

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### READVERTISEMENT TO EXTEND DEADLINE & TO CLARIFY REQUIREMENTS

**Project Name:** RITA HOLLINGS SCIENCE CENTER RENOVATION

**Project Number:** H15-9647-PG

**Project Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** 133 Calhoun St., Second Floor Conference Room, Charleston

**Description of Project:** The project will provide the complete renovation of the Hollings Science Center. Built in 1974 & expanded in 1987, it cannot function adequately to meet the needs of the science program. External studies have revealed the poor quality of the facility, including leaking roofs, mold & mildew, & poorly operating HVAC systems. The facility also has serious air systems problems. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
\$30,000,000 - \$35,000,000

**Description of Professional Services**

**Anticipated for Project:** Contract administration & project management services for the above described project. These services will in-

clude, but are not limited to, design development document review, budget management / cost containment, quality control / quality assurance, schedule management, & contractor & agency coordination throughout all phases of the project. The selected firm also will utilize project management software to promote effective communication & track project accounting

### Information to Be Submitted In Addition to Standard Federal Form 330: None

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 3/20/12 – 5:00pm

**Number of Copies:** 6

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**  
Monica R. Scott, Vice President  
for Facilities Planning

**Agency Address:** 66 George St., Charleston, SC 29424

**Agency Phone:** (843) 953-5579

**Agency Fax:** (843) 953-3417

**Agency Coordinator E-mail:**  
[scottmr@cofc.edu](mailto:scottmr@cofc.edu) – Agency will  
not accept submittals via E-mail.

### NOTICE TO ALL CONSULTING ENGINEERING FIRMS EXPERIENCED IN PERFORMING C.E.I. SERVICES

Solicitation Number S-111-12

**The South Carolina Department Of Transportation (SCDOT) Requests** a letter of interest & qualifications from consulting firms experienced in performing Construction Engineering & Inspection (CEI) services. These services may include, but not be limited to, certified inspectors to perform inspection & testing on various projects throughout the state in the areas of concrete, foundations, earthwork, drainage & base, erosion control, traffic control, asphalt roadway & asphalt plant.

These services will be provided under a three-year on-call contract. The services will be needed statewide & provided on an "as needed" basis. The SCDOT will select multiple firms to provide these services.

**In Consultant Selection, The SCDOT Will Consider** & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, (25%), past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, (25%), familiarity of proposed staff with SCDOT practices & procedures (15%), past performance in utilizing DBEs (5%), DBE utilization plan (5%), responsiveness to the Department, including the availability of key staff, & the ability to mobilize quickly & meet project schedules & current workloads (25%). All proposals are to clearly list the percentage of work for prime consultant & subconsultant that will be performing work. Failure to include this information in the proposal will result in the proposal being considered nonresponsive & the proposal will be rejected. Should SCDOT request subsequent phases to be developed, updated percentages of work for the prime consultant & subconsultants will be provided based on the work required for the subsequent phases of work.

**Consulting Firms Interested In Being Considered For This Work** shall respond with five (5) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, & Special Form SF 330 (SF 330) as required by the Federal Acquisitions Regulations. All parts of the SF 330 must be completed in its entirety for the prime consultant, any sub-consultants & any sub-contractors. Provide a listing of all Disadvantaged Business Enterprises (DBE) including the State of Certification & Discipline on this project & any other pertinent information. Failure to include this information in the proposal will result in the proposal being considered nonresponsive & the proposal will be rejected. The preceding, with the exception of Form SF 330, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required. The consultants shall provide a list of qualified inspectors intending to be utilized on SCDOT projects. In addition to the inspector's name pro-

vide the certification number & expiration date for each one. For those consultants that have agreed to test the new SCDOT Electronic Proposal submission, please contact Eric Stuckey at (803) 737-1003 or [StuckeyEC@scdot.org](mailto:StuckeyEC@scdot.org) for submittal instructions. In addition to the electronic submittal, those firms must submit the five (5) hard copies & one (1) copy on CD as previously noted.

**All Responders Must Visibly Mark As "Confidential"** each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

**Consultants & Sub-Consultants Shall Comply** with FHWA Order 4470.1A "Certification of Indirect Costs" in Accordance with FAR.

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**In Accordance With Far 36.209**, no contract for the construction of a project shall be awarded to the firm that designed the project or its subsidiaries or affiliates, except as approved by SCDOT. In addition, where SCDOT identifies an organizational conflict of interest, as defined in 23 CFR §636.103, the consultant, its subsidiaries or affiliates, as well as applicable sub-consultants may be precluded from award of engineering or construction contracts. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis or approved unit cost basis at the discretion of the SCDOT.

**All Proposals Should Be Submitted to** Wendy Hollingsworth, Professional Services Manager, Room 313, at the SC Dept. of Transportation, PO Box 191, Columbia, SC 29202 or 955 Park Street, Room 313, Columbia, SC 29201, no later than 2:00pm, March 23, 2012.

**Request For A Draft Scope Of Services Or Other Inquiries** should be directed to Russ Touchberry, Assistant Construction Engineer, at (803) 737-1308 or [TouchberRT@scdot.org](mailto:TouchberRT@scdot.org).

**Project Name:** REQUEST FOR QUALIFICATIONS – ENGINEERING SERVICES

**Description:** Dorchester County, SC, is requesting Statements of Qualifications from qualified firms to provide engineering services to design five (5) lanes of SC Highway 165 (Deleamar Highway) extending from Carolinian Drive to Ashley Ridge High School.

**RFQ Notice Number:** 2012-3185-3306-15

**Closing Date/Time:** Thursday, March 15, 2012 at 3:00pm

**Place:** Dorchester County KFW Services Facility, Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**RFQ Request:** Purchasing Department, S.G. Stephens, Jr., CPPO, Procurement Director, (843) 563-0142 or 832-0142, [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net), <http://bids.dorchestercounty.net>

**Project Contact:** Richard Byrd, P.E., Public Works Director, (843) 832-0060, [rbyrd@dorchestercounty.net](mailto:rbyrd@dorchestercounty.net)

**SOIL BORING & ANALYSIS  
AT NORTH MYRTLE BEACH PARK**

RFP 2012-015LW

**The City Of North Myrtle Beach Requests Proposals** for the analysis of soils at the new proposed city park. Proposals are due by 5:00pm, March 22, 2012, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests. For bid documents or info, call (843) 280-5577 or email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

**CONSTRUCTION**

The information for State construction projects previously listed in the SCBO Notes is now addressed in the project manual.

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**FREEMAN HALL EXPANSION  
AT CLEMSON UNIVERSITY**

REQUEST FOR QUALIFICATIONS  
FOR CONSTRUCTION  
MANAGER-AT-RISK SERVICES

**State Project Number:** H12-9891-SG.

**Clemson University Desires** to obtain the services of a Construction Manager at Risk (CM@R) to provide construction management & construction services for the above referenced project. The technical difficulty of this project creates a situation that requires extraordinary coordination, expertise & collaboration of the design & construction team.

**The Freeman Hall Expansion** will add approximately 24,000 GSF of auditorium, conference room, faculty, graduate offices, & collaborative space. A portion of the existing Freeman Hall will be demolished to accommodate the new addition.

**The University Has Contracted** with Lord, Aeck & Sargent, Inc., to provide design services.

**The University Intends** to engage the successful construction management firm for pre-construction services & the construction phase in order to meet an aggressive construction schedule & to construct this project within a limited budget. Pre-construction services are expected to begin in May 2012. Building construction work is scheduled to start in the Fall of 2012 & be complete by early 2014.

