

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## 12/3/09 SCBO ISSUE AMENDED

In the 12/3/09 issue of SCBO originally  
uploaded to the internet, an error was made  
that caused some times to be listed as "am"  
instead of as "pm." An amended issue was  
later posted at  
[http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)  
with the times  
corrected. A list of ads affected can be  
found in the Notices section of today's is-  
sue.

## ARCHITECT / ENGINEERING SERVICES

### HENDERSON BASIN STORM DRAINAGE IMPROVEMENTS

RFP 10-3261

**The City of Greenville Is Requesting  
Proposals** from qualified civil engineering  
consulting firms to provide engineering &  
surveying services for the design of storm  
drainage improvements within the Hender-  
son Drainage Basin located in the City of  
Greenville, SC. Proposed improvements are  
upgrades of four (4) roadway culverts.

Interested parties may obtain the Request  
for Proposals on the internet at  
<http://www.greenvillesc.gov/omb/BidsRFPs.aspx>  
or from the Purchasing Division

- 7th floor, City Hall, 206 South  
Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC  
29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

**A Pre-Proposal Conference Is Scheduled**  
for December 28, 2009, at 2:00pm, in the  
1st Floor Conference Room of Greenville  
City Hall. Responses will be received at the  
address above until 3:00pm, ET, January  
14, 2010.

## CONSTRUCTION

**Project Name:** EXTERIOR  
RENOVATIONS  
**Project Number:** FAC No. 09.0109  
**Location:** CrossRoads Middle School,  
6949 St. Andrews Rd., Columbia,  
SC 29212  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Project includes  
the removal & disposal of the ex-  
isting sheet metal mansard shingles  
on the 100, 200, 400, 500 & 600  
buildings at CrossRoads Middle  
School. The project also includes  
the removal & disposal of the ex-  
isting vertical metal fascia panels  
on the 300 building

A new Hartford Green sheet  
metal mansard roof panel will be  
installed on Buildings 100, 200,  
300, 400, 500 & 600. Additional  
work included in this project will  
be the installation of new roof  
hatches, wall-mounted roof ac-  
cess ladders to roof hatches, ex-  
isting sheet metal soffit refurb-  
ishment, new sheet metal soffit  
panels & new soffit lighting

An Alternate Bid is requested for  
the complete installation of a new  
metal canopy entrance to Building  
100

**Architect/Engineer:** Floyd Abrams Co.  
**A/E Contact:** Floyd Abrams, RRC  
**A/E Address:** PO Box 6136, Columbia, SC  
29260  
**A/E Telephone:** (803) 343-1272  
**A/E Fax:** (803) 343-1274  
**E-mail:** [floydabramsco@mindspring.com](mailto:floydabramsco@mindspring.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**HCAC:** Columbia  
**Other:** Reed Construction Data  
**Plans May Be Obtained From:** Floyd  
Abrams Co.  
**Plan Deposit:** \$80.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/15/09 – 10:00am  
**Place:** CrossRoads Middle School, Building  
100, Conference Room, 6949 St.  
Andrews Rd., Columbia  
**Agency/Owner:** School District 5 of Lexing-  
ton & Richland Counties  
**Name & Title of Agency Coordinator:**  
Scott Carlin, Coordinator of Facili-  
ties  
**Address:** 1020 Dutch Fork Rd., Irmo, SC  
29063  
**Telephone:** (803) 732-8011  
**Fax:** (803) 732-8037  
**E-mail:** [scarlin@lex5.k12.sc.us](mailto:scarlin@lex5.k12.sc.us)  
**Bid Due Date/Time:** 1/5/10 – 11:00am  
**Place:** School District 5 of Lexington &  
Richland Counties, Conference  
Room C, 1020 Dutch Fork Rd.,  
Irmo, SC  
**Hand Deliver Bids To:** Jeff Patterson,  
Coordinator of Purchasing for  
School District 5 of Lexington &  
Richland Counties, 1020 Dutch  
Fork Rd., Irmo, SC 29063  
**Mail Bids To:** Jeff Patterson, Coordinator of  
Purchasing for School District 5 of  
Lexington & Richland Counties,  
1020 Dutch Fork Rd., Irmo, SC  
29063

