

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Labor Day Holiday Publication Information

Like most State agencies, the office of  
South Carolina Business Opportunities will  
be closed on September 5, 2011 in observance  
of Labor Day.

Although the office will be closed, a SCBO  
will be published on September 5th. The  
deadline for submitting advertisements for  
this issue is noon, September 2nd

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency  
advertisements appearing in the Architect /  
Engineering Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>

Please verify requirements for non-State  
agency advertisements by contacting the  
agency / owner.

### REQUEST FOR QUALIFICATIONS

**Project Name:** SPECIAL INSPECTION  
SERVICES AT BEAUFORT  
COUNTY GOVERNMENT  
COMPLEX

**Project Number:** 3918/120910

**Delivery Point:** Beaufort

**Deadline for Submittals:** 9/28/11 – 3:00pm

**Purchasing Entity:** Beaufort County  
Purchasing Department, 102 Industrial  
Village Rd., Building 3, Beaufort,  
SC 29906-4291

**Direct Inquiries To:** David L. Thomas,  
phone (843) 255-2353,  
E-mail [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Proposals/Questions to  
Purchasing Department:** David  
L. Thomas, (843) 255-9437

**Download Solicitation From:**  
[www.bcgov.net](http://www.bcgov.net)

### GEOTECHNICAL SERVICES, CHAPTER 17, CONSTRUCTION TESTING & ENVIRONMENTAL SERVICES

#### REQUEST FOR QUALIFICATIONS

**Hampton County School District Two  
Desires** Geotechnical, Chapter 17,  
Construction Testing & Environmental  
Services for the construction of the  
New Estill Middle School Classroom  
Building. The new 35,000 SF school  
is located on the existing Estill High  
School campus in Estill, SC.

**The RFQ Package Can Be Obtained**  
from the Construction Manager,  
Brownstone Construction Group,  
Attention: Kelly Sumpster, 1213  
Lady Street, Suite 214, Columbia,  
SC 29201, (803) 376-6044, Fax (803)  
376-6099.

**All Responses To The RFQ** for  
Geotechnical, Chapter 17, Construction  
Testing & Environmental Services  
must be returned by 2:00pm, on  
Thursday, September 15, 2011. Each  
respondent is to provide one original  
& five copies of qualification packets  
to Brownstone Construction Group,  
1213 Lady St., Suite 214, Columbia,  
SC 29201. Each submission must be  
limited to a maximum of 25 pages.

**Any Questions Shall Be Submitted**  
in writing to Dale Collier, Brownstone  
Construction Group, 1213 Lady St.,  
Ste. 214, Columbia, SC 29201. Questions  
can also be emailed to [dcollier@bstonegroup.com](mailto:dcollier@bstonegroup.com).  
The deadline for questions is 5:00pm,  
on the 3rd day (September 12, 2011)  
prior to the RFQ due date (September  
15, 2011).

### UPGRADES TO ST. MATTHEWS' WATER SYSTEM

**The Town Of St. Matthews Is Seeking  
Statement Of Qualifications (SOQs)**  
from qualified engineering firms to  
provide professional services for  
improvements in the Town of St.  
Matthews that will include design &  
construction of upgrades to the  
existing water system.

**The Selection Of A Firm Will Be Made**  
on the basis of criteria established by  
the ranking & rating committee:  
(a) past performance 10%; (b) ability  
of professional personnel 20%; (c)  
willingness to meet time & budget  
requirements 20%; (d) location of  
firm 10%; (e) recent, current &  
projects work load of the firm, 10%;  
(f) creativity & insight related to  
the project 10%; & (g) related  
experience on CDBG projects 20%.

**You Are Invited To Submit A SOQ**  
in accordance with the requirements  
specified in the qualifications package,  
which contains the selection criteria &  
other important information. This  
project is being partially funded by  
a Community Development Block  
Grant through the SC Dept. of  
Commerce, Grants Administration.

**Copies Of The Full Qualifications  
Package** can be obtained from:

Deborah Fair, Community Development  
Compliance Coordinator  
Lower Savannah Council of Governments  
P.O. Box 850  
Aiken, South Carolina 29802  
Ph. (803) 649-7981  
Fax (803) 649-2248  
e-mail [dfair@lscog.org](mailto:dfair@lscog.org)

**Questions Or Requests For Additional  
Information Must Be Submitted** in  
writing & received by Tuesday,  
September 13, 2011, to Lower  
Savannah Council of Governments.

**Statements Of Qualifications Must  
Be Received** at the Town of St.  
Matthews in the quantity of one  
(1) original & three (3) copies  
by 4:00pm, Monday, October 3,  
2011:

Town of St. Matthews  
Walter Dick Whetstone  
PO Box 172  
133 Bridge Street (Location)  
St. Matthews, SC 29135

**No Late SOQs Will Be Accepted.**  
This solicitation does not commit  
the Town of St. Matthews to award  
a contract to pay any costs  
incurred in the preparation of a  
SOQ or to procure or contract for  
services.

## CONSTRUCTION

### Invitation for Construction Bids

Concerning projects begun after June 6, 2011: The information previously listed in the SCBO Notes is now included in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

#### DESIGN BUILD BRIDGE REPLACEMENTS (PACKAGE 'D')

Charleston, Colleton, & Jasper Counties

#### NOTICE TO PARTIES INTERESTED IN DESIGN-BUILD PROJECTS

**The South Carolina Department Of Transportation (SCDOT) Requests Letters Of Interest** & current resume of qualifications from all interested parties experienced in all phases of high-way design & construction to provide road-way & bridge design & construction services for the replacement of five (5) bridges in Charleston, Colleton, & Jasper Counties, SC. SCDOT & the Federal Highway Administration will be using the design-build method of contracting for this federal-aid project.

**The Scope Of Work For This Project** will include design, permitting, right-of-way acquisition & services, construction, & construction engineering & management. The design work will include, but not be limited to, surveys, preliminary design, hydrologic & hydraulic analysis & design; geotechnical investigation, analysis, & design; roadway design, bridge design, construction staging, signing & pavement markings & any other design work necessary to complete the roadway & bridge plans & specifications to federal & SCDOT standards. Right-of-way services will include right-of-way acquisition & the services necessary to facilitate that acquisition. Construction will include, but not be limited to, all necessary roadway & bridge construction, utility coordination, erosion & sediment control, traffic control, & any other tasks necessary to complete construction. Construction engineering & management, including quality control, will be the responsibility of the design-build team. Quality assurance testing for acceptance & independent assurance testing will be the responsibility of SCDOT.