**Clemson University Embraces** diversity in all aspects of its function, including use of minority businesses, vendors or contractors in construction projects. Candidates will be required to submit a detailed plan in their proposal & to implement this as part of the CM services.

**The University Intends** to award the contract using a competitive sealed proposal process as authorized by Section 11-35-1530 or Section 11-35-3015 of the South Carolina Code of Laws, as amended. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposals (RFP) & an interview process. A detailed description of the process is included in the RFQ package.

**Interested Parties** may obtain a copy of the RFQ at the following web site to review the specific submittal requirements & submittal format: <http://www.clemson.edu/facilities/capital-projects/projects/H12-9891-SG.html>

**Potential Candidates** must deliver their qualification package to the office listed below no later than March 15, 2012, at 3:00pm.

**The University Reserves the Right** to reject any & all statements of qualifications, as well as to waive technicalities & informalities.

**Owner:** Clemson University, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634, Attn.: George Conover, Project Manager.

**E-mail:** [cgeorge@clemson.edu](mailto:cgeorge@clemson.edu).

**Phone:** (864) 656-4924.

**Project Name:** CIVIL AIR PATROL HEADQUARTERS WING – RE-ROOF  
**Project Number:** F03-N271-CA  
**Project Location:** 3901 CAP Dr., West Columbia, SC 29170  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Removal of existing asphalt BUR & membrane flashing. New roof assembly will include gypsum board underlayment, two layers of polyisocyanurate insulation, recover board, three-ply asphalt BUR with fire-rated SBS modified bitumen cap sheet installed in cold application adhesive. Existing membrane flashing tested positive for Chrysotile, an asbestos-containing material. Alternate No. 1 includes pressure cleaning exterior masonry walls, tuck pointing & application of water repellent system. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** <\$100,000  
**Architect/Engineer:** Floyd Abrams Co.  
**A/E Contact:** Floyd Abrams, R.R.C.  
**A/E Address:** 3111 Devine St., Columbia, SC 29205 or PO Box 6136, Columbia, SC 29260-6136  
**E-mail:** [floydabramscs@mindspring.com](mailto:floydabramscs@mindspring.com)  
**A/E Telephone:** (803) 343-1272  
**A/E Fax:** (803) 343-1274  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Floyd Abrams Co.  
**Plan Deposit:** \$50.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**  
**AGC:** Columbia  
**HCAC:** Greenville  
**Reed:** Norcross, Ga.  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 3/14/12 – 10:00am  
**Place:** Auditorium, 3901 CAP Dr., West Columbia, SC 29170  
**Agency/Owner:** SC Budget & Control Board / Division of General Services  
**Agency Procurement Officer:** Saied Darvish  
**Address:** 915 Main St., Columbia, SC 29201  
**E-mail:** [SDarvish@gs.sc.gov](mailto:SDarvish@gs.sc.gov)  
**Telephone:** (803) 734-6776  
**Fax:** (803) 734-6815  
**Bid Closing Date/Time:** 3/28/12 – 2:00pm  
**Place:** Room 225, 915 Main St., Columbia, SC 29201  
**Hand Deliver/Mail Bids To:** SC Budget & Control Board, Division of General Services, Attn.: Saied Darvish, 915 Main St., Columbia, SC 29201

**READVERTISEMENT  
 TO EXTEND DEADLINE**

**Project Name:** INDEFINITE DELIVERY OF MECHANICAL CONTRACTING SERVICES  
**Project Number:** H27-D157-NA  
**Project Location:** University of South Carolina  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide indefinite delivery of mechanical contracting services for all USC campuses statewide. The basis for this award will be determined by low bid for an actual project – USCA B&E Chiller Replacement. The contractor shall possess a Mechanical Contractor's License.  
 A total of eight mechanical contractors will be selected. Small & minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$250,000  
**Architect/Engineer:** GMK Associates, Inc.  
**A/E Contact:** Tom Weiland  
**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201  
**A/E E-mail:** [tweiland@gmka.com](mailto:tweiland@gmka.com)  
**A/E Telephone:** (803) 256-0000  
**A/E Fax:** (803) 256-9610  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** <http://purchasing.sc.edu>  
**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes At:** <http://purchasing.sc.edu>  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 3/7/12 – 11:30am  
**Place:** USC-Aiken, Business & Education Building, Room 102, 471 University Pkwy., Aiken  
**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Michelle Adams, Procurement Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 3/19/12 – 11:00am  
**Place:** USC-Aiken, Business & Education Building, Room 102, 471 University Pkwy., Aiken  
**Hand Deliver/Mail Bids To:** USC-Aiken, Attn.: Lisa Groft, Supply & Maintenance Building, 471 University Pkwy., Aiken, SC 29801

**Description:** DRAINAGE IMPROVEMENTS FOR CITY OF CONWAY  
**Specifics:** The City's Public Works Department is accepting bids for this project, which is being funded by HUD  
**Location:** Lincoln Park Drive  
**Solicitation Number:** 3-2012  
**Bid Opening Date/Time:** 3/15/12 – 2:00pm  
**Bid Bond:** Required  
**Performance & Payment Bond:** Required  
**Direct Inquiries To:** Jerry Barnhill, Public Works Director, phone (843) 248-1730, E-mail [jbarnhill@cityofconway.com](mailto:jbarnhill@cityofconway.com)  
**Bid Documents:** May be obtained at City of Conway Public Works Department, 2940 Jerry Barnhill Blvd., Conway, SC 29527, or by calling (843) 248-1730.  
 Bid documents may also be obtained at Wall Engineering, E-mail [amber@walleng.com](mailto:amber@walleng.com), phone (843) 488-4180

**RE-ROOFING  
 OF WASHINGTON SQUARE  
 BUILDING**  
 REQUEST FOR QUALIFICATION

**The City Of Columbia, SC, Is Issuing A Request For Qualifications** to all interested roofing contractors experienced in the removal & replacement of multi-ply systems on multi story buildings.

**For Additional Information & To Access The Proposal Package,** visit [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

**The Deadline For Submitting Qualifications Is Thursday, March 22, 2012, 2:00pm,** at 1136 Washington Street, 7th Floor Conference Room, Columbia, SC 29201.

**GRACELAND ROAD  
 CONSTRUCTION**

**Marlboro County Is Accepting Sealed Bids** for construction of a 500-foot long, 24-foot wide road with a connecting 88-foot radius with twelve inches of base material approximately 13,156 cubic feet or about 855 tons of GABC for Graceland Road, McColl, SC. Bids will be received at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC until 2:00pm, April 2, 2012. All bids must be sealed & marked "Graceland Road Construction". At that time & place, bids will be opened & read aloud in public.

**A Mandatory Pre-Bid Meeting Will Be Held At The Site** March 15, 2012, at

11:00am. The county reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

**When Obtaining Bid & Contract Documents**, please provide your company's mailing address, street address, telephone number, fax number, e-mail address, & contact person.

**To Obtain A Copy Of The Bid Packet**, please contact Susan Rivers, Grant Coordinator at (843) 479-5600, Ext 30, or Tonya Jackson, Purchasing Specialist, Ext 16.

**WILSON ROAD / LAYTON STREET  
SEWER SYSTEM  
IMPROVEMENTS**

INVITATION TO BID NO. 2012-10

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for Wilson Rd. / Layton St. the Sewer System Improvements.

