

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/PS/general/scbo/SCBONotes.pdf>. Please verify requirements for non-State  
agency advertisements by contacting the agency /  
owner.

**Project Name:** M.J. "DOLLY" COOPER  
VETERANS CEMETERY –  
AREAS I & J EXPANSION  
& IMPROVEMENT

**Project Number:** D17-9522-CA

**Project Location:** Anderson, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Brown Building,  
Ste. 463, 1205 Pendleton St., Co-  
lumbia

**Description of Project:** The SC Office of  
Veterans' Affairs is requesting  
qualifications from interested  
firms to provide design services  
for an expansion of the M.J.  
"Dolly" Cooper Veterans Ceme-  
tery at 140 Inway Dr., in Ander-  
son. The design must comply with  
the U.S. Department of Veterans  
Affairs National Cemetery Ad-  
ministration's national shrine  
standards of appearance. The  
professional may be subject to a  
performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms &  
conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Anticipated Construction Cost Range:**  
\$1,500,000 - \$2,000,000

**Description of All Professional Services**

**Anticipated for Project:** Design services  
will include the layout & engineer-  
ing design for the placement of  
approximately 1,000 double-deep  
lawn crypts, associated in-ground  
irrigation system, storm drainage  
system & re-establishment of turf  
lawn. The selected firm will ini-  
tially be asked to provide a pre-  
liminary design & cost estimate.  
The procurement of bid docu-  
ments & construction administra-  
tion services are contingent upon  
approval of a Federal grant

#### Information to Be Submitted In

#### Addition to Standard Federal

**Form 330:** Provide additional information as  
necessary to fully inform the se-  
lection committee of the abilities  
& characteristics of the team. All  
firms shall be directed to follow  
(SC Code Ann. 11-35-3220-5)  
Chapter 4 of the OSE Manual for  
instructions. All firms must include  
a certification stating whether the  
business is a resident of South  
Carolina (SC Code Ann. 11-35-  
3215). In accordance with the  
South Carolina Green Purchasing  
Initiative, submittals cannot ex-  
ceed 20 pages (front & back of  
each page may be used), includ-  
ing covers, which must be soft –  
no hard notebooks. The SF 254  
& 255 are not included in this  
page count

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tions with a party submitting in-  
formation will be done via E-mail.

**Resume Deadline:** 2/7/12 – 3:00pm

**Number of Copies:** Six

**Agency/Owner:** South Carolina Office  
of Veterans' Affairs

**Name & Title of Agency Coordinator:**  
Howard Metcalf, Director of SC  
Office of Veterans' Affairs

**Agency Address:** 1205 Pendleton St., Ste.  
463, Columbia, SC 29201

**Agency Phone:** (803) 734-0200

**Agency Fax:** (803) 734-0241

#### Agency Coordinator E-mail:

[hmetcalf@oepp.sc.gov](mailto:hmetcalf@oepp.sc.gov) - Agency  
will not accept submittals via  
E-mail

## CONSTRUCTION

### Invitation for Construction Bids

The information for State construction projects  
previously listed in the SCBO Notes is now ad-  
dressed in the project manual.

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Title:** ATLAS ROAD & PINWOOD  
ROOFING RENOVATIONS

**Project No:** CI-022312

**Project Locations:** 401 Fountain Lake  
Road, Columbia, SC 29209 &  
6632 Satchel ford Road, Colum-  
bia SC 29206

**Bid Opening:** 2/23/12 at 2:00pm,  
1917 Harden St., Columbia, SC  
29204

**Minimum License Required:** Specialty  
License

**Owner:** Columbia Housing Authority, Co-  
lumbia, SC 29204, (803) 376-  
5047

**The Columbia Housing Authority Will  
Receive Sealed Bids** on a general con-  
struction contract for qualified licensed  
building contractors for roof replacement of  
12 one story duplexes, 2 single family units,  
& 1 two story building. Bidders will be re-  
quired to bid on the job as one bid. Only  
one "notice to proceed" will be written for  
the job, & not for each unit. The contract will  
carry liquidated damages in the amount of  
\$100.00 for each day not completed after  
the contract end date. This project is to be  
completed within 90 calendar days from the  
date of notice to proceed.

**A Site Visit Has Been Scheduled** for Feb-  
ruary 9, 2012, at 9:30am. The site visit is

suggested, but not mandatory. Those interested should report to the CHA Maintenance Training Room, 1915 Harden Street, prior to this time. CHA strongly recommends the site visit, but does require it.

**Bids will be on a lump sum basis.** No conditions can be included in the bid. Bids must be based solely on the written bid package & all subsequently issued addenda. Conditional bids will be rejected without further consideration.

**In accordance with SC Code of laws Title 40 Chapter 59 Residential Home Builders,** "when the cost of an undertaking performed by a residential specialty contractor for an individual property owner exceeds five thousand dollars, the residential specialty contractor must obtain an executed bond with a surety in an amount approved by the commission." All Specialty contractors are required to submit the aforementioned bond with their bid. Failure to include the bond will result in an ineligible bid & will be rejected."

**All Bidders Wishing To Obtain Copies Of The Documents** may purchase them directly from ARC, 205 Pickens Street, Columbia, SC 29201, (803) 254-2561. Bid packets may also be obtained by downloading them from <http://www.chasc.org/cola/bids.htm>.

**Bids Will Be Opened & Publicly Read Aloud** immediately after specified closing time. Bids received after specified closing time will not be accepted. Faxing or emailing of bid documents is not allowed. All interested parties are invited to attend the bid opening.

