

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

January 11, 2010

Volume 30, Issue 2

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT FOR STRUCTURAL  
ENGINEERING

**Project Number:** H12-D149-JM

**Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Gentry Hall, 191  
Old Greenville Hwy., Clemson,  
SC 29634

**Description of Project:** Indefinite delivery  
contract for structural engineering  
in existing & new Clemson Uni-  
versity facilities. The contract pe-  
riod for an IDC is limited to two  
years & may not be amended to  
exceed this time limit. Total fees  
shall not exceed \$300,000, ex-  
cluding reimbursable expenses.  
The fee of any individual project  
shall not exceed \$100,000, ex-  
cluding reimbursable expenses.  
Multiple firms may be selected for  
this commission. The professional  
may be subject to a performance  
appraisal at the close of the pro-  
ject. Any questions concerning  
the terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed below.

#### Description of All Professional Services

**Anticipated for Project:** Provide profes-  
sional structural engineering & re-  
lated services necessary for a full  
scope of potential projects, in-  
cluding feasibility studies, engi-

neering design, documentation  
through construction documents,  
specification preparation, & con-  
struction administration as re-  
quired

#### Information to Be Submitted In Addition to the Current Standard Federal

**Forms 254 & 255:** Firms may use the  
SF330 in lieu of the SF254-255.  
Provide current contact informa-  
tion for at least three references  
directly relevant to this project.  
Provide six (6) submittals in stan-  
dard printed format & one in elec-  
tronic format on a CD. The CD is  
to contain only one file that is to  
be in Adobe PFD format. The file  
is to be identical in content to the  
printed copies. In accordance  
with the State of South Carolina  
Preferred Purchasing Policy,  
submittals cannot exceed 20  
pages, front & back, including  
covers, which must be soft (no  
hard notebooks). The SF254-255  
or 330 are not included in this  
page count

**Resume Deadline:** 1/27/10 – 4:00 pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University /  
Board of Trustees

**Name & Title of Agency Coordinator:**  
Peter M. Knudsen, AICP, LEED  
AP, Assistant Campus Master  
Planner

**Agency Address:** Gentry Hall, 191 Old  
Greenville Hwy., Clemson, SC  
29634-5951

**Agency Phone:** (864) 656-1108

**Agency Fax:** (864) 656-0167

**Agency Coordinator E-mail:**  
[pknudse@clemson.edu](mailto:pknudse@clemson.edu)

**Project Name:** ENGINEERING  
& ARCHITECTURAL SERVICES  
TO REDEVELOP A CITY  
PARKING LOT BASED  
ON PROVIDED CONCEPTUAL  
DESIGN

**Location:** Camden, SC

**Description of Project:** Redeveloping an  
old City parking lot downtown into  
a "town green" concept - concep-  
tual design already complete

**General Scope of Work:** Preliminary de-  
sign, final design & construction  
services

#### Description of All Professional Services

**Anticipated for Project:** The consultant &  
any sub-consultant must be ex-  
perienced in the design & con-  
struction of downtown parking ar-  
eas. Experience shall include ma-  
jor engineering / architectural dis-  
ciplines required for the design of  
the area; project management;  
construction contract administra-  
tion; & scheduling

**Resume Deadline:** 1/29/10 – 10:00 am

**Number of Copies:** One original & five  
copies

**Agency/Owner:** City of Camden

**Name & Title of Agency Coordinator:**  
Kevin Bronson, City Manager

**Address:** PO Box 7002, Camden, SC  
29020

**Phone:** (803) 432-2421

**E-mail:** [kbronson@camdensc.org](mailto:kbronson@camdensc.org)

**Project Name:** COMPREHENSIVE  
STORM WATER ENGINEERING  
& CONSULTING SERVICES,  
AS REQUIRED

**Project Number:** RFQ 09-089

**Location:** Georgetown County

**Description of Project:** The Georgetown  
County Public Services Depart-  
ment, Storm Water Division, is  
soliciting Requests for Qualifica-  
tions (RFQ) from registered engi-  
neering firms interested in con-  
tracting with the County to pro-  
vide professional storm water en-  
gineering & consulting services.  
Firms must demonstrate experi-  
ence in storm water management  
studies, storm water planning,  
storm water design & assisting  
the County to continue develop-  
ment of a sustaining storm water  
management program

Additional scope of service re-  
quirements & details may be in-  
cluded or developed during con-  
tract negotiations with the top-  
ranked proposer. The consultant  
will be required to attend & sup-

port meetings with County staff as necessary to report project status, review plans & make field investigations & critical decisions. The consultant may also be required to attend / address public meetings or presentations to boards and / or County Council as deemed necessary by the County

**General Scope of Work:** Complete documents & specifications are available on-line at [www.georgetowncountysc.org](http://www.georgetowncountysc.org) – select “purchasing,” & “current bids”

**Additional Short List Criteria:** See on-line documents

**Resume Deadline:** Wednesday, 1/27/10 – 3:30 pm, EST

**Agency/Owner:** Georgetown County  
**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer. Written questions may be faxed or E-mailed to him. Fax number is (843) 545-3500 & E-mail address for this project is [purch@georgetowncountysc.org](mailto:purch@georgetowncountysc.org)

**Address:** 129 Screven St., Rooms 202/204, PO Box 421270, Georgetown, SC 29442-1270

**Phone:** (843) 545-3082

#### LYTTLETON STREET NEIGHBORHOOD REVITALIZATION – PHASE I, VILLAGE RENAISSANCE

The City of Camden, SC, located in Ker-shaw County, is requesting proposals from qualified professionals to provide services for the design, engineering, project cost estimation & project oversight of street improvements in the City of Camden, SC.

This Project Is Funded with Community Development Block Grant (CDBG) funds.

**It Is Anticipated The Services Will Be Selected** based on response to this request using the following weighted criteria: qualifications 20%; similar projects 20%; CDBG experience 20%; response to proposal 20%; & cost of services 20%

**For A Copy Of The Request For Proposal** contact Stefanie Smith or Sharon Durden, PO Box 1837, 36 West Liberty Street, Sumter, SC 29151, (803) 775-7381.