## INVITATION FOR BID

**Solicitation Number:** IFB No. 4375-10L  
**Description of Work:** U.S. 17 & DAVISON  
ROAD INTERSECTION  
**Specifics:** This work shall be the construc-  
tion of a "scissor" intersection &  
shall include traffic control, site  
layout, grading, drainage im-  
provements, paving & associated  
appurtenances  
**Pre-Bid Conf.:** Non-mandatory. Late arri-  
vals will not be allowed to sign in.  
Friday, 12/11/09 – 10:00am at  
Lonnie Hamilton III Public Ser-  
vices Building, 4045 Bridge View  
Dr., Ste. A214, North Charleston,  
SC 29405  
**Last Day for Written Questions:** Thurs-  
day, 12/17/09 – 5:00pm. Fax  
number is (843) 958-4758  
**Due Date/Time:** Tuesday, 1/12/10 –  
3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:**

Please visit our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bid if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**ADDITION & ALTERATIONS  
TO KENSINGTON  
ELEMENTARY SCHOOL**

**Georgetown County School District Will Receive Sealed Bids** from qualified bidders for the construction of an addition & alterations to an existing elementary school, Kensington Elementary School, located in Georgetown, SC, until 2:00pm, EST, January 7, 2010, at the J. B. Beck Administration & Education Center, Room C114, located at 2018 Church Street, Georgetown, SC.

**The Architect Of Record** is SGA Architecture, 245 Business Center Lane, Pawleys Island, SC 29585.

**Bidding Documents Are Available For Inspection** at the office of the architect & plan rooms of F.W. Dodge, Construction Market Data, & AGC Plan Rooms in Columbia, SC, & F.W. Dodge & AGC Plan Rooms in Charleston, SC.

**Bidding Documents May Be Obtained** from SGA Architecture upon receipt of a \$200.00 refundable deposit per set (maximum four (4) sets). All deposits will be returned upon receipt of documents in good & usable condition within seven days after receipt of bids.

**Bids Shall Remain Open** to acceptance & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**All Bids Are To Be Accompanied** by a bid bond or certified check not less than five percent (5%) of base bid. Performance bond & labor & materials payment bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Comply** with the Laws of the State of South Carolina.

**Bids Must Be Submitted** on the proposal form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, project name, "Georgetown County School District", "KES, Addition & Alterations", date of opening, contractor's license & bidder's license numbers on the outside.

**Potential Bidders Are Requested** to attend a pre-bid conference at 3:30pm, EST, December 17, 2009. The pre-bid conference will be held in the cafeteria at Kensington Elementary School, 86 Kensington Boulevard, Georgetown, South Carolina.

**Direct Inquiries To** Mike Rolison, AIA, SGA Architecture at (843) 979-5250 or fax (843) 979-5251

**HWY 17A  
PUMP STATION  
& FORCE MAIN**

**Owner:** Dorchester County Water & Sewer Department

**Project No.:** 04-79-73018

**BP Barber Project No.:** 09168

**Separate Sealed Bids** for the Hwy 17A Pump Station & Force Main will be received by the Dorchester County Purchasing Department in the Kenneth F. Waggoner Services Center, 201 Johnston Street, St. George, SC 29477, until 2:00pm, on January 7, 2010 & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct Hwy 17A Pump Station & Force Main, consisting of the following approximate quantities: 14,750 LF of 14-inch force main of which 4,250 LF will be installed by Horizontal Directional Drill, 5,300 LF of 16-inch force main of which 1,560 LF will be installed by Horizontal Directional Drill, & new pump station.

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:**

- Owner: Dorchester County Water & Sewer Department
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA
- Engineers: BP Barber, Charleston, SC.
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**WATER LINE EXTENSION  
FOR DORCHESTER COUNTY  
WATER & SEWER DEPARTMENT**

**Owner:** Dorchester County Water & Sewer Department  
**Project No.:** 04-79-73018  
**BP Barber Project No.:** 08539

**Separate Sealed Bids** for the New 10" & 12" Water Line Extension will be received by the Dorchester County Purchasing Department in the Kenneth F. Waggoner Services Center, 201 Johnston St., St. George, SC 29477, until 2:00pm, on January 7, 2010, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct New 10" & 12" Water Line Extension, consisting of the following approximate quantities: 14,300 LF of 12-inch water line of which 3,960 LF will be installed by Horizontal Directional Drill, 4,280 LF of 10-inch water line of which 1,100 LF will be installed by Horizontal Directional Drill, & 9 fire hydrant assemblies.