**Time Limit:** 45 calendar days

**Schedule Of Quantities:**

- Division 1: Approximately 400 linear feet of 8" gravity sewer line, 2 manholes, & any related appurtenances
- Division 2: Approximately 270 linear feet of 8" gravity sewer line, 1 dog house manhole, 1 manhole, & any related appurtenances

**Bid Opening Date/Time:** April 3, 2012 at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File** & may be reviewed at the office of the engineer. These plans may be obtained for a nonrefundable plan cost of \$125.00.

**Engineer:** URS  
**Address:** 1807 W. Evans Street, (PO Box 6406), Florence, SC 29201-3334  
**Phone Number:** (843) 665-9166  
**Fax Number:** (843) 665-9167  
**E-Mail Address:** [jbuddin@BPBarber.com](mailto:jbuddin@BPBarber.com)

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the Contractor's part to accomplish the work in a timely fashion, delay

damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The Contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered Unless The Bidder Is Legally Qualified** under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**CONSTRUCTION PROJECTS  
FOR DORCHESTER DISTRICT FOUR**

**Sealed Proposals Will Be Received** up to 2:00pm, for Single Prime (all Trades) bids on Tuesday, April 10, 2012, at Dorchester District Four Schools, 500 Ridge Street, St. George, SC 29477, for the addition of an entrance canopy, renovation of 1,320 sq. ft., & replacing 20 windows at St. George Middle School & the addition of an entrance canopy & renovation of 2,077 sq. ft. at Harleyville-Ridgeville Elementary School.

**Dorchester District Four Schools Encourages Participation** by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age, or handicapping condition.

**Complete Plans & Specifications For This Project** in electronic format only can be obtained from MBAJ Architecture, 201 South Washington St., Suite 200, Shelby, NC 28150, (704) 406-6018, Fax (704) 406-6095, Attention: Larry Hubbard, [lubbard@mбай.com](mailto:lubbard@mбай.com), during normal office hours after Monday, March 5, 2012. There is no charge for electronic documents. The Owner reserves the unqualified right to reject any & all proposals.

**STEEL ROAD  
PUMP STATION  
WETWELL REPLACEMENT**

INVITATION TO BID NO. 2012-14

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for the Steel Road Pump Station Wetwell Replacement.

**Time Limit:** 90 Calendar Days

**Schedule Of Quantities:** Demolish existing pump station wetwell, construct new precast wetwell, & reinstall existing pumps.

**Bid Opening Date/Time:** April 3, 2012, at 2:30pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 North Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File** & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$200.00.

**Engineer:** URS, PO Box 1116, Columbia, SC 29202-1116, (803) 254-4400, Fax (803) 771-6676, [jbuddin@BPBarber.com](mailto:jbuddin@BPBarber.com)

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered Unless The Bidder Is Legally Qualified** under the State of South Carolina Tax License & License Requirements; SC Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of ninety (90) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**LEE COUNTY COURTHOUSE  
ROOF REPLACEMENT**

**Sealed Proposals For The Complete Roof Replacement** & miscellaneous construction of the Lee Co. Courthouse will be received until 2:00pm on March 22, 2012, at the Lee County Courthouse, 123 South Main Street, Bishopville SC 29010. Proposals must be delivered in person.

**The Project Consists Of Demolition,** repair, repair of existing terra cotta coping & re-roofing with PVC membrane roof system.

**A Mandatory Pre-Bid Conference Will Be Held** for this project on March 8, 2012, at 10:00am, at same address above. The project will be bid Single Prime. Performance & bid bonds are required. Drawings & specifications for this project can be obtained online through the NextPlans plan room beginning 3/2/2012. To become a registered plan holder you must sign up & order a full set of the bid documents by visiting the following web address: <http://scn.nextplans.com>. Add the documents to your cart & proceed through the checkout process.

**Plans Are Available At** Stewart Cooper Newell Architects, 719 E 2nd Avenue, Gastonia, NC 28054. Lee County reserves the right to accept or reject any & all bids, to waive any informality in bidding & to award the contract in any manner which is in their best interest.

**SEWER EXTENSION  
TO SERVE  
SENIOR MATTERS**

**The City Of Columbia Is Requesting Bids** from qualified general contractors for Project #SS710302 Sewer Extension to Serve Senior Matters.

**Bid Opening:** March 15, 2012 – 2:00pm

The provisions of the Mentor Protégé Program & the Local Business Preference Policy are applicable to the bidding of this project.

**Complete Bid Information** can be picked up from the City of Columbia, Utilities & Engineering Dept., 1136 Washington St., 7th Floor, Rm. 724, Columbia, SC 29201, or can be obtained by calling (803) 545-3260 between the hours of 8:30am – 5:00pm, or logging on to [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

**AZALEA AVENUE  
PARKING LOT IMPROVEMENT  
FOR HORRY COUNTY**

**Contractors Are Invited To Submit Sealed Bids** for Azalea Ave. Parking Lot Improvement – Bid# 2011-12-084 to Horry County at the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 3:00pm, March 14, 2012.

**General Contract Bidders Are Required** to satisfy the requirements described on Document 0200 - Instructions to Bidders.

**Plan Documents (Drawings Only) For A Construction Contract May Be Obtained** from the Horry County Office of Procurement, 3230 Highway 319, Conway, SC 29526. Technical specifications are available on the Horry County web site at: <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

**Your Firm Is Required To Provide A Bid Security** in the sum of no less than five percent (5%) of the bid price.

**Refer To Other Bidding Requirements** described in Document 0200 - Instructions to Bidders.

**Bidders Are Required To Complete** the bid form provided. Bidders may not supplement this form unless otherwise directed.

**Bidders Shall Not Be Permitted** to withdraw bids for a period of sixty- (60) days after submission.

**The Owner Reserves The Right** to accept or reject any or all bids, & to waive any informalities in the best interests of the County.

**Direct All Questions In Writing To** [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org) attention Kimberly Massie, Assistant Procurement Director, not later than 3:00pm, March 6, 2012.

**ADDITIONS & RENOVATIONS  
AT A.L. CORBETT  
MIDDLE SCHOOL**

**The School District Of Aiken County Will Accept Bids** for the 2012 Additions & Renovations (Gym & Classrooms) at A.L. Corbett Middle School located in Aiken County, SC. Sealed bids will be received by the Owner until 2:00pm, on Tuesday, April 3, 2012, at the Facilities Construction Department of the Aiken County Public Schools' Administrative Offices at 1000 Brookhaven Drive, Aiken, SC 29803, at which time & place all bids will be publicly opened & read aloud. Performance & labor/materials (payment) bonds with power of attorney will be required at 100% each from the awarded bidder.

**The Project Includes General Construction For** approximately 2,400 square feet connecting the school's gymnasium & classroom wings; adding concessions, restrooms, ramp, & sitework complete.

**Note:** Bid documents will not be available until Monday, March 5, 2012, & may be obtained from the architect, Craig Gaulden Davis Architects, Inc., 19 Washington Park, Greenville, SC 29601, upon the submission of the sum of \$200.00 per set. Upon the submission of a bona fide bid & return of the documents in a useable condition within ten days of bidding, refunds in the amount of \$150.00 will be returned.

**A Pre-Bid Conference Will Be Held** on Thursday, March 22, 2012, at 11:00am, at A.L. Corbett Middle School, 10 A.L. Corbett Circle, Wagener, SC 29164, (803) 564-1000. Attendance by a representative for each bidding general contractor is recommended. All interested contractors may inspect the school after the pre-bid meeting by contacting the principal for a predetermined appointment. All contractors desiring to inspect the school are required to sign-in at the school's office log book, prior to their inspection.