**Proposals Must Be Returned** no later than 2:00pm, on January 26, 2010.

**Project Name:** TOWN OF LEXINGTON – GEORGE STREET SIDEWALK

**Description:** The Town of Lexington is seeking qualification statements from professional engineers licensed in South Carolina to provide complete design & construction oversight services for the construction

of a sidewalk on George Street. The sidewalk will be constructed along one side of George Street, extending from the beginning of the road at Augusta Highway (US 1) at the Lizard's Thicket Restaurant, down to Hendrix Street next to Lexington Intermediate School & then continue across Hendrix Street, down to Gibson Pond Road, across from the Lexington Sheriff's Department. This project is funded through the U.S. Department of Housing and Urban Development's Community Development Block Grant (CDBG) program. All applicable federal compliance requirements must be met.

**Closing Date/Time:** Monday, February 1, 2010 at 12:00pm

**Place:** Central Midlands Council of Governments, 236 Stoneridge Drive, Columbia, SC 29210

**Proposal Requirements:** (803)744-5136 or [gbstany@centralmidlands.org](mailto:gbstany@centralmidlands.org)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** BLATT P.E. CENTER – POOL DECK REPLACEMENT

**Project Number:** CP00281990

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove existing tile pool deck & install new tile deck & setting bed. Remove existing deck drains & install new trench drains & connect to existing piping. Existing pool deck sleeves will be extended to depth of new decking. Scope includes installation of new conduit for time clock controls, new bench seats & new door thresholds. Deck Renovation work will occur at the same time as the Light Replacement Project (separate contract), which will require coordination between separate contractors. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$300,000 - \$450,000

**Architect/Engineer:** Garvin Design Group, Inc.

**A/E Contact:** Becky Brantley  
**A/E Address:** 1209 Lincoln St., Columbia, SC 29201

**A/E Telephone:** (803) 212-1032

**A/E Fax:** (803) 212-1074

**E-mail:** [bbrantley@garvindesigngroup.com](mailto:bbrantley@garvindesigngroup.com)

**Plans May Be Obtained From:** Kay Keisler at USC, 743 Greene St., Columbia, SC 29208, phone (803) 777-5812

**Plan Deposit:** \$40.00, not refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 1/27/10 – 10:00 am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Jeff Abrams, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-3594

**Fax:** (803) 777-8739

**E-mail:** [jabrams@fmc.sc.edu](mailto:jabrams@fmc.sc.edu)

**Bid Due Date/Time:** 2/4/10 – 2:00 pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

**Project Name:** BLATT P.E. CENTER – LIGHT REPLACEMENT

**Project Number:** CP00281987

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Remove existing lights & install new lighting system. If funds are available within the project budget, existing ceiling tile & grid will be removed & existing structure & deck will be painted. Lighting Replacement work will occur at the same time as the Deck Replacement Project (separate contract), which will require close coordination between separate contractors. Minority & small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$300,000 - \$450,000

**Architect/Engineer:** Garvin Design Group, Inc.

**A/E Contact:** Becky Brantley

**A/E Address:** 1209 Lincoln St., Columbia, SC 29201

**A/E Telephone:** (803) 212-1032

**A/E Fax:** (803) 212-1074

**E-mail:** [bbrantley@garvindesigngroup.com](mailto:bbrantley@garvindesigngroup.com)

**Plans May Be Obtained From:** Kay Keisler at USC, 743 Greene St., Colum-

bia, SC 29208, phone (803) 777-5812

**Plan Deposit:** \$40.00, not refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 1/27/10 – 11:00 am  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Jeff Abrams, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-3594  
**Fax:** (803) 777-8739  
**E-mail:** [jabrams@fmc.sc.edu](mailto:jabrams@fmc.sc.edu)  
**Bid Due Date/Time:** 2/4/10 – 3:00 pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler  
**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

#### RE-BID

**Project Name:** RE-BID – ATHLETIC VENUES CONSTRUCTION – PRE-DEMOLITION WORK, STEAM / CHILLED WATER RELOCATION  
**Project Number:** H27-6053-MJ-A  
**Location:** Columbia  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Re-bid project includes several changes to simplify installation. Provide labor & materials as required to tap existing steam, condensate & chilled water lines along South Marion Street & re-feed the systems in Roost Building E. Includes mechanical room renovation & equipment installation to tie into existing lines. This work is being done in order to remove this building from utility dependence on Roost Building A. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** GMK Associates, Inc.  
**A/E Contact:** Tom Weiland  
**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201  
**A/E Telephone:** (803) 256-0000  
**A/E Fax:** (803) 255-7243  
**A/E E-mail:** [TWeiland@gmka.com](mailto:TWeiland@gmka.com)  
**Plans on File At:** USC Facilities Management Center

**Plans May Be Obtained From:** USC Facilities Management Center, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler  
**Plan Deposit:** \$40.00, not refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 1/21/10 – 2:00 pm  
**Place:** USC, 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Ann Derrick, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-5811  
**Fax:** (803) 777-8739  
**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)  
**Bid Due Date/Time:** 2/5/10 – 10:00 am  
**Place:** USC, 743 Greene St., Conference Room 57, Columbia  
**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler  
**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Kay Keisler

#### INSTALL NEW WATER-COOLED PACKAGE CHILLER FOR PICKENS COUNTY

**Pickens County Is Accepting** sealed bids for installing a new Water Cooled Package Chiller at the County Administration Building in Pickens, SC.

**There Will Be a Mandatory** pre-bid meeting on January 19, 2010, at 2:00 pm in the auditorium at the Administration Building, 222 McDaniel Ave., Pickens, SC 29671.

**Any Firms Interested** in bidding may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at [www.co.pickens.sc.us](http://www.co.pickens.sc.us) & download the bid.

**Bids Will Be Accepted Until** 2:00 pm, January 26, 2010. At that time, bids will be opened in the boardroom at the County Administration Building.

#### CONCRETE POUR AT CRAMER SURGE BASIN IN PICKENS COUNTY

**Pickens County Is Accepting** sealed bids for Concrete Pour at Cramer Surge Basin.

**Firms Interested in Bidding** may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at [www.co.pickens.sc.us](http://www.co.pickens.sc.us) & download the bid.

