

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** '1890' RESEARCH  
& EXTENSION CENTERS

**Project Number:** H24-9651-CA

**Project Location:** Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SC State  
University, Office of Procurement,  
Room 168, 110 Naylor St., Or-  
angeburg

**Description of Project:** The project will  
provide a Public Service Activity  
Center for existing & future staff  
& volunteers to fulfill the land-  
grant mission of providing re-  
search, teaching & extension  
programs to the citizens of South  
Carolina. The new facility will pro-  
vide instructional & office space  
& offer staff & volunteers the op-  
portunity to engage the communi-  
ty in enhancing economic devel-  
opment. The professional may be  
subject to a performance apprais-  
al at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed later in this ad.

**Anticipated Construction Cost Range:**  
\$2,000,000 - \$2,550,000

#### Description of Professional Services

**Anticipated for Project:** The professional  
services A/E will work with SC  
State University's Planning  
& Construction Department, the  
1890 Research & Extension staff,  
& various State reviewing agen-  
cies including the Office of State  
Engineer (OSE), DHEC, etc. A/E  
will provide full professional ser-  
vice disciplines, i.e., civil, archi-  
tectural, structural, mechanical,  
plumbing, electrical, fire protec-  
tion, etc. The A/E team must be  
knowledgeable in achieving a  
minimum LEED Silver certifica-  
tion.

#### Information to Be Submitted In Addition to the Current Standard Federal Form 330:

Provide current contact infor-  
mation for at least five profes-  
sional references directly relevant  
to this project. Provide additional  
information as necessary to fully  
inform the selection committee of  
the degree of professionalism of  
the respondent. Submittal docu-  
ment should not exceed 50 pages  
in length, double sided & soft-  
bound, not including the SF 330.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal, but written communica-  
tion with a party submitting infor-  
mation will not be done via  
E-mail.

**Resume Deadline:** 2/11/14 – 3:00pm

**Number of Copies:** 8

**Agency/Owner:** SC State University

**Name & Title of Agency Coordinator:** Ken  
Davis, CPPM, Director of Facili-  
ties Planning & Construction

**Agency Address:** 110 Naylor St., Orange-  
burg, SC 29115

**Agency Phone:** (803) 536-7017

**Agency Fax:** (803) 928-7101

**Agency Coordinator E-mail:**

[ken.davis@scsu.edu](mailto:ken.davis@scsu.edu) – Agency  
will not accept submittals via  
E-mail.

#### READVERTISEMENT TO AMEND PROJECT NUMBER

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ELECTRICAL  
ENGINEERING SERVICES

**Project Number:** N04-D048-JM

**Project Location:** South Carolina Depart-  
ment of Corrections – statewide  
correctional institutions & support  
facilities

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: Scan  
In/Out Room – SCDC Division of  
Facilities Management

**Description of Project:** Provide electrical  
engineering services on an as-  
needed basis for various size  
& scope projects at correctional  
institutions & support facilities  
statewide. The maximum single  
delivery order will not exceed  
\$100,000. The minimum dollar  
value of services the Agency will  
procure under the IDC award is  
\$10,000. The total of all delivery  
orders issued during the two-year  
term contract will not exceed  
\$300,000. The Agency intends to  
award one contract under this so-  
licitation. Scope may consist of  
feasibility studies, cost estimating,  
design documentation through  
construction documents & speci-  
fication preparation, bidding,  
& construction administration as  
required to design various asso-  
ciated electrical / electronic sys-  
tems. Terms & conditions of IDC  
may be viewed at the Division of  
Facilities Management. The pro-  
fessional may be subject to a per-  
formance appraisal at the close of  
the project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this notice.

**Anticipated Construction Cost Range:**  
Varies by project

**Description of Professional Services Anticipated for Project:** To provide all electrical engineering & surveying services on renovations, repairs, maintenance & new construction projects. Some delivery orders executed under the IDC may require coordination of work with other SCDC consultants (i.e., architects, engineers, inspection & testing firms, etc.) Experience working on an "on-call" or "as-needed" basis is preferred.

**Information to Be Submitted In Addition to the Current Standard Federal Form 330:** In accordance with Section 11-35-3215, a business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina. Six hard copies of the submittal & one complete digital copy in Adobe Acrobat PDF on either CD, DVD or flash drive. The PDF file is to be identical in content to the printed submittal & file size less than 5 MB. In accordance with the State of South Carolina Environmental Preferred Purchasing Policy, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard back. The Standard Federal Form 330 is not included in this page count.

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 1/29/14 – 3:00pm  
**Number of Copies:** Six hard copies & one digital (see above)  
**Agency/Owner:** South Carolina Department of Corrections (SCDC)  
**Name & Title of Agency Coordinator:** Chad Byrd, Project Coordinator  
**Agency Address:** SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Agency Phone:** (803) 896-1707  
**Agency Fax:** (803) 896-1700  
**Agency Coordinator E-mail:** [byrd.chad@doc.sc.gov](mailto:byrd.chad@doc.sc.gov) – Agency will not accept submittals via E-mail.

REQUEST FOR QUALIFICATIONS

**Solicitation Number:** RFQ No. 4826-14W  
**Description of Work:** PROFESSIONAL ENGINEERING SERVICES FOR SOLID WASTE PROJECTS  
**Last Day for Written Questions:** Friday, 1/17/14 – 12:00 p.m., noon.  
 Fax number is (843) 958-4758 or E-mail [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)  
**Due Date/Time:** Wednesday, 1/29/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Qualifications if it is in the best interest of the County to do so. The County will be the sole judge as to whether submittals meet all requirements contained in this solicitation.

**PAVING PROJECT  
 AT P.D.R.T.A.'S  
 ADMINISTRATION OFFICE**

REQUEST FOR QUALIFICATIONS – #0214-01

**The Pee Dee Regional Transportation Authority (PDRTA) Is Seeking** Statements of Qualifications from professional engineering firms for the design & project management of a paving project at PDRTA's Administration office in Florence, SC.

**To Be Considered For Selection,** persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended.

**Resumes Are To Be Submitted** to the Pee Dee Regional Transportation Authority (PDRTA) no later than 3:00pm. on February 5, 2014.

**To Request A Solicitation,** please email or phone Sandy Garris, Purchasing Manager, at [sgarris@pdrta.org](mailto:sgarris@pdrta.org) or 843-665-2227 Ext. 109. Also, the solicitation will be available on PDRTA's website: [www.pdrta.org](http://www.pdrta.org).