**In Evaluating Qualifications**, SCDOT will use a two-step process to select a proposer with which to execute a contract for this project. The RFQ represents the first step in

the process. After evaluating the submitted qualifications, a maximum of five (5) proposers will be invited to respond to the Request For Proposals (RFP). In evaluating qualifications, SCDOT will consider Management Experience & Approach (30%), Experience of Key Individuals (30%), Past Performance (25%), & Quality Control Plan (15%).

**Interested Parties May Obtain A Copy Of The Request For Qualifications** & an RFQ information package online at [www.scdot.org/doing/designbuild.shtml](http://www.scdot.org/doing/designbuild.shtml).

**Qualifications Must Be Submitted** in accordance with the Request for Qualifications. Responsive parties shall submit ten (10) printed & bound copies of the Qualifications & one electronic copy of the Qualifications (in PDF format) to Susie Lominick, Contracts Manager, 955 Park St., Room 333, Columbia, SC 29201, no later than 2:00pm, September 26, 2011.

**Project Name:** S.C.D.M.H. – I.D.C. – CONSTRUCTION SERVICES – HAZARDOUS MATERIAL REMEDIATION

**Project Number:** J12-D090-CA

**Project Location:** Statewide

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Licensed asbestos abatement contractor to provide hazardous material remediation services as directed by SCDMH – Physical Plant for SCDMH facilities throughout the State. Services will address asbestos, mold, & lead paint abatement. The bid will be a unit price multiplier to be applied against unit prices as published in the R.S. Means Commercial Renovation Cost Data, 32nd Edition. The 2011 IDC term will be two years & awarded to multiple bidders, up to three. No minimum amount of work is guaranteed. The maximum amount the Agency may expend under a single construction contract for IDC work may not exceed \$150,000. The sum of all expenditures during this term may not exceed \$750,000 contract limits. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** SCDMH – Physical Plant Services

**A/E Contact:** Greg Lewis

**A/E Address:** Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**A/E Telephone:** (803) 935-5649

**A/E Fax:** (803) 935-5663

**A/E E-mail:** [GHL27@scdmh.org](mailto:GHL27@scdmh.org)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans Are on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Dodge:** On-line

**Bidding Documents/Plans May Be Obtained From:** SCDMH, Physical Plant Services

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/15/11 – 2:00pm

**Place:** Crafts-Farrow State Hospital, Building 4, Conference Room, 7901 Farrow Rd., Columbia

**Agency/Owner:** SC Department of Mental Health

**Agency Procurement Officer:** Greg Lewis

**Address:** Crafts-Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Telephone:** (803) 935-5649

**Fax:** (803) 935-5663

**E-mail:** [GHL27@scdmh.org](mailto:GHL27@scdmh.org)

**Bid Closing Date/Time:** 10/6/11 – 3:00pm

**Place:** Crafts-Farrow State Hospital, Building 4, Conference Room, 7901 Farrow Rd., Columbia

**Hand Deliver/Mail Bids To:** SCDMH, Attn.: Greg Lewis, Physical Plant Services, Crafts-Farrow State Hospital, Building 4, Columbia, SC 29203

**Project Name:** YORK TECHNICAL COLLEGE – LANDSCAPE / HARDSCAPE OUTDOOR COLLABORATIVE AREA

**Project Number:** H59-N657-MJ

**Project Location:** Rock Hill

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project work includes the construction of an outdoor seating area, which consists of removal of existing sidewalks, installation of pavers with concrete edging, seat wall, site lighting, drainage & planting located on the York Technical College between Buildings A & B. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$50,000 - \$100,000

**Architect/Engineer:** Haden Stanziale

**A/E Contact:** Karen Weston-Chien

**A/E Address:** 421 Penman St., Ste. 300, Charlotte, NC 28203

**A/E Telephone:** (704) 373-0534

**A/E Fax:** (704) 342-0251

A/E E-mail: [kweston-chien@hadenstanziale.com](mailto:kweston-chien@hadenstanziale.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans Are on File for Viewing Purposes Only At:**

**AGC:** Charlotte

**Bidding Documents/Plans May Be Obtained From:** Duncan Parnell, 900 South McDowell St., Charlotte, NC 28204, phone (800) 849-7708 or download copies online at [www.duncan-parnell.com](http://www.duncan-parnell.com) for \$15.00

**Plan Deposit:** \$20.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 9/6/11 – 10:00am

**Place:** Administration Building H, Conference Room A

**Agency/Owner:** York Technical College

**Agency Procurement Officer:** Robert Brown

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**Telephone:** (803) 981-7375

**Fax:** (803) 981-7147

**E-mail:** [rbrown@yorktech.edu](mailto:rbrown@yorktech.edu)

**Bid Closing Date/Time:** 9/15/11 – 2:00pm

**Place:** Administration Building H, Conference Room A

**Hand Deliver/Mail Bids To:** York Tech, Attn.: Robert Brown, Facilities Management, Building I, 452 South Anderson Rd., Rock Hill, SC 29730

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4577-12L

**Description of Work:** 6TH STREET DRAINAGE IMPROVEMENT PROJECT

**Pre-Bid Conf.:** Non-mandatory. Thursday, 9/8/11 – 10:00am at Procurement Department, 4045 Bridge View Dr., Ste. C201, North Charleston, SC 29405. For further information, E-mail

[lwright@charlestoncounty.org](mailto:lwright@charlestoncounty.org)

**Due Date for Written Questions:** Thursday, 9/15/11 – 5:00pm. Fax number is (843) 958-4758 or E-mail

[lwright@charlestoncounty.org](mailto:lwright@charlestoncounty.org)

**Due Date/Time:** Thursday, 9/22/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

<http://www.charlestoncounty.org/d>

[epartments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4574-12L

**Description of Work:** WILLTOWN COMMUNITY SIDEWALK

**Due Date for Written Questions:**

Wednesday, 9/14/11 – 5:00pm.

Fax number is (843) 958-4758 or E-mail

[lwright@charlestoncounty.org](mailto:lwright@charlestoncounty.org)

**Due Date/Time:** Wednesday, 9/21/11 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### BUS TRANSPORTATION & MAINTENANCE FACILITY IN FORT MILL

**Sealed Bids For The Project** identified as Bus Transportation & Maintenance Facility in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the Owner in the Fort Mill School District Office, 120 East Elliott Street, Fort Mill, SC 29715.