**There Will Be a Mandatory** pre-bid meeting on February 2, 2010, at 2:00 pm. This

meeting will be held at the site, 1653 Greenville Hwy. in Liberty, SC 29657.

**Bids Will Be Accepted Until** 2:00 pm, February 18, 2010. At that time, bids will be opened in the auditorium at the County Administration Building.

#### TENNIS PRO SHOP & RESTROOMS AT PARK IN TAYLORS, SC

**The Greenville County Recreation District (GCRD)** invites qualified general contractors to submit sealed bids for the construction of a Tennis Pro Shop & Restrooms at the Pavilion Recreation Complex, located at 400 Scottswood Rd., Taylors, SC 29687.

**Sealed Bids Will Be Accepted Until** 11:00 am on Tuesday, February 2, 2010, at the GCRD Administrative Office, 4806 Old Spartanburg Rd., Taylors, SC 29687, at which time the bids will be opened & publicly read aloud. Late, faxed or E-mailed bids will not be considered.

**There Will Be a Mandatory** pre-bid meeting at the Pavilion Recreation Complex (train parking lot) on Tuesday, January 19, 2010, at 10:00 am.

**To Receive a Bid Package**, plans & specifications, contact Katherine Hawthorne at (864) 288-6470, Ext. 139, or E-mail [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org)

#### ROOF REPLACEMENT PROJECTS FOR GREENVILLE HOSPITAL SYSTEM

**This Request For Proposal Is To Qualify Roofing Contractors** for the Greenville Hospital System. The selected firm will provide re-roofing services for multiple sites. Given the nature of the assignment the following criteria will be used in evaluating firms for the project.

- Experience in large roof replacement for existing hospital
- Evidence of staffing expertise & resource capacity
- Approach to construction & evidence of delivering projects within schedule & budget constraints.

**Further Information & Evaluation Criteria Are Available** in a RFQ document which will be available Wednesday, January 13, 2010. Firms desiring to submit their proposal will be required to respond no later than 5:00pm, Thursday, January 21, 2010, to The Greenville Hospital System, Attn: Facilities Development, 700 W. Faris Rd., Greenville, SC 29605.

All questions should be directed to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

**BERKELEY COUNTY WATER & SANITATION – WASSAMASSAW CDBG WATER LINE**

**Owner:** Berkeley County Water & Sanitation

**CDBG/HUD Project No.:** 4-CI-008-005

**BP Barber Project No.:** 09104

**Separate Sealed Bids** for the Water System Improvements for Berkeley County Water & Sanitation – Wassamassaw CDBG Water Line will be received by Berkeley County Water & Sanitation in the Berkeley County Water & Sanitation offices until 2:00pm, on February 11, 2010, & then at said place will be publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct the Wassamassaw CDBG Water Line, consisting of the following approximate quantities: 20,321 LF of 6” water line, 13,063 LF of 8” water line, & 1,708 LF of horizontal directional drill.

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Comply** with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**This Project Will Be Constructed** with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidder Must Make Positive Efforts** to use small & minority owned businesses.

**Attention Of Bidders Is Particularly Called** to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond and payment bond, and other contract documents may be examined at the following locations:

- Owner: Berkeley County Water & Sanitation.
- AGC Offices: Columbia, Greenville, & Charleston, SC & Charlotte, NC
- Dodge Plan Rooms: Columbia & Charleston, SC, Charlotte, NC, & Atlanta, GA.

- Engineers: BP Barber, Charleston, SC
- Office of SC Minority Business Development, 1515 Richland Street, Columbia, SC

**Drawings, Specifications And Contract Documents May Be Obtained** from the office of BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening and thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** BP Barber, 4016 Salt Pointe Parkway, Suite 200, North Charleston, SC 29405

**PUMP STATIONS FOR CITY OF FLORENCE, SC**

INVITATION TO BID NO. 2010-03

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for the Theodore Lester Elementary School Pump Station & the Tennis Center Pump Station.

**Time Limit:** 180 Calendar Days

**Schedule Of Quantities:** The replacement of an existing 150 gpm pump station & the installation of a new 260 gpm pump station

**Bid Opening Date/Time:** Tuesday, February 16, 2010, at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, And Plans Are On File** & may be reviewed at the office of the engineer. These plans may be obtained for a nonrefundable plan cost of \$100.00.

**Engineer:** BP Barber, 1807 W. Evans Street, (PO Box 6406), Florence, SC 29201-3334, (843) 665-9166, Fax (843) 665-9167

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**ADDITIONS & RENOVATIONS  
AT TWO BEAUFORT COUNTY  
SCHOOLS**

**NOTICE TO SUBCONTRACTORS &  
MATERIAL SUPPLIERS**

**Bids Will Be Received** by Thompson Turner Construction, Construction Manager at Risk, on Tuesday, February 2, 2010, until 3:00pm, local time in the Corporate Office at the Thompson Building, 100 North Main St., Sumter, SC 29150, on two projects in Beaufort, SC. Bids may be submitted via fax or mail. Mail bids to 100 North Main Street, Sumter, SC 29150. Fax bids to (803) 938-8619, Attn: Knowl Davis. This bid is open to all subcontractors to specifically include W/SMBE contractors. Scopes of work include, but are not limited to, the following trades: foundations & slabs, masonry, steel framing, rough carpentry, thermal & moisture protection, roofing, doors & hardware, windows, drywall assemblies, acoustical ceilings, flooring, painting, final cleaning, specialties, stage accessories, casework, fire protection, mechanical, electrical, & plumbing. The site development portion of the projects is bidding separately as Phase I.

**The First Project Is** "Mossy Oaks Elementary School – Additions & Renovations Phase II." The school district project number is MOES-09-101. The project is the construction of a new multi-purpose building & limited renovation within the existing school.

**The Other Project Is** "Broad River Elementary School – Additions & Renovations Phase II." The school district project number is BRES-09-102. The project is the construction of a new multi-purpose building & limited renovation within the existing school.