**CONSTRUCTION**

**Project Name:** STATEWIDE MAJOR MAINTENANCE PROJECTS – S.C.D.C. – HEADQUARTERS COOLING TOWER REPLACEMENT  
**Project Number:** N04-9704-FW-A  
**Project Location:** SCDC HQ Bldg., 4444 Broad River Rd., Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove existing & install new cooling tower & pump next to the Headquarters parking lot. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$125,000  
**Architect/Engineer:** Mechanical Design, Inc.  
**A/E Contact:** Danny Wilds  
**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210  
**A/E E-mail:** [danny@mdi9834.com](mailto:danny@mdi9834.com)  
**A/E Telephone:** (803) 731-9834  
**A/E Fax:** (803) 731-9837  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Michael Li, E-mail [li.michael@doc.sc.gov](mailto:li.michael@doc.sc.gov) or call (803) 896-1696  
**Plan Deposit:** \$50.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**  
**At:** iSqFt plan room, 3809 Beam Rd., Ste. H, Charlotte, NC 28217  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 1/14/14 – 10:00am  
**Place:** SCDC, Facilities Management Conference Room, 4322 Broad River Rd., Columbia  
**Agency/Owner:** SC Dept. of Corrections  
**Agency Procurement Officer:** Michael Li, Project Manager  
**Address:** 4322 Broad River Rd., Columbia, SC 29210  
**E-mail:** [li.michael@doc.sc.gov](mailto:li.michael@doc.sc.gov)  
**Telephone:** (803) 896-1696  
**Fax:** (803) 896-1700  
**Bid Closing Date/Time:** 1/28/14 – 3:00pm  
**Place:** Facilities Management Conference Room, 4322 Broad River Rd., Columbia  
**Hand Deliver/Mail Bids To:** SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Project Name:** STATEWIDE MAJOR MAINTENANCE PROJECTS – S.C.D.C. – LEATH COOLING TOWER REPLACEMENT  
**Project Number:** N04-9704-FW-B  
**Project Location:** Leath Correctional Institution, 2809 Airport Rd., Greenwood, SC 29649  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove existing & install new cooling tower in energy plant. Replace two pumps in the energy building outside the Institution. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$280,000 - \$350,000  
**Architect/Engineer:** Davis & Floyd  
**A/E Contact:** Larry Meredith  
**A/E Address:** 1319 Hwy. 72 / 221 East, Greenwood, SC 29649  
**A/E E-mail:** [lmeredit@davisfloyd.com](mailto:lmeredit@davisfloyd.com)  
**A/E Telephone:** (864) 229-5211  
**A/E Fax:** (864) 229-7844  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Michael Li, E-mail [li.michael@doc.sc.gov](mailto:li.michael@doc.sc.gov) or call (803) 896-1696  
**Plan Deposit:** \$50.00, refundable  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** iSqFt plan room, 3809 Beam Rd., Suite H., Charlotte, NC 28217  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 1/15/14 – 10:00am  
**Place:** Leath Correctional Institution – energy building  
**Agency/Owner:** S.C. Department of Corrections  
**Agency Procurement Officer:** Michael Li, Project Manager  
**Address:** 4322 Broad River Rd., Columbia, SC 29210  
**E-mail:** [li.michael@doc.sc.gov](mailto:li.michael@doc.sc.gov)  
**Telephone:** (803) 896-1696  
**Fax:** (803) 896-1700  
**Bid Closing Date/Time:** 1/30/14 – 3:00pm  
**Place:** SCDC, Facilities Management Conference Room, 4322 Broad River Rd., Columbia  
**Hand Deliver/Mail Bids To:** SCDC, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Project Name:** H.G.T.C. – GEORGETOWN TURNING LANES  
**Project Number:** H59-N794-MJ  
**Project Location:** Georgetown, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construction of a left turn lane & a right turn lane off U.S. Highway 17, per the approved SCDOT Encroachment Permit. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$100,000 - \$150,000  
**Architect/Engineer:** DDC Engineers, Inc.  
**A/E Contact:** Timothy S. Kirby, PE  
**A/E Address:** 1298 Professional Dr., Myrtle Beach, SC 29577  
**A/E E-mail:** [tsk@ddcinc.com](mailto:tsk@ddcinc.com)  
**A/E Telephone:** (843) 692-3200  
**A/E Fax:** (843) 692-3210  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:** Duncan-Parnell, Inc., 1478 Dividend Loop, Myrtle Beach, SC 29577, phone (843) 626-3641  
**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** DDC Engineers, Inc.  
**Pre-Bid Conf.:** 1/23/14 – 10:00am  
**Pre-Bid Date/Time:** 1/23/14 – 10:00am  
**Place:** On-site in the parking lot at the northern entrance drive  
**Agency/Owner:** Horry-Georgetown Technical College  
**Agency Procurement Officer:** Dianna Cecala  
**Address:** PO Box 261966, Conway, SC 29528-6066  
**E-mail:** [dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu)  
**Telephone:** (843) 349-5207  
**Fax:** (843) 347-4207  
**Bid Closing Date/Time:** 2/6/14 – 2:00pm  
**Place:** HGTC, Conway Campus, Building 100, Room 107, 2050 Hwy. 501 East, Conway  
**Hand Deliver Bids To:** Horry-Georgetown Technical College, Attn.: Procurement Director, 2050 Hwy. 501 East, Conway, SC  
**Mail Bids To:** Horry-Georgetown Technical College, Attn.: Procurement Director, PO Box 261966, Conway, SC 29528-6066

**REBID**

**ENHANCEMENT  
OF US 15 BASS DRIVE  
IN ORANGEBURG COUNTY**

**Electronic Bids Will Be Publicly Opened** at 2:00pm, local time, Tuesday, February 11, 2014, in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC, for the Enhancement on US 15 (Bass Drive) From US 301 to SC 6 in Orangeburg County. The project consists of landscaping along Bass Drive & the design / construction of a welcome sign on US 301 in the Town of Santee, SC.

**Details For Contracts Are Available At** [http://info.scdot.org/Construction\\_D/Pages/ettings.aspx](http://info.scdot.org/Construction_D/Pages/ettings.aspx). This project is listed under File Number 38.041980R1. Electronic bidding files & proposals will be available on the BID EXPRESS Internet web site: <https://www.bidx.com/sc/letting?lettingid=02112014> on January 14, 2014. Plans & proposals will also be available on January 14, 2014, in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call (803) 737-4533 to order.

**Project Name:** PARSONS GARDEN PHASE II DRAINAGE IMPROVEMENT PROJECT

**Project Number:** 14-001

**Location:** Parsons Garden Phase II Drainage Improvement Project

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The Georgetown County, SC Department of Public Services is soliciting sealed public bids to award a contract for storm water drainage improvements in the Parsons Garden community, off US-701 north of the City of Georgetown. See the Limits of Construction Exhibit on page one of the plans & drawings. Work is scheduled to begin in the spring of 2014. This project may consist of, but not be limited to: site preparation, excavation & grading, drainage, utilities, & erosion control. The work performed under this contract shall include, but may not be limited to the furnishing of all labor, materials, equipment & services, whether specifically mentioned or not, that is required to complete the construction of the work of the project. All requirements of the State of South Carolina & all pertinent administrative regulations shall apply to this project as if herein written out in full. All bid docu-

ments & specifications are available for download or printing without charge on the county website at [www.gtcounty.org](http://www.gtcounty.org), in the Quick Links box, select "Bid Opportunities"

**Construction Cost Range:** +/- \$200,000

**Architect/Engineer:** The owner's engineer of record for this project is David Gantt, P.E., Georgetown County Capital Projects Department, 1918 Church St, Georgetown, SC 29440, (843) 545-3255, [dgantt@gtcounty.org](mailto:dgantt@gtcounty.org). Questions & requests for information should route through the coordinator as shown below.

