

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

READVERTISEMENT TO AMEND CRITERIA & TO CHANGE DEADLINE

WHITMIRE LIBRARY IMPROVEMENTS

REQUEST FOR PROPOSALS

RFP Number: 2011-21.

Newberry County, SC, Is Requesting
proposals from qualified architectural
& engineering firms to provide services as
specified in the Request for Proposals.

The Contract Awarded under the Request
for Proposals will provide architectural
& engineering services for a project funded
through a grant from the U.S. Department of
Housing & Urban Development (HUD). The
grant was awarded through the SC Depart-
ment of Commerce, Community Develop-
ment Block Grant (CDBG) program. All
Federal & State requirements pertinent to
the CDBG program are applicable.

Newberry County Will Evaluate the RFP
responses using the following selection
criteria & weights:

- Qualifications & experience, 25 points;
- Experience with similar projects, 25 points;
- Proposal content & approach, 20 points;
- Experience with CDBG-funded projects, 20 points;
- References, 10 points;

Proposals Must Be Received at the fol-
lowing address no later than 12:00pm,
Wednesday, August 3, 2011: Central Mid-
lands Council of Governments, 236 Ston-
eridge Dr., Columbia, SC 29210, Attn.:
George Bistany.

For a Copy of the Request for Proposals,
contact George Bistany, Central Midlands
Council of Governments, E-mail
gbistany@centralmidlands.org,
phone (803) 744-5136.

CONSTRUCTION

Invitation for Construction Bids

Concerning State construction projects begun
before June 6, 2011: The SCBO Notes referred to
in the advertisement can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Concerning projects begun after June 6, 2011:
The information previously listed in the SCBO
Notes is now included in the project manual.

Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

DESIGN - BUILD SEVEN BRIDGE REPLACEMENTS

NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

Project Title: Design-Build Bridge Re-
placements (Package "C") – Lancaster,
Laurens, Union & York Counties.

**The South Carolina Department of Trans-
portation (SCDOT)** requests letters of in-
terest & current resume of qualifications
from all interested parties experienced in all
phases of highway design & construction to
provide roadway & bridge design & con-
struction services for the replacement of
seven (7) bridges in Lancaster, Laurens,
Union & York counties, SC. SCDOT & the
Federal Highway Administration will be
using the design-build method of contract-
ing for this Federal-aid project.

The Scope of Work for this project will
include design, permitting, right-of-way
acquisition & services, construction & con-
struction engineering & management. The
design work will include, but not be limited
to, surveys, preliminary design, hydrologic &
hydraulic analysis & design; geotechnical
investigation, analysis, & design; roadway

design, bridge design, construction staging,
signing & pavement markings & any other
design work necessary to complete the
roadway & bridge plans & specifications to
Federal & SCDOT standards. Right-of-way
services will include right-of-way acquisition
& the services necessary to facilitate that
acquisition. Construction will include, but
not be limited to, all necessary roadway &
bridge construction, utility coordination,
erosion & sediment control, traffic control &
any other tasks necessary to complete con-
struction. Construction engineering & man-
agement, including quality control, will be
the responsibility of the design-build team.
Quality assurance testing for acceptance &
independent assurance testing will be the
responsibility of SCDOT.

In Evaluating Qualifications, SCDOT will
use a two-step process to select a proposer
with which to execute a contract for this
project. The RFQ represents the first step in
the process. After evaluating the submitted
qualifications, a maximum of five (5) pro-
posers will be invited to respond to the Re-
quest for Proposals (RFP). In evaluating
qualifications, SCDOT will consider man-
agement experience & approach (30%),
experience of key individuals (30%), past
performance (25%), & quality control plan
(15%).

Interested Parties May Obtain a Copy of
the Request for Qualifications & an RFQ
information package on-line at
www.scdot.org/doing/designbuild.shtml.

Qualifications Must Be Submitted in ac-
cordance with the Request for Qualifica-
tions. Responsive parties shall submit ten
(10) printed & bound copies of the qualifica-
tions & one electronic copy of the qualifica-
tions (in PDF format) to Susie Lominick,
Contracts Manager, 955 Park St., Room
333, Columbia, SC 29201, no later than
2:00 pm, August 15, 2011.

Project Name: COASTAL CENTER –
CAMPUS TRANSFORMER
UPGRADES & MAINTENANCE

Project Number: J16-9845-(B)

Project Location: 9995 Miles Jamison Rd.,
Summerville, SC 29485

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Supply, install &
test 26 digital watt hour meters.
Clean, inspect & paint transform-
ers as indicated. Dispose of one;
existing 225 KVA pad transformer
& related miscellaneous work.
Contractor may be subject to per-
formance appraisal at close of
project.

Construction Cost Range: Less than
\$40,000

Architect/Engineer: SCDDSN, Engineer-
ing & Planning Division

A/E Contact: Roy Smarr, PE

A/E Address: 3440 Harden St. Ext., Co-
lumbia, SC 29203

A/E Telephone: (803) 898-9796

A/E Fax: (803) 898-9653

A/E E-mail: dqahagen@ddsn.sc.gov

Note: All questions & correspondence con-
cerning this Invitation to Bid shall
be addressed to the A/E.

Plans on File At:

AGC: Columbia

Dodge: Pittsburgh – www.construction.com

Plans May Be Obtained From: SCDDSN,
Attn.: Deb Gahagen, phone (803)
898-9796, fax (803) 898-9653,
E-mail dqahagen@ddsn.sc.gov.
Mailing address is 3440 Harden
St. Ext., Columbia, SC 29203

Plan Deposit: \$25.00, refundable

Note: Only those bidding documents / plans
obtained from the aforementioned
source are official. Bidders rely on
copies of bidding documents /
plans obtained from any other
source at their own risk.

Pre-Bid Conf./Site Visit: Not mandatory

Pre-Bid Date/Time: 7/29/11 – 10:00 am

Place: 9995 Miles Jamison Rd., Summ-
erville, SC 29485

Agency/Owner: SC Department of Disabili-
ties & Special Needs

Name & Title of Agency Coordinator:

Reed Marshall, Project Manager

Address: 3440 Harden St. Ext., Columbia,
SC 29203

Telephone: (803) 898-9712

Fax: (803) 898-9653

E-mail: rmarshall@ddsn.sc.gov

Bid Closing Date/Time: 8/12/11 – 2:00 pm

Place: SCDDSN, Central Office, Room 247,
3440 Harden St. Ext., Columbia

Hand Deliver/Mail Bids To: SCDDSN,
Attn. Roy Smarr, Ste. 231, 3440
Harden St. Ext., Columbia, SC
29203

PEDESTRIAN BRIDGE FOR M.L.K. PARK IN COLUMBIA

The City of Columbia is requesting bids
from qualified general contractors for the
following project: Project #SD8359 Martin
Luther King Jr. Park Pedestrian Bridge.