**Bids Will Be Accepted** for either school or as a combined bid for the two schools. Projects will be under construction concurrently. Subcontractors & material suppliers licensed in the state of South Carolina may obtain bid documents from the office of the general contractor:

Thompson Turner Construction  
100 North Main Street  
Sumter, SC 29150  
Phone: (803) 938-2653  
Fax: (803) 938-8619  
Contact: Knowl Davis

**Bid Documents Will Be Available** for examination in the following locations:

- Thompson Turner Construction, Sumter, SC
- Jumper Carter Sease Architects, Columbia, SC
- FW Dodge Plan Rooms in Savannah, GA
- AGC Plan Rooms in Columbia, SC & Charleston, SC

**Sets Of Bid Documents Requested** will require a deposit of \$150.00.

**Bid Documents Will Be Forwarded** as quickly as possible after receipt of the required deposit amount. Subcontractors & suppliers requesting one or more sets of bid documents may obtain sets for a deposit of \$150.00 for each set, which will be refunded less the cost of handling & reproduction upon receipt, in good condition, the entire set(s) of documents within 15 days of receipt of bids. Any set(s) of documents not returned within 15 days of the receipt of bids will forfeit the entire deposit. Return of documents in incomplete form or unsatisfactory conditions will be subject to forfeit of entire deposit. No partial sets will be issued.

**A Pre-Bid Conference Will Be Held** on Tuesday, January 19, 2010, at 1:00pm, at the Board Room of the Beaufort County School Board Building, 1300 King Street, Beaufort, SC 29902.

**No Bid May Be Withdrawn** for a period of 60 calendar days after the receipt of bids.

**To Be Eligible For Consideration**, each bidder must be legally licensed under the Laws of South Carolina & submitted bids must comply with all instructions outlined in Instructions to Bidders & conditions of the drawings & specifications as made on the forms provided in the specifications.

**Performance And Payment Bond May Be Required** in the amount equal to one hundred percent (100%) of the contract price; therefore, subcontractors & suppliers should be prepared to state the amount necessary, independent of their proposal for work, should it be determined by the general contractor to require these bonds.

**ROADWAY IMPROVEMENTS  
FOR CLARENDON COUNTY**

**Owner:** Clarendon County, SC

**Alliance Consulting Engineers Project No.:** 08202-14

**Separate Sealed Bids** for Roadway Improvements to serve the Select Laboratory Facility at the I-95 / US Highway 301 Commercial Park for Clarendon County, SC, will be received at the offices of the Clarendon County Development Board, 19 South Mill St., Manning, SC 29102, until 2:00pm, on Tuesday, January 26, 2010, & then at said place be publicly opened & read aloud.

**The Work To Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Roadway Improvements to serve the Select Laboratory Facility near the I-95/301 US Highway Commercial Park for

Clarendon County, SC, with the following approximate quantities:

1 AC	Clearing and Grubbing
1 EA	Construction Entrance/Exit
2 EA	Sediment Tubes
600 LF	Silt Fence
1 EA	U-Shape Rip-Rap Berm
10 SY	Rip-Rap
1 LS	Earthwork
50 LF	4-inch HDPE
1 EA	Concrete Emergency Spillway
1,250 SY	6-inch Stone Base Course
1,200 SY	2-inch Surface Course
550 LF	4-inch Solid White Striping
550 LF	4-inch Solid Yellow Striping
1 EA	24-inch Stop Bar
1 AC	Grassing

**The Instructions To Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Engineer: Alliance Consulting Engineers, Inc., 1201 Main Street, Suite 2020, Columbia, SC 29201
- Owner: Clarendon County, Procurement Department, 16-B North Brooks Street (Procurement entrance is located in rear of building), Manning, SC 29102

**Clarendon County Reserves The Right** to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure for goods or services.

**Drawings, Specifications, & Contract Documents May Be Obtained** from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150.00. Bid packages must be requested in writing. When requesting drawings, specifications, or contract documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

**Submit Sealed Bids To** Clarendon County Development Board, 19 South Mill St., Manning, SC 29102, Bids will be opened & read aloud at same location.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a South Carolina License Classification of GD, AP, or HY. The Group Limitation shall be Group 2 or above.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:** Alliance Consulting Engineers, Inc., PO 8147, Columbia, SC 29202-8147

**Owner:** Clarendon County, PO Box 486, Manning, South Carolina 29102-0486

**CLEVELAND PARK TRAIL  
REHABILITATION  
FOR CITY OF GREENVILLE**

BID NO. 10-3264

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors for furnishing all labor, materials, transportation, equipment, incidentals & services necessary for Cleveland Park Trail Improvements in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2007, City of Greenville Design & Specifications Manual, & additional Special Provisions.

**The Scope Of Work Includes**, but is not limited to, demolition & removal of pavement; clearing, grubbing, and site grading; milling & resurfacing of park trails; installation of new pedestrian bridge & improvements to existing bridge; installation of curb, gutter & sidewalks; & traffic control & pedestrian access control.

**Bid Packet May Be Obtained** from the City of Greenville Purchasing Division, 7th Floor, City Hall, 206 South Main St., Greenville, SC, for a non-refundable fee of \$100.00. Contact Queen W. Wooden at (864) 467-4547 or [qwooden@greenvillesc.gov](mailto:qwooden@greenvillesc.gov).

**A Mandatory Pre-Bid Conference Will Be Held** at 2:00pm, ET, January 20, 2010, 1st Floor Conference Room, City Hall, 206 South Main St., Greenville, SC.

**Bids Shall Be Binding** for sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of five percent (5%) of the quoted bid price.

**The Successful Contractor Shall Furnish** a performance bond and a labor and materials payment bond in the amount of one hundred percent (100%) of the contract amount.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th Floor, 206 South Main St., Greenville, SC, until 2:00pm, ET, January 28, 2010. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville  
Is an Equal Opportunity Employer

**HIGHWAY IMPROVEMENTS  
FOR DORCHESTER CO. SALES TAX  
TRANSPORTATION AUTHORITY**

**Notice Is Hereby Given** that the Dorchester County Sales Tax Transportation Authority (D.C.S.T.T.A.) will accept bid proposals for the highway improvements herein specified until the advertised time for opening of the proposal on February 9, 2010. Bids can be mailed to Attn: Dave Lewis, 3229 West Montague Avenue, North Charleston, SC 29418. Unless otherwise advertised, the proposals will be publicly opened at the office of Davis & Floyd, Inc., Ridgeville Office, 209 Church Street, Ridgeville, SC at 2:00pm, on the above date & read aloud. The Authority Chairman, or his designee, at the site of the opening of the proposals shall be the sole judge of determining the local time & the arrival of the designated time for the opening of the proposals.