**A Bid Bond With Power Of Attorney Or Certified Check** in the amount of five percent of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids & to waive any technicalities or formalities. No bid may be withdrawn for a period of sixty days after opening. Additional information may be obtained by contacting Scott Simmons, project architect, at (864) 242-0761, Fax (864) 233-2319, or [ssimmons@cgdarch.com](mailto:ssimmons@cgdarch.com).

**SANITARY SEWER RELOCATION  
& REPLACEMENT  
FOR CITY OF ROCK HILL**

**The City Of Rock Hill Seeks Licensed Contractors For Bids** due by 2:00pm, on March 27, 2012, in the Purchasing Office Conference Room, Building 103, 757 S. Anderson Road, Rock Hill, SC for Albright Road Improvements – Sanitary Sewer Relocation & Replacement

**The Project Will Consist Of Approximately** 6,800 ft. of 8" D.I., 400 ft. of 12" D.I., & 100 ft. of 16" D.I. sanitary sewer relocation & replacement along Albright Road. The project is located in Rock Hill, SC. Interested contractors should contact Campco Engineering, Inc., 156 Oakland Avenue, Suite 100, Rock Hill, SC 29730, (803) 327-7121, for the Invitation to Bid. The cost of the contract documents is \$75.00 & is non-refundable. Each bid must be accompanied

by a bid guaranty of not less than five (5%) percent of the total bid.

**A Pre-Bid Conference Will Be Conducted** on March 13, 2012, at 2:00pm, at the City of Rock Hill Purchasing Office Conference Room, Building 103, 757 S. Anderson Road, Rock Hill, SC. All interested Bidders are encouraged to attend.

**DEMOLITION PROJECTS FOR CALHOUN COUNTY PUBLIC SCHOOLS**

**Owner:** Calhoun County Public Schools

**Contractors Are Invited To Submit A Sealed Bid** or bids for the following projects:

- Partial demolition of Calhoun County Public Schools Former Guinyard Elementary School, located at 125 Herlong Avenue, St. Matthews, South Carolina.
- Partial demolition of Calhoun County Public Schools Former John Ford Middle School, located at 304 Agnes Street, St. Matthews, South Carolina
- Demolition of the former Calhoun County Health Department, located at 211 Milligan Circle, St. Matthews, South Carolina
- Final demolition of Calhoun County Public Schools Former St. John School, located at 301 St. John Road, Cameron, South Carolina

**Bids Will Be Received** at Calhoun County Public Schools administrative office in St. Matthews, SC. Project bids will be due on March 29, 2012 at 3:00pm. Bids shall be submitted as follows:

- Mail: Calhoun County Public Schools, Attention: Mr. Anthony Jarvis, PO Box 215, St. Matthews, SC 29135
- Courier or hand delivery: Calhoun County Public Schools, Attention: Mr. Anthony Jarvis, 125 Herlong Avenue, St. Matthews, SC 29135

**Bidders Are Invited To Submit Individual Bids** for each project, or a combined bid for all four projects. The combined bid must include individual bids for the four projects.

**Bid Documents For Each Project/Facility May Be Obtained** by contacting the owner's representative. A fee of \$50.00 per project will be charged for each copy of the bid documents.

**Bid Security Is Required For This Project;** & a performance bond will be required of the successful bidder.

**Mandatory Pre-Bid Meetings Will Be Held** on March 15, 2012 at the following times & locations:

- 9:00am, Former Guinyard Elementary School
- 11:00am, Former John Ford Middle School
- 1:00pm, Former Calhoun County Health Department
- 3:00pm, Former St. John School

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Owner's Representative:** SynTerra Corporation, 148 River Street, Suite 220, Greenville, SC, (864) 421-9999

**Project Name:** DRIVEWAY IMPROVEMENTS FOR BETHIA FIRE STATION & ANTREVILLE & DONALD'S E.M.S. STATIONS FOR ABBEVILLE COUNTY, SC  
**Owner:** Abbeville County  
**PCS Project No.:** 11108-01-SC

**Sealed Bids For** the Driveway Improvements for the Bethia Fire Station, & Donald's, & Antreville EMS Stations for Abbeville County, SC, will be received by Abbeville County in the County Building Upstairs Conference Room, 394 SC Highway 28 Bypass, Abbeville, SC 29620 until 2:00pm, on March 15, 2012, & be publicly opened & read aloud.

**Description Of Project:** The work to be completed consists of furnishing all necessary materials, equipment & labor needed to construct the Driveway Improvements for the Bethia Fire Station, Donald's & Antreville EMS Stations for Abbeville County, SC consisting of the following approximate quantities: 360 SY 8" Stone Base, 630 SY 6" Stone Base, 720 SY 2" Asphaltic Surface Course (Type 1), & 930 SY 6" Concrete Paving, 3,500 PSI/Wire Mesh/Fiber Reinforced.

**Bidding Documents May Be Examined** at the office of the engineer with a prearranged appointment, Palmetto Civil Solutions, Inc., located at 2004 Longtown Road East, Blythewood, SC 29016.

**Copies of Bid Documents may be obtained** from the office of Palmetto Civil Solutions, Inc., PO Box 648, Blythewood, SC 29016, for a non-refundable payment of \$80.00 per set. Please provide the following information when requesting drawings, specifications or Contract Documents: mailing address; street (UPS) address; tele-

phone number; & Fax number (if applicable).

**Bid Security:** Bidders must deposit bid security with all bids. Bid Security shall be in the form of a certified check or bid bond payable to the Owner, & shall be in the amount of five (5%) percent of the bid amount, & in accordance Section 00 21 13 Instructions to Bidders.

**Bidders Must Be Legally Qualified** under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 2006, Chapter 11, Sections 40-11-10 through 40-11-428) for their Bids to be considered.

**Contractors/Bidders Shall Have At A Minimum** a Group 2 or above Contractors Licensing Classification of CP & AP or HY, or a CP that includes an AP Subcontractor.

**No Bidder Can Withdraw Their Bid** for a period of ninety (90) days from the date of the bid opening.

**The Owner Has The Right To Reject** any or all bids received & the right to waive any informality.

**Engineers:** Palmetto Civil Solutions, Inc., PO Box 648, Blythewood, SC 29016-0648

**Owner:** Abbeville County, 394 SC Highway 28 Bypass, Abbeville, SC 29620

**EQUIPMENT**

**Description:** WELDING BOOTHS FOR NEW HAMPTON LAB

**Solicitation Number:** WB022812

**Delivery Point:** Technical College of the Lowcountry, 54 Tech Circle, Varnville, SC 29944

**Pre-Bid Conf.:** Not mandatory. 3/8/12 – 11:00am on Hampton Campus

**Submit Offer By:** 3/14/12 – 11:00am

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902

**Direct Inquiries to Buyer:** Carol Mack, phone (843) 525-8250, E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** PROVIDE & INSTALL WALK-IN FREEZER FOR MIDWAY ELEMENTARY SCHOOL

**Solicitation Number:** IFB 1112-008

**Delivery Point:** Midway Elementary School, 1892 Hwy. 1 North, Cassatt, SC 29032

**Pre-Bid Conf./Site Visit:** Mandatory. 3/9/12 – 10:00am

**Pre-Bid Location:** Midway Elementary School, 1892 Hwy. 1 North, Casatt, SC 29032  
**Submit Offer By:** 3/19/12 – 10:00am  
**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 West DeKalb St., Camden, SC 29020  
**Direct Inquiries to Buyer:** Ed Estridge, phone (803) 432-8416, Ext. 1262, E-mail [Edwin.estridge@kcsdschools.net](mailto:Edwin.estridge@kcsdschools.net)  
**Bid Packets:** Will be available only at the mandatory pre-bid conference