Bid Opening: 8/4/11 – 2:00 pm.

The Provisions of the Mentor Protégé
Program apply to the bidding of this project.

Complete Bid Information can be picked
up from the City of Columbia, Utilities &
Engineering Department, 1136 Washington
St., Seventh Floor, Room 724, Columbia,
SC 29201. You may also log on to
www.columbiasc.net or call (803) 545-3260
between the hours of 8:30 am – 5:00 pm.

Joseph D. Jaco
Director of Utilities & Engineering

EXPANSION OF RENTAL CAR LOT AT CHARLESTON AIRPORT

REQUEST FOR QUALIFICATIONS
FROM GENERAL CONTRACTORS

The Charleston County Aviation Authority is
requesting Statements of Qualifications
from interested General Contractors to Ex-
pand the Rental Car Ready Lot at the
Charleston International Airport.

Written statements will be received up to
the hour of 2:00 pm, local, on Tuesday,
August 16, 2011. All such statements shall
be addressed to:

James L. Fann, AAE, PE
Deputy Director of Engineering & Planning
Charleston County Aviation Authority
5500 International Blvd., #101
Charleston, SC 29418

Envelopes should be clearly marked:
"Statement of Qualifications for the Rental
Car Ready Lot Expansion Project, Pro-
curement No. 2011-51-CHS, Charleston
International Airport."

Statement of Qualifications submittal pack-
ages may be obtained by contacting the
Authority at the above address or by calling
(843) 767-7000.

Any questions and / or comments concern-
ing this request for Statements of Qualifica-
tions should be directed in writing to James
L. Fann, AAE, PE, Deputy Director of Engi-
neering & Planning, at the above address.
The Charleston County Aviation Authority
will not be responsible for any oral instruc-
tions with regard to this notice.

A non-mandatory pre-submittal conference
will be held on Thursday, July 28, 2011, at
2:00 pm, at the offices of the Charleston
County Aviation Authority, Second Floor,
5500 International Blvd., Main Terminal
Building.

READVERTISEMENT TO AMEND FEE FOR PLANS

Description: FOX BRANCH ROAD
IMPROVEMENTS PROJECT
Solicitation Number: B12003 - 08/10/11S
Delivery Point: Lexington County
Pre-Bid Conf.: Mandatory. 7/27/11 – 1:00
pm
Pre-Bid Location: Lexington County Public
Safety / EMS Facility, 415 Ball-
park Rd., Lexington, SC
Plans Availability: Plans can be purchased
for a non-refundable fee of
\$100.00 from the engineer by
contacting Tommy Wilson, (803)
231-3874, the LPA Group Inc.,
700 Huger St., Columbia, SC
29201

Submit Offer By: 8/10/11 – 3:00 pm, ET
Purchasing Entity: Lexington County Pro-
curement Office, County Admini-
stration Building, 212 South Lake
Dr., Ste. 503, Lexington, SC
29072

Direct Inquiries To: Angela Seymour
Telephone: (803) 785-8319

E-mail: aseymour@lex-co.com

Download Solicitation From:
[http://www.lex-
co.com/procurement.html](http://www.lex-co.com/procurement.html), under
Bid Opportunities

STREAM MITIGATION PROJECT FOR SUMTER AIRPORT

**Sealed Proposals For The Furnishing Of
Labor,** materials, & equipment for the
Stream Mitigation Project will be received
by Sumter County, SC, in the County Coun-
cil Chambers, 13 East Canal Street (2nd
Floor), Sumter, SC, until 3:00pm, August
10, 2011. Immediately thereafter all bids
received shall be publicly opened & read
aloud. Bids received after the stated time
will not be accepted.

**The Project Will Include A Stream Resto-
ration Project & minor improvements to the
Crystal Lakes Golf Course.**

It Is Anticipated that the contract award will
be made to the lowest responsive & re-
sponsible bidder if an award is made.

Proposals Must Be Submitted in sealed
envelopes with the bidder's name, full mail-
ing address, & general contractor license
number shown as the return address.
Sealed envelopes shall be addressed to
Sumter County, SC, Attn: Mr. Bobby Gallo-

way, Purchasing Director, 13 E. Canal Street, (2nd Floor), Sumter, SC 29150.

All Bidders Should Be Aware that the date, time, & location for proposal submittal & opening may be modified by addendum.

Plans, Specifications & Contract Documents May Be Examined at W.K. Dickson & Co., Inc., 1320 Main St., Ste. 400, Columbia, SC 29201. Plans, Specifications, & Contract Documents are available for purchase by going to Plan Room at www.wkdickson.com. Please note that only registered plan holders may bid as a General Contractor.

Each Bid Shall Be Accompanied by a bid guaranty consisting of a cash deposit, or a certified check drawn on a bank or trust company insured by the FDIC, or a bid bond executed by a surety company licensed under the laws of South Carolina to execute such bonds. Such Bid guaranty shall be in an amount not less than 5% of the total amount of the bid & will be retained by the Owner as liquidated damages should the successful bidder fail to properly execute the Contract within ten (10) days after the award & to give satisfactory surety as required by law. Performance & labor & material payment bonds will be required for 100% of the contract price, with a surety or sureties legally authorized to do business in South Carolina.

A Bid May Be Withdrawn only as provided by the applicable statutes of South Carolina. If a bid is withdrawn within 90 calendar days of the bid opening, the bid guaranty shall be forfeited. If the request to withdraw is made later than 72 hours after the opening of bids, & if the withdrawal is allowed by state & local law, the owner may return the bid guaranty at his option. The project is conditioned upon the receipt of federal funding under provisions of the Airport & Airways Safety & Capacity Expansion Act of 1987 & most recently Wendell H. Ford Aviation Investment & Reform Act for 21st Century (AIR-21). Certain mandatory federal requirements apply to this solicitation & will be made part of any contract awarded.

- Buy American Preference (Title 49 United States Code, Chap 501);
- Foreign Trade Restriction (49 CFR Part 30);
- Disadvantaged Business Enterprise (49 CFR Part 26);
- Davis-Bacon Act (29 CFR Part 5);
- Equal Employment Opportunity (Executive Order 11246 & 41 CFR Part 60);
- Goals for Minority & Female Participation (41 CFR Part 60-4.2);
- Certification of Non-Segregated Facilities (41 CFR Part 60-1.8);
- Debarment, Suspension, Ineligibility & Voluntary Exclusion (49 CFR Part 29).

Non-Discrimination Clause: The requirements of 49 CFR Part 26, Regulations of the U.S. Department of Transportation, apply to this contract. It is the policy of Fairfield County to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. All firms qualifying under this solicitation are encouraged to submit bids/proposals. Award of this contract will be considered upon satisfying the requirements of this bid specification. These requirements apply to all bidders/offerors, including those who qualify as DBE. A DBE contract goal of 9.9% has been established for this contract. The bidder/offeror shall make good faith efforts, as defined in Appendix A, 49 CFR Part 26 (Attachment 1), to meet the contract goal by utilizing DBEs in the performance of this contract.