**Description Of Work To Be Done:** A general description of work is the construction of a left turn deceleration lane on SC Route 642 (Dorchester Road) 0.25 mile east of Ashley Phosphate Road. Improvement to include grading & paving with hot mix asphalt pavement.

**This Project Is To Be Constructed** under the SC Department of Transportation's Standard Specifications for Highway Construction, Edition of 2007. Contractors must be pre-qualified as a prime contractor by the SCDOT to bid on this project. Detailed plans of the work may be seen for examination at the Office of the Davis & Floyd, Inc., 3229 West Montague Ave., North Charleston, SC 29419, at the Associated General Contractor's Office in Charleston, SC, & at F.W. Dodge Company in Charleston, SC.

**A Complete Set Of Plans And Proposals Can Be Obtained** for \$75.00 refunds will not be made on plans & proposals.

**The Authority Reserves The Right** to reject any or all proposals & waive any technicalities.

**Bids Cannot Be Withdrawn** after the opening hour commences.

**EQUIPMENT**

**Description:** FURNISH & INSTALL BLEACHERS

**Solicitation Number:** 5400001429

**Pre-Bid Conf.:** Mandatory, 1/20/10 – 10:00am

**Place:** Francis Marion University, Physical Plant Assembly Room, 4822 E. Palmetto St., Florence, SC 29502

**Submit Offer By:** 2/8/10 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**E-mail:** [cmarlowe@mmo.sc.gov](mailto:cmarlowe@mmo.sc.gov)

**Telephone:** (803) 737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001429>

**Description:** NEW NUCLEAR MAGNETIC RESONANCE (N.M.R.) SPECTROMETER FOR U.S.C. UPSTATE

**Solicitation Number:** USC-IFB-1619-CJ

**Delivery Point:** Spartanburg

**Submit Offer By:** 1/27/10 – 11:00 am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** HYDRAULIC PLATE SHEAR MACHINE

**Solicitation Number:** GTC 10-010

**Delivery Point:** Greenville

**Submit Offer By:** 1/26/10 – 3:00 pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607 or PO Box 5616, Greenville, SC 29606

**Direct Inquiries to Buyer:** Bill Tripp,

E-mail [bill.tripp@gvtec.edu](mailto:bill.tripp@gvtec.edu)

or phone (864) 250-8112

**Download Solicitation From:**

[www.gvtec.edu/purchasing](http://www.gvtec.edu/purchasing)

**Description:** WIRE EDM CNC MACHINE  
**Solicitation Number:** GTC 10-018  
**Delivery Point:** Greenville  
**Submit Offer By:** 1/26/10 – 3:00 pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607 or PO Box 5616, Greenville, SC 29606  
**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or phone (864) 250-8112  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** CNC SLANT BED LATHE  
**Solicitation Number:** GTC 10-025  
**Delivery Point:** Greenville  
**Submit Offer By:** 1/26/10 – 3:00 pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607 or PO Box 5616, Greenville, SC 29606  
**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or phone (864) 250-8112  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** CNC VERTICAL MACHINING CENTER  
**Solicitation Number:** GTC 10-024  
**Delivery Point:** Greenville  
**Submit Offer By:** 1/26/10 – 3:00 pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607 or PO Box 5616, Greenville, SC 29606  
**Direct Inquiries to Buyer:** Bill Tripp, E-mail [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or phone (864) 250-8112  
**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

**Description:** PROVIDE & INSTALL DENTAL CLINIC CENTER CONSOLES  
**Solicitation Number:** 100111-260-131PT-01/27/10  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 1/27/10 – 2:00 pm  
**Purchasing Agency:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Paul M. Turner, CPPB, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** HOBART CLPS66E DISHWASHER FOR ELEMENTARY SCHOOL – NO SUBSTITUTE  
**Solicitation Number:** 0910-17  
**Delivery Point:** Forestbrook Elementary School, 4000 Panthers Pkwy., Myrtle Beach, SC 29579  
**Submit Offer By:** Monday, 1/18/10 – 10:00 am  
**Purchasing Entity:** Horry County Schools' Procurement Dept., 335 Four Mile Rd., Conway, SC 29526  
**Direct Inquiries to Buyer:** Darlyn Adams, CPPO, E-mail [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net)  
**Telephone:** (843) 488-6942  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING BIDS FROM QUALIFIED VENDORS FOR THE PURCHASE & INSTALLATION OF AN EVAPCO COOLING TOWER AT WEST ASHLEY HIGH SCHOOL  
**Solicitation Number:** B1021  
**Pre-Bid Conf.:** 1/14/10 – 10:00 am  
**Pre-Bid Location:** West Ashley High School, 4060 West Wildcat Blvd., Charleston, SC 29414  
**Submit Offer By:** 1/19/10 – 2:00 pm  
**Purchasing Entity:** Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries To:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING BIDS FROM QUALIFIED VENDORS FOR THE PURCHASE & INSTALLATION OF HEAT PUMP UNITS AT VARIOUS DISTRICT SCHOOLS  
**Solicitation Number:** B1018  
**Pre-Bid Conf.:** 1/21/10 – 10:00 am  
**Pre-Bid Location:** Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405  
**Submit Offer By:** 1/28/10 – 2:00 pm  
**Purchasing Entity:** Charleston County School District Operation Center, 3999 Bridge View Dr., North Charleston, SC  
**Direct Inquiries To:** Lawrence Lutrario, phone (843) 566-1982, E-mail [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Description:** PORTABLE AUDIOMETER & MANUAL OPTIC VISION SCREENER  
**Solicitation Number:** 2009-46  
**Delivery Points:** Multiple locations in Columbia & Chapin area  
**Submit Offer By:** 1/22/10  
**Purchasing Agency:** School District Five of Lexington & Richland Counties, Purchasing Office, 1020 Dutch Fork Rd., Irmo, SC 29063  
**Buyer:** Steve Kane, phone (803) 476-8151 or E-mail [skane@lex5.k12.sc.us](mailto:skane@lex5.k12.sc.us)