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents** may be examined at the following locations:

- Owner: Dorchester County Water & Sewer Department
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA
- Engineers: BP Barber, Charleston, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the

office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**HWY 17A  
ELEVATED WATER  
STORAGE TANK**

**Owner:** Dorchester County Water & Sewer Department  
**Project No.:** 04-79-73018  
**BP Barber Project No.:** 08539A

**Separate Sealed Bids** for the New Hwy 17A Elevated Water Storage Tank will be received by the Dorchester County Purchasing Department in the Kenneth F. Waggoner Services Center, 201 Johnston Street, St. George, SC 29477, until 2:00pm, on January 7, 2010, & then at said place be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct the New Hwy 17A Elevated Water Storage Tank, consisting of

the following approximate quantities: One (1) 500,000 gallon elevated water storage tank, miscellaneous piping & associated appurtenances.

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents** may be examined at the following locations:

- Owner: Dorchester County Water & Sewer Department
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: BP Barber, Charleston, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$100.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15

days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**YORK COUNTY  
CORONER'S OFFICE  
UP-FIT**

BID #1926

**York County Is Seeking Sealed Bids** for the renovations to the York County Coroner's Office up-fit to the Heckle Crossing Shopping Center.

**A Mandatory Pre-Bid Meeting Is Scheduled** for 3:30pm, on Thursday, December 17, 2009 at the Heckle Crossing Shopping Center, 933 Heckle Boulevard, Rock Hill, SC. Questions concerning the bid specifications should be directed to CDA Architects, Attn: Darrell Watts at (803) 799-6502, or [dwatts@cdaarchitectsinc.com](mailto:dwatts@cdaarchitectsinc.com).

**Bid Documents May Be Obtained** upon receipt of deposit of two checks: \$50.00 per set for handling fee (non-refundable) & \$100.00 per set for plan deposit (refundable) from CDA Architects, 1523 Huger Street, Columbia, SC 29201, (803) 799-6502. This bid is posted on the York County Website, [www.yorkcountygov.com](http://www.yorkcountygov.com).

**Bids Will Be Received** in the Purchasing Department, 6 South Congress Street, York, SC 29745 until 3:00pm, on January 21, 2010, at which time said bids will be publicly opened.

**CONSTRUCTION  
OF WALNUT STREET  
IN TOWN OF MCBEE**

**Sealed Bids For Construction Of Walnut Street** in the Town Of McBee, SC, will be received by the Town of McBee (Owner) at 38 W. Juniper Street., McBee Town Hall, McBee, SC, until 10:30am, January 5,

2010. At that time & place, bids will be opened & read aloud in public.

**The Work On Walnut Street Consists Of** constructing approximately 1,400 linear feet of 18 feet of triple treatment with a 4" stone base, 12" sub-base & storm drainage improvements. Underground stormwater chambers will also be included.

**A Mandatory Pre-Bid Conference Will Be Held** at the Town of McBee Town Hall, 38 W. Juniper Street, McBee, SC, on December 17, 2009, at 10:30am. All interested contractors should attend.

**The Contract Documents, Including Drawings & Technical Specifications,** are on file for examination at the offices of the Town of McBee, 38 W. Juniper Street, McBee, SC, & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC, upon a non-refundable payment of \$75.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & E-mail address.

Question about this project should be directed to Shilon Green, Councilman, Town of McBee, (843) 335-5163.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**RICHLAND CO. SEEKS TO QUALIFY  
COMMUNITY HOUSING  
DEVELOPMENT ORGANIZATIONS**

REQUEST FOR QUALIFICATIONS  
RC-006-Q-0910

Richland County South Carolina is seeking qualifications from non-profit tax exempt as a 501(C)(3) or (C)4 organizations that provide affordable housing as developers, owners and/or sponsors & who desire to become a Richland County designated Community Housing Development Organization (CHDO) with the intent to compete for HOME Investment Partnership Program funds. Qualified applicants will be invited to submit proposals for eligible activities that will provide affordable housing opportunities for low to moderate income families in unincorporated Richland County.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 shall accept sealed Qualifications in five (5) copies & one (1) original along with one (1) electronic copy clearly marked "RC-006-Q-

0910, Affordable Housing Development Team" until 2:00pm, EST, Thursday January 21, 2010. Qualifications shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Christy Swofford at the above address or [cswofford@rcgov.us](mailto:cswofford@rcgov.us), or by accessing the Richland County website at [www.richlandonline.com](http://www.richlandonline.com) & clicking on the "Procurement" tab.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen percent (15%) by entering into subcontracts or joint ventures with minority businesses & twenty percent (20%) local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

For information about the Ridgewood Master Plan, visit [www.richlandonline.com](http://www.richlandonline.com) Community Development Department, Home Ownership Opportunities.