The Owner Reserves The Right to reject any or all bids & to waive informalities & minor irregularities.

**COMMUNITY SHELTER
AT SOUTH CONVERSE STREET PARK**

PROPOSAL NO: 1112-07-28-01

Notice Is Hereby Given that the City of Spartanburg is seeking proposal from vendors to provide construction services for the construction of a new open air community shelter. Work will include site work, site preparation, concrete, wood framing, electrical. All work to comply with the drawings & specifications to provide quality workmanship.

The City Of Spartanburg Hereby Notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City Of Spartanburg Reserves The Right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & all the required Building Permits.

There Will Be No Pre-Bid Meeting for the phase of work. Bidders are encouraged to visit the site where the layout of the shelter will be identified.

Sealed Proposals Shall Be Submitted to Carl Wright, Procurement & Property Manager on or before Thursday, July 28, 2011, no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For Further Information & Complete Proposal Package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The Following Proposal Number Must Be Placed On The Outer Envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1112-07-28-01.

Project: LIBERTY HIGH SCHOOL TO MIDDLE SCHOOL CONVERSION.

Location: 319 Summit Drive, Liberty, SC 29657.

Owner: School District of Pickens County, 1348 Griffin Mill Road, Easley, SC, 29640

The Owner Will Receive Sealed, Single Prime, Lump Sum Bids until the bid time & date at the location given below for the renovation of an existing high school into a middle school for a general contract.

Description Of Project: Consists of renovations to the existing Liberty High School to allow its conversion to a Middle School. Work includes, but is not limited to, selective demolition, site modifications, modified storm drainage & utilities, limited brick & concrete masonry, limited structural modifications, interior & exterior finishes, plumbing, HVAC, electrical, fire protection, exterior improvements, & all other elements necessary to complete renovation of the building & site as expressed in the drawings & specifications.

Mandatory Pre-Bid Conference: A pre-bid conference for all bidders will be held in the cafeteria at the old Liberty High School, 319 Summit Drive, Liberty, SC 29657, on Wednesday, August 3, 2011, at 2:00pm, local time. Prospective prime bidders are required to attend. Subcontractors & suppliers are invited to attend.

Award Of Bids: The Owner reserves the right to accept bids & award contracts which are deemed in the best interest of the Owner.

Bid Submittal & Bid Security: The Owner will consider bids pursuant to South Carolina ST SEC 11-35 prepared in compliance with the Instructions to Bidders issued by the Owner, & delivered as follows: Bid Date & Time is Thursday, August 18, 2011, at 2:00pm; at which time all bids shall be opened & read at School District of Pickens County, Operational Services Building, 415 Ann Street, Pickens, SC 29671.

Bids Will Be Thereafter Publicly Opened & Read Aloud. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 45 calendar days following opening of bids. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

Bidding Documents: Prime Bidders (General Contractors) may obtain complete sets of bidding documents, consisting of drawings, specifications, instructions, & forms for a deposit of \$300.00 per set, made payable to LS3P Associates LTD., by providing the deposit & a UPS street address to Project Administrative Assistant, Linda Bryant, (803) 765-2418 for Liberty High School to Middle School Conversion, LS3P Associates Ltd., 701-A Lady Street, Columbia, SC 29201. Partial sets will not be issued. A \$100.00 refund for not more than two sets obtained through LS3P shall go to each bidder who having submitted a bona fide bid returns such in full & bound sets (including addenda) in good condition to the LS3P Columbia office within 10 days of bid date. Plans, specifications, & addenda that are returned which have been damaged, disassembled, significantly altered with markups, or missing addenda may result in forfeiture of the bid deposit. Deposit refunds of \$100.00 will also be returned to General Contractors not submitting bona fide bids provided they notify Architect of their intention not to bid & return complete bound bid document set at least five calendar days prior to bid date.

Bidding documents will be available for review at the following locations:

- Associated General Contractors: Columbia, SC.
- LS3P Associates Ltd., 701-A Lady St., Columbia SC 29201

Bidder's Qualifications: Bidders must be properly licensed under the state laws governing their respective trades appropriate to the size of the Project. A performance bond, separate labor & material payment bond, & insurance in a form acceptable to the Owner will be required of the successful bidder. Bidders & their subcontractors shall

meet qualification requirements indicated in the contract documents.

Submission Of A Bid Shall Serve As Evidence that the bidder has confirmed that the bidder is properly qualified to perform the work & is capable of obtaining the required bonds & insurance. Bidder's qualification information shall be considered privileged & confidential.

W.W.T.P. EXPANSION IN DORCHESTER COUNTY

Owner: Dorchester County Water & Sewer Department

BP Barber Project No.: 08340

Separate Sealed Bids for the Upper County Wastewater Treatment Plant Expansion for Dorchester County will be received by the Dorchester County Purchasing Department in the Kenneth F. Waggoner Services Center, 201 Johnston Street, St. George, SC 29477, until 2:00pm, on August 16, 2011, & then at said place be publicly opened & read aloud.

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary to construct the Upper County Wastewater Treatment Plant Expansion, consisting of the following:

- New Influent Screening Structure with flow monitoring
- New mixed liquor Pump Station
- 2 New Secondary Clarifiers
- New Tertiary Filters
- New UV Disinfection System
- New Post Oxidation System
- New Post Aeration
- New Outfall Pipe
- New Plant Washwater System
- New Return Sludge Pump Station
- New Decanter Station
- New Waste Sludge Pumps
- Modified Dewatering Pump Station
- New Sludge Dewatering Facility
- Modifications to Existing Basins & Structures
- New Generator & Electrical Upgrade

The Information For Bidders, Bid Form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Dorchester County Water & Sewer Department.
- AGC Offices: Columbia.
- Engineers: URS / BP Barber, Charleston, SC.

Drawings, Specifications & Contract Documents May Be Obtained from the office of URS / BP Barber, 4016 Salt Pointe

Parkway, Suite 200, North Charleston, SC 29405 upon a non-refundable payment of \$325.00. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & Fax number (if applicable) & e-mail address.

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors Shall Have A Classification of WP.

No Bidder May Withdraw The Bid within 60 days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

Engineers: URS / BP Barber, 4016 Salt Pointe, North Charleston, SC 29405

Owner: Dorchester County Water & Sewer Department, PO Box 9, Dorchester, SC 29434

RENOVATIONS FOR SUMTER HOUSING AUTHORITY

Sealed Bids For Furnishing all material, labor, equipment, & services required for the work know as HUD Capital Funds Project SC 16PO23501-10 & 11, Sumter, SC will be received until 10:00am, on August 17, 2011, at the office of the Sumter Housing Authority. All bids received will be publicly opened and read aloud at that time & place.