**Pre-Bid Conf./Site Visit:** A mandatory pre-bid conference will be held at County Council Chambers, Rm. 213 (2nd floor) in the Georgetown County Historic Courthouse at 129 Screven St, Georgetown, SC on Wednesday, January 22, 2014, at 11:00am, ET. No official site tour will be conducted. Each provider will be responsible for making their own independent inspection of the project area. Only those companies registered in attendance at the mandatory pre-bid conference will be qualified to submit a bid. There will be no late attendance permitted

**Bid Due Date/Time:** 2/12/14 – 3:00pm

**Place:** Georgetown County Old Courthouse, Ste. 239, Purchasing Conference Rm., 129 Screven St., Georgetown SC 29440

**Agency/Owner:** County of Georgetown, South Carolina

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer

**Questions:** Written questions only, please, must be faxed or e-mailed & will be responded to by published addendum. Send to Kyle Prufer, Purchasing Officer, via fax to (843) 545-3500, or e-mail [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

**Telephone:** (803) 545-3082

#### READVERTISEMENT TO AMEND DESCRIPTION

**Project Name:** CARVER & CALHOUN APARTMENTS SEWER UPGRADE

**Project Number:** ABB 032-0816-13

**Project Location:** Abbeville, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrade of approximately 2,145 LF of 8" gravity sewer with Cured in Place Pipe (CIPP) & the upgrade of 15 man-holes with a new lining

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract

**Construction Cost Range:** \$120,000 - \$140,000

**Architect/Engineer:** Hulsey McCormick & Wallace, Inc.

**A/E Contact:** Hal Morris, PE

**A/E Address:** 106 Clair Dr., Piedmont, SC 29673

**A/E Telephone:** (864) 269-0890

**A/E Fax:** (864) 269-9030

**A/E E-mail:** [hmorris@hmwengineers.com](mailto:hmorris@hmwengineers.com)

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:**

Hulsey McCormick & Wallace, 106 Clair Dr., Piedmont, SC 29673, phone (864) 269-0890, Attn.: Dianne Laxton, E-mail [dlaxton@hmwengineers.com](mailto:dlaxton@hmwengineers.com)

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Abbeville

**Name & Title of Agency Coordinator:** Tim Baker, Director of Public Utilities

**Address:** 306 Cambridge St., Abbeville

**Telephone:** (864) 366-5058

**Fax:** (864) 366-8052

**E-mail:** [tbaker@abbevillecitysc.com](mailto:tbaker@abbevillecitysc.com)

**Bid Closing Date/Time:** 2/6/14 – 2:00pm

**Place:** Abbeville City Hall, 100 Court Square, Abbeville

**Hand Deliver Bids To:** Abbeville City Hall, 100 Court Square, Abbeville, SC

**Mail Bids To:** Abbeville City Hall, PO Box 40, Abbeville, SC 29620

#### WATER MAIN REPLACEMENTS FOR CITY OF DENMARK

**Sealed Bids For The Construction Of the Water Main Replacements Project** will be received by the Owner, City of Denmark, 4768 Carolina Highway, Denmark, SC 29042, until 2:00pm, on Tuesday, February 11, 2014. As soon thereafter as possible, the bids will be opened publicly & read aloud. Bids shall be addressed to City of Denmark, 4768 Carolina Highway, Denmark, SC 29042, & shall be labeled "Bids for Water Main Replacements."

**Engineer Will Transmit To All Prospective Bidders Of Record** such addenda as engineer considers necessary in response to questions arising during the bid period. Oral statements may not be relied upon & will not be binding or legally effective.

**The Work Includes The Furnishing Of** the labor, materials, & equipment for the replacement of small diameter water mains with approximately 9,000 feet of six inch diameter water mains, ten new hydrants, & appurtenances. The transfer of approximately 90 services from the small lines to the new mains will be required as well as the repair of driveway & pavement cuts. Removal & replacement of mailboxes, landscaping materials, & small shrubbery, should be anticipated.

**The Project Manual May Be Inspected At The Following Locations:**

- City of Denmark, 4768 Carolina Highway, Denmark, SC 29042
- Brown & Caldwell, 2650 St. Matthews Rd., Orangeburg, SC 29118, Contact: Fred Marten, (803) 873-9753

**PDF Files Of The Project Manual & Drawings May Be Obtained** from the office of the engineer by contacting Kathy Hardison, [khardison@brwnald.com](mailto:khardison@brwnald.com).

**Each Bid Shall Be Accompanied** by a bid guaranty bond, or a certified or cashier's check payable to the order of the Owner in an amount not less than five percent (5%) of the amount of the bid as a guaranty that the bidder will execute the contract if it be awarded in conformity with the bid form. The successful bidder will be required to furnish performance & payment bonds, each in an amount not less than one hundred percent (100%) of the contract price.

**Bids Received After The Time Established For Receiving Bids** will not be considered. Except as provided in Section 00200, Instructions to Bidders, paragraph 16.02, no bidder may withdraw his bid after the time established for receiving bids or before the award & execution of the contract, unless the award is delayed for a period exceeding sixty (60) calendar days.

**Bidders On This Work Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Owner Reserves The Right To Waive Any Irregularities**, or to reject any or all bids. The owner also reserves the right to determine which bid is, in the owner's judgment, the lowest responsive bid.

**Bidders On This Work Must Comply** with all applicable governmental & local agency requirements.

**Low-Bidder Must Correctly Prepare & Submit Bid Related Documents** as required in Section 00410, BID, Article 7.01 within 10 days after bid opening.

**ROOF REPLACEMENT & REPAIRS AT SEIBELS HOUSE**

**Interested Contractors Are Invited To Submit Bids** for roof replacement & repairs at the historic Seibels House located at 1601 Richland St., Columbia. The property is owned by Historic Columbia (HC), & this project is funded in part by a federal grant from the US Dept. of the Interior, National Park Service, administered by SC Dept. of Archives & History.

**Complete Bid Invitations & Project Descriptions May Be Obtained** from HC's Director of Facilities, Sean Stucker, (803) 240-3135 or [stucker@historiccolumbia.org](mailto:stucker@historiccolumbia.org).

**Bids Will Be Accepted By Mail Or Delivery At** 1601 Richland Street, Columbia, SC 29201, until 12:00pm, on January 17, 2014.

**AVENUES AREA WATER LINE UPGRADE FOR CITY OF CAYCE**

**Separate Sealed Bids For** the Avenues Area Water Line Upgrade (HEI Project No. P13031-32) will be received by the City of Cayce at the Cayce City Hall located at 1800 12th Street, Cayce, SC 29033, until 2:00pm, on February 11, 2014, & will be opened & read.