**Date/Time:** September 29, 2011 – 3:00pm

**Project Name:** Bus Transportation & Maintenance Facility

**Address:** Deerfield Drive Extension (Specific Address yet to be assigned), Fort Mill, SC 29715

**Owner:** Fort Mill School District Four, 120 East Elliott Street, Fort Mill, SC 29715

**Architect:** Moser Mayer Phoenix Associates, PA, 328 East Market Street, Ste. 200, Greensboro, NC 27401

**Construction Manager:** Cumming | SMG, 213b Main Street, PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: James L. Britton, II, CCM, LEED AP, [jbritton@southernmgt.com](mailto:jbritton@southernmgt.com)

**Scope of Work:** Consists of a single prime contract for the construction of a new Bust Transportation & Maintenance Facility located off Deer Field Drive Extension in Fort Mill, South Carolina. Work Scope consist of all site operations, constructing of two pre-engineered structures (15,000 sf & 6,150 sf), as well as all site paving.

**Bidding Documents Are Available For Inspection** at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F.W. Dodge. Bidding documents may be obtained from the construction manager upon deposit of two hundred dollars (\$200.00) per set. Plan deposit checks should be made payable to Cumming | SMG. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing/shipping costs are paid will be refunded as stated above.

**Bids Shall Be Binding** for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance & payment bonds in the amount of one hundred percent (100%) of the contract amount.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00 21 13 Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**Plans Will Be Available Beginning** on August 29, 2011, from the construction manager.

**A Pre-Bid Conference Will Be Held** on September 13, 2011, at 3:00pm, at the School District Office, 120 East Elliott St., Fort Mill, SC. Although this pre-bid confer-

ence is not mandatory, all bidders are encouraged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. Chuck Epps  
Superintendent  
Fort Mill School District Four  
120 East Elliott Street  
Fort Mill, SC 29715

#### EXTERIOR DOORS, FRAMES & HARDWARE AT MARYVILLE ELEMENTARY

**Georgetown County School District Will Receive Sealed Bids** from qualified bidders for the removal, furnishing & installing of exterior doors, frames & hardware at Maryville Elementary School located in Georgetown, SC, until 3:00pm, EST, September 29, 2011, at the J. B. Beck Administration & Education Center, Room C121, 2018 Church Street, Georgetown, SC. This project is being funded by Qualified School Construction Bonds from the American Recovery & Reinvestment Act of 2009.

**The Architect Of Record Is** SGA Architecture, 245 Business Center Lane, Suite B, Pawleys Island, SC 29585.

**Bidding Documents Are Available** for inspection at the office of the architect & plan rooms of AGC Plan Room in Myrtle Beach, SC & Columbia, SC; & Dodge/McGraw Hill, Charlotte, NC, & Reed Construction Data, Norcross, GA.

**Bidding Documents May Be Obtained** from the architect's printing agent, Duncan-Parnell, Inc., 1478 Dividend Loop, Myrtle Beach, SC 29577, (843) 626-3641, <http://dpibidroom.com>. Bidders shall pay for any & all printing, email, delivery, shipping and/or handling charges, with no refundable deposit.

**Bids Shall Remain Open** to acceptance & shall be irrevocable for a period of sixty (60) days after the bid closing date.

**Bids Must Comply** with the Laws of the State of South Carolina.

**All Bids Are To Be Accompanied** by a bid bond or certified check not less than five percent (5%) of base bid. Performance bond & labor & materials payment bond in the amount of one hundred percent (100%) of contract amount will be required of the successful bidder.

**Bids Must Be Submitted** on the bid form provided, enclosed in an opaque, sealed envelope bearing the bidder's name, "Solicitation Number 10015.7, Georgetown

County School District, Maryville Elementary School – Additions & Renovations," date of opening, contractor's license & bidder's license numbers on the outside. Bid bond, Undertaking of Insurance form, Letter of Commitment, Evidence of Qualifications, & required roofers commitment letters shall be attached with the bid.

**Potential Bidders Are Highly Encouraged** to attend a pre-bid conference at 3:30pm, EST, September 13, 2011. The pre-bid conference will be held in the media Center at Maryville Elementary School, 2125 Poplar Street, Georgetown, SC.

**Direct Inquiries To** Mike Rolison, AIA, SGA Architecture at (843) 979-5250, Fax (843) 237-1992 or [mike@SGAarchitecture.com](mailto:mike@SGAarchitecture.com).

#### CONSTRUCTION OF WIRE ROAD & HOLLY STREET IN CHERAW, SC

**Sealed Bids For Construction Of Wire Road & Holly Street In Cheraw, SC**, will be received by Chesterfield County at 200 West Main Street, Chesterfield County Courthouse, Multi-purpose Room (1st floor), Chesterfield, SC, until 10:30am, September 13, 2011. At that time & place, bids will be opened & read aloud in public.

**The Work On Wire Road & Holly Street Consists Of** constructing approximately 2,200 linear feet of 20 feet wide hot mix asphalt pavement with a 4" stone base. An optional single & double bituminous treatment with a 6" cement stabilized base will be considered as well.

**The Contract Documents, Including Drawings & Technical Specifications**, are on file for examination at the offices of the Chesterfield County Courthouse, 200 West Main St., Chesterfield, SC & the Pee Dee Regional Council of Governments, Florence, SC. Specifications & contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, US Highway 52, Florence, SC upon a non-refundable payment of \$100.00. If mailed, a \$10.00 shipping & handling fee will be added. When obtaining contract documents, provide your company's mailing address, street (UPS) address, telephone number, FAX number & E-mail address.

#### 2011 CHESTER COUNTY RESURFACING PROJECT

**Chester County, SC Is Soliciting Sealed Bids** from qualified contractors for 2011 Chester County Resurfacing Project.

#### Sealed Bids Must Be Clearly Marked

"2011 Chester County Resurfacing Project RFB No. C-7.12" with the bidder's name, address, & South Carolina Contractor's license number on the outside of the envelope & shall be accepted by the Chester Co. Office of Procurement, PO Drawer 580, Chester, South Carolina 29706, until 10:00am, Tuesday, September 26, 2011. Bids will not be accepted after the above date & time. After closing, bids will be opened publicly in the R. Carlisle Roddey Building (Conference Room) located at 1476 J.A. Cochran By-Pass, Chester, SC 29706. Bid prices shall remain valid for 60 days following the bid opening.

**A Pre-Bid Conference Shall Be Held** on Tuesday, September 13, 2011, at 10:00am, in the R. Carlisle Roddey Building (Conference Room) located at 1476 J.A. Cochran By-Pass, Chester, SC 29706. The pre-bid conference is highly recommended for any contractor submitting a bid for this project.

**Work Consists Of Resurfacing** to improve conditions on four (4) roadways totaling approximately 1.78 miles in Chester County, SC. Detailed quantities are included in the contract documents Section E: Bid Form.