A Mandatory Pre-Bid Conference & Walk Through Will Be Held at 10:00am, August 10, 2011, at the office of the Housing Authority, 15 Caldwell Street, Sumter, SC 29150.

Without Force & Effect On The Bidding Documents & the proposed contract documents, the work required is briefly described as: Removal & Replacement of: 103 Bathtub, tub surrounds, shower rods, and grab bars; 42 Water heater replacements; 78 Heating and Air Conditioner Replacements; 50 New Back Doors and

Screen Doors; 18 Bi-fold Doors; and 1 Office Renovation

The Work Required Is Fully Described In Bidding Documents consisting of this project manual which includes contract forms. Project manuals may be obtained from the office of the Housing Authority of the City of Sumter, 15 Caldwell Street, Sumter, SC 29150.

Only General & Residential Builders That Are Bondable need apply. Each bid in excess of \$100,000 shall include a Bid Guaranty in an amount equal to five percent of the bid provided as one of the following:

- A certified check or bank draft payable to The Housing Authority of the City of Sumter
- U.S. Government Bonds or as a properly executed Bid Bond with surety acceptable to the PHA.
- A Surety Company executing the Bid Bond must be authorized to transact business in the Project State, and must appear on the most current U.S. Treasury Department's Circular No. 570

The Successful Bidder Will Be Required To Provide satisfactory performance and payment bonds prior to execution of the Agreement.

In Addition To The Bid Guaranty Requirements, (if required, each bidder shall include the signed original and one conformed copy of the following with the Bid:

- A fully completed HUD-5369-A Form
- Bidders Qualification Form
- Non-Collusive Affidavit

Refer To Provisions For Equal Employment Opportunities & payments of not less than minimum salaries & wages indicated in the project manual.

Small Businesses And Minority Firms Are Urged to submit proposals. Certification as a Minority-business Enterprise (or a number of partners, share holders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39, and 40 of The General Conditions.

The PHA Reserves The Right to reject any and all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the PHA's consent.

To Obtain A Project Manual please contact Wayne Turner, 15 Caldwell St. Sumter, SC 29150 or call (803) 774-7315. Three project manuals cost \$30.00 or you may purchase one project manual for \$15.00.

The Housing Authority Of City Of Sumter is an Equal Housing Opportunity. TDD #1-800-545-1833, Extension 100.

CONSULTANT / PROFESSIONAL SERVICES

WATER & SEWER CUSTOMER SERVICE STUDY FOR COLUMBIA

REQUEST FOR PROPOSALS

The City of Columbia, SC, is soliciting priced proposals (RFP) for the development of a Customer Service Study. The City is a governmental entity providing full municipal services & this study will be used to examine the processes the City has in the specific areas of water & sewer services.

For additional information & to access the proposal package, see the Engineering bid web site, www.Columbia.SC.Gov/EngBids.

The deadline for submitting proposals is Friday, August 5, 2011, at 3:00 pm, at 1136 Washington St., Seventh Floor Conference Room, Columbia, SC 29201.

Joseph D. Jaco
Director, Utilities & Engineering

VIDEO SURVEILLANCE SYSTEM FOR SPARTA TRANSIT FACILITIES

PROPOSAL NO. 1112-08-09-01

Notice is hereby given that the City of Spartanburg invites licensed contractors experienced in the installation & configuration of video surveillance systems, to submit a proposal to deliver, install, test, commission, warrant & document the proposed surveillance system for the Sparta Transit Facilities at 100 North Liberty Street, Spartanburg SC, & 150 Airflow Drive Spartanburg SC.

A pre-bid meeting will be held at 150 Airflow Drive, Spartanburg, SC 29306 on July 26, 2011 at 10:00am.

Proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before August 9, 2011, at 3:00pm, City Hall Training room, 145 West Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

All questions regarding this proposal should go to Carl Wright, Procurement & Property Manager, at (864) 596-2790.

Question & answers will be posted on the bid website, <http://www.spartanburgcounty.org/govt/depts/pur/index.htm>.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 1749
145 West Broad Street
Spartanburg, SC 29304
Attn.: Procurement & Property Division

For further information & complete proposal package, please contact the Procurement & Property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: 1112-08-09-01.

EQUIPMENT

Description: HILL ROM HOSPITAL BEDS & MATTRESSES – OR EQUIVALENT

Solicitation Number: OC-01-1112

Delivery Point: Orangeburg

Submit Offer By: 7/27/11 – 12:00 pm. Not a public bid opening

Purchasing Agency: Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

Direct Inquiries to Buyer:

Scarlet Geddings,
phone (803) 535-1243,
fax (803) 535-1388,
E-mail geddings@octech.edu

Description: REPLACEMENT OF ONE 20-TON SPLIT SYSTEM WITH NEW H.V.A.C. 20-TON ROOFTOP PACKAGED HEAT PUMP SYSTEM

Solicitation Number: 1402 Conway WTC

Delivery Point: SC Vocational Rehabilitation, 3009 4th Ave., Conway, SC 29527

Site Visit: Recommended. Call Jonathan Greene or Cindy McKenzie for appointment at (843) 248-7188

Submit Offer By: 7/28/11 – 8:30 am

Purchasing Agency: SC Vocational Rehabilitation Department, State Office Building, 1410 Boston Ave., West Columbia, SC 29170

Direct Inquiries To: Mark Spires, (803) 896-6034

Buyer: Melvis Hendrix, (803) 896-6521

Description: RENTAL OF BOOM LIFT
Solicitation Number: 2000266916
Delivery Point: SC Department of Corrections, Facilities Management, 4322 Broad River Rd., Columbia, SC 29210
Submit Offer By: 7/27/11 – 10:00 am
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210
Direct Inquiries/Bid Package Request To: Laurie Branham, E-mail branham.laurie@doc.state.sc.us
Buyer: Ruthie H. Bishop, CPPB
E-mail: bishop.ruthie@doc.sc.gov
Phone: (803) 896-1934

Description: TWO SINGLE-WIDTH EXHAUST FANS
Solicitation Number: TCTC-12-ITCFans
Delivery Point: Tri-County Technical College, 7900 Hwy. 76, Pendleton, SC 29670
Submit Offer By: Thursday, 7/28/11 – 11:00 am. Not a public bid opening
Purchasing Agency: Tri-County Technical College, Purchasing Department, 7900 Highway 76, PO Box 587, Pendleton, SC 29670
Direct Inquiries to Buyer: Kristal Doherty, phone (864) 646-1795, E-mail kdoherty@tctc.edu
Download Solicitation From: http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation.xml