**RICHLAND CO. SEEKS TO QUALIFY  
AFFORDABLE HOUSING  
DEVELOPMENT TEAMS**

REQUEST FOR QUALIFICATIONS  
RC-005-Q-0910

Richland County South Carolina request qualifications from qualified personnel for Affordable Housing Development Teams to acquire, design, construct & sell affordable housing to low to moderate income buyers. Qualified firms will be invited to submit proposals for a project that will begin February 2010. The project will target four scattered sites in the Ridgewood Neighborhood concurrent with the Ridgewood redevelopment project.

The RFQ submissions will be reviewed & will also serve as pre-qualifying firms interested in providing professional services related to future affordable housing development projects.

The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204 shall accept sealed qualifications in five (5) copies & one (1) original along with one (1) electronic copy clearly marked "RC-005-Q-0910, Affordable Housing Development Team" until 2:00pm, EST, Wednesday January 20, 2010. Qualifications shall not be accepted after the above date & time.

Solicitation packages may be obtained by contacting Christy Swofford at the above address or at [cswofford@rcgov.us](mailto:cswofford@rcgov.us), or by

accessing the Richland County website at [www.richlandonline.com](http://www.richlandonline.com) & clicking on the "Procurement" tab.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen percent (15%) by entering into subcontracts or joint ventures with minority businesses & twenty percent (20%) local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations.

For information about the Ridgewood Master Plan, visit [www.richlandonline.com](http://www.richlandonline.com) Community Development Department, Home Ownership Opportunities.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## EQUIPMENT

**Description:** PROVIDE & INSTALL DENTAL CLINIC CHAIRS & TREATMENT COLUMNS  
**Solicitation Number:** 091207-260-126PT-01/11/10  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 1/11/10 – 2:00pm  
**Purchasing Agency:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Paul M. Turner, CPPB, phone (843) 574-6065 or E-mail [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

### RE-BID

**Description:** LEASING OF USED 18' CLIMATE-CONTROL TRUCK WITH LIFT GATE – GAS OR DIESEL  
**Solicitation No.:** RFQ-36875-12/15/09-EMW (Re-Bid)  
**Delivery Point:** South Carolina  
**Submit Offer By:** 12/15/09 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** <http://www.scdhec.net/procurement>  
**Buyer:** E. Madison Winslow, phone (803) 898-3487

### RE-BID

**Description:** ONE EACH REFURBISHED LABORATORY SURFACE PROFILOMETER  
**Solicitation Number:** USC-RFQ-1598-RB-Re-bid  
**Delivery Point:** Columbia  
**Submit Offer By:** 12/15/09 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

### RE-BID

**Description:** FURNISH, DELIVER & INSTALL, WITH ON-SITE OPERATIONAL INSTRUCTIONS GIVEN, AN X-RAY DIFFRACTOMETER  
**Solicitation Number:** USC-IFB-1573-RB-Re-bid  
**Delivery Point:** Columbia  
**Submit Offer By:** 12/17/09 – 3:00pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** GYRATORY COMPACTOR, WITH ACCESSORIES  
**Solicitation Number:** Q265437  
**Delivery Point:** Columbia  
**Submit Offer By:** 12/29/09 – 5:00pm. Not a public bid opening  
**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPO, CPPB, (803) 737-1530  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** INTRUSION & SURVEILLANCE SYSTEMS INSTALLATION  
**Solicitation Number:** CCTC-152011  
**Delivery Point:** Sumter  
**Site Visit:** Not mandatory  
**Submit Offer By:** 1/5/10 – 3:00pm. Not a public bid opening  
**Purchasing Agency:** Central Carolina Technical College, 492 North

Guignard Dr., Building 300-B, Sumter, SC 29150

**Direct Inquiries To:** Jody Fitzgerald, phone (803) 720-1759 or E-mail [jodyfitz@ftc-i.net](mailto:jodyfitz@ftc-i.net)

**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694 or E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:** <http://www.cctech.edu/about/4439.htm>

## FIRE PUMPER FOR CITY OF GREENVILLE

BID NO. 10-3259

The City of Greenville, SC, is accepting sealed bids from companies which have an established reputation in the field of fire apparatus construction for a Custom Built Class A Triple Combination 1500 GPM Fire Pumper.

Bid packet containing specifications, terms & conditions, bid forms, etc. may be obtained from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mayerl@greatergreenville.com](mailto:mayerl@greatergreenville.com)
- <http://www.greenville.gov/omb/BidsRFPs.aspx>

A certified check, cashier's check or bid bond in the amount of five percent (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance & payment bonds required of successful bidder after acceptance of offer by City.