**Bid Documents Will Be Available** for examination in the following locations:  
AGC Office: Columbia, SC

- Dennis Corporation Office, Columbia SC
- Dennis Corporation Office, Chester, SC

#### Drawings, Specifications & Contract Documents May Be Obtained

from the office of the engineer, Dennis Corporation, 1800 Huger Street, Columbia SC 29201, (803) 227-8579, for a non-refundable charge of \$75.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street address, email address, telephone number, & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: LB Cannon, Project Manager, 142 Gadsden Street, Chester, SC 29706, [lcannon@denniscorporation.com](mailto:lcannon@denniscorporation.com). All questions must be in writing & submitted before Noon, September 15, 2011. Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed, accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in

the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** by November 30, 2011.

**Chester County Reserves the Right** in all cases to reject any and/or all bids, or parts of bids, to waive technicalities, & to make such an award as is deemed in the best interest of the County. The County also reserves the right to waive informalities, to negotiate further with the Contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Susan Cok  
Director of Contract & Procurement  
Chester County

**LAWREN LANE  
ROADWAY IMPROVEMENTS  
FOR ABBEVILLE COUNTY**

**Sealed Bids For The Lawren Lane Roadway Improvements** will be received by Abbeville County at the office of the Department of Public Works located at 1094 Gassoway Farm Road, Abbeville, SC 29620, until 11:00am, local time, on September 13, 2011. Immediately thereafter bids will be publicly opened & read.

**The Project, Which Is Located** on Lawren Lane, Abbeville, SC, is to include edge clipping, power brooming & blowers to clean the existing surface, approximately 3,270 S.Y. of asphalt tack coat, 100 tons of varied thickness leveling course, & 3,270 S.Y. of 2-inch (compact thickness) Type-3 asphalt surface course.

**Bidding Documents May Be Examined** at the office of the engineer, Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC. Copies of bidding documents may be obtained from Dunn & Associates Engineering, Inc., PO Box 1120, Anderson, SC 29622, at a non-refundable cost of \$50.00 per set.

**A Bid Security In The Amount Of 5% Of The Bid** must accompany each bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

**Bidders Must Comply** with Executive Order No. 11246 which obligates the contrac-

tors not to discriminate in employment practices.

**The Owner Reserves The Right** to waive irregularities & to reject any & all bids.

**J. B. "RED" OWENS  
BATTING CAGES  
AT EASLEY SPORTS COMPLEX**

**Notice Is Hereby Given** that the City of Easley will accept sealed bid proposals for the J. B. "Red" Owens Batting Cages located at the Sports Complex in Easley, SC.

**A Bid Package May Be Obtained** for a non-refundable fee of \$50.00 beginning August 31, 2011 at 10:00am at Land Planning Associates, Inc., 110 West 1st Avenue, Suite A, Easley, SC 29640. Checks are to be made payable to Land Planning Associates, Inc.

**Bids Will Be Opened** at Easley City Hall, 205 N 1st St, Easley, SC 29640, on September 13, 2011 at 11:30am. Late, faxed or e-mailed bids will not be accepted. Call (864) 242-6072 for information.

**CONCRETE SIDEWALK SECTION  
REPLACEMENT  
AT VARIOUS AMP 40 LOCATIONS**

JOB #110901

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a general contract for Concrete Sidewalk Section Replacement at Various AMP 40 Locations until 2:00pm, local time, on Thursday September 22, 2011, at 550 Meeting St., Rm. 234, Charleston, SC. Bids will be publicly opened.

**Copies Of The Bidding Documents May Be Obtained** after 2:30pm, on Tuesday, August 30, 2011, at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

**A Voluntary Pre-Bid Conference Will Be Held** at 545 Meeting Street on Tuesday, September 13, 2011 at 10:00 a.m.

**The Housing Authority Encourages Minority Owned Business To Participate** in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

**CHA Reserves The Right** to waive irregularities & to reject any & all bids.

**TILE RE-ROOFING  
AT GADSDEN GREEN HOMES,  
PHASE I**

JOB #110903

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a General Contract for Tile Re-Roofing at Gadsden Green Homes - Phase I until 2:15pm, local time, on Thursday September 22, 2011, at 550 Meeting Street, Room 234, Charleston, SC. Bids will be publicly opened.

**Copies Of The Bidding Documents May Be Obtained** after 2:30pm, on Tuesday, August 30, 2011, at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

**A Voluntary Pre-Bid Conference Will Be Held** at 545 Meeting Street on Tuesday, September 13, 2011, at 1:00pm.

**The Housing Authority Encourages Minority Owned Business** to participate in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

**CHA Reserves The Right** to waive irregularities & to reject any & all bids.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

REQUEST FOR QUALIFICATIONS

**Description:** BROWNFIELDS INITIATIVE, PROFESSIONAL CONSULTING SERVICES

**Solicitation Number:** None

**Delivery Point:** Allendale County

**Deadline for Submittals:** 9/9/11 – 4:00pm

**Purchasing Agency:** Allendale County, PO Box 190, 526 Memorial Ave. North, Allendale, SC 29810

**For Copy of RFQ Package, Contact:** Tim Bennett, County Administrator

**Buyer:** (803) 584-3438

**E-mail:** [tbennett@allendalecounty.com](mailto:tbennett@allendalecounty.com)

## EQUIPMENT

**Description:** COMMUNICATION SYSTEM KIT – I.M.T.

**Solicitation Number:** 5400003427

**Submit Offer By:** 9/20/11 – 11:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [forestrysc@gmail.com](mailto:forestrysc@gmail.com)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003427>

**Description:** SOUND SYSTEM

**Solicitation Number:** 5400003440

**Submit Offer By:** 9/15/11 – 3:00pm

**Purchasing Agency:** SC Department of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Buyer:** Francine Miller

**E-mail:** [Francine.Miller@scdmv.net](mailto:Francine.Miller@scdmv.net)

**Phone:** (803) 896-9662

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003440>

**Description:** AIRFLOW SYSTEMS AIR-POD II

**Solicitation Number:** 5400003426

**Submit Offer By:** 9/7/11 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**E-mail:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003426>

**Description:** GLOVE BOX STANDARD SYSTEM

**Solicitation Number:** 24194758

**Submit Offer By:** 9/6/11 – 11:00am, ET.  
Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen Gideon, phone (864) 656-4035,  
E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH & DELIVER NEW SURVEILLANCE CAMERAS

**Solicitation Number:** USC-RFQ-20242-DH

**Delivery Point:** Columbia

**Submit Offer By:** 9/7/11 – 10:00am, ET

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** <http://purchasing.sc.edu> or (803) 777-0255

**Buyer:** Damon Hightower

**Description:** HEAVY DUTY ARTICULATED RUBBER TIRE LOADER

**Solicitation Number:** B12011-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 3:00pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** CRAWLER DOZER

**Solicitation Number:** B12012-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 3:15pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** PULL-TYPE PNEUMATIC TIRE ROLLER

**Solicitation Number:** B12013-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 3:30pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** FRONT-MOUNT SWEEPER

**Solicitation Number:** B12014-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 3:45pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** HEAVY DUTY TRI-AXLE DUMP TRUCK

**Solicitation Number:** B12015-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 4:00pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** UTILITY TRAILER

**Solicitation Number:** B12016-09/21/11S

**Delivery Point:** Lexington County

**Submit Offer By:** 9/21/11 – 4:15pm, ET

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

### EQUIPMENT TRAILER FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for one Equipment Trailer, reference Bid #12-014.