**Description:** COCKPIT DRIVING SIMULATORS  
**Specifics:** The above for high school drivers' education training to include hardware & software, 20 units, for Clover School District Two  
**Solicitation Number:** 12-1008  
**Deadline to Request RFP Package:** Thursday, 3/8/12  
**Submit RFP By:** Thursday, 3/15/12 – 2:00pm  
**Purchasing Entity:** Clover School District Two, Procurement Department, 604 Bethel St., Clover, SC 29710  
**To Request a Bid Package:** Please E-mail request to [jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us) or fax request to Jerry Holliday, (803) 222-8003

**Description:** KITCHEN EQUIPMENT – CROSS ELEMENTARY SCHOOL  
**Solicitation Number:** RFQ 2012-8  
**Delivery Point:** Berkeley County School District, Child Nutrition Warehouse, 111 East Main St., Moncks Corner, SC 29461  
**Submit Offer By:** 3/22/12 – 10:00am  
**Purchasing Entity:** Berkeley County School District, 231 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries/Bid Request to Buyer:** Karen M. Taylor, CPPB, phone (843) 899-8785, E-mail [KarenMTaylor@Berkeley.k12.sc.us](mailto:KarenMTaylor@Berkeley.k12.sc.us)

**Description:** PURCHASE, INSTALLATION & TRAINING OF A BASIC STUDENT SYSTEM 911 / PHONE / RADIO COMPUTER-AIDED DISPATCH SIMULATOR  
**Solicitation Number:** Q1206  
**Delivery Point:** Charleston County  
**Submit Offer By:** 3/20/12 – 2:00pm  
**Purchasing Entity:** Charleston County School District, Procurement Services, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405. Bid opening will be held in Procurement Conference Room

**Direct Inquiries/Bid Package Request to Buyer:** Michelle Wright, CPPB, phone (843) 566-1817, E-mail [Michelle.Wright@charleston.k12.sc.us](mailto:Michelle.Wright@charleston.k12.sc.us)

**Download Solicitation From:** [www.ccsdschools.com](http://www.ccsdschools.com) – click on "Business"

INVITATION FOR BIDS

**Solicitation Number:** 4649-12J  
**Description of Work:** PURCHASE OF ONE (1) NEW HYDRO-EXCAVATING VACUUM TRUCK WITH A NEW DIESEL-POWERED 66,000 LBS. GVW TRUCK & CHASSIS  
**Due Date/Time:** Thursday, 3/15/12 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids.pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids.pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

DIGITAL FULL DOME PLANETARIUM PROJECTOR SYSTEM

RFQ/RFP #2079

York County is seeking Statements of Qualifications & Request for Proposals responses from qualified firms, partnerships, & corporations for the sale, delivery & installation of a digital full dome planetarium projector system.

Questions concerning this proposal should be sent via mail, fax, or email, to Cate Crane, Culture & Heritage Museums, 4621 Mt. Gallant Rd, Rock Hill, SC 29732, Fax (803) 329-5249, or [ccrane@chmuseums.org](mailto:ccrane@chmuseums.org).

This RFQ can be viewed on the York County Purchasing homepage [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

INFORMATION TECHNOLOGY

**Description:** CAMPUS COMMUNITY ORGANIZATION MANAGEMENT PLATFORM SYSTEM

**Solicitation Number:** C12020007

**Delivery Point:** Conway, SC

**Submit Offer By:** 3/12/12 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland, phone (843) 349-2162, E-mail [robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/vendor/solicitations.html>

**Description:** ORACLE SOFTWARE LICENSES & SUPPORT

**Solicitation Number:** 030112-208-59502-03/16/12

**Delivery Point:** Trident Technical College, North Charleston

**Submit Offer By:** 3/16/12 – 2:00pm

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston

**Direct Inquiries to Buyer:** Jeff O'Dell, phone (843) 574-6205, E-mail [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** TIME & ATTENDANCE SYSTEM

**Solicitation Number:** PT2012-4

**Delivery Point:** Lexington County School District One

**Deadline for Questions:** 3/9/12 – 4:30pm. See solicitation for "Questions from Offerors" provision

**Submit Offer By:** 3/19/12 – 3:00pm

**Purchasing Entity:** Lexington School District One Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072. Bids will be opened in the Conference Room

**Bid Request:** Call (803) 821-1181 or E-mail [nichols@lexington1.net](mailto:nichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Web Address for Posted Solicitations:** <http://www.lexington1.net/default.aspx?page=DEPARTMENTS/FiscalServices/Procurement/solicit1.aspx>

## MAINTENANCE / REPAIR

**Description:** REHABILITATION OF HOME AT 1037 RICHMOND DRIVE, ROCK HILL

**Specifics:** The above project is part of the Neighborhood Stabilization Program

**Solicitation Number:** PUR310  
**Submit Offer By:** 3/13/12 – 10:30am  
**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services, 150 Johnston St., Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29730

**Direct Inquiries To:** Tracy Helms, Rehabilitation Coordinator, phone (803) 329-5589, E-mail [thelms@cityofrockhill.com](mailto:thelms@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** REHABILITATION OF HOME AT 1976 DOWNEY STREET, ROCK HILL

**Specifics:** The above project is part of the Neighborhood Stabilization Program

**Solicitation Number:** PUR311  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 3/13/12 – 10:30am  
**Purchasing Entity:** City of Rock Hill, Housing & Neighborhood Services, Attn.: Tracy Helms, 150 Johnston St., Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** Tracy Helms, Rehabilitation Coordinator, phone (803) 329-5589, E-mail [thelms@cityofrockhill.com](mailto:thelms@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## PRINTING

**Description:** PRINTING OF FIRST BOOK PUBLICATION

**Solicitation Number:** 12.34.CW.Q  
**Delivery Point:** Charleston  
**Submit Offer By:** 3/15/12 – 2:00pm, ET. Not a public bid opening

**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Buyer:** Cynthia M. Washington, CPPB, phone (843) 953-5510, E-mail [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://eprocmure.cofc.edu>

**Description:** PRINTING OF S.C.C.'S 2012-2013 CATALOGUES

**Solicitation Number:** SCC-259  
**Submit Offer By:** 3/12/12 – 2:00pm  
**Purchasing Agency:** Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303

**Buyer:** Tami Steed, phone (864) 592-4671, E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

**Description:** 2012-2013 STUDENT CATALOGUE & HANDBOOK

**Solicitation Number:** YTC-21-11/12  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 3/12/12 – 12:00 noon. Not a public bid opening

**Purchasing Agency:** York Technical College, Procurement Services Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Leah Smith, E-mail [lsmith@yorktech.com](mailto:lsmith@yorktech.com), phone (803) 981-7174

## SERVICES

**Description:** MODULAR OFFICE LEASE

**Solicitation Number:** 5400004044  
**Pre-Bid Conf.:** 3/8/12 – 10:00am  
**Place:** SCDMH Physical Plant Services, 7901 Farrow Road, Bldg. 4, Columbia, SC 29203