Sealed bids will be received at the above address until 3:00pm, ET, December 21, 2009, & promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

## INFORMATION TECHNOLOGY

**Description:** AVAYA SURVIVABLE GATEWAY  
**Solicitation Number:** H750120309-1  
**Delivery Point:** Columbia office of SC School for the Deaf & Blind  
**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** MANAGED I.T. SERVICES FOR S.C.S.D.B.'S FLORENCE OFFICE

**Solicitation Number:** H750120309-2

**Delivery Point:** Florence, SC

**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** MANAGED I.T. SERVICES FOR S.C.S.D.B.'S SPARTANBURG OFFICE

**Solicitation Number:** H750120309-6

**Delivery Point:** Spartanburg

**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** MANAGED I.T. SERVICES FOR S.C.S.D.B.'S CHARLESTON OFFICE

**Solicitation Number:** H750120309-5

**Delivery Point:** Charleston

**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office,

355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** MANAGED I.T. SERVICES FOR S.C.S.D.B.'S COLUMBIA OFFICE

**Solicitation Number:** H750120309-4

**Delivery Point:** Columbia

**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** MANAGED I.T. SERVICES FOR S.C.S.D.B.'S CONWAY OFFICE

**Solicitation Number:** H750120309-3

**Delivery Point:** Conway, SC

**Submit Offer By:** Thursday, 1/7/10 – 4:00pm, via fax (864) 577-7562 or by mail or by E-mail to Phil Humbert, the buyer. Please indicate solicitation number on quote. Not a public bid opening

**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302

**Direct Inquiries/Bid Request To:** Josh Morgan, phone (864) 577-7547 or E-mail [jmorgan@scsdb.org](mailto:jmorgan@scsdb.org)

**Buyer:** Phil Humbert, CPPB, phone (864) 577-7542 or E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** TI-84 PLUS TEACHER PACKS

**Solicitation Number:** 10-007

**Delivery Point:** West Columbia

**Submit Offer By:** 12/10/09 – 10:00am. Not a public bid opening

**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

**Direct Inquiries to Buyer:** Tony Shealy, phone (803) 739-4057 or E-mail [tshealy@lex2.org](mailto:tshealy@lex2.org)

## TRAFFIC SIGNAL ASSET MANAGEMENT SOFTWARE

REQUEST FOR INFORMATION  
RFI-10137

The South Carolina Department of Transportation is issuing this Request for Information (RFI) for the purpose of evaluating traffic signal asset management software. SCDOT currently utilizes a database program developed in-house & is exploring options to improve its traffic signal asset management capabilities, including the possible purchase of commercially available traffic signal asset management software. Please access the requirements at <http://www.dot.state.sc.us/doing/procurement/> under "View Bids."

Interested vendors will be asked to submit four (4) demonstration copies of their traffic signal asset management products on CD or DVD or alternatively provide web login access to a demonstration copy (or copies) of their web based product for evaluation purposes as well as twenty (20) copies each of their response. The completion of a questionnaire will also be required.

Responses are due by January 4, 2010, at 2:00pm.

Questions regarding this Request for Information should be addressed to:

V. Carol Jones, PE  
Traffic Signal & Systems Engineer  
SCDOT- Traffic Engineering  
955 Park Street  
Columbia, SC 29202  
(803) 737-1050  
[jonescv@scdot.org](mailto:jonescv@scdot.org)

## MAINTENANCE / REPAIR

**Description:** HAUL, REPAIR & REPAINT R.V. LADY LISA

**Solicitation Number:** 5400001427

**Submit Offer By:** 12/23/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001427>

## SERVICES

**Description:** CRANE RENTAL, 24 TON FOR BRIDGE REPAIR OF VARIOUS SITES IN SPARTANBURG, & GREENVILLE COUNTIES

**Solicitation Number:** Q265163

**Submit Offer By:** 12/17/09 – 5:00pm  
Not a public bid opening.

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Jennifer Abney, [abnevj@scdot.org](mailto:abnevj@scdot.org)

**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** FURNISH, TOW & SINK STEEL-HULLED VESSEL

**Solicitation Number:** 5400001388

**Submit Offer By:** 12/29/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201

**Buyer:** Wynnee' Lybrand

**E-mail:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001388>

**Description:** FLOOR COVERING INSTALLATION

**Solicitation Number:** OC-7-0910

**Delivery Point:** Orangeburg

**Submit Offer By:** 12/16/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Geddings, phone (803) 535-1243 or fax (803) 535-1388 or E-mail [geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** ANNUAL CONTRACT FOR REFUSE DISPOSAL AT S.C.D.O.T. OFFICE OF MATERIALS & RESEARCH