Bids must be received no later than 2:30pm on September 9, 2011, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request pack-

age at [www.andersoncountysc.org](http://www.andersoncountysc.org) – to do so, click at the top of the page under “Find,” go down to “Bids & Contracts” & then fill in form that appears.

#### TANDEM DUMP TRUCK FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for one Tandem Dump Truck, reference bid #12-015.

Bids must be received no later than 1:45pm on September 9, 2011, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org) – to do so, click at the top of the page under “Find,” go down to “Bids & Contracts” & then fill in form that appears.

#### TOW-BEHIND THREE-WHEEL SWEEPER FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for one Tow-Behind Three-Wheel Sweeper, reference Bid #12-016.

Bids must be received no later than 2:15pm on September 9, 2011, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org) – to do so, click at the top of the page under “Find,” go down to “Bids & Contracts” & then fill in form that appears.

#### SPECIALIZED STAIR LIFT FOR YORK COUNTY B.D.S.N.

The York County Board of Disabilities is seeking proposals from vendors to provide a custom curved stair lift, 90-degree inside turn, with 180-degree park position at the bottom.

Bids need to include labor & installation.

The responses will be received by fax at this office until 3:00pm, EDT, Thursday, September 15, 2011. Please mark your fax “Custom Curved Stair Lift.” Please fax bids to the attention of Denise Leong at (803) 628-1091.

All questions are to be submitted in writing to Denise Leong, Service Coordinator, YCBDSN, PO Box 549, York, SC 29745 or faxed to (803) 628-1091 or E-mailed to [dleong@yorkdsnb.org](mailto:dleong@yorkdsnb.org) no later than 5:00pm, EDT, September 2, 2011.

#### LOWBOY TRACTOR FOR COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: “Lowboy Tractor.”

Information can be viewed using the City of Columbia’s Bid Online System at <https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Purchasing at (803) 545-3470 between the hours of 8:30am-5:00pm.

**Bid Number:** 00011-11-12.

**Bid Deadline:** 9/7/11 – 3:30pm.

Columbia Purchasing Division  
1136 Washington St.  
Fourth Floor  
Columbia, SC 29201

#### FIRE ENGINE PUMPER FOR CITY OF FLORENCE

INVITATION TO BID NO. 2011-20

The City of Florence is accepting bids from qualified bidders for the purchase & delivery of one (1) new custom built 4-door / 4-man 1500 g.p.m. top mount pumper.

**Delivery Point:** Fire Station No. 1, 144 E. Palmetto Street in Florence, SC.

**Bid Opening Date/Time:** Thursday, September 15, 2011, at 2:00pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing/Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

**Bid Request:** Patrick D. Fletcher, CPPB, Fax (843) 665-3111 or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3431.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

#### LAUNDRY SYSTEM FOR LAKEWOOD ATHLETIC FACILITY

RFQ 12-0902

Sumter School District invites qualified vendors to offer a quote for a new Athletic Laundry System for the Lakewood Athletic Facility. The RFQ may be downloaded from the District’s procurement services solicitations page. [Click here](#) to go to that page.

Faxed quotes are due no later than Friday, September 2, 2011. If website is unavailable, call David R. Brown, CPA, at (803) 469-6900, Ext 310 to request that the RFQ be provided to you by fax or e-mail.

Sumter County School District reserves the right to reject any or all bids, & to issue a purchase order to other than the lowest bidder, if deemed to be in the best interest of the District.

## INFORMATION TECHNOLOGY

STATE TERM CONTRACT

**Description:** NETWORK SERVICES – MULTIPROTOCOL LABEL SWITCHING (MPLS)

**Solicitation Number:** 5400003201

**Pre-Proposal Conf.:** 9/2/11 – 10:00am to noon at DSIT, 4430 Broad River Road Columbia, SC 29210

**Submit Offer By:** 10/24/11 – 2:30pm

**Purchasing Agency:** Budget & Control Board, Division of State Information Technology, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Andy (Fuller) Bowman

**Email:** [abowman@cio.sc.gov](mailto:abowman@cio.sc.gov)

**Phone:** (803) 896-0315

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003201>

**Description:** REFURBISHED DELL DESKTOPS & LAPTOPS

**Solicitation Number:** 12-003

**Delivery Point:** West Columbia

**Submit Offer By:** 9/6/11 – 1:00pm, ET

**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

**Buyer:** Tony Shealy, Director of Purchasing

**Telephone:** (803) 739-4057

**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

**Description:** MICROSOFT CAMPUS / SCHOOL LICENSING AGREEMENT (E.E.S.)

**Solicitation Number:** GTC 11-08-075

**Delivery Point:** Greenville

**Submit Offer By:** Thursday, 9/8/11 – 3:00pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, 620 South Pleasantburg Dr., Greenville, SC 29607. Mailing address is PO Box 5616 Greenville, SC 29606

**Direct Inquiries to Buyer:**

BJ Hart-Landers,  
E-mail [bj.landers@gvltec.edu](mailto:bj.landers@gvltec.edu)  
or phone (864) 250-8417

**Download Solicitation From:**

[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

Minority-Owned Businesses  
Are Encouraged To Bid

**Description:** LIVE SCAN

**Solicitation Number:** None

**Submit Offer By:** 9/9/11 – 5:00pm

**Purchasing Agency:** Newberry County Sheriff's Office, PO Box 247, 520 Wilson Rd., Newberry, SC 29108

**Buyer:** Maj. Todd Johnson

**Telephone:** (803) 405-7703

**E-mail:** [tjohnson@ncso.sc.gov](mailto:tjohnson@ncso.sc.gov)

**Download Solicitation From:**

<http://www.newberrycounty.net/sheriff/livescanrfp.pdf>

### ELECTRONIC FIXED ASSET SYSTEM FOR D.H.H.S

#### REQUEST FOR INFORMATION

The South Carolina Department of Health & Human Services is looking for source / sources with experience with Electronic Fixed Asset Systems that provide seamless integration with SAP. Systems should include capabilities of asset tracking, data collection/reporting, bar coding & label printing.

