

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** MASS NOTIFICATION  
SYSTEM

**Project Number:** H17-N078-JM

**Project Location:** Conway, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project in-  
cludes construction of a Wide Ar-  
ea Mass Notification System uti-  
lizing speaker arrays at four loca-  
tions (three pole-mounted & one  
on the ETV tower) & one control  
console located at the Public  
Safety Building. The system will  
utilize tones, recorded messages,  
& live messages. Speaker arrays  
& the control console will send /  
receive signals via "line of sight"  
RF Antenna. Contractor may be  
subject to performance appraisal  
at close of project.

**Construction Cost Range:** \$100,000 -  
\$600,000

**Architect/Engineer:** DWG Consulting En-  
gineers, Inc.

**A/E Contact:** Mike Weeks, PE

**A/E Address:** 1009 Anna Knapp Blvd., Ste.  
202, Mount Pleasant, SC 29464

**A/E E-mail:** [mweeks@dwginc.com](mailto:mweeks@dwginc.com)

**A/E Telephone:** (843) 849-1141

**A/E Fax:** (843) 849-6756

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:**

[http://www.coastal.edu/facilities/pr  
ojcts/specs\\_plans\\_standards.ht  
ml](http://www.coastal.edu/facilities/projects/specs_plans_standards.html)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans  
obtained from the aforementioned

source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 2/4/14 – 11:00am

**Place:** CCU, Facilities Building 2 Confer-  
ence Room, 755 Hwy. 544, Con-  
way, SC 29526

**Agency/Owner:** Coastal Carolina Universi-  
ty

**Agency Procurement Officer:** Rein Mungo  
**Address:** PO Box 261954, Conway, SC  
29528-6054

**E-mail:** [tmungo@coastal.edu](mailto:tmungo@coastal.edu)

**Telephone:** (843) 349-2577

**Fax:** (843) 349-2182

**Bid Closing Date/Time:** 2/18/14 – 2:00pm

**Place:** CCU, Facilities Building 2 Confer-  
ence Room, 755 Hwy. 544, Con-  
way, SC 29526

**Hand Deliver Bids To:** Coastal Carolina  
University, Attn.: Rein Mungo,  
Facilities Building 1, 755 Hwy.  
544, Conway, SC 29526

**Mail Bids To:** Coastal Carolina University,  
Attn.: Rein Mungo, PO Box  
261954, Conway, SC 29528  
or 642 Century Circle, Conway,  
SC 29526

**Project Name:** EMERGENCY POWER  
GENERATORS – CLEMSON  
UNIVERSITY W.W.T.P.

**Project Number:** H12-9898-JM-D

**Project Location:** Clemson University,  
Clemson, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of two  
emergency generators, new  
transfer switches, panelboards,  
MCC's & associated electrical  
devices, conduits, duct banks  
& conductors. Work also includes  
removal of two secondary service  
entrances. Contractor may be  
subject to performance appraisal  
at close of project.

**Construction Cost Range:** \$300,000 -  
\$500,000

**Architect/Engineer:** Design South Profes-  
sionals, Inc.

**A/E Contact:** Keith Overstreet, PE

**A/E Address:** Three Linwa Blvd., Ander-  
son, SC 29621

**A/E E-mail:** [keitho@dsouth.com](mailto:keitho@dsouth.com)

**A/E Telephone:** (864) 226-6111

**A/E Fax:** (864) 226-7059

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Bidding Documents/Plans May Be Ob-  
tained From:**

[http://www.clemson.edu/facilities/  
capital-projects/projects](http://www.clemson.edu/facilities/capital-projects/projects)

**Plan Deposit:** None

**Note:** Only those bidding documents / plans  
obtained from the aforementioned  
source are official. Bidders rely on  
copies of bidding documents /  
plans obtained from any other  
source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/11/14 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville  
Hwy., Clemson, SC