**Solicitation Number:** Q264992

**Delivery Point:** Columbia,

**Submit Offer By:** 12/29/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Bid Request:** (803) 737-1488

**Description:** RENTAL OF PORTABLE CONCRETE BARRIER WALLS FOR RICHLAND COUNTY

**Solicitation Number:** Q266158

**Delivery Point:** SC 277 over I-77, Columbia,

**Submit Offer By:** 12/16/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Lane Crooks, CPPB, (803) 737-1485

**Description:** CONSULTING SERVICES FOR E-RATE FUNDING YEAR 2010

**Solicitation Number:** DO-RFP-001-ER

**Submit Offer By:** 12/14/09 – 12:00 noon

**Purchasing Agency:** Colleton County School District, 213 N. Jeffries Blvd., Walterboro, SC 29488

**Buyer:** Ramona Barrett, (843) 782-4510, Ext. 40243,

[rbarrett@mail.colleton.k12.sc.us](mailto:rbarrett@mail.colleton.k12.sc.us)

### MARKETING CAMPAIGN FOR RIVER IMPROVEMENT IN BLUFFTON

#### REQUEST FOR PROPOSAL

**RFP Number:** 2010-31.

The Town of Bluffton is soliciting sealed proposals from firms experienced in creating community-based social marketing campaigns. We seek proposals from firms with a solid track record of developing successful campaigns to improve environmental quality. The social marketing campaign related to this solicitation will be aimed at improving water quality in a local water body, the May River.

This work is being funded by Federal monies & preference will be given to certified women-owned and / or minority-owned companies or individuals who are qualified to perform the required scope of work for this project. To be considered a certified W/MBE business, your company must be registered with the SC Governor's Office of Small & Minority Business Assistance or any other recognized government agency which conducts a formal certification program, such as the City of Savannah, SCDOT, etc.

Request for Proposal packages will be posted on the Town's web site, [www.townofbluffton.com](http://www.townofbluffton.com) or may be ob-

tained from the Town Clerk's office beginning December 7, 2009.

Sealed proposals will be received by the Town of Bluffton in the office of the Town Clerk located at 20 Bridge St., Bluffton, SC 29910, until 11:00am on January 8, 2010.

## SUPPLIES

**Description:** PROVIDE LITHONIA FOUR LAMP FIXTURES, BALLAST, HANGER CHAIN & AIRCRAFT CABLE & HANGERS FOR LIGHTING UPGRADE

**Solicitation Number:** 14035

**Delivery Point:** Florence, SC

**Opening Date/Time:** 12/15/09 – 11:00am

**Location:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC

**Direct Inquiries To Buyer:** Lorena McLeod, (843) 661-8341

**Bid Request:** [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu) or [Judy.Hanna@fdtc.edu](mailto:Judy.Hanna@fdtc.edu)

**Description:** ALUMINUM STRUCTURAL PLATE ARCH (CULVERT) FOR BENNETTSVILLE ROAD CULVERT REPLACEMENT

**Details:** Purchase shall include fabrication of a culvert, storage at vendor's facility, delivery to site upon notification & a qualified representative to assist in culvert assembly on site. Structural footing design is listed as an option.

**Solicitation Number:** 09-12

**Delivery Point:** Bennettsville Road & Fall Creek, Salem, SC

**Pre-Bid Conf.:** Non-mandatory, 12/22/09 – 2:00pm in the procurement office at the address listed below – Brief meeting & then drive to the site

**Submit Offer By:** 1/5/10 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Teara Price  
**Phone:** (864) 638-4141

**E-mail:** [tprice@oconeesc.com](mailto:tprice@oconeesc.com)

**Download Solicitation From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Description:** SMOKED SAUSAGE

**Solicitation Number:** 342359

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** Monday, 12/14/09 – 12:00 noon, local time. Not a public bid opening

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Bid Request:** Linda Wolverton, phone (803) 896-2014 or E-mail [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)  
**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018  
**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** CHICKEN FRYER LIVERS  
**Solicitation Number:** 342358  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Submit Offer By:** Monday, 12/14/09 – 12:00 noon, local time. Not a public bid opening  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Bid Request:** Linda Wolverton, phone (803) 896-2014 or E-mail [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)  
**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018  
**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** PROVIDE MISCELLANEOUS PLUMBING, MECHANICAL & ELECTRICAL EQUIPMENT & SUPPLIES  
**Solicitation Number:** RFQ 0977VW  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 12/21/09 – 11:00am. Not a public bid opening  
**Purchasing Entity:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 349-2912 or E-mail [vicki@coastal.edu](mailto:vicki@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/solicit.html>