Please contact Patty Larimore, Director of Procurement at [larimph@scdhhs.gov](mailto:larimph@scdhhs.gov). Written material should be sent to SC Dept. OF Health & Human Services, PO Box 8206, Columbia, SC 29202; Attn: Patty Larimore

## MAINTENANCE / REPAIR

**Description:** CLEAN, PREPARE EXISTING ROOF & INSTALL NEW POLYURETHANE FOAM ROOF FOR U.S.C. SALKEHATCHIE LEADERSHIP INSTITUTE

**Solicitation Number:** USC-RFQ-2041-DH

**Delivery Point:** Allendale, SC

**Submit Offer By:** 9/7/11 – 10:00am, ET

**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

## MINOR CONSTRUCTION

**Description:** CONSTRUCTION OF STORAGE BUILDINGS

**Solicitation Number:** 5400003424

**Submit Offer By:** 9/9/11 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003424>

**Project Name:** CAMDEN I & II COMMUNITY RESIDENCES – NEW FIRE ALARM SYSTEMS

**Project Number:** EJN 11-P-06

**Project Location:** 975 West Wateree Blvd., Camden, SC 29020

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope includes replacement of two fire alarms with new, fully addressable fire alarm systems. For site visit, contact Billy Windham, Property & Support Services Manager, CHESCO, (843) 623-5409

**Construction Cost Range:** <\$20,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Roy Smarr, PE  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [rsmarshall@ddsn.sc.gov](mailto:rsmarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** [www.construction.com](http://www.construction.com)

**Plans May Be Obtained From:** SCDDSN,

Attn.: Deb Gahagen, 3440

Harden St. Ext., Columbia, SC

29203, phone (803) 898-9796,

E-mail [dgahagen@ddsn.sc.gov](mailto:dgahagen@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** None

**Agency/Owner:** CHESCO Services

**Name & Title of Agency Coordinator:**

Billy Windham, Property & Support Services Manager

**Address:** PO Box 151, Chesterfield, SC

29709

**Telephone:** (843) 623-5409

**Fax:** (843) 623-5406

**E-mail:** [b.windham@chescoservices.org](mailto:b.windham@chescoservices.org)

**IFQ Due Date/Time:** 9/14/11 – 2:00pm

**Place:** SCDDSN, Central Office, Ste. 231,

3440 Harden St. Ext., Columbia

**Hand Deliver/Mail/E-Mail/Fax Quote To:**

SCDDSN, Attn.: Reed Marshall,

Engineering & Planning Division,

3440 Harden St. Ext., Ste. 231,

Columbia, SC 29203, E-mail

[rmarshall@ddsn.sc.gov](mailto:rmarshall@ddsn.sc.gov),

phone (803) 898-9653

**Project Name:** CAMDEN I & II COMMUNITY RESIDENCES – I.C.F.-M.R. TO C.R.C.F. CONVERSION – MISCELLANEOUS REPAIRS

**Project Number:** EJN 11-P-07

**Project Location:** 975 West Wateree Blvd.,

Camden, SC 29020

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** The project scope is to make miscellaneous repairs to the two community residences, including bathroom renovations for improved accessibility, new rated exhaust fans, replacing shower lights with rated recessed shower lights, & installation of radiation dampers in ceiling return registers. For site visit, contact Billy Windham at (843) 623-5409

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Reed Marshall, Project Manager

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia  
**Dodge:** [www.construction.com](http://www.construction.com)  
**Plans May Be Obtained From:** SCDDSN,  
 Attn.: Deb Gahagen, 3440  
 Harden St. Ext., Columbia, SC  
 29203, phone (803) 898-9796,  
 E-mail [dgahagen@ddsn.sc.gov](mailto:dgahagen@ddsn.sc.gov)  
**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** 9/7/11 –  
 10:00am  
**Place:** 975 West Wateree Blvd., Camden,  
 SC 29020  
**Agency/Owner:** CHESCO Services  
**Name & Title of Agency Coordinator:**  
 Billy Windham, Property & Sup-  
 port Services Manager  
**Address:** PO Box 151, Chesterfield, SC  
 29709  
**Telephone:** (843) 623-5409  
**Fax:** (843) 623-5406  
**E-mail:** [b.windham@chescoservices.org](mailto:b.windham@chescoservices.org)  
**IFQ Due Date/Time:** 9/14/11 – 3:00pm  
**Place:** SCDDSN, Central Office, Ste. 231,  
 3440 Harden St. Ext., Columbia  
**Hand Deliver/Mail IFQ To:** SCDDSN, Attn.:  
 Reed Marshall, Engineering  
 & Planning Division, Ste. 231,  
 Columbia, SC 29203

**Project Name:** M.U.S.C. – I.O.P. ROOF  
 REPAIR  
**Project Number:** N/A  
**Project Location:** Institute of Psychiatry,  
 Charleston  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Complete minor flash-  
 ing repair on two HVAC units & coat  
 identified areas with aluminum coat-  
 ing  
**Construction Cost Range:** \$10,000 - \$25,000  
**Architect/Engineer:** Weather Proofing Tech-  
 nology  
**A/E Contact:** Phillip Harper  
**A/E Address:** 803 Woodland Dr., Kingstree,  
 SC 29556  
**A/E Telephone:** (843) 676-5589  
**A/E Fax:** (843) 354-3644  
**A/E E-mail:** [paharper@sc.rr.com](mailto:paharper@sc.rr.com)  
**How to Obtain Plans:** Not applicable  
**Plan Deposit:** None  
**Pre-Quote Conf.:** Mandatory  
**Pre-Quote Conf. Date/Time:** 9/6/11 –  
 11:30am  
**Place:** McClennan Banks Building, Room 301,  
 326 Calhoun St., Charleston  
**Agency/Owner:** Medical University of South  
 Carolina  
**Agency Coordinator:** Iggy Pla  
**Address:** 326 Calhoun St., Charleston, SC  
 29425  
**E-mail:** [plaiq@musc.edu](mailto:plaiq@musc.edu)  
**IFQ Due Date/Time:** 9/13/11 – 11:00am  
**Place:** McClennan Banks Building, Room 301,  
 326 Calhoun St., Charleston  
**Hand Deliver/Mail IFQ To:** MUSC, 326 Cal-  
 houn St., MC332, Charleston, SC  
 29425