**Agency/Owner:** Clemson University

**Agency Procurement Officer:** Bret McCar-  
ley, PE

**Address:** Utility Services, Klugh Avenue,  
Clemson, SC 29634-5952

**E-mail:** [bmccarl@clemson.edu](mailto:bmccarl@clemson.edu)

**Telephone:** (864) 643-6173

**Fax:** (864) 656-0793

**Bid Closing Date/Time:** 2/25/14 – 2:00pm

**Place:** Gentry Hall, 191 Old Greenville  
Hwy., Clemson, SC

**Hand Deliver/Mail Bids To:** Clemson Uni-  
versity, Attn.: Pat Crowther, Gen-  
try Hall, 191 Old Greenville Hwy.,  
Clemson, SC 29634-5952

**Project Name:** WALTERBORO  
V.R. CENTER REROOFING

**Project Number:** H73-9597-CA

**Project Location:** 919 Thunderbolt Dr.,  
Walterboro, SC 29488

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work includes  
removal of approximately 23,400  
SF of existing built-up roofing sys-  
tem, then apply embedment  
course, roof insulation, SBS  
Smooth-Granular surfaced modi-

fied bitumen roofing system with associated flashings & metal, including replacement of metal wall-mansard panels & soffits. Soffits have been identified as containing asbestos. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$250,000 - \$350,000

**Architect/Engineer:** Esslinger Co., Inc.

**A/E Contact:** George Esslinger

**A/E Address:** PO Box 764, Lexington, SC 29071

**A/E E-mail:** [esslingerg@windstream.net](mailto:esslingerg@windstream.net)

**A/E Telephone:** (803) 359-5857

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** SC Vocational Rehabilitation Department

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** <http://www.cagc.org>

**Dodge:**

<http://dodgeprojects.construction.com>

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/11/14 – 11:00am

**Place:** Walterboro VR Center, 919 Thunderbolt Dr., Walterboro, SC 29488

**Agency/Owner:** South Carolina Vocational Rehabilitation Department

**Agency Procurement Officer:** Todd Blake, Director of Procurement

**Address:** 1410 Boston Ave., West Columbia, SC 29170

**E-mail:** [Tblake@scvrd.state.sc.us](mailto:Tblake@scvrd.state.sc.us)

**Telephone:** (803) 896-6524

**Fax:** (803) 896-6538

**Bid Closing Date/Time:** 2/25/14 – 2:00pm

**Place:** SCVRD State Office Building, First Floor Conference Room, 1410 Boston Ave., West Columbia, SC 29170

**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, Attn.: Wes Stokes, State Office Building, 1410 Boston Ave., West Columbia, SC 29170

**Mail Bids To:** SC Vocational Rehabilitation Department, Attn.: Wes Stokes, PO Box 15, West Columbia, SC 29171

**Project Name:** YORK TECHNICAL COLLEGE – LANDSCAPE IMPROVEMENTS – BUILDINGS G & I

**Project Number:** H59-N804-MJ

**Project Location:** 452 South Anderson Rd., Rock Hill, SC 29730

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of site work, paving & landscaping adjacent to Buildings G & I on the east side of campus. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000 - \$120,000

**Architect/Engineer:** Keck & Wood, Inc.

**A/E Contact:** Tripp Barrineau, PLA

**A/E Address:** 215 Hampton St., Ste. 100, Rock Hill, SC 29730

**A/E E-mail:** [tbarrineau@keckwood.com](mailto:tbarrineau@keckwood.com)

**A/E Telephone:** (803) 324-3192

**A/E Fax:** (803) 324-8919

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Keck & Wood, Inc.

**Plan Deposit:** \$30.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** On-line

**Other:** Office of the Engineer, Keck & Wood

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 2/11/14 – 10:00am

**Place:** York Tech, Administration Building H, Board Room (AD28)

**Agency/Owner:** York Technical College

**Agency Procurement Officer:** Robert L. Brown, Facilities Management Director

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**E-mail:** [rbrown@yorktech.edu](mailto:rbrown@yorktech.edu)

**Telephone:** (803) 981-7375

**Fax:** (803) 981-7147

**Bid Closing Date/Time:** 2/25/14 – 2:00pm

**Place:** York Tech, Administration Building H, Conference Room A (AD39)

**Hand Deliver/Mail Bids To:** York Technical College, Attn.: Robert Brown, Facilities Management, Building I, 452 South Anderson Rd., Rock Hill, SC 29730