**All bids must contain the following:**

- 1) Bid Guarantee, for contracts exceeding \$100,000. This Guarantee must be consistent for Section 9, of the Instructions To Bidders (HUD 5369)
- 2) Bid Form
- 3) Non-Collusive Affidavit
- 4) Representations, Certifications & Other Statements of Bidders (HUD 5369-A)
- 5) Certificate of Section 3 Compliance
  - a) Estimated Project Work Force – Prime Contractor
  - b) Estimated Project Work Force – Sub Contractor
- 6) MBE Participation Certification

**Prior To Contract Execution,** the low bidder shall furnish on forms provided by or in a format acceptable to the Owner the following documents:

- 1) Subcontractor & Supplier List(s)
- 2) Insurance Certificate(s)
- 3) Bidder's Experience Form
- 4) Subgrantee/Contractor/Subcontractor Certifications & Assurances

**All Products, Equipment, & Materials Provided** under this contract must be made

in the United States Of America (USA). The contractor will be required to certify the made in USA status with each pay application.

**Contract For Work Under This Bid Will Obligate The Contractor** & subcontractors not to discriminate in employment practices. Bidders shall submit a compliance report in conformity with Executive Order No. 11246. The Housing Authority encourages minority owned businesses to participate.

**The Columbia Housing Authority Shall Have The Right To Reject** any or all bids & to waive minor technicalities & irregularities in the bidding process.

**Direct All Procedural Inquires To** Cynthia Neely, Director of Procurement & Contract Administration, Columbia Housing Authority, (803) 254-3886, Ext. 234.

**Direct All Technical Inquires To** Aron Middleton, Contract Administrator, Office (803) 376-5047, Ext. 316, Fax (803) 376-5053.

**REBID**

**TOWN HALL ELEVATED WATER STORAGE TANK**

**Owner:** Town of Kingstree  
**Address:** 401 North Longstreet Street, Kingstree, SC 29556

**Separate Sealed Bids** for the construction of the 2010 Water Improvements Contract V-Town Hall Elevated Water Storage Tank will be received by the Town of Kingstree at the office of Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556, until 3:00pm, on February 9, 2012, & then at said office publicly opened & read aloud.

**The Contract Documents May Be Examined** at the following locations:

- Kingstree Town Hall, 401 North Longstreet Street, Kingstree, SC 29556
- Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063
- AGC Offices in Columbia, SC & Charleston, SC

**Copies Of The Contract Documents May Be Obtained** at the issuing office, Hybrid Engineering, Inc., 7437 College Street, Suite 102, Irmo, SC 29063, upon payment of \$100.00 for each set.

**This Contract Is Expected To Be Funded** in whole or in part using funds from the American Recovery & Reinvestment Act (ARRA). Section 1605 of the ARRA prohibits the use of those funds unless all iron, steel, & manufactured goods are produced in the United State. All iron & steel manu-

facturing processes must take place in the United States, except for the metallurgical processes involving refinement of steel additives. There is no requirement for the origin of components & subcomponents of manufactured goods. Products listed at 48 CFR 25.104(a) have been determined to be unavailable in the United States & if required for the project may be purchased from foreign sources. No unauthorized use of foreign iron, steel, and/or manufactured goods will be allowed on this project.

**OAK POND ROAD WATER MAIN FOR CITY OF ROCK HILL**

The City of Rock Hill seeks contractors for bids due by 2:00pm, on February 16, 2012, in the Conference Room of the Operations Center, 757 South Anderson Road, Rock Hill, SC 29730 for the City of Rock Hill, SC, Oak Pond Road Water Main. Please note, the Operations Center has moved to a new location.

**The Project Consists Of Furnishing** all materials & equipment & performing all labor necessary for constructing the proposed improvements as detailed on the drawing & in the specifications, except for work specifically detailed to be performed by others. In general, the work includes the installation of approximately 8,300 lineal feet of 16-inch ductile iron pipe & appurtenances along Oak Pond Road (SR-46-730) & approximately 2,117 lineal feet of 24" ductile iron pipe & appurtenances along Neely Creek Road (SR-31-730).

**Bid Documents May Be Examined** at McKim & Creed, Inc, 8020 Tower Point Drive, Charlotte, NC 28227; the Associated General Contractors Plan Room, 1100 Euclid Ave., Charlotte, NC; Hispanic Contractor's Association c/o Signature LLC, 3809 Beam Road, Suite H, Charlotte, NC 28217; McGraw-Hill Construction Dodge, 2300 Beltway Place – Suite 180, Arlington, TX 76018 & at the Operations Center of the City of Rock Hill, 757 South Anderson Road, Rock Hill, SC 29730.

**Bid Documents & Plans May Be Obtained** from McKim & Creed, 8020 Tower Pointe Drive, Charlotte, NC 28227, Attn: Laramie Taylor, 704-841-2588. Bidder shall pay the nonrefundable cost of \$75 associated with the procurement of the bid documents. Any Contractor bidding on the project must obtain Contract Documents from the Engineers at the above address.