## PRINTING

**Description:** DIPLOMAS, PRESIDENT'S  
 LIST CERTIFICATES, DIPLOMA  
 COVERS & HONORARY  
 DEGREES  
**Solicitation Number:** 12-R1102883LC  
**Delivery Point:** Winthrop University, Re-  
 cords & Registration, c/o Central  
 Receiving, 520 Cherry Rd., Rock  
 Hill 29733  
**Submit Offer By:** 9/8/11 – 3:00pm. Not a  
 public bid opening  
**Purchasing Agency:** Winthrop University,  
 Purchasing Services, 307 Tillman  
 Hall, Rock Hill, SC 29733  
**Bid Request:** Download from  
[www.winthrop.edu/procurement/b  
 ids.htm](http://www.winthrop.edu/procurement/bids.htm).  
**Buyer:** Linda Campfield  
**Telephone:** (803) 323-2143  
**E-mail:** [campfieldL@winthrop.edu](mailto:campfieldL@winthrop.edu)

## SERVICES

**Description:** FAMILY FINDING (FF) &  
 FAMILY GROUP DECISION  
 MAKING CONFERENCING  
 (FGDMC)  
**Solicitation Number:** 5400003415  
**Submit Offer By:** 9/26/11 – 10:00am  
**Purchasing Agency:** SC Dept. of Social  
 Services, 1535 Confederate Ave.,  
 PO Box 1520, Columbia, SC  
 29202  
**Buyer:** Valerie Galloway  
**Email:** [Valerie.galloway@dss.sc.gov](mailto:Valerie.galloway@dss.sc.gov)  
**Phone:** (803) 898-7322  
**Download Solicitation From:**  
[http://webprod.cio.sc.gov/SCSolicitationWe  
 b/contractSearch.do?solicitationnumber=540000  
 3415](http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003415)

**Description:** DJJ – COLUMBIA  
 JANITORIAL SERVICES  
**Solicitation Number:** 5400003430  
**Site Visit:** 9/8/11 – 9:00am, Meet at DJJ's  
 front gate parking lot, 4900 Broad  
 River Rd., Columbia, SC  
**Submit Offer By:** 9/20/11 – 2:00pm  
**Purchasing Agency:** SC Dept. of Juvenile  
 Justice, Purchasing Department,  
 4650 Broad River Road,  
 Building 2008, Columbia, South  
 Carolina 29210  
**Buyer:** Steve Pullie  
**Email:** [stpull@scdji.net](mailto:stpull@scdji.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:**  
[http://webprod.cio.sc.gov/SCSolicitationWe  
 b/contractSearch.do?solicitationnumber=540000  
 3430](http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003430)

## RE-BID

### REQUEST FOR PROPOSAL

**Description:** EMPLOYEE ASSISTANCE  
 PROGRAM FOR YORK  
 TECHNICAL COLLEGE  
**Solicitation No.:** YTC-013-MAW-2011  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 9/21/11 – 2:00pm. Not a  
 public bid opening  
**Purchasing Agency:** York Technical Col-  
 lege, 452 South Anderson Rd.,  
 Rock Hill, SC 29730  
**Buyer:** Margaret Woodson  
**Telephone:** (803) 327-8010  
**E-mail:** [mwoodson@yorktech.edu](mailto:mwoodson@yorktech.edu)

### REQUEST FOR PROPOSALS

**Description:** MEDICAID BILLING  
 SERVICES  
**Solicitation Number:** RFP 12-0148  
**Delivery Point:** Orangeburg School District  
 Five  
**Deadline for Submittals:** 9/20/11 –  
 11:00am. Deliver proposals to  
 Donnie Boland in the Office of Fi-  
 nance, 578 Ellis Ave., Orange-  
 burg, SC 29115  
**Purchasing Agency:** Orangeburg School  
 District Five, Office of Finance,  
 578 Ellis Ave., Orangeburg, SC  
 29115  
**Direct Inquiries To/Request Proposal  
 Packet From:** Donnie Boland  
**E-mail:** [wdb16@orangeburg5.k12.sc.us](mailto:wdb16@orangeburg5.k12.sc.us)  
**Telephone:** (803) 533-7954

## SUPPLIES

**Description:** WAYSIDE FRAMES  
 & PANELS  
**Solicitation Number:** 5400003425  
**Submit Offer By:** 9/13/11 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks,  
 Recreation & Tourism, Procure-  
 ment Office, 1205 Pendleton St.,  
 Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**E-mail:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
[http://webprod.cio.sc.gov/SCSolicitationWe  
 b/contractSearch.do?solicitationnumber=540000  
 3425](http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003425)

**Description:** FURNISH & DELIVER  
 ORGANICALLY DYED MULCH  
**Solicitation Number:** C11080103  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 9/14/11 – 2:00pm  
**Purchasing Agency:** Coastal Carolina  
 University Purchasing Depart-

ment, Atlantic Hall, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**

Robin Strickland,  
phone (843) 349-2162,  
E-mail [robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/vendor/register.html>

**Description:** VERTICAL FEED MIXER

**Solicitation Number:** 2000285455

**Delivery Point:** SCDC, Wateree River Farm, 8200 State Farm Rd., Rembert, SC 29128

**Submit Offer By:** 9/8/11 – 10:00am

**Purchasing Agency:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Stacey Gladden,  
phone (803) 896-1949, E-mail  
[gladden.stacey@doc.state.sc.us](mailto:gladden.stacey@doc.state.sc.us)

**Download Solicitation From:**

<https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** SC LOTTERY – POWERBALL PROMOTIONAL ITEMS

**Solicitation Number:** PB082011

**Delivery Point:** Blythewood, SC

**Submit Offer By:** 9/7/11 – 10:00am, ET.  
Not a public bid opening

**Purchasing Agency:** SC Education Lottery, 1333 Main St., Fourth Floor, Columbia, SC 29201

**Buyer:** Brooks Sailer,  
phone (803) 737-2018,  
fax (803) 737-0047,  
E-mail [brooks.sailer@sclot.com](mailto:brooks.sailer@sclot.com)

**Download Solicitation From:**

[www.sceducationlottery.com/lottery/procurement.aspx](http://www.sceducationlottery.com/lottery/procurement.aspx)

**Description:** CUSTOM PLATE COVERS & CARTS

**Solicitation Number:** 110829-165-18404-09/06/11

**Delivery Point:** North Charleston

**Submit Offer By:** 9/6/11 – 2:00pm, EDT.  
Not a public bid opening

**Purchasing Agency:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC

**Direct Inquiries/Bid Package Request To:**

[Procurement.Questions@tridenttech.edu](mailto:Procurement.Questions@tridenttech.edu)