READVERTISED

Description: REPLACE OUTDOOR SCOREBOARD AT BAPTIST HILL HIGH SCHOOL
Solicitation Number: 11-CP-B-05
Pre-Bid Conf./Site Visit: Not mandatory. 7/19/11 – 11:00 am at Baptist Hill High School, 5117 Baptist Hill Rd., Hollywood, SC 29449-6916
Submit Offer Bly: 8/8/11 – 2:00 pm
Purchasing Entity: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405
Direct Inquiries to Buyer: Tammie Yeadon
Telephone: (843) 566-7271
E-mail: tamika_yeadon@charleston.k12.sc.us
Download Bid From: <http://www.ccsdschools.com/Busi-ness/ConstructionSolicitations/index.php>

Bid Name: AUDIO / VISUAL UPGRADE – SEALED BIDS
Description: Dorchester County invites sealed bids from qualified vendors to upgrade the audio / visual capabilities in its Council Chambers located in St. George & Summerville
Bid Notice Number: 2012-1110-7409-03
Closing Date/Time: Tuesday, 8/2/11 – 3:00 pm, local time
Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477
Project Contact: Michael Boatwright, ITS Director, phone (843) 832-0024, E-mail mboatwright@dorchestercounty.net
Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or 832-0142
Buyer: S.G. Stephens, Jr., CPPO, Procurement Director, sstephensjr@dorchestercounty.net, (843) 563-0142 or (843) 832-0142

INVITATION FOR BIDS

Solicitation Number: IFB No. 4563-11J
Description of Work: SINGLE-STREAM RECYCLABLES SEPARATION SYSTEM AND / OR HORIZONTAL BALER
Due Date/Time: Friday, 7/22/11 – 3:00 pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From: http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

Solicitation Number: IFB No. 4561-11J
Description of Work: PURCHASE OF TWO (2) NEW ROLL-OFF CONTAINER TRUCKS
Due Date/Time: Friday, 7/29/11 – 3:00 pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
Download Solicitation From: <http://www.charlestoncounty.org/d>

[epartments/Procurement/current_bids_pdfs/current_bids.htm](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

PILOT-STYLE VESSEL FOR CITY OF CHARLESTON

REQUEST FOR PROPOSALS

Solicitation Number: 11-P023B.

The City of Charleston is accepting proposals for Pilot Style Vessel with Collar.

The City will receive proposals until August 9, 2011, at 11:30 am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, www.charleston-sc.gov – enter the Bidline page, then click on Procurement Bids. You may also submit a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or pick up from the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

ARMORED VAN FOR CITY OF CHARLESTON

REQUEST FOR PROPOSALS

Solicitation Number: 11-P025B.

The City of Charleston is accepting proposals for Sprinter Armored Van.

The City will receive proposals until August 11, 2011, at 11:30 am at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation will be available on our web site, www.charleston-sc.gov – enter the Bidline page, then click on Procurement Bids. You may also submit a request to Robin D. Barrett, CPPB, by fax (843) 720-3872 or pick up from the City of Charleston, Procurement Division, 145 King St., Ste. 104, Charleston, SC 29401.

Telephone: (843) 724-7312.

INFORMATION TECHNOLOGY

Description: PROVIDE & DELIVER MISCELLANEOUS COMPUTER COMPONENTS FOR COLLEGE OF CHARLESTON

Solicitation Number: 12.08.EC.Q

Submit Offer By: 7/25/11 – 2:00 pm, ET.
Not a public bid opening

Purchasing Agency: College of Charleston, Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston

Buyer: Eric Clark, phone (843) 953-5940, E-mail clarker@cofc.edu

Download Solicitation From:
<http://eprocare.cofc.edu>

Description: INTERACTIVE DESIGN SERVICES – WEB

Solicitation Number: PTC-233

Delivery Point: Piedmont Technical College, Greenwood

Submit Offer By: 8/5/11 – 11:00 am. Not a public bid opening

Purchasing Agency: Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29648

Direct Inquiries to Buyer: Kevin Wells
Telephone: (864) 941-8314

E-mail: wells.k@ptc.edu

Download Solicitation From:
<http://www.ptc.edu/procurement>

Description: FURNISH, DEPLOY & INSTALL TEN-COMPETENCE LIFERAY PORTAL SYSTEM FOR PUBLIC HEALTH DEPARTMENT OF U.S.C. – COLUMBIA

Solicitation Number: USC-RFQ-2022-DG

Submit Offer By: 7/26/11 – 9:00 am. Not a public bid opening

Purchasing Entity: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: ENTERPRISE ASSET MANAGEMENT SYSTEM

Solicitation No.: 4811-08/25/11-1743-Z

Delivery Point: Charleston

Pre-Proposal Conf.: Not mandatory. 8/3/11 – 1:00 pm

Pre-Proposal Location: Medical University of South Carolina, 19 Hagood Ave., Harborview Office Tower, Ste. 201, Charleston

Submit Offer By: 8/25/11 – 3:00 pm
Submittal Location: Medical University of SC, Purchasing Services, 19 Hagood Ave., Ste. 408, Harborview Office Tower, Charleston

Direct Inquiries/Bid Package Request To: Gloria Rivera, phone (843) 792-4521, E-mail riverag@musc.edu

Buyer: Rosalind Giddens, phone (843) 792-9810, E-mail giddensr@musc.edu

Download Solicitation From:
<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

Description: WEB FILTERING SOLUTION

Solicitation Number: 12-001

Submit Offer By: 8/3/11 – 2:00 pm, ET

Purchasing Entity: Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

Buyer: Tony Shealy, Director of Purchasing
Telephone: (803) 739-4057
E-mail: tshealy@lex2.org

Description: INDEFINITE DELIVERY CONTRACT FOR TECHNOLOGY REPAIRS

Solicitation Number: 11-1470

Bids Due: 8/4/11 – 12:00 pm

Received At: Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

Solicitation Is Available On-line At:
<http://www.rock-hill.k12.sc.us/departments/purchasing.aspx> – check under "Current Bids"

Agency: Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

MAINTENANCE / REPAIR

Description: ROOF REPLACEMENT & MASONRY REPAIR FOR HISTORIC BUILDING AT 14 NORTH CONGRESS STREET IN YORK (SENIOR CITIZENS CENTER)

Solicitation Number: N/A

Submit Offer By: 7/28/11 – 10:00 am
Purchasing Agency: City of York, 14 North Roosevelt St., York, SC 29745

Direct Inquiries To: Matt Brown, Project Manager, for Stewart-Cooper-Newell Architects, phone (704) 865-6311

Request Bid Package From: Stewart-Cooper-Newell Architects, 719 East 2nd St., Gastonia, NC 28054, phone (704) 865-6311

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes, if any, referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Project Name: NORTHSIDE CHURCH ROAD COMMUNITY RESIDENCE – MISCELLANEOUS REPAIRS

Project Number: EJun 11-W-12

Location: 267 Northside Church Rd., Laurens, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: The work scope includes relocating the laundry room & new bathroom within the existing home, & other minor construction including carpentry, doors, window replacement, floor covering, painting, electrical, plumbing, & HVAC. For site visit, call Scott Donovan, Laurens DSNB Maintenance, (864) 981-0421