**The Work To Be Completed As A Part Of This Project Consists Of Providing all**

required materials, equipment & labor necessary to construct the Avenues Area Water Line Upgrade including the installation of approximately 2,040 LF of 8-inch water main along Lexington Avenue (S-32-184); approximately 366 LF of 4-inch water main along 2nd Avenue (S-32-373); approximately 410 LF of 4-inch water main along 1st Avenue (S-32-372); fire hydrant assemblies; connections to existing water distribution system; & related items.

**The Contract Documents May Be Examined** at the following locations:

- Owner: Cayce City Hall, 1800 12th St., Cayce, SC 29033
- Engineer: Hybrid Engineering, Inc., 7400 Irmo Dr., Columbia, SC 29212
- Other: AGC

**Copies Of Contract Documents May Be Obtained** at the office of the engineer, Hybrid Engineering, Inc., 7400 Irmo Drive, Columbia, SC 29212, upon payment of \$150.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via 3-day delivery service. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Federal Funding & Contract Requirements:** The SC Department of Commerce, Division of Community Grant Programs through the South Carolina CDBG Program is participating in a portion of the project funding. Neither the Department of Commerce nor any of its departments or agencies is, or will be, party to this Advertisement for Bids, or any resulting contracts.

**All Bidders Will Be Required To Comply** with President's Executive Order No. 11246 & Order No. 11375 that prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act & the Davis Bacon Act. Bidder's attention is called to the "Equal Opportunity Clause" & the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the contract documents.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**CONSULTANT / PROFESSIONAL SERVICES**

**Description:** ANALYSIS OF POST-CLOSURE OPERATIONS AT THE FORMER PINWOOD COMMERCIAL HAZARDOUS WASTE LANDFILL SITE

**Solicitation Number:** 5400007004

**Submit Offer By:** 2/6/14 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmanos@mmo.sc.gov](mailto:cmanos@mmo.sc.gov)

**Telephone:** (803) 737-4917

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007004>

**EQUIPMENT**

**Description:** LUMINESCENCE MEASUREMENT SYSTEM

**Solicitation Number:** 46357088

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/16/14 – 2:15pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** HYBRID CRYO-COOLER  
**Solicitation Number:** 46247363  
**Delivery Point:** Anderson, SC  
**Submit Offer By:** 1/16/14 – 11:00am, EST.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University,  
 Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
 phone (864) 650-8050,  
 E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** F.T.I.R. SPECTROMETER  
**Solicitation Number:** 46375673  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/16/14 – 11:00am, EST.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University,  
 Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,  
 phone (864) 650-8050,  
 E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PROVIDE & INSTALL  
 DUCTILE IRON PIPING  
 & CHECK VALVE  
**Solicitation Number:** 46044138  
**Delivery Point:** Florence, SC  
**Site Visit:** Not mandatory  
**Submit Offer By:** 2/3/14 – 11:00am, EST.  
 Not a public bid opening  
**Purchasing Entity:** Clemson University,  
 Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PROVIDE & DELIVER  
 OLYMPUS STEREO  
 MICROSCOPES,  
 WITH L.E.D. BASES  
 & ACCESSORIES  
**Solicitation Number:** RFQ-140101-WBL  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 1/31/14 – 2:00pm. Not a  
 public bid opening  
**Purchasing Agency:** Coastal Carolina  
 University, Procurement Services,  
 PO Box 261954, Conway, SC  
 29528-6054

**Buyer:** Wanda B. Lewis,  
 phone (843) 349-2162,  
 E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** FURNISH & DELIVER  
 NEWTEK EQUIPMENT, WITH  
 PERIPHERALS & TRAINING,  
 FOR RECORDING STUDIO  
**Solicitation Number:** USC-RFQ-2534-DG  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/17/14 – 9:00am. Not a  
 public bid opening  
**Purchasing Entity:** USC Purchasing,  
 6th Floor, 1600 Hampton St.,  
 Columbia, SC 29208,  
 phone (803) 777-4115

**Bid Request:** The bid package is available  
 through the USC Purchasing web  
 site, <http://purchasing.sc.edu>  
 or call the USC bid line at (803)  
 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** FURNISH & DELIVER  
 15 NEW PULL-TYPE  
 FIRE PLOWS  
**Solicitation Number:** 5400007187  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/23/14 – 10:00am  
**Purchasing Agency:** SC Forestry Com-  
 mission, 5500 Broad River Rd.,  
 Columbia, SC 29212. Bid opening  
 to be held in Large Conference  
 Room

**Buyer:** Melissa Fleming  
**E-mail:** [mflaming@sfc.gov](mailto:mflaming@sfc.gov)  
**Phone:** (803) 896-8836

**Description:** LANDSCAPE & IRRIGATION  
 SYSTEM AT NEW  
 TRANSPORTATION BUILDING  
**Specifics:** Clover School District Two is  
 requesting proposals from quali-  
 fied companies to provide quotes  
 for Landscape & Irrigation System  
 at New Transportation Building,  
 per specifications

**Solicitation Number:** 13-1016  
**Deadline to Request Bid Package:** Friday,  
 1/17/14

**Pre-Bid Conf.:** Thursday, 1/23/14 –  
 10:00am  
**Submit Offer By:** Thursday, 2/6/14 –  
 2:00pm  
**Purchasing Entity:** Clover School District  
 Two, Procurement Department,  
 604 Bethel St., Clover, SC 29710  
**To Request a Bid Package:** Fax request to  
 Jerry Holliday at (803) 222-8003  
 or send E-mail to  
[jerry.holliday@clover.k12.sc.us](mailto:jerry.holliday@clover.k12.sc.us)  
**Agency:** Clover School District Two, 604  
 Bethel St., Clover, SC 29710

**RE-BID**

**Description:** DELIVERY & INSTALLATION  
 OF L.E.D. MARQUEE SIGN  
**Specifics:** The above at Horry County  
 Schools' District Office  
**Solicitation Number:** 1314-22  
**Delivery Point:** Conway  
**Pre-Bid Conf.:** Not mandatory. Thursday,  
 1/16/14 – 9:00am  
**Pre-Bid Location:** District Office, Room  
 B306, 335 Four Mile Rd., Con-  
 way, SC 29526  
**Submit Offer By:** Thursday, 1/30/14 –  
 3:00pm  
**Purchasing Agency:** Horry County  
 Schools, PO Box 260005,  
 Conway, SC 29528-60056  
**Buyer:** Ara Heinz,  
 phone (843) 488-6930, E-mail  
[AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)  
**Download Solicitation From:**  
[http://apps.hcs.k12.sc.us/apps/pr  
 otrac](http://apps.hcs.k12.sc.us/apps/pr otrac)

**TANDEM DUMP TRUCK  
WITH STEERABLE DROP AXLE  
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids  
 from qualified vendors for Tandem Dump  
 Truck with Steerable Drop Axle.

To view or submit an offer for a current  
 bid/RFP/RFQ, login to the City of Colum-  
 bia's Bid Online System at  
<https://bidonline.columbia.sc.gov>.

Direct inquiries to City of Columbia Pur-  
 chasing at (803) 545-3470 between the  
 hours of 8:30am-5:00pm.