**Buyer:** Paul M. Turner, CPPB

**Telephone:** (843) 574-6232

**Download Solicitation From:**

<http://www.tridenttech.edu/procurement.htm>

**Description:** GARDEN SUPPLIES, SUCH AS WHEELBARROWS, POTTING SOIL, GARDEN HOSES, ETC.

**Solicitation Number:** FTS2011

**Submit Offer By:** 9/6/11 – 10:00am

**Purchasing Agency:** SC Dept. of Agriculture, 1200 Senate St., Wade Hampton Bldg., 5th Floor, Columbia, SC 29201 (PO Box 11280, Columbia, SC 29211)

**Direct Inquiries/Quotation Requests To:** Beverly S. Cleare

**Email:** [bcleare@scda.sc.gov](mailto:bcleare@scda.sc.gov)

**Phone:** (803) 734-2206

## FOR SALE

### FIFTEEN (15) KIMBER STAINLESS GOLD MATCH 45 ACP PISTOLS

INVITATION TO BID #04-11/12

Written sealed bids for the sale of Fifteen (15) Kimber Stainless Gold Match 45 ACP Pistols. Sealed bids will be opened at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina at 11:00am, ET, Tuesday, September 13, 2011. At that time & place, sealed bids will be publicly opened & bids read aloud. Firearms will be available for inspection on September 6, 2011, at 10:00am, at the Florence County Law Enforcement Center, 6719 Friendfield Road, Effingham, SC 29541.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address that follows or by visiting the procurement website: [www.florencecco.org](http://www.florencecco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, September 13, 2011, submitted in a sealed envelope clearly marked "Invitation To Bid #04-11/12 – Sale of Fifteen (15) Kimber Stainless Gold Match 45 ACP Pistols."

### TIMBER AT MANCHESTER STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, September 13, 2011, by the Manchester State Forest, for the sale of approximately 2,642 tons of pine sawtimber, 594 tons of chip-n-saw, 563 tons of pine pulpwood & topwood, 20 tons of hardwood sawtimber, & 97 tons of hardwood pulpwood on approximately 118 acres.

For further information, contact Harvey Belsler, Forest Director, (803) 494-8196. Information also available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm)

### MIXED HARDWOOD SAWTIMBER & PULPWOOD AT WEE TEE STATE FOREST

Sealed lump sum bids will be accepted until 11:00am, September 8, 2011, by the Manchester State Forest for the sale of approximately 615,165 board feet of mixed hardwood sawtimber (5,383 tons), & 1,286 cords (3,730 tons) of mixed hardwood pulpwood on approximately 295 acres. The sale area is located at Wee Tee State Forest in Williamsburg County.

For further information, contact Harvey Belsler, Forest Director, (803) 494-8196 or visit [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

### CLEMSON UNIVERSITY SURPLUS PROPERTY SEALED BID SALE

Sale Number: 09-06

Sealed bids for excess State property are being accepted until 1:30pm, ET, on September 6, 2011, at Clemson University Surplus Property Warehouse, 108 Perimeter Rd., Clemson, SC 29634-5365. Items included in the Surplus Sealed Bid Sale are:

Wood Desks; Metal Desks; Students Desks; Metal File Cabinets; Wood Cabinets; Misc. TVs, VCR, Dehumidifier; Sec. Chairs; Lounge Chairs; Misc. Tables; Computer Tables & Desks; Credenza, etc.

[www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement)

Select "Surplus Property Sale" under "Announcements"

Contact  
Mike Evett  
(864) 656-2092

**NEWBERRY COUNTY  
SURPLUS PROPERTY**

The County of Newberry is accepting sealed bids for the sale of surplus property located at 3491 Main St., Newberry. The building is approximately 11,250 sq. ft. & it occupies 1.66 acres.

Sealed bids shall be accepted on September 15, 2011, at 3:00pm in the Newberry County Courthouse Annex Conference Room, 1309 College St., Newberry.

For complete information, please contact Crystal Waldrop at (803) 321-2100 or visit the County web site at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing).

**SURPLUS ITEMS  
INCLUDING FORD AEROSTAR VAN,  
& FORD TRUCK**

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including a Ford Aerostar van & a Ford truck beginning 8/22/11, at 5:30pm. The auction for these items will run until 9/3/11 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

**REMOVAL OF METALS,  
PLASTIC & WOOD  
FROM MANUFACTURING FACILITY**

The County of Dillon will receive sealed bids from metal, plastic, & wood brokerage firms for removing metals, plastic, & wood from a manufacturing facility located in Dillon County, SC. All equipment / material must be removed by August 31, 2011. Bids will be accepted from licensed contractors only. Proof of workers compensation coverage is also required.

Bidders may schedule an appointment to view the equipment by calling Tony McNeil at (843) 845-7680. Bids will be received at the Dillon County Administrative Office at 109 South Third Avenue until 12:00 noon on Wednesday, August 24, 2011.

**NOTICES**

Vendor Opportunity

**SOUTH CAROLINA TECHNICAL  
EDUCATION ASSOCIATION (SCTEA)**

**2012 ANNUAL CONFERENCE  
FEBRUARY 23 – FEBRUARY 24, 2012  
HILTON MYRTLE BEACH RESORT  
MYRTLE BEACH, SC**

Vendor Display – February 23 – February 24, 2012  
300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year! \$400.00 to reserve one booth; presentation options also available.

Booth reservation deadline is January 12, 2012.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 57-0704978

**NOTICE OF THE STATE OF SC'S  
INTENTION TO JOIN  
A MULTI-STATE COOPERATIVE  
PROCUREMENT  
FOR RADAR & LIDAR EQUIPMENT**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, Department of General Administration, Office of State Procurement to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of RADAR & LIDAR equipment. The State of Washington, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue an Invitation for Bids, for the purpose of establishing multiple award contracts to be used by Washington, Washington Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating agreement. The resultant contracts will have an initial term of two (2) years with options to extend the contract(s) for a maximum contract period of 7 years.

The solicitation may be viewed at: <http://www.ga.wa.gov/Business/index.html>.

Lead State: State of Washington - Office of State Procurement  
Solicitation Number 01611  
Closing Date & Time: 09/14/2011 – 2:00pm, Pacific Time  
Participating states (currently total 17): Alaska, Arizona, Colorado, Delaware, Hawaii, Idaho, Louisiana, Minnesota, Montana, Nevada, New Mexico, North Dakota, Oklahoma, South Carolina, Utah, Vermont, & Washington

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bids is Steve Jenkins, Procurement Coordinator, [steve.jenkins@ga.wa.gov](mailto:steve.jenkins@ga.wa.gov), Department of General Administration, Office of State Procurement, 1500 Jefferson Street SE, Olympia, WA 98501

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Washington, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
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