**Bidders Must Comply** with all state & local laws as they apply.

**Project Name:** U.H. BREAST P.E.T. / C.T. INSTALLATION

**Project Number:** 121008

**Project Location:** MUSC University Hospital, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of 1,500 SF clinical area on the third floor of the main hospital to accommodate installation of Breast PET & Breast CT imaging equipment. Partial demolition will precede the redevelopment of the space that will include a Breast PET scan room, a Breast CT scan room, patient toilet, patient dressing, tech work area & refurbishment of an adjacent main corridor. Architectural, mechanical, electrical, plumbing & fire protection systems will be partially demolished, reworked & augmented to serve the new patient treatment areas. DHEC inspections will be required

**Architect/Engineer:** Compass 5 Partners, LLC

**A/E Contact:** Maryellyn Cannizzaro, AIA, LEED AP

**A/E Address:** 1329 State St., Cayce, SC 29033

**A/E Telephone:** (803) 765-0838

**A/E E-mail:** [mcanniz-](mailto:mcanniz-zaro@compass5partners.com)

[zaro@compass5partners.com](mailto:zaro@compass5partners.com)

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/30/12 – 2:00pm

**Place:** McClennan Banks, Room 301, 326 Calhoun St., Charleston

**Bid Closing Date/Time:** 2/16/12 – 1:00pm

**Place:** McClennan Banks, Room 301, 326 Calhoun St., Charleston

**Plans On File At:** [www.anedigital.com](http://www.anedigital.com)

**Plans May Be Obtained From:** A&E Digital Printing, 517 King St., Charleston, SC 29403, phone (843) 853-5066

**Plan Deposit:** At cost – non-refundable

**Authority:** Medical University Hospital Authority

**Authority Coordinator Name/Title:** John Sion, Project Manager

**Address:** 326 Calhoun St., MSC 109, Charleston, SC 29425

**Phone Number:** (843) 792-2611

**E-mail:** [sion@musc.edu](mailto:sion@musc.edu)

**Hand Deliver Bids To:** McClennan Banks, Room MC301, 326 Calhoun St., Charleston, SC

**Mail Bids To:** MUHA, Attn.: John Sion, 326 Calhoun St., MSC 109, Charleston, SC 29425

The Bidding Documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for

projects \$100,000 or less shall be as stated in the Bidding Documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 10 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

### READVERTISEMENT TO EXTEND DEADLINE

**Project Name:** ENERGY FACILITY / BLATT / BROWN BUILDING ENERGY METERING

**Project Number:** F03-9894-NA/CP-3459

**Location:** 1104 College St. & Capitol Complex, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project is to provide metering of electricity, chilled water & steam at the FM Energy Facility operated by the Division of General Services. This project also will provide separate energy metering for three multi-tenant buildings, the Blatt & Brown buildings, & the Silas Pearman Building. The project will provide the ability to monitor & collect data on all forms of energy used. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Up to \$200,000

**Architect/Engineer:** MDI

**A/E Contact:** Danny Wilds

**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210

**A/E Telephone:** (803) 731-9834

**A/E Fax:** (803) 731-9837

**A/E E-mail:** [danny@mdi9834.com](mailto:danny@mdi9834.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Construction & Planning, 921 Main St., Columbia, SC 29201

**Plan Deposit:** \$25.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are on File for Viewing Purposes Only At:** TPM, Columbia, [www.tpm-columbia.com](http://www.tpm-columbia.com)

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** (was held) 1/5/12 – 2:00pm

**Place:** Construction & Planning, 915 Main St., Columbia

**Agency/Owner:** SC Budget & Control Board, General Services, Construction & Planning

**Name of Agency Procurement Officer:** George Holmstrom

**Address:** 921 Main St., Columbia, SC 29201

**Telephone:** (803) 734-3340

**Fax:** (803) 734-6815

**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)

**Bid Closing Date/Time:** 1/26/12 – 2:00pm

**Place:** Construction & Planning, Second Floor Conference Room, 915 Main St., Columbia

**Hand Deliver/Mail Bids To:** Construction & Planning, 921 Main St., Columbia, SC 29201

**Project Name:** 75,000 S.F. SPECULATIVE BUILDING ON PARCEL 1 AT WALTER BROWN II INDUSTRIAL PARK

**Project Number:** 11174-20

**Project Location:** Fairfield County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Seventy-five thousand SF Design / Build structural steel speculative building with metal siding & membrane roof. The project includes clearing, grubbing, demolition & grading operations as indicated in the Construction Plans & Specifications on the approximately 14-acre parcel at the Walter Brown II Industrial Park. Site improvements include approximately 550 LF of roadway construction, approximately 125 LF of water line construction, approximately 890 LF of waste water line improvements. Contractor may be subject to performance appraisal at close of project

**Additional Information** on this Request for Proposals can be obtained from Fairfield County Purchasing Office, [www.fairfieldsc.com](http://www.fairfieldsc.com)

**Contractors Shall Have** South Carolina License Classification of BD or greater, with group limitation #5

**Architect/Engineer:** Alliance Consulting Engineers, Inc.

**A/E Contact:** Kyle Clampitt

**A/E Address:** PO Box 8147, Columbia, SC 29202

**A/E Telephone:** (803) 779-2078

**A/E Fax:** (803) 779-2079

**A/E E-mail:** [kclampitt@alliancece.com](mailto:kclampitt@alliancece.com)

**Plans on File At:**

**AGC:** Columbia & [www.cagc.org](http://www.cagc.org)

**Dodge:** Digital Blueprint, LLC, in Augusta, & [www.construction.com](http://www.construction.com)

**Other:** HVAC iSqFt, Greenville, & [www.isqft.com](http://www.isqft.com)  
**Plans May Be Obtained From:** Alliance Consulting Engineers, Inc.  
**Plan Deposit:** \$150.00, non-refundable  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 1/31/12 - 2:00pm  
**Place:** Fairfield County Office, Second Floor Council Chambers, 350 Columbia Rd., Winnsboro, SC 29180  
**Agency/Owner:** Fairfield County  
**Name & Title of Agency Coordinator:** Sheila Pickett, County Procurement Director  
**Address:** 350 Columbia Rd., Winnsboro, SC 29180  
**Telephone:** (803) 635-1415  
**Fax:** (803) 635-5969  
**E-mail:** [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Bid Closing Date/Time:** 2/14/12 - 2:00pm  
**Place:** Fairfield County Office, Second Floor Council Chambers, 350 Columbia Rd., Winnsboro, SC 29180  
**Hand Deliver Bids To:** 350 Columbia Rd., Winnsboro, SC 29180  
**Mail Bids To:** Fairfield County, Attn.: Sheila Pickett, Director of Procurement, 350 Columbia Rd., Winnsboro, SC 29180