**Description:** PURCHASE MANNEQUIN PARTS (HUMAN LABORATORY SPECIMENS)  
**Solicitation Number:** SCC-228  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 12/15/09 – 11:00am  
**Purchasing Agency:** Spartanburg Community College, Purchasing Department, Business I-85 & New Cut Road, Spartanburg, SC 29303  
**Buyer:** Wade Smith  
**Telephone:** (864) 592-4670  
**E-mail:** [smithwade@sccsc.edu](mailto:smithwade@sccsc.edu)  
**Download Solicitation From:** [www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

### GLOVES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Gloves."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00024-09-10.

**Bid Deadline:** 12/11/09 – 10:00am.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

### FOR SALE

**Description:** COLLETON COUNTY IS SEEKING QUALIFIED APPLICANTS TO BID ON AN IMPOUNDED PAINT HORSE  
**Specifics:** The animal has been in the custody of the County since November 6. A \$25 application fee must accompany all bids & applications submitted for consideration. Bids under \$150 will not be considered  
**Solicitation Number:** ACC-02  
**Location:** Walterboro  
**Site Visit:** Not mandatory. If interested in viewing the horse, appointments can be scheduled by calling the Colleton County Animal Shelter at (843) 893-2651, Monday through Friday, 11:00am to 4:00pm  
**Submit Offer By:** Monday, 12/21/09 – 1:00pm  
**Purchasing Entity:** Colleton County, Attn.: Stacy Langdale, CPPB, 31 Klein St., Room 208A, PO Box 157, Walterboro, SC 29488  
**Direct Inquiries/Bid Request to Purchasing Dept. Manager:** Stacy Langdale, phone (843) 549-5716 or E-mail [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org),  
**Download Solicitation From:** [www.colletoncounty.org](http://www.colletoncounty.org) - complete vendor registration when downloading solicitation to ensure you are contacted regarding any amendments to the bid

### NOTICES

#### INTENT TO SOLE SOURCE

**Description:** GREENVILLE TECHNICAL COLLEGE INTENDS TO SOLE SOURCE THE PROCUREMENT OF TWO (2) KUKA ROBOTS, MODEL #KR3-00-108-715

**Deadline For Responses:** 12/15/09 – 10:00am

**Purchasing Entity:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, South Carolina 29607

**Buyer:** Cindy Fuller, (864) 250-8180, [cindy.fuller@gvitec.edu](mailto:cindy.fuller@gvitec.edu)

**Download Solicitation From:** [www.gvitec.edu/purchasing](http://www.gvitec.edu/purchasing)

**Description:** GREENVILLE TECHNICAL COLLEGE INTENDS TO SOLE SOURCE THE PROCUREMENT OF A BLADDERSCAN BVI 3000 WITH CART

**Deadline For Responses:** 12/15/09 – 10:00am

**Purchasing Entity:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, South Carolina 29607

**Buyer:** BJ Hart-Landers, (864) 250-8417 or [bj.landers@gvitec.edu](mailto:bj.landers@gvitec.edu)

**Download Solicitation From:** [www.gvitec.edu/purchasing](http://www.gvitec.edu/purchasing)

**Description:** GREENVILLE TECHNICAL COLLEGE INTENDS TO SOLE SOURCE THE PROCUREMENT OF GUARDRAILS SAFETY SOFTWARE FOR MODEL 8120 PCA MODULE FOR THE 8015 ALARIS IV PUMP FOR OUR NURSING DEPARTMENT

**Deadline For Responses:** 12/15/09 – 10:00am

**Purchasing Entity:** Greenville Technical College, Bldg. 105, Room 236, 506 S. Pleasantburg Dr., Greenville, South Carolina 29607

**Buyer:** BJ Hart-Landers, (864) 250-8417 or [bj.landers@gvitec.edu](mailto:bj.landers@gvitec.edu)

**Download Solicitation From:** [www.gvitec.edu/purchasing](http://www.gvitec.edu/purchasing)

**CORRECTIONS TO 12/3/09 SCBO**

Below is a list of ads in the 12/3/09 SCBO originally uploaded to the internet that contained erroneous times. Please note that the original issue was removed & replaced by a amended issue in which the times were corrected.