**Description:** VIRTUAL COMPUTER INTEGRATED MANUFACTURING TRAINING SYSTEM  
**Solicitation Number:** TCTC-002  
**Delivery Point:** Thunderbolt Career Center, Walterboro, SC 29488  
**Submit Offer By:** 1/29/10 – 3:00pm  
**Purchasing Agency:** Colleton School District, Thunderbolt Career Center, 1069 Thunderbolt Dr., Walterboro, SC 29488  
**Buyer:** Director Lee Runyon  
**Phone:** (843) 782-4515, Ext. 42016  
**Fax:** (843) 538-3009  
**Email:** [Wrunyon@mail.colleton.k12.sc.us](mailto:Wrunyon@mail.colleton.k12.sc.us)

#### SPRAY-INJECTED ROAD REPAIR MACHINE FOR PICKENS COUNTY

Pickens County is accepting sealed bids for a spray-injected road repair machine.

Firms interested in bidding may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at [www.co.pickens.sc.us](http://www.co.pickens.sc.us) & download the bid.

Bids will be accepted until 2:00 pm, January 28, 2010. At that time, bids will be opened in the boardroom at the County Administration Building.

#### TASERS & ASSOCIATED EQUIPMENT FOR CITY OF ANDERSON

The City of Anderson Police Department seeks to purchase the following items:

- 57 Tasers and Holsters
- 57 Training Cartridges
- 57 Duty Cartridges with Prongs
- Software which Downloads the Recorded Data Regarding the Deployment of the Tasers
- 57 Targets for Training
- 57 Taser Cameras with Software in order to Download the Video
- Training for 2 new instructors
- Recertification training for 2 instructors

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's website at [http://www.cityofandersonsc.com/taking\\_care\\_of\\_business/bids\\_and\\_rfps/tasers.pdf](http://www.cityofandersonsc.com/taking_care_of_business/bids_and_rfps/tasers.pdf)

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Tuesday, February 2, 2010. The actual / physical bids must be in-hand by that time. Postmarks do not count. Bids will be opened on Wednesday, February 3, 2010, at 10:00am, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Captain Jim Stewart, City of Anderson Police Department, 401 South Main St., Anderson, SC 29624-2301, (864) 231-7615 or [jstewart@cityofandersonsc.com](mailto:jstewart@cityofandersonsc.com).

## INFORMATION TECHNOLOGY

**Description:** ONGOING BASIC MAINTENANCE (TECHNICAL ASSISTANCE) TO SUPPORT DISTRICT'S TECHNOLOGY INFRASTRUCTURE

**Solicitation Number:** 12018

**Delivery Point:** Chesterfield County, SC

**Submit Offer By:** 2/8/10 – 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 W. Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Direct Inquiries To:** Debra Wimberly, [dwinberly@chesterfield.k12.sc.us](mailto:dwinberly@chesterfield.k12.sc.us) or Fax (843) 623-3434

**Description:** 16-32 DATA-ENABLED SMART PHONES & 23 CELL PHONES WITH A CALLING PLAN

**Solicitation Number:** 12017A

**Delivery Point:** Chesterfield County, SC

**Submit Offer By:** 1/28/10 – 3:00pm

**Purchasing Agency:** Chesterfield County School District, 401 W. Boulevard, Chesterfield, SC 29709

**Buyer:** Wayne Wallace, (843) 680-2518, [wwallace@chesterfield.k12.sc.us](mailto:wwallace@chesterfield.k12.sc.us)

**Direct Inquiries To:** Debra Wimberly, [dwinberly@chesterfield.k12.sc.us](mailto:dwinberly@chesterfield.k12.sc.us) or Fax (843) 623-3434

## MAINTENANCE / REPAIR

**Description:** HAUL & PAINT STEEL PUSHBOAT & FLAT BARGE

**Solicitation Number:** 5400001467

**Site Visit:** Non-mandatory, 1/19/10 – 11:00am

**Place:** Bowens Island Ferry Dock

**Site Visit Note:** Contact Andy Jennings, (843) 478-3711 or Ben Dyar, (843) 209-0091 for additional information or directions.

**Submit Offer By:** 2/1/10 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001467>

## MINOR CONSTRUCTION

**Description:** ROOF REPLACEMENT FOR BEAUFORT'S HISTORIC JOHN MARK VERDIER HOUSE

**Specifics:** Building was built ca. 1804 & is located at 801 Bay St. in the Beaufort Historic District. Project is funded in part by a Federal grant from the National Park Services, administered by the SC Department of Archives & History

**Solicitation Number:** N/A

**Submit Offer By:** 1/25/10 – 11:00 am

**Purchasing Agency:** Historic Beaufort Foundation, 208 West St., Beaufort, SC 29902

**Direct Inquiries To:** Evan Thompson, phone (843) 379-3331 or E-mail [ethompson@historicbeaufort.org](mailto:ethompson@historicbeaufort.org)

**Buyer:** Historic Beaufort Foundation

**Telephone:** (843) 379-3331

## REPLACEMENT & NEW INSTALLATION OF PRESSURE REDUCING VALVES AT THREE SCHOOLS

Bids will be received from interested & qualified plumbing contractors until 10:00am Tuesday January 26, 2010, by School District Five of Lexington and Richland Counties for the installation of pressure reducing valve (PRV).

Scope of work includes the replacement of the existing PRV apparatus at Dutch Fork High School and new in-ground installations at CrossRoads Middle and H.E. Corley Elementary Schools.

Copies of the bid documents can be obtained by e-mailing a request to the project engineer at [glee115@sc.rr.com](mailto:glee115@sc.rr.com). Please include detailed contact information in the request.

A mandatory pre-bid meeting is scheduled for Tuesday January 19, 2010, at 4:00pm, at Dutch Fork High School, 1400 Old Tamah Road, Irmo, SC 29063.