**Submit Offer By:** 3/20/12 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004044>

**Description:** 90 HOURS OF AERIAL DETECTION IN SOUTH CAROLINA

**Solicitation Number:** 5400004045  
**Submit Offer By:** 3/15/12 – 11:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming  
**Email:** [forestrysc@gmail.com](mailto:forestrysc@gmail.com)  
**Phone:** (803) 896-8836

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004045>

**Description:** ON CALL RENTAL ROLLERS – DISTRICT 3

**Solicitation Number:** 5400004031  
**Submit Offer By:** 3/15/12 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Sheila O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004031>

**Description:** JANITORIAL SERVICES

**Solicitation Number:** 5400004024  
**Site Visit:** By appointment, call Jean Prothro at (803) 750-5667 or Shirley Cotterell at (803) 737-1688

**Site:** Right of Way Office, 411 Lawand Dr., Columbia, SC 29210

**Submit Offer By:** 3/19/12 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004024>

**Description:** CURED-IN-PLACE PIPE LINER ON S-40-33 TRENHOLM ROAD

**Solicitation Number:** 5400004040  
**Submit Offer By:** 3/21/12 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004040>

**Description:** PROVIDE VERIFICATIONS FOR PIEDMONT TECH STUDENTS / FINANCIAL AID OFFICE

**Solicitation Number:** PTC-238  
**Delivery Point:** Piedmont Technical College, Greenwood SC

**Submit Offer By:** 3/22/12 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646

**Direct Inquiries to Buyer:** Kevin Wells  
**Telephone:** (864) 941-8314  
**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)

**Download Solicitation From:** [www.ptc.edu/procurement](http://www.ptc.edu/procurement)

**Description:** RENOVATION OF MUSEUM EXHIBITS AT CHARLES TOWNE LANDING  
**Solicitation Number:** 5400004011  
**Site Visit:** By appointment, contact Terry Conway, Regional Interpretive Coordinator, at (843) 766-5236  
**Site:** Charles Towne Landing State Historic Site, 1500 Old Towne Rd., Charleston, SC 29407  
**Submit Offer By:** 3/22/12 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scpr.org](mailto:jjackson@scpr.org)  
**Phone:** (803) 734-1302  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004011>

**Description:** PROVIDE INFECTIOUS & NON-INFECTIOUS BIOLOGICAL WASTE DISPOSAL SERVICES FOR TRIDENT TECHNICAL COLLEGE  
**Solicitation Number:** 022712-926-26905-03/12/12  
**Delivery Point:** North Charleston  
**Submit Offer By:** 3/12/12 – 2:00pm, ET. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement/prcpostings.htm>

**Description:** PROVIDE PROFESSIONAL TREE, TREE LIMB & STUMP REMOVAL SERVICES FOR FRANCIS MARION UNIVERSITY  
**Solicitation Number:** IFB-2134  
**Delivery Point:** Florence, SC  
**Site Visit:** Not mandatory. For appointment, contact Pat Boswell, (843) 661-1108  
**Submit Offer By:** 3/22/12 – 2:00pm, local time  
**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Eric L. Garris, phone (843) 661-1134, E-mail [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** PROVIDE & INSTALL DIMMER LIGHT SYSTEM FOR COLLEGE OF CHARLESTON SOTTILE THEATRE  
**Solicitation Number:** 12.35.WW.B  
**Delivery Point:** Charleston  
**Site Visit:** Not mandatory. For appointment, contact Roland Craft, Physical Plant, 133 Calhoun St., Charleston, phone (843) 953-7792, E-mail [craft@cofc.edu](mailto:craft@cofc.edu)  
**Submit Offer By:** 3/15/12 – 2:00pm, ET  
**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries/Bid Package Request To:** Joan Miller-Calvary, phone (843) 953-5510, E-mail [millercalvaryj@cofc.edu](mailto:millercalvaryj@cofc.edu)  
**Buyer:** Wendy Williams, phone (843) 953-5510, E-mail [williams@cofc.edu](mailto:williams@cofc.edu)  
**Download Solicitation From:** <http://eprocare.cofc.edu>

**Description:** GROUNDS MAINTENANCE FOR ATHLETIC FIELDS  
**RFP Number:** 12-1488  
**Pre-Proposal Conf.:** Mandatory. 3/8/12 – 10:00am  
**Pre-Proposal Location:** Rock Hill Schools' Facilities Services Department, 2171 West Main St., Rock Hill, SC 29732  
**RFP Due:** 3/15/12 – 10:00am  
**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Is Available On-Line At:** <http://www.rock-hill.k12.sc.us>  
**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**Description:** CANINE DRUG / WEAPON DETECTION  
**Solicitation Number:** 1112-31  
**Delivery Point:** Horry County Schools  
**Submit Offer By:** Thursday, 3/15/12 – 3:30pm, ET  
**Purchasing Agency:** Horry County Schools, PO Box 260005, 355 Four Mile Rd., Conway, SC 29528  
**Buyer:** Ara Heinz, phone (843) 488-6930, E-mail [AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/procotrac>

**REQUEST FOR QUOTES**  
**Solicitation Number:** 4643-12K  
**Description of Work:** INSTALLATION OF RESIDENTIAL SEPTIC SYSTEM  
**Due Date/Time:** Thursday, 3/15/12 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Quotes if it is in the best interest of the County to do so. The County will be the sole judge as to whether quotes submitted meet all requirements contained in this solicitation.

**Description:** PACKAGE INSURANCE QUOTE FOR EDGEFIELD COUNTY SENIOR CITIZENS COUNCIL  
**Specifics:** Coverage to include Commercial Property, Flood, Earthquake, Commercial General Liability, Employee Benefits Liability, Abuse / Molestation, Social Service Professional Liability, Automobile Liability & Physical Damage, Umbrella Liability, & Workers Compensation  
**Solicitation Number:** N/A  
**Submit Offer By:** 3/23/12 – 4:00pm. Not a public bid opening  
**Purchasing Agency:** Edgefield County Senior Citizens Council, 15 Center Spring Rd., Edgefield, SC 29824  
**Deadline for Ordering Quote Package:** 3/6/12  
**Direct Inquiries To:** (803) 637-5326, Ext. 101 or 102

**Description:** PROVIDE WASTE DISPOSAL SERVICES  
**Solicitation Number:** 2012-02  
**Delivery Point:** Conway, SC  
**Submit Offer By:** Thursday, 3/15/12 – 2:00pm  
**Purchasing Agency:** Waccamaw EOC, Inc., 1261 Hwy. 501 East, Ste. B, Conway, SC 29526. Bids can be delivered to this address or mailed to PO Box 1467, Conway, SC 29528  
**Buyer:** Janice Wideman, phone (843) 234-4100, Ext. 227, E-mail [Janice.wideman@weoc.org](mailto:Janice.wideman@weoc.org)  
**Download Solicitation From:** [www.weoc.org](http://www.weoc.org)

**STORE-FRONT OFFICE SPACE  
FOR SPARTANBURG  
RECRUITING & RETENTION OFFICE**

The State of South Carolina is seeking store-front office space in Spartanburg County to accommodate the South Carolina Military Department – Office of the Adjutant General's Recruiting & Retention Office. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Michelle J. Phillips, 1200 Senate Street, Suite 460, Columbia SC 29201, or [mphillips@gs.sc.gov](mailto:mphillips@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:30pm, March 23, 2012.

**WINTER SHELTER PROGRAM  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting RFPs from qualified vendors for "Winter Shelter Program." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

RFP No: 00002-11-12

RFP Deadline: March 12, 2012 at 10:00am

The deadline for questions and/or additional information will be March 7, 2012, at 10:00am, EDT, & must be submitted using Bid Online.