**Bid Number:** 00022-13-14  
**Deadline for Submitting Questions  
 (Use BID Online):** 1/15/14 – 12:00pm  
**Bid Due Date:** 1/22/14 – 3:00pm

Columbia Purchasing Division  
 1136 Washington St.  
 Fourth Floor  
 Columbia, SC 29201

**HEAVY DUTY TIRE CHANGER**

The Central Midlands Transit (CMT) is soliciting price quotes for a Corghi Heavy Duty Tire changer (HD 700) or equivalent. This equipment will be used for mounting & demounting inner tube & tubeless type tires for trucks, buses & industrial vehicles with annular groove or elastic ring type rims up to 26". The price quote documents are available upon request to Michelle Ransom, Manager, Grants & Contracts, at [Michelle.Ransom@catchthecomet.org](mailto:Michelle.Ransom@catchthecomet.org). The deadline for submitting price quotes is 12:00pm, on Monday January 20, 2014. Price quotes are to be submitted to Michelle Ransom at the above email address.

Disadvantaged Business Enterprises & Small Business Enterprises are encouraged to participate in any & all aspects of this solicitation.

**INFORMATION TECHNOLOGY**

**Description:** PROVIDE DIGITAL DISPLAY ADVERTISING FOR U.S.C.  
**Specifics:** The above for International MBA & Master of Human Resources Programs  
**Solicitation Number:** USC-FPB-2537-MR  
**Delivery Point:** Columbia  
**Submit Offer By:** 1/31/14 – 2:30pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Michelle Robinson, (803) 777-5253 or [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** Q-LOGIC 5802 SWITCHES  
**Solicitation Number:** 46247733  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 1/17/14 – 11:00am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** April Pitts, phone (864) 656-4035, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

REQUEST FOR PROPOSAL

**Description:** CLEMSON'S A.D.A. TASK FORCE SEEKS AN EXTERNAL CONSULTANT TO PROVIDE A ROAD MAP FOR COMPLIANCE WITH APPLICABLE ACCESSIBILITY REQUIREMENTS  
**Solicitation Number:** 44494607  
**Delivery Point:** Clemson, SC  
**Deadline for Questions:** 1/16/14 – 12:00 noon, EST. All questions must be E-mailed directly to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 1/24/14 – 2:30pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

REQUEST FOR PROPOSAL

**Description:** DEVICE MANAGEMENT SOFTWARE SOLUTION  
**Solicitation Number:** 45921249  
**Delivery Point:** Clemson, SC  
**Deadline for Questions:** 1/16/14 – 12:00 noon, EST. All questions must be E-mailed directly to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Submit Offer By:** 1/24/14 – 2:45pm, EST  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PALO ALTO FIREWALLS FOR S.C.D.D.S.N. CENTRAL OFFICE & REGIONAL CENTERS  
**Solicitation Number:** 1-171401  
**Submit Offer By:** 1/23/14 – 10:30am  
**Purchasing Agency:** SC Dept. of Disabilities & Special Needs, Supply & Services, 3440 Harden St. Ext., Room 220, Columbia, SC 29203  
**Buyer:** Allen Mance, Jr.  
**E-mail:** [AMance@dds.sc.gov](mailto:AMance@dds.sc.gov)  
**Phone:** (803) 898-9750

REQUEST FOR PROPOSAL

**Description:** APPLICANT TRACKING SYSTEM  
**Solicitation Number:** RFP 403-(13-14)  
**Delivery Point:** Berkeley County  
**Submit Offer By:** 1/30/14 – 11:00am, EST  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [marcie@bcscdschools.net](mailto:marcie@bcscdschools.net)  
**Download Solicitation From:** <http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** WEB BASED COMMUNICATIONS SERVICES  
**Solicitation (RFP) No.:** WCSD-2014-003  
**FCC Form 470 No.:** 629580001191736  
**Response Delivery Address:** Hattie Pendergrass, Technology Director, Williamsburg County School District, 423 School Street, Kingstree, SC 29556  
**PPSL Due/Opening Date/Time:** Friday, February 14, 2014 at 3:00pm  
**Request RFP From:** [2014wcscsd@district.us.com](mailto:2014wcscsd@district.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

**Description:** WEB BASED COMMUNICATIONS SERVICES  
**Solicitation (RFP) No.:** FTML4-2014-002  
**FCC Form 470 No.:** 946330001191210  
**Response Delivery Address:** Leanne Lordo, Director of Finance, Fort Mill School District 4, 2233 Deerfield Drive, Fort Mill, SC 29715  
**PPSL Due/Opening Date/Time:** Friday, February 14, 2014 at 3:00pm  
**Request RFP From:** [2014fml4@district.us.com](mailto:2014fml4@district.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

**Description:** WEB BASED COMMUNICATIONS SERVICES  
**Solicitation (RFP) No.:** ANDERSON5-2014-002  
**FCC Form 470 Number:** 612060001191777  
**Response Delivery Address:** Wess Grant, Technology Director, Anderson County School District 5, 400 Pearman Dairy Road, Anderson, SC 29625

**PPSL Due/Opening Date/Time:** Friday, February 14, 2014 at 3:00pm  
**Request RFP From:** [2014anderson5@district.us.com](mailto:2014anderson5@district.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

**Description:** WEB BASED COMMUNICATIONS SERVICES  
**Solicitation (RFP) No.:** Spa5-2014-002  
**FCC Form 470 No.:** 293230001191198  
**Response Delivery Address:** Barry Reese, Procurement Director, Spartanburg County School District 5, 100 North Danzler Road, Duncan, SC 29334

**PPSL Due/Opening Date/Time:** Friday, February 14, 2014, 3:00pm  
**Request RFP From:** [2014spa5@district.us.com](mailto:2014spa5@district.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information.

**READVERTISEMENT TO AMEND SUBMIT BY DATE**

**Description:** CAMERA SURVEILLANCE SYSTEM  
**Solicitation Number:** 2014.0120  
**Delivery Point:** Palmetto Middle School, Mullins, SC  
**Site Visit:** Mandatory. To make an appointment, contact Thomas Nance at (843) 423-1811  
**Submit Offer By:** Tuesday, 1/21/14 – 11:00am  
**Purchasing Agency:** Marion County School District, 719 North Main St., Marion, SC 29571  
**Buyer:** Thomas Nance, phone (843) 423-1811, E-mail [tnance@marion.k12.sc.us](mailto:tnance@marion.k12.sc.us)  
**Download Solicitation From:** [www.marion.k12.sc.us/administrativedepartments/businessoperations/documentuploads/solicitation](http://www.marion.k12.sc.us/administrativedepartments/businessoperations/documents/businessoperations/documentuploads/solicitation)

**VIRTUAL OFFICE SERVICES FOR CENTRAL MIDLANDS TRANSIT**

Central Midlands Transit is requesting proposals from qualified firms to provide Virtual Office Services at & between two locations in Columbia. These services will be provided in the main office located at 3613 Lucius Road, Columbia, SC 29201, & the Transit Center located at 1224 Laurel St, Columbia, SC 29201.