Construction Cost Range: Less than \$25,000

Architect/Engineer: SCDDSN, Engineering & Planning Division

A/E Contact: Reed Marshall, Project Manager

A/E Address: 3440 Harden St. Ext., Columbia, SC 29203

A/E Telephone: (803) 898-9712

A/E Fax: (803) 898-9653

A/E E-mail: RMarshall@ddsn.sc.gov

Plans on File At:

AGC: Columbia

Dodge: www.construction.com

Plans May Be Obtained From: SCDDSN, Attn.: Deb Gahagen, phone (803) 898-9796, E-mail dgahagen@ddsn.sc.gov. Mailing address is 3440 Harden St. Ext., Columbia, SC 29203

Plan Deposit: \$25.00, refundable

Pre-Quote Conf.: Not mandatory

Pre-Quote Conf. Date/Time: 7/26/11 – 10:30 am

Place: 267 Northside Church Rd., Laurens, SC

Agency/Owner: Laurens County Disabilities & Special Needs Board

Name & Title of Agency Coordinator: Jason Tavenner, Executive Director

Address: 1860 Hwy. 14, PO Box 986, Laurens, SC 29360

Telephone: (864) 682-2314

Fax: (864) 682-2397
E-mail: jtavenner@lcdsnb.org
IFQ Due Date/Time: 8/2/11 – 4:00 pm
Place: SCDDSN, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203
Hand Deliver/Mail/E-mail/Fax IFQ To: SCDDSN, Engineering & Planning Division, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203
Fax Number Is: (803) 898-9653
E-mail Address Is: RMarshall@ddsn.sc.gov

Project Name: CITY OF MARION PAVING PROJECT
Project Number: N/A
Location: Marion, SC 29571
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: The City of Marion is currently accepting sealed bids for an asphalt repaving project on Victor Street inside the City limits. Contractor assumes responsibility for Workmen's Compensation & General Liability Insurance. All work performed shall meet State & local codes. Bid information is available at City Hall. The City is an Equal Opportunity Employer

Architect/Engineer: N/A

How Plans May Be Obtained: Please contact Alan Ammons or Elizabeth Fick at Marion City Hall, 107 South Main St., Marion, SC 29571, phone (843) 423-5961

Site Visit: Not mandatory. Please contact Alan Ammons at Marion City Hall, 107 South Main St., Marion, SC 29571, to make an appointment. His E-mail address is aammons@marionsc.gov & his phone number is (843) 423-5961

Agency/Owner: City of Marion
Address: 107 South Main St., Marion, SC 29571

Telephone: (843) 423-5961

Fax: (843) 423-8620

E-mail: efick@marion.sc.gov

Bids Due Date/Time: Thursday, 8/4/11 – 2:00 pm

Place: Marion City Hall, 107 South Main St., Marion, SC 29571

Hand Deliver Bids To: Marion City Hall, 107 South Main St., Marion, SC 29571

Mail Bids To: The City of Marion, PO Box 1190, Marion, SC 29571

No Late, no telephoned, no E-mailed & no faxed bids will be accepted

The City of Marion Has the Right to accept or refuse any & all bids. The Invitation to Bid does not bind the City of Marion to purchase anything from the bidder

Description: INSTALL CANOPIES AT CAIRO MIDDLE SCHOOL
Solicitation Number: B1202
Delivery Point: Charleston County
Pre-Bid Conf./Site Visit: Not mandatory. 7/20/11 – 2:00 pm at Cairo Middle School, 3500 Thomas Cairo Blvd., Mount Pleasant, SC 29466
Submit Offer By: 7/26/11 – 2:00 pm
Bid Opening Location: Procurement Services Conference Room, Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston
Direct Inquiries To: Lawrence Lutrario, phone (843) 566-1982, E-mail lawrence_lutrario@charleston.k12.sc.us

SERVICES

Description: SOCIAL SECURITY ELIGIBILITY SERVICES
Solicitation Number: 5400003240
Submit Offer By: 8/2/11 – 2:30 pm
Purchasing Agency: SC Department of Social Services, 1535 Confederate Ave. Ext., PO Box 1520, Columbia, SC 29202-1520

Buyer: Valerie Galloway

Email: valerie.galloway@dss.sc.gov

Phone: (803) 898-7322

Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003240>

Description: TOTAL CURRICULUM SUPPORT & N.C.L.E.X. COURSE FOR REGISTERED NURSES

Solicitation Number: USC-FPB-2019-MLS

Delivery Point: USC, Columbia

Submit Offer By: 7/27/11 – 2:30 pm

Purchasing Entity: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Mary L. Sims, CPPO

Description: PROVIDE ATHLETIC CHARTER BUS TRANSPORTATION FOR FALL SPORTS AT FRANCIS MARION UNIVERSITY

Solicitation Number: RFQ-2100

Delivery Point: Florence, SC

Submit Offer By: 8/2/11 – 2:00 pm, local time

Purchasing Agency: Francis Marion University, Purchasing Office, Room

102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

Direct Inquiries to Buyer: Eric L. Garris, phone (843) 661-1134, E-mail EGarris@fmarion.edu

Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

Description: ANNUAL CONTRACT FOR ON-CALL CATCH BASIN REPAIR FOR LOCATIONS THROUGHOUT S.C.D.O.T. DISTRICT #2

Solicitation Number: SB10343 – 08/04/11

Delivery Points: Abbeville, Edgefield, Greenwood, Laurens, McCormick, Newberry & Saluda counties

Submit Offer By: 8/4/11 – 10:00 am

Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer:

Margaret J. Oswald, CPPB,

phone (803) 737-1484,

E-mail oswaldmj@scdot.org

Download Solicitation From:

www.scdot.org/doing/procurement

Description: PROVIDE & SET UP TENT, STAGE & CHAIRS FOR 2011 WELCOME WEEK

Solicitation Number: C11070086

Delivery Point: Conway, SC

Site Visit: To make an appointment, contact Porter Medley at (843) 349-2131

Submit Offer By: 8/3/11 – 2:00 pm

Purchasing Agency: Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526

Direct Inquiries to Buyer:

Robin Strickland,

phone (843) 349-2162,

E-mail robins@coastal.edu

Download Solicitation From:

<http://www.coastal.edu/procurement/vendor/register.html>

Description: FURNISH & OPERATE PORTABLE AIR CONDITIONER & GENERATOR FOR 2011 WELCOME WEEK

Solicitation Number: C11070087

Delivery Point: Conway, SC

Site Visit: To make an appointment, call Porter Medley at (843) 349-2131

Submit Offer By: 8/4/11 – 2:00 pm

Purchasing Agency: Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526

Direct Inquiries to Buyer:

Robin Strickland,

phone (843) 349-2162,
E-mail robins@coastal.edu

Download Solicitation From:

<http://www.coastal.edu/procurement/vendor/register.html>

Solicitation Number: IFB No. 4550-12L
Description of Work: INSPECTION, TESTING & REPAIR OF FIRE DETECTION & SUPPRESSION EQUIPMENT & SYSTEMS AT VARIOUS CHARLESTON COUNTY FACILITIES

Due Date/Time: Tuesday, 8/16/11 – 3:00 pm

Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

Download Solicitation From:

http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: VEHICLE ADVERTISING DESIGN & INSTALLATION SERVICES

Solicitation Number: 071811

Delivery Point: Conway, SC

Submit Offer By: Tuesday, 8/9/11 – 3:00 pm, ET

Purchasing Agency: Waccamaw Regional Transportation Authority, dba Coast RTA, 1418 Third Ave., Conway, SC 29526

Buyer: Ara Heinz, (843) 488-0865, Ext. 234, Heinz@coastrta.com

Description: REVIEW OF ASSET MANAGEMENT PRACTICES

Specifics: Renewable Water Resources (ReWa) is requesting proposals from firms for professional services to review ReWa's existing Asset Management (AM) practices & assist staff in the development of a sustainable, optimum Asset Management framework

Solicitation No.: 206 / 07-13-11

Delivery Point: Greenville

Submit Offer By: 8/1/11 – 10:00 am

Purchasing Entity: Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

Direct Inquiries to Buyer: Stephanie Selman, (864) 299-4000, Ext. 274 or stephanies@re-wa.org

Download Solicitation From:

www.re-wa.org

**PROVIDE & INSTALL
CEILING TILE
FOR HORRY SCHOOLS**

Horry County Schools solicit bids for Ceiling Tile & Installation of Ceiling Tile.

Bids must be received by the opening date, which will be 3:30 pm on Monday, August 22, 2011. No consideration of the award will be made at the opening.

Horry County School reserve the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and / or irregularities thereof.

For additional information, contact Chris Parker, Procurement Official, Horry County Schools, phone (843) 488-6938, E-mail cparker@horrycountyschools.net.

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac>;

**TRANSFER OPERATION
SERVICES
FOR MOUNT PLEASANT**

REQUEST FOR PROPOSAL

RFP Number: 1112-006-RG.

Qualified consulting firms or persons are invited & encouraged to submit proposals to operate the Town of Mount Pleasant's South Carolina Department of Health & Environmental Control (DHEC) permitted vegetative & construction debris transfer operations & the Town's transfer facility located at 1355 Sweetgrass Basket Pkwy., Mount Pleasant, SC 29464.

An anticipated Scope of Services is provided within the solicitation document. All offerors shall have verifiable experience of similar projects as described within the solicitation.

One unbound original & six bound copies of the offeror's submittal shall be provided within a sealed envelope or wrapping clearly marked "RFP for Transfer Operation Services, RFP #1112-006-RG."

Proposals will be accepted until 2:00 pm on August 3, 2011, by the Purchasing Division for the Town, at which time & place all submittals shall be publicly opened in Room 101 of the Court-Council Building, which is located within the Municipal Complex, located at 100 Ann Edwards Lane, Mount Pleasant, SC 29464. At such time, only the names of the offerors shall be read aloud & recorded. Submittals received after the

scheduled opening date & time may be disqualified in accordance with the Town's Procurement Ordinance.

The proposal must be signed by an official authorized to bind the offeror. This solicitation does not commit the Town to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities, to accept or reject any or all responses, to negotiate with any or all qualified offerors, to award or refrain from awarding & to amend, revise or cancel in part or in its entirety this solicitation, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Town's Purchasing Division at (843) 884-8517 to obtain solicitation documents, which have been prepared for these services.

Rick D. Griles, CPPB, CTPM
Purchasing Services Officer
Town of Mount Pleasant

**READVERTISEMENT
TO EXTEND SUBMITTAL DATE**

**ACQUISITION & DEVELOPMENT
OF WOODSIDE MILL
CITY PROPERTY**

REQUEST FOR PROPOSALS #2011-009

The City of Fountain Inn is requesting proposals from professional development firms for the acquisition & development of 17.6 acres located in the Woodside Mill District, Fountain Inn, SC. The site is located adjacent of the Fountain Inn Historic Woodside Mill Village, Woodside Greenway, & Woodside Park. It is important the site fit closely to the Woodside Mill District Master Plan complimenting redevelopment plans for the Mill Village, Greenway, & Woodside Park. The property is currently owed by the City of Fountain Inn. The City intends to sell the property under a development agreement to a developer which can design & develop the property for a use that is compatible with the historic area. The City's transfer of title & the development of the property are subject to the terms of a property agreement between the City & the developer.

The RFP contains a description of the property & location map for preparing a proposal. Additional plans & studies can be found online at www.fountaininn.org under the Development tab - Master Plan – Woodside Mill District Study. This material is for reference, but it doesn't limit creative opportunities for the site.

Sealed proposals will be received in City Hall, 200 North Main Street, Fountain Inn, South Carolina. One (1) original & twelve (12) copies of the proposal must be received on or before Noon, Monday, August 1, 2011 For a complete information package, go to www.fountaininn.org.

SUPPLIES

Description: PROVIDE & INSTALL FABRIC STAGE CURTAIN
Solicitation Number: RFQ 10099-1112
Delivery Point: Berkeley Elementary, 715 Hwy. 6, Moncks Corner, SC 29461, & Timberland High, 1418 Gravel Hill Rd., St. Stephen, SC 29479
Submit Offer By: 8/8/11 – 2:00 pm. Not a public bid opening
Purchasing Agency: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461
Direct Inquiries To: James Worsham
Telephone: (843) 312-9610
E-mail: worshamj@berkeley.k12.sc.us

Description: PROVIDE & INSTALL NEW FIRELITE MS-9600 FIRE ALARM SYSTEM
Solicitation Number: RFQ 10100-1112
Delivery Point: Marrington Middle School, 109 Gearing St., Goose Creek, SC 29445
Submit Offer By: 8/8/11 – 2:00 pm. Not a public bid opening
Purchasing Agency: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461
Direct Inquiries To: David Hogge
Telephone: (843) 899-8794
E-mail: hogged@berkeley.k12.sc.us

Description: FURNISH & DELIVER I-START-SMART MATERIALS, AS SPECIFIED
Solicitation Number: Q2012-3
Delivery Point: Lexington County School District One
Submit Offer By: 7/25/11 – 3:00 pm. Not a public bid opening
Bid Opening Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072
Bid Request: Call (803) 821-1181 or E-mail jnichols@lexington1.net. Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.
Buyer: Jack Nichols

RIPRAP & OTHER STONE FOR DARLINGTON COUNTY

Request for Quotation Number: 08-09-11.
Due Date: 8/9/11 – 5:00 pm.

Reply To: Office of the County Administrator / Materials Management, 1 Public Square, Room 210, County Courthouse, Darlington, SC 29532, Attn. Teresa F. Dickerson.