A pre-proposal conference was held on February 28, 2012, at 10:00am, at 1136 Washington Street, 4th floor Conference Room, Columbia, SC 29201.

**TREE MANAGEMENT SERVICES  
FOR SCHOOL DISTRICT 5  
OF LEXINGTON & RICHLAND COUNTIES**

School District 5 of Lexington & Richland counties is seeking a Request for Qualifications from Tree Expert Companies to establish an IDC-Indefinite Delivery Contract approved Vendor list for Tree Management Services throughout the District.

If you are interested in requesting the qualifications package contact either Jeffrey Patterson, CPPB, CPM, Coordinator of Purchasing, at (803) 476-8148 or [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org) or contact (803) 476-8149 or [bstork@lexrich5.org](mailto:bstork@lexrich5.org).

Please refer to RFQ #2011-39 Opening Date 3/15/2012 at 11:00am. Also, please mark on the outside of your response the bid number & opening date/time above. Send all RFQ responses to School District 5 of Lexington & Richland Counties, Attn: Purchasing, 1020 Dutch Fork Road, Irmo, SC 29063.

**LANDSCAPING,  
ATHLETIC FIELDS,  
TURF WORK & EARTHWORK**

School District 5 of Lexington & Richland Counties is seeking Request for Qualifications to establish an IDC-Indefinite Delivery Contract Approved Vendor List for Landscaping, Athletic Fields, Turf Work and Earthwork throughout the District.

If you are interested in requesting the qualifications package, contact either Jeffrey Patterson, CPPB, CPM, Coordinator of Purchasing, at (803) 476-8148 or [jpatters@lexrich5.org](mailto:jpatters@lexrich5.org) or contact Brenda Stork at (803) 476-8149 or [bstork@lexrich5.org](mailto:bstork@lexrich5.org).

Please refer to RFQ #2011-40 Opening Date 3/15/2012 at 11:00am. Also, please mark on the outside of your response the bid number and opening date/time above. Send all RFQ Responses to School District 5 of Lexington & Richland Counties, Attn: Purchasing, 1020 Dutch Fork Road, Irmo, SC 29063.

**SUPPLIES**

**Description:** 4,000 P.S.I. CONCRETE  
**Solicitation Number:** 5400004043  
**Submit Offer By:** 3/8/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004043>

**Description:** FURNISH & DELIVER FERTILIZER & SUPPLIES  
**Solicitation Number:** 5400004070  
**Submit Offer By:** 3/14/12 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004070>

**Description:** TAYLOR NURSERY FERTILIZER SUPPLIES  
**Solicitation Number:** 5400004075  
**Submit Offer By:** 3/15/12 – 11:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Buyer:** Melissa Fleming  
**Email:** [forestrysc@gmail.com](mailto:forestrysc@gmail.com)  
**Phone:** (803) 896-8836  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004075>

**Description:** BIKE WEEK PROMOTIONAL ITEMS  
**Solicitation Number:** 5400004053  
**Submit Offer By:** 3/12/12 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, 10311 Wilson Blvd., D-1, Blythewood, SC 29016  
**Buyer:** Paula Scaglione  
**Email:** [paulascaglione@scdps.net](mailto:paulascaglione@scdps.net)  
**Phone:** (803) 896-7735  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004053>

**Description:** BRIDGE – S-46-962 (WEST OAK DRIVE, YORK COUNTY)  
**Solicitation Number:** 5400004059  
**Submit Offer By:** 3/22/12 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Lane Crooks  
**Email:** [crookshl@scdot.org](mailto:crookshl@scdot.org)  
**Phone:** (803) 737-1485  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004059>

**Description:** "CERTIFIED SOUTH CAROLINA-GROWN" CEILING HANGER SIGNS  
**Solicitation Number:** 5400004067  
**Submit Offer By:** 3/15/12 – 12:00pm  
**Purchasing Agency:** SC Dept. of Agriculture, 1200 Senate St., Wade Hampton Bldg., 5th Floor, Columbia, SC 29201 (PO Box 11280, Columbia, SC 29211)  
**Buyer:** Robert C. Jones  
**Email:** [rjones@scda.sc.gov](mailto:rjones@scda.sc.gov)  
**Phone:** (803) 734-2204  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400004067>

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mso.sc.gov](mailto:aregister@mso.sc.gov).

**Description:** FERTILIZER  
**Solicitation Number:** 5400004080  
**Submit Offer By:** 3/8/12 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)  
**Phone:** (803) 896-1934  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004080>

**Description:** YAMAHA MARCHING BARITONES, SILVERPLATED  
**Solicitation Number:** 28016763  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/19/12 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** CONN BBb SOUSAPHONES, SILVERPLATED  
**Solicitation Number:** 27967155  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 3/15/12 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH & DELIVER NEW BAND INSTRUMENTS  
**Solicitation Number:** B2012-4  
**Delivery Point:** Lexington County School District One  
**Submit Offer By:** 3/20/12 – 3:00pm  
**Purchasing Entity:** Lexington School District One Procurement Office, 100 Tarrar Springs Rd., Lexington, SC 29072. Bids will be opened in the conference room  
**Bid Request:** Call (803) 821-1181 or E-mail [inichols@lexington1.net](mailto:inichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols

**Description:** PROMOTIONAL ITEMS – MOOD PENCILS, PENS, HAND SANITIZER, MAGNETS  
**Solicitation Number:** H750030112  
**Delivery Point:** Columbia  
**Submit Offer By:** Monday, 3/12/12 – 10:00am. Not a public bid opening  
**Purchasing Entity:** SC School for the Deaf & Blind, Procurement Office, 355 Cedar Springs Rd., Spartanburg, SC 29302  
**Request Bid Package From Buyer:** Phil Humbert, phone (864) 577-7542, E-mail [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** PROVIDE & INSTALL NEW L.E.D. MESSAGE SIGN FOR COLLEGE PARK MIDDLE  
**Solicitation Number:** RFQ 10120-1112  
**Delivery Point:** College Park Middle School, 713 College Park Rd., Ladson, SC 29456  
**Submit Offer By:** 3/13/12 – 1:00pm, ET. Not a public bid opening  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Direct Inquiries to Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)  
**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**SLAB MATERIALS FOR BRIDGE PROJECT IN ANDERSON COUNTY**

Anderson County is accepting sealed bids for Hollow Cored Slab Materials for Simmons Ford Road Bridge, reference Bid #12-038.

Bids must be received no later than 2:00pm on March 23, 2012, to the attention of the Anderson County Administrator, 101 South Main St., Room 213, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "Find," go down to "Bids & Contracts" & then fill in form that appears.

**H.D.U. BOARD SANDBLASTED SINGLE SIDE SIGNS**

Marlboro County is accepting sealed bids for four (4) two (2) inch HDU Board Sandblasted, Single Side Signs (six foot by twelve foot) at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC until 2:00pm, April 4, 2012. All bids must be sealed & marked "Sandblasted Single Side Signs." At that time & place, bids will be opened & read aloud in public.

The bidder must visit each site to determine site conditions.

The bid must include delivery, tax, labor, & installation. The county reserves the right to add up to three additional signs at the bid price. The County reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

When obtaining bid & contract documents, please provide your company's mailing address, street address, telephone number, fax number, e-mail address, & contact person.

To obtain a copy of the bid packet, please contact Susan Rivers, Grant Coordinator at (843) 479-5600, Ext 30, or Tonya Jackson, Purchasing Specialist, Ext 16.