There will be a mandatory pre-proposal conference in our main office at the above

address at 10:30am, on January 17, 2014. Interested contractors must be represented at the pre-proposal conference in order to submit a proposal. The proposal documents are available upon request to Michelle Ransom, Manager, Contracts & Grants, at [Michelle.Ransom@catchthecomet.org](mailto:Michelle.Ransom@catchthecomet.org). The deadline for submitting proposals is 12:00pm, on January 31, 2014.

Disadvantage Business Enterprises & Small Business Enterprises are encouraged to participate in any & all aspects of this solicitation.

**MINOR CONSTRUCTION**

**PICNIC PAVILION IN GREENVILLE, SC**

**REQUEST FOR PROPOSALS**

**The Phoenix Center Is Currently Seeking Proposals** for the construction of a picnic pavilion in Greenville, SC. A pdf file containing the construction documents & the project description is available at [www.phoenixcenter.org](http://www.phoenixcenter.org). Full size prints are available from TPM, (864) 271-4770.

**All Questions Regarding Construction Documents** should be submitted in writing to Thomas Croft at [Thom.as@croftarchitecture.com](mailto:Thom.as@croftarchitecture.com). All other questions should be submitted in writing to Barry Gaskey at [bgaskey@phoenixcenter.org](mailto:bgaskey@phoenixcenter.org).

**All Proposals Are Due No Later Than** 3:00pm, EST, on Friday, January 24, 2014, & should be submitted to:

Barry Gaskey, Operations Manager  
 The Phoenix Center  
 1400 Cleveland St.  
 Greenville, SC 29607

**SERVICES**

**Description:** CHARACTERIZATION OF BEACHFRONT REVETMENTS USING TERRESTRIAL LIDAR  
**Solicitation Number:** 5400007152  
**Submit Offer By:** 1/30/14 – 2:30pm  
**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** E. Madison Winslow  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Phone:** (803) 898-3487  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007152>

**Description:** FULL DEPTH PATCHING IN ALLENDALE COUNTY  
**Solicitation Number:** 5400007068  
**Submit Offer By:** 1/22/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janet Jones  
**Email:** [jonesil@scdot.org](mailto:jonesil@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007068>

**Description:** DRAINAGE STRUCTURE FOR ALLENDALE COUNTY  
**Solicitation Number:** 5400007122  
**Submit Offer By:** 1/22/14 – 5:00pm  
 No public bid opening will be held  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janet Jones  
**Email:** [jonesil@scdot.org](mailto:jonesil@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007122>

**Description:** TRADESHOW DISPLAY & TABLE CLOTHS  
**Solicitation Number:** 5400007133  
**Submit Offer By:** 1/16/14 – 2:00pm  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Teresa Livingston  
**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)  
**Phone:** (803) 896-5310  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007133>

**Description:** REFUSE COLLECTION, DISPOSAL & RECYCLING FOR WINTHROP UNIVERSITY

**Solicitation Number:** 5400006763  
**Pre-Bid Conf.:** 1/27/14 – 10:00am  
**Place:** Small conference room, Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC  
**Submit Offer By:** 2/11/14 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Edmondson, CPPB  
**E-mail:** [redmondson@mmo.sc.gov](mailto:redmondson@mmo.sc.gov)  
**Telephone:** (803) 737-0029  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400006763>

**Description:** HEAVY INTERIOR DETAIL CLEANING – U.S.C. RUSSELL HOUSE

**Solicitation Number:** USC-IFB-2523-DG

**Delivery Point:** Columbia

**Site Visit Date/Time:** 1/17/14 – 10:00am

**Site Visit Location:** U.S.C., 1400 Greene St., First Floor Lobby, Columbia, SC 29208

**Submit Offer By:** 1/27/14 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PROVIDE BI-WEEKLY MAINTENANCE FOR U.S.C.'S SOFTBALL INFIELD AT BLATT P.E. CENTER

**Solicitation Number:** USC-RFQ-2536-DG

**Delivery Point:** Columbia

**Submit Offer By:** 1/17/14 – 9:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** TRAVEL SERVICES TO SOUTH AFRICA

**Solicitation Number:** 46255860

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/28/14 – 2:45pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** CHICKEN LITTER, DELIVERED & SPREAD

**Solicitation Number:** 46331975

**Delivery Point:** Blackville, SC

**Submit Offer By:** 1/17/14 – 11:00am, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

April Pitts, phone (864) 656-4035, E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:**

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** PROVIDE COMMERCIAL MOVING SERVICES FOR RELOCATION OF SELECTED FURNITURE, EQUIPMENT & CONTENTS FOR COLLEGE OF CHARLESTON'S ADDLESTONE LIBRARY

**Solicitation Number:** 14.25.MT.B

**Pre-Bid Conf.:** Not mandatory, but attendance is strongly recommended to understand the complex scope of this project. Thursday, 1/16/14 – 1:00pm, EST

**Pre-Bid Location:** College of Charleston, Marlene & Nathan Addlestone Library, Room 121, 205 Calhoun St., Charleston

**Deadline for Questions:** 1/16/14 – 5:00pm, EST. Questions must be in writing

**Submit Offer By:** 1/23/14 – 2:00pm, EST

**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Michael Turner, phone (843) 953-5555 or E-mail [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Download Solicitation From:**

<http://ebid.cofc.edu> – see “Current Bid Opportunities”