**Description:** PARKING LOT REHABILITATION  
**Solicitation Number:** B12037 - 02/08/12S  
**Delivery Point:** Lexington County  
**Pre-Bid Conf.:** Mandatory. 1/25/12 - 11:00am  
**Pre-Bid Location:** Lexington County Fire Services Facility, 436 Ballpark Rd., Lexington, SC  
**Submit Offer By:** 2/8/12 - 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** 2012 FULL DEPTH PATCHING PROGRAM  
**Solicitation Number:** B12044 - 02/15/12S  
**Delivery Point:** Lexington County  
**Pre-Bid Conf.:** Mandatory. 2/1/12 - 10:00am  
**Pre-Bid Location:** Lexington County Fire Services Facility, 436 Ballpark Rd., Lexington, SC  
**Submit Offer By:** 2/15/12 - 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake

Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**EQUIPMENT**

**Description:** OUTDOOR WALK-IN COOLER, 12'W X 14'D X 8'2" - 8'7"H  
**Solicitation Number:** PTC-236  
**Delivery Point:** Piedmont Technical College, Greenwood SC  
**Submit Offer By:** 2/9/12 - 2:00pm  
**Purchasing Agency:** Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646  
**Direct Inquiries to Buyer:** Kevin Wells  
**Telephone:** (864) 941-8314  
**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)  
**Download Solicitation From:** <http://www.ptc.edu/procurement>

**Description:** PROVIDE MOBILE STAGING SYSTEM  
**Solicitation Number:** RFQ 1237VW  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 1/30/12 - 11:00am. Not a public bid opening  
**Purchasing Entity:** Coastal Carolina University, Purchasing Department, 642 Century Circle, Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 349-2912, E-mail [Vicki@coastal.edu](mailto:Vicki@coastal.edu)  
**Download Solicitation From:** <http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

**Description:** ONE NEW PERMOBIL M300 CORPUS POWER WHEELCHAIR & ACCESSORIES  
**Specifics:** Vendors must be R.E.S.N.A. ATS & N.R.R.T.S. CRTS certified  
**Solicitation Number:** CS556  
**Delivery Point:** Final delivery & fitting shall take place at the SC Vocational Rehabilitation Wheelchair Clinic in Lyman, SC  
**Submit Offer By:** 1/26/12 - 8:30am  
**Submission Location:** SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Technical Inquiries To:** Jonathan Cruce, Rehab Engineer, at (864) 249-8052  
**Direct Procurement Inquiries To:** Mike Cupp, Procurement Manager, at (803) 896-6521

**Description:** FURNISH & DELIVER NEW HUNTER ROAD FORCE WHEEL BALANCER TDC LASER SYSTEM #RF02  
**Solicitation Number:** WLG-RFQ-2012-001  
**Delivery Point:** 3300 West Campus Rd., West Columbia, SC 29170  
**Submit Offer By:** 2/1/12 - 9:00am  
**Purchasing Agency:** Wil Lou Gray Opportunity School, Administration Office, 3300 West Campus Rd., West Columbia, SC 29170  
**Buyer:** Melissa Thurstin  
**Bid Package Is Available** by contacting Melissa Thurstin at (803) 896-6486 or E-mail her at [thurstinm@wlgos.sc.gov](mailto:thurstinm@wlgos.sc.gov)

REQUEST FOR INFORMATION

**Description:** TEACHING MODULAR WALL STORAGE SYSTEM  
**Specifics:** The Charleston County School District is seeking information from experienced furniture manufacturers in the Kindergarten through 12 educational markets for Teaching Modular Wall System  
**Solicitation Number:** CCSD-RFI-01  
**Deadline for Submittals:** 2/8/12 - 2:00pm  
**Agency/Owner:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Tammie Yeadon  
**Telephone:** (843) 566-7271  
**E-mail:** [tamika\\_yeadon@charleston.k12.sc.us](mailto:tamika_yeadon@charleston.k12.sc.us)  
**Download Package From:** <http://www.ccsdschools.com/Business/ConstructionSolicitations/index.php>

**Description:** FIRE HOSES & ACCESSORIES  
**Solicitation Number:** C12015 - 02/16/12S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 2/16/12 - 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

## INVITATION FOR BIDS

**Description of Work:** PURCHASE OF ONE BOMB SQUAD TRUCK

**Solicitation Number:** 4613-12K

**Due Date/Time:** 1/26/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### COMBINATION VACUUM TRUCK

The City of Columbia is requesting bids from qualified vendors for a Combination Vacuum Truck. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid No: 00036-11-12

Bid Deadline: January 31, 2012 at 3:00pm

### THREE COMPONENTS FOR CONESTEE PARK IN GREENVILLE SC

The Greenville County Recreation District (GCRD) invites qualified responsible vendors to submit sealed proposals to supply 3 components for Conestee Park in Greenville SC: creative playground structures, a large prefabricated picnic shelter (no installation) , & an outdoor adventure element. Offerors may choose to submit proposals for one, two or all three of the components.

Proposals must be received by 11:00am, Monday, February 20, 2012, at the GCRD Administrative Office, 4806 Old Spartanburg Road, Taylors, SC 29687.