**STREET NAME SIGNS FOR MARLBORO COUNTY**

Marlboro County is accepting sealed bids for street name signs, posts, tamper proof bolt assemblies, & post extenders at the Marlboro County Administration Building located at 205 East Market Street, Bennettsville, SC until 2:00pm, April 3, 2012. All bids must be sealed & marked "Street Name Signs." At that time & place, bids will be opened & read aloud in public.

Street name signs must be provided in accordance with 2D.43 of the MUTCD (latest edition) & section 651 of the Standard specification of the S.C. Department of Transportation. The county reserves the right to reject any & all bids & to waive informalities & technicalities, & to award any bid to be in the best interests of the county.

When obtaining bid & contract documents, please provide your company's mailing address, street address, telephone number, fax number, e-mail address, & contact person.

To obtain a copy of the bid packet, please contact Susan Rivers, Grant Coordinator at (843) 479-5600, Ext 30, or Tonya Jackson, Purchasing Specialist, Ext 16.

**HEAT PUMPS FOR NORTH MYRTLE BEACH INTERMEDIATE SCHOOL**

Horry County Schools is soliciting bids for 64 Heat Pumps for North Myrtle Beach Intermediate School Retrofit. Bids must be received by the opening date, which will be 3:30pm, on Monday, March 19, 2012. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of thirty (30) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

**WALL HUNG HEAT PUMPS**

Horry County Schools is soliciting bids for 18 Wall Hung Heat Pumps. Bids must be received by the opening date, which will be 3:30pm, on Tuesday, March 13, 2012. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of thirty (30) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact: Chris Parker, Procurement Official Horry County Schools, (843) 488-6938 [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

Download Solicitation From: <http://apps.hcs.k12.sc.us/apps/protrac/>

**FOOTBALL HELMETS FOR SEVEN MIDDLE SCHOOLS**

Sumter School District is seeking bids for new football helmets for seven middle schools. Bids must be submitted by 4:30pm on March 9, 2012 to Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150, Attn: Carol Graham.

For more details, please contact David Wright at (803) 469-6900, Ext. 500.

**SELF-CONTAINED BREATHING APPARATUS AIR-PAK 75**

The City of Aiken will accept sealed bids for self-contained breathing apparatus Air-Pak 75 for the Public Safety Department until 10:00am, Tuesday, March 20, 2012, in Room 101, Municipal Building, 214 Park Ave. SW, Aiken, SC at which time & place bids will be publicly opened.

For further information, contact Stuart Benzenbaugh, Assistant City Manager, at (803) 42-7654.

**AUDITING SERVICES**

**HORRY COUNTY SCHOOLS**

**Description:** INDEPENDENT FINANCIAL & PROCUREMENT AUDITING SERVICES

**Solicitation Number:** 1112-30  
**Delivery Point:** Conway, SC  
**Submit Offer By:** Monday, 3/26/12 – 3:30pm

**Purchasing Agency:** Horry County Schools, 355 Four Mile Rd., Conway, SC 29526

**Buyer:** Ara Heinz, phone (843) 488-6930, E-mail [AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac>

**COLUMBIA HOUSING AUTHORITY**

**Description:** FINANCIAL AUDIT SERVICES  
**Specifics:** The above to be done in accordance with generally accepted government auditing standards, the single audit Act of 1996, & the Office of Management & Budget Circular No. A-133  
**Solicitation Number:** CHA120320  
**Delivery Point:** Columbia  
**Submit Offer By:** 3/20/12 – 2:00pm  
**Purchasing Entity:** The Housing Authority of the City of Columbia, SC, 1917 Harden St., Columbia, SC 29204  
**Buyer:** Cindy Neely, phone (803) 376-6105, E-mail [cneely@chasc.org](mailto:cneely@chasc.org)  
**Download Solicitation From:** [www.chasc.org](http://www.chasc.org)

**FOR SALE**

**PINE STRAW AT MANCHESTER STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, March 15, 2012, by the Manchester State Forest for the sale of approximately 870 acres of longleaf pine straw in two lots. Lot 1 contains approximately 530 acres & Lot 2 contains approximately 340 acres. Location maps will be available at Forest Headquarters. For further information, contact T. Harvey Belser, Forest Director, (803) 494-8196.

**S.C. SURPLUS PROPERTY**

Public Auction Number: 510

A public auction will be held at 9:00am on Wednesday, March 7, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Dept of Transportation, 1500 Shop Rd., Columbia SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, March 6, 2012, from 9:00am to 3:30pm & Wednesday, March 7, 2012, from 8:00am to 8:45am

**TIMBER SALE  
AT MANCHESTER STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, March 13, 2012, by the Manchester State Forest, for the sale of approximately 7,371 tons of pine sawtimber, 1,056 tons of chip-n-saw, 2,673 tons of pine pulpwood & topwood, & 1,200 tons of hardwood pulpwood on approximately 236 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196. Information also is available at [www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm)

**Description:** PINE STRAW – SEALED BIDS FOR SALE OF APPROXIMATELY 1,039.8 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 3072 ADV PS 12

**Site Visit:** Any time

**Submit Offer By:** Wednesday, 3/7/12 – 10:00am

**Purchasing Agency:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**For Further Information:** Call (843) 498-6478 or fax (843) 498-6705

**CLEMSON UNIVERSITY  
SURPLUS SEALED BID SALE**

SALE NUMBER: 03-06

Sealed bids for excess state property are being accepted until 1:30pm, ET, on March 6, 2012, at Clemson University Surplus Property Warehouse, 108 Perimeter Rd., Clemson, SC 29634-5365.

Items included in the Surplus Sealed Bid Sale are cabinets, tables, chairs, desks, sofas, lounge chairs, bookrack, etc.

[www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement)

Select "Surplus Property Sale" under "Announcements"

Mike Evett (864) 656-2092

STATE OF SOUTH CAROLINA

**QUARTERMASTER'S  
WAREHOUSE & DOCK  
1602 THOMPSON AVENUE  
SULLIVAN'S ISLAND, SC 29482**

On-Site auction  
Wednesday, March 21, 2012  
1:00pm

Property tours by appointment only  
Contact Macon Lovelace  
NAI Avant  
(803) 744-9807.

Download Auction Detail & Property Summary  
<http://www.fisherauction.com/upcoming-auctions/real-estate/auction-detail/?id=175319>

**NOTICES**

S.C. GOVERNOR'S OFFICE OF SMALL & MINORITY BUSINESS ASSISTANCE

**BUSINESS FORUM & TRADE FAIR**

Columbia Conference Center  
March 27, 2012

<http://www.oepsc.gov/osmba>

Registration deadline is March 20, 2012

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)

(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)

(Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-SCFRAUD

or

1-855-723-7283

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**STATE GOVERNMENT  
HOLIDAYS – 2012**

**New Year's Day**

Monday, January 2 (Observed)

**Martin Luther King, Jr. Day**

Monday, January 16

**President's Day**

Monday, February 20

**Confederate Memorial Day**

Thursday, May 10

**Memorial Day**

Monday, May 28

**Independence Day**

Wednesday, July 4

**Labor Day**

Monday, September 3

**Veterans Day**

Monday, November 12 (Observed)

**Thanksgiving Day**

Thursday, November 22

**Day after Thanksgiving Day**

Friday, November 23

**Christmas Eve**

Monday, December 24 (Observed)

**Christmas Day**

Tuesday, December 25 (Observed)

**Day after Christmas**

Wednesday, December 26 (Observed)

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)