**Description:** MOWING – OCONEE COUNTY

**Solicitation Number:** 5400007156

**Pre-Bid Conference:** 1/13/14 – 10:00am

**Place:** SCDOT Spartanburg County, 8890 Fairforest Rd., Spartanburg, SC 29203, (864) 587-4725

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,

**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007156>

**Description:** MOWING – SPARTANBURG COUNTY

**Solicitation Number:** 5400007157

**Pre-Bid Conference:** 1/13/14 – 10:00am

**Place:** SCDOT Spartanburg County, 8890 Fairforest Rd., Spartanburg, SC 29203, (864) 587-4725

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,

**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007157>

**Description:** MOWING – PICKENS COUNTY

**Solicitation Number:** 5400007158

**Pre-Bid Conference:** 1/13/14 – 10:00am

**Place:** SCDOT Spartanburg County, 8890 Fairforest Rd., Spartanburg, SC 29203, (864) 587-4725

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,

**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007158>

**Description:** MOWING – GREENVILLE COUNTY

**Solicitation Number:** 5400007159

**Pre-Bid Conference:** 1/13/14 – 10:00am

**Place:** SCDOT Spartanburg County, 8890 Fairforest Rd., Spartanburg, SC 29203, (864) 587-4725

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,

**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007159>

**Description:** MOWING – CHESTERFIELD COUNTY

**Solicitation Number:** 5400007170

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007170>

**Description:** MOWING – CHESTER COUNTY

**Solicitation Number:** 5400007161

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007161>

**Description:** MOWING – LANCASTER COUNTY

**Solicitation Number:** 5400007162

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007162>

**Description:** MOWING – FAIRFIELD COUNTY

**Solicitation Number:** 5400007163

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007163>

**Description:** MOWING – CHEROKEE COUNTY (INTERSTATE ONLY)

**Solicitation Number:** 5400007164

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007164>

**Description:** MOWING – YORK COUNTY

**Solicitation Number:** 5400007166

**Pre-Bid Conference:** 1/13/14 – 2:00pm

**Place:** SCDOT Chester County, 1232 JA Cochran Bypass, Chester, SC 29706, (803) 377-4155

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007166>

**Description:** MOWING – JASPER COUNTY/HAMPTON COUNTY (INTERSTATE ONLY)

**Solicitation Number:** 5400007167

**Pre-Bid Conference:** 1/14/14 – 10:00am

**Place:** SCDOT Dorchester County, 5225 East Jim Bilton Blvd., St. George, SC 29477, (843) 563-3451

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007167>

**Description:** MOWING – BEAUFORT COUNTY

**Solicitation Number:** 5400007168

**Pre-Bid Conference:** 1/14/14 – 10:00am

**Place:** SCDOT Dorchester County, 5225 East Jim Bilton Blvd., St. George, SC 29477, (843) 563-3451

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007168>

**Description:** MOWING – BERKELEY COUNTY

**Solicitation Number:** 5400007180

**Pre-Bid Conference:** 1/14/14 – 10:00am

**Place:** SCDOT Dorchester County, 5225 East Jim Bilton Blvd., St. George, SC 29477, (843) 563-3451

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007180>

**Description:** MOWING – AIKEN COUNTY

**Solicitation Number:** 5400007173

**Pre-Bid Conference:** 1/14/14 – 10:00am

**Place:** SCDOT Dorchester County, 5225 East Jim Bilton Blvd., St. George, SC 29477, (843) 563-3451

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007173>

**Description:** MOWING – MARLBORO COUNTY

**Solicitation Number:** 5400007174

**Pre-Bid Conference:** 1/14/14 – 2:00pm

**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715

**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007174>

**Description:** MOWING – DILLON COUNTY  
**Solicitation Number:** 5400007175  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007175>

**Description:** MOWING – MARION COUNTY  
**Solicitation Number:** 5400007134  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007134>

**Description:** MOWING – DARLINGTON COUNTY  
**Solicitation Number:** 5400007135  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007135>

**Description:** MOWING – HORRY COUNTY  
**Solicitation Number:** 5400007136  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007136>

**Description:** MOWING – WILLIAMSBURG COUNTY  
**Solicitation Number:** 5400007137  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007137>

**Description:** MOWING – GEORGETOWN COUNTY  
**Solicitation Number:** 5400007183  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007183>

**Description:** MOWING – FLORENCE COUNTY  
**Solicitation Number:** 5400007184  
**Pre-Bid Conference:** 1/14/14 – 2:00pm  
**Place:** SCDOT Florence County, 3018 East Palmetto St., Florence, SC 29506, (843) 661-4715  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007184>

**Description:** FIXED PRICE MOWING  
**Solicitation Number:** 5400007185  
**Pre-Bid Conference:** 1/15/14 – 10:00am  
**Place:** SCDOT Richland County, 7201 Fairfield Rd., Columbia, SC 29203, (803) 786-0128  
**Submit Offer By:** 2/4/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400007185>

#### REQUEST FOR PROPOSAL

**Description:** SUBSTITUTE EDUCATIONAL STAFFING SERVICES  
**Solicitation Number:** 1314-23  
**Delivery Point:** Horry County Schools  
**Submit Offer By:** Tuesday, 1/28/14 – 3:30pm, EST  
**Purchasing Entity:** Horry County Schools District Office, Procurement Office, 335 Four Mile Rd., Conway, SC 29526  
**Buyer:** Darlyn B. Adams, CPPO  
**E-mail:** [dadams@horrycountyschools.net](mailto:dadams@horrycountyschools.net)  
**Telephone:** (843) 488-6942  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4825-14R  
**Description of Work:** DRUG TESTING SERVICES FOR CHARLESTON COUNTY  
**Due Date for Written Questions:** 1/21/14 – 5:00pm. Fax number is (843) 958-4758 or E-mail [Gramage@charlestoncounty.org](mailto:Gramage@charlestoncounty.org)  
**Due Date/Time:** 1/29/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** GROUND / SITE WORK FOR CITY OF GREENWOOD

**Solicitation Number:** N/A

**Pre-Bid Conf.:** Mandatory. Wednesday, 1/22/14 – 11:00am

**Pre-Bid Location:** 908 South Main St., Greenwood

**Submit Offer By:** Wednesday, 1/29/14 – 2:00pm

**Purchasing Agency:** City of Greenwood, 520 Monument St., Municipal Building, PO Box 40, Greenwood, S.C. 29648

**Buyer:** Julie Wilkie, phone (864) 942-8411, E-mail [julie.wilkie@cityofgreenwoodsc.com](mailto:julie.wilkie@cityofgreenwoodsc.com)

**Download Solicitation From:** <http://www.cityofgreenwoodsc.com/CurrentProjects.aspx>

#### REQUEST FOR PROPOSAL

**Description:** PROCUREMENT OF IN-HOME & COMMUNITY-BASED SERVICES FOR ELDERLY PERSONS – CLARENDON, KERSHAW, LEE & SUMTER COUNTIES

**Specifics:** Work is done under Title III of the Older Americans Act & State-Funded Programs of the S.C. State Unit on Aging. Services such as group dining, home-delivered meals, transportation, home care & health programs will be procured.

**Solicitation Number:** SLAAA/ADRC RFP 2014-01. Please note that the RFP will be released on 1/27/14.

**Pre-Proposal Conf.:** Mandatory at a date & time to be placed in the RFP. It will be held at the Santee-Lynches Regional Council of Government / Area Agency on Aging office located at 36 West Liberty St., Sumter, SC 29151

**Deadline for Submittals:** To be announced in the RFP.

**Direct Inquiries To:** Shawn Keith, Director of Services for the Aging

**Telephone:** (803) 775-7381

**Download Solicitation From:** [www.santeelynchescog.org](http://www.santeelynchescog.org)

#### REQUEST FOR PROPOSALS

**Description of Work:** BOND COUNSEL

**Solicitation Number:** RFP 4824-14W

**Deadline for Written Questions:** 1/21/14 – 5:00pm, (843) 958-4758, [cwig-gins@charlestoncounty.org](mailto:cwig-gins@charlestoncounty.org)

**Due Date/Time:** 2/4/14 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:** <http://www.charlestoncounty.org/d>

[epartments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this Request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

**Description:** CLOTHING & FABRIC RECYCLING SERVICES

**Solicitation Number:** 13-101

**Submit Offer By:** 1/29/14 – 3:30pm, ET

**Purchasing Agency:** County of Georgetown Purchasing Office, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Donna Bunn at

[dbunn@gtcounty.org](mailto:dbunn@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Donna Bunn, (843) 545-3076