## EXTERIOR EXIT DOOR REPLACEMENT AT MYRTLE BEACH INTERMEDIATE SCHOOL

Horry County Schools is soliciting bids for Exterior Exit Door Replacement at Myrtle Beach Intermediate School. All bids are subject to the conditions, provisions and specifications. Bidders must be within a fifty mile radius of Horry County.

A mandatory pre-bid conference is scheduled for January 20, 2010, at 9:00am, at Myrtle Beach Intermediate School.

Bids must be received by the opening date & time, 3:30pm, on Thursday, February 11, 2010. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any and all bids and to waive any informalities and/or irregularities thereof.

For additional information, contact:

Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

## SERVICES

**Description:** UPDATE TO THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION HIGHWAY DESIGN MANUAL

**Specifics:** The selected firm shall have a thorough background in highway engineering, writing skills, experience with electronic format applications, experience writing documents for internet accessibility, project implementation logistics, production capacity, & an appreciation of the needs of the manual user

**Solicitation Number:** RFP10127

**Delivery Point:** Columbia

**Submit Offer By:** 2/4/10 – 10:00 am

**Purchasing Agency:** SC Department of Transportation, Headquarters,

Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** David Rawl, CPPB, phone (803) 737-1483 or E-mail [RawlDE@scdot.org](mailto:RawlDE@scdot.org)

**Bid Request:** (803) 737-1488

**Download Solicitation From:**  
<http://www.scdot.org/doing/Procurement/bids.asp>

**Description:** ELECTRICAL UPGRADE TO THE STUDENT CENTER, BUILDING 12, BEAUFORT CAMPUS

**Solicitation Number:** 11410-ELEC12

**Delivery Point:** Beaufort, SC

**Site Visit:** Contact Carol Mack, (843) 525-8250, to make an appointment

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902

**Direct Inquiries To:** Ernie Chandler, phone (843) 525-8240 or E-mail [echandler@tcl.edu](mailto:echandler@tcl.edu)

**Buyer:** Carol Mack, phone (843) 525-8250 or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** ELECTRICAL UPGRADE FOR NINE CLASSROOMS, BEAUFORT CAMPUS

**Solicitation Number:** 11410-CLASS

**Delivery Point:** Beaufort, SC

**Site Visit:** Not mandatory. Contact Ernie Chandler, (843) 525-8240, to make an appointment

**Submit Offer By:** 1/21/10 – 11:00 am. Not a public bid opening

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250 or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** ONE UNIFORMED, ARMED SECURITY GUARD – BEAUFORT

**Solicitation Number:** R000700

**Delivery Point:** Beaufort, SC

**Site Visit:** If needed, contact the Purchasing Department for information

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans,  
E-mail [levans@sces.org](mailto:levans@sces.org)  
or phone (803) 737-2401

**Description:** ONE UNIFORMED, ARMED SECURITY GUARD – WALTERBORO

**Solicitation Number:** R001500

**Delivery Point:** Walterboro, SC

**Site Visit:** If needed, contact the Purchasing Department for information

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans,  
E-mail [levans@sces.org](mailto:levans@sces.org)  
or phone (803) 737-2401

**Description:** ONE UNIFORMED, ARMED SECURITY GUARD – HAMPTON

**Solicitation Number:** R002500

**Delivery Point:** Hampton, SC

**Site Visit:** If needed, contact the Purchasing Department for information

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans,  
E-mail [levans@sces.org](mailto:levans@sces.org)  
or phone (803) 737-2401

**Description:** ONE UNIFORMED, ARMED SECURITY GUARD – MYRTLE BEACH

**Solicitation Number:** R002610

**Delivery Point:** Myrtle Beach

**Site Visit:** If needed, contact the Purchasing Department for information

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans,  
E-mail [levans@sces.org](mailto:levans@sces.org)  
or phone (803) 737-2401

#### SAFETY INSPECTION OF TRUCKS / EQUIPMENT FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Annual Safety Inspection, Testing & Certification for Truck / Equipment."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00025-09-10.  
**Bid Deadline:** 1/21/10 – 3:00 pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

#### AUCTIONEER SERVICES FOR WILLIAMSBURG COUNTY TRANSIT SYSTEM

The Williamsburg County Transit System is soliciting bids from a qualified vendor who is "willing & able" to provide services for the sale of obsolete property. Williamsburg County Transit System seeks auctioneering service to register bidders, administer the auction, & collect & account for the proceeds.

All bids must be received by or before January 22, 2010, 3:00pm. Bidders will be notified of the opening date. Specifications will be provided upon request to all interested bidders.

Further information may be received by calling the Procurement Department at (843) 355-9706 or (843) 355-6975.

#### ELECTRONIC BENEFITS ENROLLMENT & COMMUNICATION SERVICES FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting for qualifications in response to RFQ #10-012 for Electronic Benefits Enrollment & Communication Services complying with the description and/or specifications & conditions of the RFP. Proposals must be submitted no later than 2:00pm, EST, on January 25, 2010.

Specifications of RFQ #10-012 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", RFPs) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority and Women Business Enterprises are strongly encouraged.

### SUPPLIES

**Description:** 7,692 PKS. OF 75WSP IMIDACLOPRID WITH LOW FOAMING

**Solicitation Number:** 5400001483

**Submit Offer By:** 1/25/10 – 11:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

Email: [forestrysc@gmail.com](mailto:forestrysc@gmail.com)

Phone: (803) 896-8836

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400001483>

**Description:** NEW CARPET & VINYL FOR T.C.L. BUILDING 23

**Solicitation Number:** 11410-CAR

**Delivery Point:** Beaufort, SC

**Site Visit:** Contact Carol Mack, (843) 525-8250, to make an appointment

**Submit Offer By:** 1/22/10 – 11:30 am.

Not a public bid opening

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250 or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** STATIC-FREE CARPET & TILE

**Solicitation Number:** R005550B

**Delivery Point:** Columbia

**Site Visit:** Not mandatory. Contact Pat Ready at (803) 737-2422 to make an appointment

**Submit Offer By:** 1/22/10 – 11:00 am. Not a public bid opening

**Purchasing Agency:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Buyer:** Larry Evans, E-mail [levans@sces.org](mailto:levans@sces.org) or phone (803) 737-2402