There is a mandatory site meeting for the Outdoor Adventure Element at 10:00am, Friday, February 3, 2012.

To receive a proposal package & specifications, contact Katherine Hawthorne at (864) 288-6470, Ext. 139 or [khawthorne@gcrd.org](mailto:khawthorne@gcrd.org).

**Bid Name:** GENERATOR  
(COURTHOUSE)  
**Bid Number:** 34001-03-11/12

**Pre-Bid Conference:** All bidders are requested to attend a pre-bid conference at 10:00am., Thursday, February 2, 2012, at the Berkeley County Council Chamber, 1003 Highway 52, Room 125, Moncks Corner, SC.

**Mandatory Site Visit:** All bidders are required to perform a mandatory site visit with the project manager, Joe Kimmel, (843) 870-5131. Site visits can be scheduled with the project manager between 8:00am & 3:00pm until February 10, 2012. Any questions during the site visit will be sent by e-mail or letter to Luda Sobchuck, SGA Architecture (CC: John Hamer & Joseph Kimmel) by the contractor & will be answered by addendum (if required). The site is located at 300 California Avenue, Moncks Corner, South Carolina.

**Bid Opening:** Sealed bids will be accepted by Berkeley County, hereafter referred to as the Owner, until 11:00am, local time, Tuesday, February 21, 2012. Bids will be publicly opened & read aloud in the Berkeley County Council Chamber, Room 125 at 1003 Highway 52, Moncks Corner, SC.

**Project Description:** The intent of this project is to remove & turn over to the owner the existing diesel generator that supplies emergency power to the Berkeley County Courthouse & Annex. A new emergency diesel generator will be put in its place. The new emergency diesel generator along with a new automatic transfer switch will supply the existing loads previously supplied by the removed diesel generator & additionally supply emergency power to County IT spaces in the Old Courthouse & the Courthouse Annex UPS.

**Project Location:** Berkeley County Courthouse, 300 California Avenue, Moncks Corner, S.C.

Berkeley County reserves the right to accept or reject, in whole or in part, any or all Bids & be sole judge of suitability for a particular purpose or use. The County further reserves the right to waive any informalities or technical errors that would otherwise be of no effect to the bid as submitted. Bids received after the above date & time will be returned unopened. Bidders are invited to attend the Bid Opening.

Bidders can download a copy of the bid document, drawings & any addenda from <http://www.berkeleycountysc.gov/dept/procurement>

Full set of drawings may be purchased from: A&E Digital Printing, Attn: James Swartz, 517 King Street, Charleston, SC, 29403, (843) 853-5066, [james@anedigital.com](mailto:james@anedigital.com)

John F. Hamer, CPPB, (843) 719-4121  
Berkeley County Director of Procurement

## INFORMATION TECHNOLOGY

**Description:** R.F.P. FOR INTERNAL NETWORK SERVICES

**Solicitation (ITB) No.:** CCSD1-2012-001

**FCC Form 470 No.:** 136940001000880

**Pre-bid Conference:** None

**Delivery Point:** District Office of Cherokee County School District Attn: Trad Robinson, Director of Technology, 141 Twin Lake Road, PO Box 460, Gaffney, SC 29341

**Opening Date/Time:** Friday, February 17, 2012, 3:00pm

**Request R.F.P. from:**

[2012cherokee1@district.us.com](mailto:2012cherokee1@district.us.com)

**Description:** WEB BASED COMMUNICATIONS SERVICES

**Solicitation (RFP) No.:** NCSO-2012-001

**FCC Form 470 No.:** 535040000997947

**Response Delivery Address:** School District of Newberry County District Office – Department of Information Technology, 1539 Martin Street, Newberry, SC 29108

**PPSL Due/Opening Date/Time:** Friday, February 17, 2012, 3:00pm

**Request R.F.P. From:**

[2012ncsd@district.us.com](mailto:2012ncsd@district.us.com)

### REQUEST FOR PROPOSAL

**Description:** CAMPUS RECREATION MANAGEMENT SOFTWARE

**Solicitation Number:** 26788855

**Delivery Point:** Clemson, SC

**Deadline for Receipt of Questions:**

1/30/12 – 12:00 noon, ET. Questions to be E-mailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Submit Offer By:** 2/13/12 – 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## MAINTENANCE / REPAIR

**Description:** NEIGHBORHOOD STABILIZATION PROGRAM – RESIDENTIAL LEAD-BASED PAINT ENCAPSULATION / ABATEMENT AT 237 MARION STREET, ROCK HILL

**Solicitation Number:** PUR302

**Delivery Point:** Rock Hill

**Submit Offer By:** 2/8/12 – 10:00am

**Purchasing Entity:** City of Rock Hill Housing & Neighborhood Services, 150 Johnston St., Rock Hill, SC 29731

**Direct Inquiries To:** Tracy Helms, phone (803) 329-5589, E-mail [thelms@cityofrockhill.com](mailto:thelms@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### REPLACEMENT OF SERVICE DOOR AT MARLBORO COUNTY DETENTION CENTER

The County of Marlboro is currently accepting sealed bids for Replacement of Service Door at the Marlboro County Detention Center.

Public Bid Opening: Monday, February 13, 2012, 2:00pm, William P. Wallace, Sr., Administration Building

Bids Due: Monday, February 13, 2012 at bid opening

For Bid Packages Contact: Tonya Jackson, AP/Purchasing Specialist, (843) 479-5600, Ext 16, PO Box 419, Bennettsville, SC 29512

Bid must be marked "Service Door" & submitted to Tonya Jackson, AP/Purchasing Specialist. The County reserves the right to judgmentally select or reject any or all bids.

