**GREENVILLE COUNTY W.I.B. ANNOUNCES AVAILABILITY OF INCUMBENT WORKER TRAINING ASSISTANCE**

The Greenville County Workforce Investment Board (WIB) will begin receiving applications on Monday, May 4, 2009, for the Incumbent Worker Training (IWT) Program. The Incumbent Worker Training Program is funded through the Federal Workforce Investment Act of 1998 (Public Law 105-220). The IWT Program provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines & new organizational structuring or as part of a layoff aversion strategy. IWT may also fund training in new businesses if those jobs are ineligible for assistance through ReadySC(tm).

To obtain a copy of the IWT application, contact Holly Burts on or after May 4, 2009. You may contact Holly at Greenville County Workforce Development, (864) 467-8092, TTY:711 or by email at [hburts@greenvillecounty.org](mailto:hburts@greenvillecounty.org). A PDF version of the application can be obtained at <http://www.greenvillewib.com>. IWT applications are due by 3:00pm, on June 5, 2009.

Equal Opportunity Employer Program

**AUDITING SERVICES**

**SUMTER COUNTY D.S.N. BOARD**

The Sumter County Disabilities & Special Needs Board is soliciting sealed proposals from qualified certified public accounting firms to provide annual audit services to our agency. For additional information & proposal packages please contact, Rosenia D. Bailey, CPM, (803) 778-1669, Ext. 124, or e-mail [rbailey@scdsnb.org](mailto:rbailey@scdsnb.org).

Bids will be received until 12:00pm, on Friday, May 15, at the Board office located on 750 Electric Avenue, Sumter, SC 29150. Please submit three (3) hard copies of your bid.

SCDSNB reserves the right to accept or reject all or partial bids & to award the bid to the lowest qualified & responsive bidder whose bid meets requirements defined in the invitation for bids.

**SURPLUS ITEMS INCLUDING OFFICE FURNITURE & EQUIPMENT**

Re/Wa, formerly Western Carolina Regional Sewer Authority, 670 Mauldin Road Greenville, SC 29607, is selling surplus items including office furniture & equipment beginning 4/27/09 at 6:00pm. The auction for these items will run until 5/11/09 with the first item's auction ending at 7:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE**

(803) 832-8877

(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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