**Description:** ANNUAL CONTRACT FOR FLASHLIGHTS

**Solicitation Number:** Q266779

**Delivery Point:** Columbia

**Submit Offer By:** 1/26/10 – 5:00 pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, phone (803) 737-1484 or E-mail [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** TURKEY ROLL

**Solicitation Number:** 342362

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** Tuesday, 1/19/10 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Bid Request:** Linda Wolverton, phone (803) 896-2014 or E-mail [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)

**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018

**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** TURKEY / CHICKEN SALAMI

**Solicitation Number:** 342361

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** Tuesday, 1/19/10 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Bid Request:** Linda Wolverton, phone (803) 896-2014 or E-mail [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)

**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018

**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** BEEF LIVER

**Solicitation Number:** 342364

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** Tuesday, 1/19/10 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Bid Request:** Linda Wolverton, phone (803) 896-2014 or E-mail [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)

**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018

**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** TURKEY / CHICKEN BOLOGNA

**Solicitation Number:** 342363

**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** Tuesday, 1/19/10 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Bid Request:** Linda Wolverton, (803) 896-2014 or [wolverton.linda@doc.state.sc.us](mailto:wolverton.linda@doc.state.sc.us)

**Direct Inquiries to Buyer:** Ashley Mangum, (803) 896-2018

**Download Solicitation From:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** OFFICE, ART & INSTRUCTIONAL SUPPLIES – WAREHOUSE STOCK

**Solicitation Number:** 10-009

**Delivery Point:** West Columbia

**Submit Offer By:** 1/21/10 – 10:00 am. Not a public bid opening

**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

**Direct Inquiries to Buyer:** Tony Shealy, Director of Purchasing, phone (803) 739-4057 or E-mail [tshealy@lex2.org](mailto:tshealy@lex2.org)

**Description:** TWENTY-THREE DPMS PANTHER LITE 16 PATROL RIFLES

**Solicitation Number:** 09-127-06

**Bid Opening Date/Time:** 2/4/10 – 3:00 pm

**Bid Opening Location:** Kershaw County Government Center, 515 Walnut St., Room 207, Camden, SC 29020

**Bid Submission:** Jennie Hammond, CPPB, Kershaw County Government Center, 515 Walnut St., Camden, SC 29020

**Download Solicitation From:** [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

### CONCRETE BOX CULVERTS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Pre-Cast Concrete Box Culverts for Elrod & Foster roads, reference bid #10-034.

Bids must be received no later than 2:00 pm on January 22, 2010, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164.

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 303.

A public auction will be held at 9:00am on Wednesday, January 13, 2010.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, January 12, 2010, from 9:00am to 3:30pm & Wednesday, January 13, 2010, from 8:00am to 8:45am.

**PORT ROYAL PROPERTY**

The South Carolina State Ports Authority is accepting bids or proposals for the sale of almost one mile of scenic waterfront & fifty "high ground" acres in the Town of Port Royal near Hilton Head Island, SC.

Bids or proposals regarding the sale of this property are currently being accepted & must be received no later than January 15, 2010 by the following:

NAI Avant, LLC  
Attn: Gene Green  
1901 Main St., Suite 200  
Columbia, SC 29201

The subject property may be viewed in person by appointment by contacting Gene Green at (803) 744-9820. The property is further described (with photographs) at the following web site:  
<http://www.naivantportroyal.com>.

**NOTICES**

**VENDOR TRAINING**

The South Carolina Budget & Control Board's Division of Procurement Services is offering a free training session focusing on recent amendments to the South Carolina Consolidated Procurement Code, § Section 2, 11-35-1524, Resident Vendor Preference. Vendors interested in doing business with the State of South Carolina are encouraged to attend.

January 27, 2010  
9:00am – 12:30pm  
SCDHEC – Peebles Auditorium  
2600 Bull Street  
Columbia, SC 29201

To register for the course please visit <http://www.mmo.sc.gov/MMO/training/MMO-training.phtml>. Use the code MMO-00V – Vendor Training.

Please direct inquiries to Norma J. Hall, Program Manager for Training & Strategic Planning, (803) 737-0642, or [NHall@mmo.sc.gov](mailto:NHall@mmo.sc.gov).

**INTENT TO SOLE SOURCE**

The South Carolina Department of Natural Resources (DNR) is seeking qualified vendors capable of supplying & delivering fossilized calcium carbonate shell aggregates to various sites along the coast of South Carolina to be used for its oyster shell planting program. The Department anticipates ordering approximately 125 tons of the material.

Qualified vendors should send a letter or e-mail with their vendor information to James H. Jackson at the address listed below. All responses must be received by the close of business, 5:00pm, January 21, 2010. If you would like additional information, please contact James H. Jackson at (803) 734-3978.

SC Department of Natural Resources  
Procurement Services  
Attn: James H. Jackson  
PO Box 167  
Columbia, SC 29202  
[jacksonj@dnr.sc.gov](mailto:jacksonj@dnr.sc.gov)

**INTENT TO SOLE SOURCE**

Greenville Technical College intends to sole source Snap-On Brand Automotive Diagnostic Testing Equipment

**Deadline for Responses:** 1/15/10 – 10:00am

**Purchasing Agency:** Greenville Technical College, 620 S. Pleasantburg Dr., Greenville, SC 29607, (PO Box 5616, Mail Stop 1071, Greenville, SC 29606-5616)

**Contact Person:** Bill Tripp, Purchasing Manager, (864) 250-8112, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**GOT COMMENTS?**

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

Vendor Opportunity:

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA) 2010 ANNUAL CONFERENCE

February 18-February 19, 2010  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display  
February 18-February 19, 2010

Booth reservation deadline  
January 14, 2010.

- 300+ Attendees
- Representatives from all 16 technical colleges in SC, as well as the State System Office will be in attendance
- Make valuable contacts
- Free advertisement on [www.sctea.org](http://www.sctea.org) for one year!!
- \$400.00 to reserve one booth, other options also available.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: 843-661-8020  
Fax: 843-676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE (State agency fraud only)**

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together To Make Government Better"

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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