## MINOR CONSTRUCTION

**Description:** GRANITE COUNTERTOPS & BATH VANITIES

**Solicitation Number:** 5400003839

**Site Visit:** By appointment, contact Kevin Evans, park manager, at (864) 944-2639

**Site Address:** Devils Fork State Park, 161 Holcombe Circle, Salem, SC 29676

**Submit Offer By:** 2/9/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office,

1205 Pendleton St., Room 517,  
Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprtc.com](mailto:jjackson@scprtc.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003839>

**Project Name:** SOUTH MAIN STREET SIDEWALK – CITY OF MARION

**Project Number:** N/A

**Project Location:** Marion, SC 29571

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The City of Marion is accepting sealed bids for a sidewalk project, approximately 925 LF, on South Main Street

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Alan Ammons or Elizabeth Fick at Marion City Hall, 107 South Main St., Marion, SC 29571, phone (843) 423-5961. E-mail for Elizabeth Fick is [efick@marionsc.gov](mailto:efick@marionsc.gov)

**Plan Deposit:** None

**Site Visit:** Not mandatory. For an appointment, please contact Alan Ammons, phone (843) 423-5961 or E-mail [aammons@marionsc.gov](mailto:aammons@marionsc.gov)

**Agency/Owner:** City of Marion

**Agency Coordinator:** Elizabeth Fick

**Address:** PO Box 1190, 107 South Main St., Marion, SC 29571

**Telephone:** (843) 423-5961

**Fax:** (843) 423-8620

**E-mail:** [efick@marionsc.gov](mailto:efick@marionsc.gov)

**Bid Opening Date/Time:** Tuesday, 2/7/12 – 12:00 noon

**Place:** Marion City Hall, 107 South Main St., Marion, SC 29571

**Hand Deliver Bids To:** Marion City Hall, 107 South Main St., Marion, SC 29571

**Mail Bids To:** City of Marion, Attn.: Elizabeth Fick, PO Box 1190, Marion, SC

**No Late,** telephoned, E-mailed or faxed bids will be accepted

**Bid Sheet Is Available** at City Hall

**The City of Marion Has the Right** to accept or refuse any & all bids. The Invitation to Bid does not bind the City of Marion to purchase anything from the bidder

**Contractor Assumes** responsibility for Workmen's Compensation & General Liability Insurance

**All Work** performed shall meet State & local codes. Equal Opportunity Employer

## SERVICES

**Description:** ONE 55-PASSENGER BUS TO TRANSPORT CITADEL BASEBALL TEAM FOR 2012 TRAVEL

**Specifics:** Under this solicitation, manufacturing date for this bus shall be 2007 or newer

**Solicitation No.:** R2033-KP-02/09/2012

**Submit Offer By:** 2/9/12 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC. Bids will be opened in the Procurement Conference Room

**Buyer:** Karen Pressley, CPPB, phone (843) 953-6873, E-mail [Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

**Description:** A.T.M. RENTAL – MADREN CENTER, CLEMSON UNIVERSITY

**Solicitation Number:** 26843842

**Submit Offer By:** 2/8/12 – 11:00am, ET. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR PROPOSAL

**Description:** MARKETING & ADVERTISING CAMPAIGN

**Solicitation Number:** 26925238

**Deadline for Receipt of Questions:** 1/26/12 – 12:00 noon, ET. Questions to be E-mailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Submit Offer By:** 2/10/12 – 2:30pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH, DELIVER & INSTALL ONE POLE BUILDING, 50' X 60' X 14'  
**Solicitation Number:** WLG-RFQ-2012-002  
**Delivery Point:** 3300 West Campus Rd., West Columbia, SC 29170  
**Submit Offer By:** 2/1/12 – 9:00am  
**Purchasing Agency:** Wil Lou Gray Opportunity School, Administration Office, 3300 West Campus Rd., West Columbia, SC 29170  
**Buyer:** Melissa Thurstin  
**Bid Package Is Available** by contacting Melissa Thurstin at (803) 896-6486 or E-mail her at [thurstinm@wlqos.sc.gov](mailto:thurstinm@wlqos.sc.gov)

**Description:** CREDIT MONITORING SERVICES FOR EMPLOYEES  
**Solicitation Number:** MTC-IFB-0734  
**Delivery Point:** Midlands Technical College, 1260 Lexington Dr., West Columbia, SC 29170  
**Submit Offer By:** 2/2/12 – 11:00am  
**Purchasing Agency:** Midlands Technical College, Airport Campus, Support Services Bldg., 1260 Lexington Dr., West Columbia, SC 29170  
**Direct Inquiries To:** Rochelle Daniels & Miley Corley, phone (803) 822-3208 or (803) 822-3209, E-mail [danielsr@midlandstech.edu](mailto:danielsr@midlandstech.edu) or [corleym@midlandstech.edu](mailto:corleym@midlandstech.edu)  
**Buyer:** Miley Corley, phone (803) 822-3209, E-mail [corleym@midlandstech.edu](mailto:corleym@midlandstech.edu)  
**Download Solicitation From:** [http://www.midlandstech.edu/ven\\_dors](http://www.midlandstech.edu/ven_dors)

**Description:** BANKING SERVICES  
**Solicitation Number:** PT2012-1  
**Deadline for Questions:** 1/30/12 – 4:30pm. See solicitation for "Questions From Offerors" provision  
**Submit Offer By:** 2/6/12 – 3:00pm  
**Purchasing Entity:** Lexington School District One, Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072. Bids will be opened in the Conference Room  
**Bid Request:** Call (803) 821-1176 or E-mail [lucas@lexington1.net](mailto:lucas@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, city, state, zip, phone number, E-mail address, solicitation name & number in body of your E-mail.  
**Buyer:** Tracy Lucas  
**Web Site for Posted Solicitations:** <http://www.lexington1.net/default.aspx?page=DEPARTMENTS/FiscalServices/Procurement/solicit1.aspx>