**Download Solicitation From:** <http://www.georgetowncountysc.org/purchasing/CurrentBids.html>

## SUPPLIES

**Description:** FURNISH APPROXIMATELY 244 JACKETS & BELTS

**Solicitation Number:** 5400007171

**Submit Offer By:** 1/23/14 – 10:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [mfleming@forestry.state.sc.us](mailto:mfleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007171>

**Description:** PURCHASE & INSTALLATION OF NEW CARPET & COVE BASE

**Solicitation Number:** 5400007172

**Site Visit:** 1/16/14 – 10:30am

**Place:** Check in at 1st floor security desk at Jefferson Plaza, 1801 Main Street, Columbia, SC 29201

**Submit Offer By:** 1/23/14 – 3:30pm

**Purchasing Agency:** SC Dept. of Health & Human Services, 1801 Main St., Columbia, SC

**Buyer:** Leon E. Hines

**Email:** [HinesL@scdhhs.gov](mailto:HinesL@scdhhs.gov)

**Phone:** (803) 898-1002

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007172>

**Description:** BRIDGE OVER SANDY RUN CREEK, IN COLLETON COUNTY

**Solicitation Number:** 5400007140

**Submit Offer By:** 1/23/14 – 10:00am

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007140>

**Description:** FURNISH & DELIVER GYM FLOOR COVERING & ACCESSORIES AS SPECIFIED

**Solicitation Number:** Q2014.8

**Delivery Point:** Lexington County School District One

**Submit Offer By:** 1/20/14 – 3:00pm

No public bid opening will be held  
**Purchasing Entity:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**Description:** PROVIDE & DELIVER READY MIX CONCRETE

**Solicitation Number:** 46301233

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/23/14 – 1:45pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FURNISH, DELIVER & INSTALL NEW WENGER FURNITURE

**Solicitation Number:** Q2014.9

**Delivery Point:** Lexington County School District One

**Bid Opening Date/Time:** 1/24/14 –

3:00pm. Not a public bid opening  
**Bid Opening Site:** Lexington School District One Procurement Office,

Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**BASEBALL / SOFTBALL UNIFORMS FOR CITY OF AIKEN**

The City of Aiken will accept bids for the purchase of baseball / softball uniforms for the Parks, Recreation & Tourism Department until 9:00am, Wednesday, January 22, 2014, at 1072 Banks Mill Road, Aiken, SC, at which time & place bids will be publicly opened. For further information contact Stuart Bedenbaugh, in the City Manager's Office at (803) 642-7654.

**AUDITING SERVICES**

REQUEST FOR PROPOSAL

**Description:** AUDITING FOR SOUTH CAROLINA STATE ASSISTANCE AUTHORITY

**Solicitation Number:** N/A

**Delivery Point:** Columbia

**Pre-Proposal Conf.:** Not mandatory. 1/23/14 – 10:00am

**Pre-Proposal Location:** Office of SC Student Loan Corp., 8906 Two Notch Rd., Columbia, SC 29223. For further information, call (803) 612-5069

**Submit Offer By:** 1/31/14 – 5:00pm. Not a public bid opening

**Request Proposal Package From:** SC Student Loan Corp., Attn.: Harry Brown, 8906 Two Notch Rd., Columbia, SC 29223, phone (803) 612-5069

**INTENT TO SOLE SOURCE**

**OPERATION & MANAGEMENT OF SECURE ENVIRONMENT RATING SCALE DATA SERVER, SYSTEM SOFTWARE UPDATES & TECHNICAL SUPPORT**

It is the intent of the South Carolina Department of Social Services(SCDSS) to issue a sole source procurement to Branagh Information Group, Inc. as the only vendor identified by the State of South Carolina authorized to provide operation & management of the secure Environment Rating Scale(ERS) data server, system

software updates & technical support for (6) licensed users. This includes daily backup & maintenance of the network database server used to store & aggregate the assessments for data download. In addition, this includes premium telephone technical support Monday-Friday (8:00am-8:00pm, EST), except Federal holidays, email tech support & the advanced ERS web-based reporting system.

On the basis that Early Care & Education program monitors use the ERS including the ECERS-R, ITERS-R, SACERS & FCCERS-R as the formal assessment instruments to determine child care providers' designation as a quality Level A Level A+ in the ABC Quality Rating Improvement System. The monitors use the electronic version of the ERS which is an internationally respected assessment instrument for child care programs to enable aggregation of the data. The authors of the assessment instruments & publisher have designated Branagh Information Group Inc. as the only software vendor authorized to provide ECERS-R, ITERS-R, SACERS or FCCERS-R data collection software. This fact may be verified with the authors of the instruments; Professors Dick Clifford, Debbie Cryer & Thelma Harms-all at the Frank Porter Graham Center at the University of North Carolina at Chapel Hill.

This Notice of Intent to Sole Source is to verify that there are no other vendors available who can provide these services.

Please send responses via email to SC Department of Social Services, Attn: Junius C. Farmer, Procurement Manager I, [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov).

The contact deadline is Wednesday, January 22, 2014, by 3:00pm, EST.

**MEDICAL EQUIPMENT FOR D.H.E.C. LAB**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide a single, complete system to include Aptima Combo 2 Assay Kits / Reagents, Urine, Swab & Vaginal Collection Devices, & a TIGRIS Direct Tube Sampling System, including Aptima Fluids, Detection, Control & Run Kits.

This sampling system is used in DHEC's Bureau of Laboratories for culture identification of Chlamydia trachomatis & / or Neisseria gonorrhoeae.

Qualified vendors should contact Rebecca Nichols at (803) 898-1262 by January 13, 2014, for additional information.

**FOR SALE**

**TWO UNION COUNTY HOUSES FOR SALE & REMOVAL**

JOB NO. AP-01-14-001)

Sealed bids on forms contained in bid package will be received from bidders by Union County, SC, at 210 West Main Street, in Union, SC, until 2:00pm, local time, on January 27, 2014, at which time they will be opened & read aloud in public.

Union County is offering two (2) houses for sale & removal. Each house is on a separate parcel located along the Sardis road in Union County, SC, & is adjacent to the Union County Airport. Houses may be moved intact or can be dismantled & moved from the property. Successful bidder must remove the house & any debris but will not be required to remove the foundation unless he desires to do so; however, each site must be left debris & litter free. Bidders may bid on both houses or bidder can bid on only one house. A separate price must be submitted for each house & the County will award the bid to the highest bidder on each house.

A complete bid package may be obtained upon at the office of the County Supervisor, 210 West Main St., Union, SC, or a bid package can be viewed & downloaded from [Click Here](#).

Each bidder is required to have the removal performed by qualified & licensed individuals and/or firms.

A mandatory pre-bid meeting will be held at each house starting at 488 Sardis Road property, Union, SC at 10:00am, on January 20, 2014. No bids will be accepted from bidders who do not attend the pre-bid meeting.

Union County, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner. No bid bond is required. No bid may be withdrawn for a period of forty five (45) calendar days after scheduled time for receiving bids. Questions should be directed to Ronnie Ward at the Union County Airport, (864) 429-1679.

Bids will not be considered from any person and/or vendor that owes delinquent property taxes to the County of Union.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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