Provide unit prices for Macadam base (crush & run), #57 stone, riprap & screens. Darlington County does its own hauling with County trucks.

POLICE DEPARTMENT UNIFORMS FOR CITY OF GREENVILLE

Invitation for Bids Number: 11-3327.

The City of Greenville, SC, Police Department is seeking a provider of uniforms to outfit current & new employees.

The scope of work covers all services, travel, labor & material which are needed to fulfill the terms of this agreement in supplying uniforms on an as-needed basis to the Greenville Law Enforcement Center, located at 4 McGee St., Greenville, SC 29601. The specified items are an estimate of needs. All uniforms must be supplied new.

Bid packets may be obtained from the City of Greenville, Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC, or on-line at <http://www.greenvillesc.gov/OMB/BidsRfops.aspx>. Contact Ron J. Satcher for questions at (864) 467-5702, E-mail rsatcher@greenvillesc.gov.

Sealed bids will be received in the City of Greenville's Purchasing Division, until 2:00 pm, ET, August 4, 2011. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened. Due to the detailed nature of this bid, itemized costs will not be read aloud but will be posted in a comprehensive summary. Telegraphic, telephone or facsimile bids will not be accepted.

The deadline for questions is 2:00 pm on July 27, 2011.

The City of Greenville is an equal opportunity employer.

FOR SALE

Description: PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,186.8 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST
Solicitation Number: SHSF 3046 ADV PS 12
Site Visit: Anytime
Submit Offer By: Tuesday, 8/2/11 – 10:00 am
Location: Sand Hills State Forest, PO Box 128, Patrick, SC 29584
For Further Information: Call (843) 498-6478 or fax (843) 498-6705

NOTICES

FREE WORKSHOP FOR D.B.E. CANDIDATES

Columbia Metropolitan Airport is hosting a free workshop on "How to Get Certified as a Disadvantaged Business Enterprise (DBE)."

This workshop will take place at Columbia Metropolitan Airport in the Carolina Room on Thursday, August 25, 2011, from 10:30 am to 12:30 pm.

Representatives from the SC Department of Transportation will be on site to answer questions.

This workshop is limited to the first 50 respondents. To receive a registration form, send E-mail to T.Head@columbiaairport.com.

TOWN OF LEXINGTON ENCOURAGES BUSINESSES TO BECOME LOCAL PREFERRED VENDORS

The Town of Lexington is expanding its Local Preferred Vendor List.

For more information & to register, visit http://www.lexsc.com/local_vendors_index.htm or contact Stuart Ford at (803) 358-1587 or sford@lexsc.com.

MODULAR INTERIOR SIGN SYSTEM FOR COLLEGE OF CHARLESTON

INTENT TO SOLE SOURCE

Description: ADA Compliant Modular Interior Sign System, must match sizes, color availability, quality standards & modularity

of ASI "Horizon" Modular Interior Sign System to blend with existing interior sign standards.

Wall-mounted signs must be mechanically fastenable with fully concealed hardware, tamper-resistant, arched-face, recyclable, clear anodized aluminum frames in (nominal) 6" & 12" widths. Other (larger) sizes must be available in the same product family that offer freestanding & ceiling-suspended capabilities.

Signs must have removable & reusable end caps & insert panels that can be maintained & changed by owner as needed. Message panels must be ADA compliant .040" recyclable aluminum based photopolymer tactile & Braille characters with high temperature cured polyester color coating.

Color: Matte Silver Metallic (electrostatically applied powdercoat with protective clear-coat) with black text in AvenirNext LT font. Scratch-resistant acrylic cover lens with matte finish suitable for user-generated paper inserts. Paper inserts must be of recycled material sized / perforated according to each sign type & available from the manufacturer in a compatible light grey color for the owner to order as needed. Assembly of signage components shall be in the United States mainland 48 states.

Delivery Point: College of Charleston.

Qualified Vendors Should Contact: Michael Turner at turnerm@cofc.edu or (843) 953-5555 by 3:00 pm on July 22, 2011.

**S.C.A.G.P.O. ANNOUNCES
33RD ANNUAL FORUM
& TRADE SHOW**

The South Carolina Association of Governmental Purchasing Officials (SCAGPO) will be hosting its 33rd Annual Forum & Trade Show November 16-18, 2011.

More information can be accessed at <http://scagpo.org/scagpo.html>. Click on the Annual Professional Development Forum & Trade Show button, then the Vendor Registration button.

**PROPOSED FFY12 DBE GOAL
FOR PUBLIC TRANSIT
BY SC DEPT. OF TRANSPORTATION**

Original Notice Date: June 16, 2011

In accordance with 49 CFR §26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBEs) in its United States Department of Transportation (USDOT) assisted contracts for federal fiscal year 2011-2012 as follows: For feder-

ally-assisted transit contracts- 3.5% through "race-neutral" measures."

The goal statement & methodology will be available for inspection for a period of thirty (30) days from the date of this notice, during the hours of 8:30am-5:00pm at SCDOT Headquarters, 955 Park St., Columbia, SC, in the Office of Business Development & Special Programs, Business Development Center, Room 107 & SCDOT's website at <http://www.scdot.org/doing/dbe.shtml>.

SCDOT will accept written comments on the goals until July 29, 2011. Comments must be submitted to Ms. Carolyn "DeeDee" Burton, Program Manager, SCDOT, PO Box 191, Columbia, SC 29202.

**SC DEPT. OF TRANSPORTATION
QUALIFIED PRODUCTS LISTS
& POLICIES**

The South Carolina Department of Transportation (SCDOT) maintains Qualified Products Lists (QPL) for a variety of pre-qualified materials that may be used on construction & maintenance projects as specified in the project proposal. If a QPL is referenced, only the pre-qualified products may be used.

The Qualified Products Policies (QPP) provide information to the manufacturer of the material to assist them in obtaining pre-qualified status. Each QPL & QPP indicates when the last revision occurred & a contact name in the event assistance is required.

For information about the QPL lists & the policy & procedures governing the testing & approval of those products, please visit the Materials & Research page at http://www.scdot.org/doing/rm_lab.asp. This site allows access to the contents of the various lists & also access to the published policy by selecting the date listed under the Policy or the List categories.

**VENDORS,
DON'T NEGLECT TO CHECK
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)
(Open Response Date)
[Fixed Price Bids - Supplies & Services](#)
(Open Response Date)

**STATE OF SOUTH CAROLINA
BUDGET & CONTROL BOARD**

**FRAUD PREVENTION
HOTLINE
(State agency fraud only)**

(803) 832-8877
(800) 411-8893

Fraud Prevention Hotline
1201 Main St.
Ste. 715, Box 27
Columbia, SC 29201

"Everyone Working Together
To Make Government Better"

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to JAycock@mmo.sc.gov
- Fax to (803) 737-0639

**SOUTH CAROLINA
BUSINESS OPPORTUNITIES**

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