**Description:** SUPPLY & INSTALL FLOORING  
**Solicitation Number:** RFB BH0112 Flooring  
**Pre-Bid Conf.:** Mandatory. 1/24/12 – 10:00am  
**Pre-Bid Location:** 300 Calhoun St., Winnsboro, SC 29180  
**Submit Offer By:** 2/2/12 – 10:30am  
**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180  
**Direct Inquiries to Buyer:** Sheila Pickett, (803) 635-1415, Ext. 1046, [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

**Description:** JANITORIAL SERVICES FOR COLUMBIA METROPOLITAN AIRPORT  
**Solicitation Number:** N/A  
**Delivery Point:** West Columbia  
**Pre-Proposal Conf.:** Mandatory. Monday, 2/6/12 – 2:00pm  
**Pre-Proposal Location:** Carolina Room, Columbia Metropolitan Airport  
**Submit Offer By:** Friday, 2/10/12 – 2:00pm  
**Purchasing Agency:** Columbia Metropolitan Airport, 3000 Aviation Way, West Columbia, SC 29170  
**Direct Inquiries To:** Thomas Tapp, Maintenance Manager, phone (803) 822-5068  
**Buyer:** Teresa Deliz, phone (803) 822-7828, E-mail [t.deliz@columbiaairport.com](mailto:t.deliz@columbiaairport.com)  
**Proposal Package** will be made available at the mandatory pre-bid meeting  
**Download Solicitation From:** [www.columbiaairport.com](http://www.columbiaairport.com)

### FINANCING, DESIGN, CONSTRUCTION & OPERATION OF A WATER BASED RECREATION PARK

RFP 2012-001

The City of North Myrtle Beach requests proposals to finance, design, construct & operate a water based recreation park inside the city limits of the City of North Myrtle Beach. Proposals are due no later than 5:00pm, February 17, 2012 at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests.

For bid documents or info, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

### ZIP LINE AT NEW RECREATION PARK

BID NO. 2012-004LW

The City of North Myrtle Beach requests proposals to design, finance, construct & operate a Zip Line Course at a new recreation park.

Proposals are due no later than 5:00pm, on February 24, 2012, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests. For bid documents or information, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

### REPLACEMENT OF RESTROOM TOILET PARTITIONS

INVITATION FOR QUOTES

Horry County Schools Maintenance Department is soliciting quotes for the replacement of restroom toilet partitions at Conway High School, 2301 Church Street, Conway, SC. Quotes must be received by 3:30pm, on Friday, February 10, 2012.

Horry County Schools reserves the right to retain all quotes for a period of forty-five (45) days & reject any & all quotes & to waive any information and/or irregularities thereof.

For additional information, contact: Justin Alford with Horry County Schools at (843) 488-6966.

### GREASE TRAP PUMPING SERVICES

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #12-017 Grease Trap Pumping Services. Proposals are due by 2:00pm, EST, on February 28, 2012. Specifications of IFB #12-017 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**POND  
SEDIMENT  
REMOVAL**

BID 2070

York County will be seeking in the near future sealed bids from qualified contractors to provide services for a pond sediment removal.

A mandatory pre-bid meeting will be held on Wednesday, February 1, 2012, at 2:30pm, in the Public Works conference room at 220 Public Works Rd, York, SC 29745, to review the specifications, discuss the project, ask/answer questions, physically view the pond location & set a bid opening date.

Direct questions to Eric Rekitt, Solid Waste Disposal Supervisor, (803) 818-6475, [eric.rekitt@yorkcountygov.com](mailto:eric.rekitt@yorkcountygov.com). This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

**INMATE  
HEALTH CARE  
SERVICES**

REQUEST FOR PROPOSAL  
RC-024-P-1112

Richland County Government, SC is soliciting Requests for Proposals from qualified providers of inmate health care to provide services at the Richland County Government, Alvin S. Glenn, Detention Center.

A pre-proposal meeting will be held at 10:00am, Wednesday, February 1, 2012, local time, located at Richland County Government, Alvin S. Glenn, Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209.

Participants must submit in an enclosed & secured envelope or container, one original & one exact electronic copy of the original in a compact disc (CD) or a USB flash drive in a sealed proposal clearly marked: "RC-024-P-1112, Inmate Health Care Services." A copy may also, be submitted via email to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us). The secured envelope or container must be addressed to Richland County Government, Office of Procurement & Contracting, 2020 Hampton Street, Suite 3064 (Third Floor), Columbia, SC 29204-1002, Attn: Rodolfo Callwood

Cost data must be submitted in a separate enclosed & secure envelope or container marked "RC-024-P-1112, Inmate Health Care Services, Cost Proposal" & one exact electronic copy of the original in a compact disc (CD) or a USB flash drive the electronic copy must be labeled as above & submitted in an envelope or container addressed as shown above. A copy may also, be submitted email to [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us)

Proposals shall be accepted until 4:00pm, Friday, March 9, 2012, local time.