Page 1: COLLETON COUNTY IS SOLICITING QUALIFIED FIRMS OR INDIVIDUALS TO CONDUCT SPECIAL INSPECTIONS FOR THE QUICK JOBS DEVELOPMENT CENTER-Submit Offer By 2:00pm

Page 2: GREENWOOD STATE PARK CAMPGROUND RENOVATIONS-Bid Due Time is 2:00pm

Page 2: U.S.C. ROOST BUILDING "E" RENOVATIONS-Bid Due Time is 3:00pm

Page 2: BUILDING 10, H.V.A.C. R.T.U. REPLACEMENT-Pre-Bid Conference Time is 2:00pm

Page 2/3: SPEC BUILDING #1-Pre-bid Conference & Bid Opening are both at 3:00pm

Page 3: SC 61 AT TOBIAS GADSON- CONSTRUCTION OF RIGHT-TURN LANE- Due Time is 3:00pm

Page 4: CORRECTIVE ACTION FOR PETROLEUM RELEASES-Submit Offer By 2:30pm

Page 5: IT IS THE INTENT OF COLLETON COUNTY TO HAVE EMERGENCY EQUIPMENT INSTALLED INTO OR ONTO COUNTY-SUPPLIED POLICE VEHICLES- Submit Offer By 2:00pm

Page 5: HOUSING ASSIGNMENT & CONFERENCE MANAGEMENT SYSTEM- Submit Offer By 2:00pm

Page 5: ARISTA GIGABIT ETHERNET DATACENTER SWITCHES, OPTIC MODULES & CABLES-Submit Offer By 3:00pm

Page 6: VIDEO CONFERENCING & COLLABORATION SOFTWARE SOLUTION-Submit Offer By 3:00pm

Page 6: W.R.C.I. DAIRY FACILITY EXPANSION (TUNNEL BARNS) – CONCRETE PLACEMENT / FINISHER CONTRACTOR-IFQ Due Time is 2:00pm

Page 6: TABLE ROCK STATE PARK CABIN IMPROVEMENTS-IFQ Due Time is 2:00pm

Page 7: GRADE, PLACE 6" OF CRUSHED (RECYCLED) ASPHALT BASE DOWN FOR VAN DRIVE / DELIVERY AREA BEHIND BRAXTON

COLLINS CENTER & HAUL OFF EXCESS DIRT – 996 SQUARE YARDS-Bid Due/Opening time is 1:15pm

Page 7: 1-1/2", 150 LBS. ASPHALT RESURFACING OF FRONT PARKING LOT OF BRAXTON COLLINS CENTER – NO PAVING ON SIDE OF BUILDING – CLEAN, REPAIR, TACK FOR PAVING, PLUS LINE STRIPING – 813 SQUARE YARDS-Bid Due/Opening time is 1:00pm

Page 7: ENERGY STAR APPLIANCE REBATE PROGRAM-Submit Offer By 2:30pm

Page 7: CONTRACT TO PERFORM BEACH EROSION SURVEYS-Submit Offer By 2:30pm

Page 7: SEARCH FIRM FOR VICE PRESIDENT OF RESEARCH-Submit Offer By 3:00pm

Page 8: PROVIDE H.I.V. CARE & SUPPORT SERVICES TO AIKEN, ALLENDALE & BARNWELL COUNTIES- Submit Offer By 2:30pm

Page 8: THE CITY OF ROCK HILL IS REQUESTING PROPOSALS FROM BANKS & FINANCIAL INSTITUTIONS FOR NOT EXCEEDING \$715,000 TAX-EXEMPT LEASE-PURCHASE FINANCING-Submit Offer By 12:00pm

Page 8/9: ANNUAL CONTRACT FOR LASER PAPER-Submit Offer By 2:30pm

Page 9-COLLETON COUNTY IS SEEKING QUALIFIED APPLICANTS TO BID ON AN IMPOUNDED PAINT HORSE-Submit Offer By 1:00pm

Vendor Opportunity:

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA) 2010 ANNUAL CONFERENCE

February 18-February 19, 2010  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display  
February 18-February 19, 2010

Booth reservation deadline  
January 14, 2010.

- 300+ Attendees
- Representatives from all 16 technical colleges in SC, as well as the State System Office will be in attendance
- Make valuable contacts
- Free advertisement on [www.sctea.org](http://www.sctea.org) for one year!!
- \$400.00 to reserve one booth, other options also available.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: 843-661-8020  
Fax: 843-676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

**GOT COMMENTS?**

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE (State agency fraud only)**

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)