**SUPPLIES**

**Description:** AMMUNITION SEMI-AUTOMATIC WEAPONS  
**Solicitation Number:** 5400003871  
**Pre-Bid Conf.:** 1/31/12 – 10:00am  
**Place** Materials Management Office, Capitol Center, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Submit Offer By:** 2/9/12 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Stacy Langdale, CPPB  
**Email:** [slangdale@mmo.sc.gov](mailto:slangdale@mmo.sc.gov)  
**Phone:** (803) 737-4375  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003871>

**Description:** CARMANAH SOLAR FLASHERS & EQUIPMENT FOR S.C.D.O.T.

**Solicitation Number:** 5400003878  
**Submit Offer By:** 2/28/12 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cheryl Patrick, CPPB  
**Email:** [cpatrick@mno.sc.gov](mailto:cpatrick@mno.sc.gov)  
**Phone:** (803) 737-5717  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400003878>

**Description:** SERVICE PINS  
**Solicitation Number:** 1112-29  
**Delivery Point:** Conway, SC  
**Submit Offer By:** Wednesday, 2/8/12 – 3:30pm  
**Purchasing Agency:** Horry County Schools, PO Box 260005, 355 Four Mile Rd., Conway, SC 29526

**Buyer:** Ara Heinz,  
phone (843) 488-6930, E-mail  
[AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** PROVIDE & INSTALL FABRIC STAGE CURTAIN  
**Solicitation Number:** RFQ 10110-1112  
**Delivery Points:** Berkeley Elementary, 715 Hwy. 6, Moncks Corner, SC 29461, & Timberland High, 1418 Gravel Hill Rd., St. Stephen, SC 29479

**Submit Offer By:** 2/1/12 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries/Bid Package Request To:**  
Gayvonne Carter,  
phone (843) 899-8659, E-mail  
[gayvonne@berkeley.k12.sc.us](mailto:gayvonne@berkeley.k12.sc.us)

**AUDITING SERVICES**

**Description:** PROVIDE FINANCIAL & COMPLIANCE AUDIT SERVICES FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE

**Solicitation Number:** FDTC-RFP-2012  
**Delivery Point:** Florence, SC  
**Pre-Proposal Conf.:** 2/02/12 – 10:00am  
**Place:** FDTC-A, Wade Martin Conference Room, Bldg. 5000, Room 5205, 2715 W.Lucas Street, Florence, SC

**Submit Offer By:** 2/08/12 – 3:00pm  
**Location:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC

**Direct Inquiries/Bid Request To Buyer:**  
Lorena McLeod, (843) 661-8341  
or [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Download Solicitation From:**  
<http://www.fdtc.edu/Purchasing>

**FOR SALE**

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 391.5 ACRES OF LONGLEAF & MIXED PINE STRAW

**Solicitation No.:** SHSF 3063 ADV PS 12  
**Site Visit:** Any time  
**Submit Offer By:** Tuesday, 1/31/12 – 10:00am

**Agency:** Sand Hills State Forest  
**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

**SURPLUS VEHICLES**

Richland County School District One is currently accepting bids for the sale of surplus vehicles. The bid opening is scheduled for January 24, 2012, at 2:00pm. Vehicles may be inspected in the District's motor pool January 23-24, 2012.

More information may be found on the District's website, [www.richlandone.org](http://www.richlandone.org) or by contacting Stacy Gregg at (803) 231-7039 or [sgregg@richlandone.org](mailto:sgregg@richlandone.org).

**S.C. SURPLUS PROPERTY**

Public Auction Number: 504

A public auction will be held at 9:00am, on Wednesday, January 25, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 24, 2012, from 9:00am to 3:30pm, & Wednesday, January 25, 2012, from 8:00am to 8:45am.

**Description:** SALE OF TIMBER ON PARCEL LOCATED NEAR INTERCHANGE OF BROCKMAN MCCLIMON & INTERSTATE I-85 IN SPARTANBURG COUNTY

**Solicitation Number:** 5400003612

**Submit Offer By:** 1/31/12 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Headquarters, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** David Rawl, CPPB

**Email:** [rawlde@scdot.org](mailto:rawlde@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003612>

**Description:** TIMBER SALE AT SAND HILLS STATE FOREST

**Specifics:** Sealed per-unit bids will be accepted until 10:00am on Thursday, January 26, 2012, by Sand Hills State Forest for the sale of approximately 401 acres of timber to be thinned by removing approximately 6,843 total tons of wood, consisting of approximately 3,907 tons of pine pulpwood, 1,943 tons of pine chip & saw, 936 tons of pine sawtimber, & 57 tons of hardwood pulpwood

**The Seller Does Not Guarantee** the approximate acres or volumes stated above & each bidder is encouraged to make his own determination of volumes & acreages.

**All Bids Should Be Based** on three blended (composite) prices per ton unit - \$\_\_ per ton-pine, \$\_\_ per ton-hardwood, \$\_\_ per ton-fuel chips

**Site Visit:** Any time

**Submit Offer By:** 1/26/12 – 10:00am

**Location:** Sand Hills State Forest

**For Further Information, Contact:** Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**Description:** CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER BID

**Solicitation Number:** S2-2011-2012

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/2/12 – 1:30pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**PROPERTIES IN DILLON & UNION COUNTIES**

The State of South Carolina will accept sealed bids for the sale of the following surplus properties until 3:00pm, February 6, 2012:

Dillon County  
various lots located on  
East Dargan Street, Dillon

Union County  
0.803± acre & 4,895 sf office bldg  
at 440 N Duncan Bypass, Union

Interested parties may contact the Budget & Control Board at (803) 737-4636 or download the Invitation to Bid from [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**OFFICE SPACE FOR S.C. DEPARTMENT OF REVENUE IN CHARLESTON COUNTY**

The State of South Carolina is seeking office space in Charleston County on behalf of the South Carolina Department of Revenue. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, Wednesday, February 8, 2012.

**NOTICES****VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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