**Project Name:** CANOPY REPLACEMENT AT HARTSVILLE HIGH SCHOOL & WEST HARTSVILLE ELEMENTARY

**Project Number:** 1314-15

**Project Location:** Hartsville

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Removal & replacement of selected concrete covered walkways & metal canopies with new concrete covered walkways & prefinished aluminum canopies, addition of walkway lighting, miscellaneous data & communication wiring relocation & handicapped access curb ramp installation

**Construction Cost Range:** \$275,000 - \$325,000

**Architect/Engineer:** Robert Goodson Architecture / Planning / Design

**A/E Contact:** Robert Goodson

**A/E Address:** 527 East Carolina Ave., Hartsville, SC 29550

**A/E Telephone:** (843) 383-5212

**A/E Fax:** (843) 383-5212

**A/E E-mail:** [RGoo210173@aol.com](mailto:RGoo210173@aol.com)

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Plans May Be Obtained From:** Robert Goodson Architecture

**Plan Deposit:** \$30.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/12/14 – 10:00am

**Place:** Hartsville High School, Lewellyn Drive, Hartsville

**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Nan Johnson, Procurement Specialist

**Address:** 120 East Smith Ave., Darlington, SC 29532

**Telephone:** (843) 398-2272

**Fax:** (843) 398-2240

**E-mail:** [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us)

**Bid Closing Date/Time:** 2/27/14 – 11:00am

**Place:** Darlington County School District Administrative Office, 120 East Smith Ave., Darlington

**Hand Deliver/Mail Bids To:** Darlington County School District, Attn.: Nan Johnson, Procurement Office, 120 East Smith Ave., Darlington, SC 29532

**Solicitation Number:** IFB No. 4828-14C  
**Description of Work:** ARLINGTON DRIVE SIDEWALK PROJECT  
**Due Date for Written Questions:** 2/12/14 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)  
**Due Date/Time:** 2/20/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### READVERTISEMENT

**Project Name:** WILLIAMSTON SEWER IMPROVEMENTS, PHASE II  
**CDBG Project Number:** 4-C1-11-037  
**GMC Project Number:** Y-11030  
**Project Location:** Williamston, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project generally consists of 60 LF of 8" gravity sewer & a dog house manhole  
**Construction Cost Range:** \$30,000 - \$50,000  
**Architect/Engineer:** Goodwyn Mills & Ca-wood  
**A/E Contact:** Mary Catherine Price  
**A/E Address:** 101 East Washington St., Ste. 200, Greenville, SC 29601  
**A/E Telephone:** (864) 527-0460  
**A/E Fax:** (864) 527-0461  
**A/E E-mail:** [marycatherine.price@gmcnetwork.com](mailto:marycatherine.price@gmcnetwork.com)  
**Plans May Be Obtained From:** Rebecca Connell at Goodwyn Mills & Ca-wood, phone (864) 527-0460, E-mail [rebecca.connell@gmcnetwork.com](mailto:rebecca.connell@gmcnetwork.com)  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 2/6/14 – 10:00am  
**Place:** Williamston Town Hall  
**Agency/Owner:** Town of Williamston  
**Bid Closing Date/Time:** 2/21/14 – 10:00am  
**Place:** Williamston Town Hall  
**Hand Deliver Bids To:** 12 West Main St., Williamston, SC 29697  
**Mail Bids To:** Town of Williamston, PO Box 70, Williamston, SC 29697

This project is being funded in whole or in part by the Community Development Block Grant

Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within (60) days after the actual date of the opening thereof.

Equal Employment Opportunity

#### MATHEWS DRIVE SIDE STREETS REHABILITATION PROJECT FOR HILTON HEAD ISLAND

IFB # 2014-003

**The Town Of Hilton Head Island Is Soliciting Sealed Bids** from qualified contractors for the Mathews Drive Side Streets Rehabilitation Project. Construction plans & specifications will be used as the primary basis for developing bids.

**Construction Plans & Specifications May Be Viewed** on the Town's web site, [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

**A Mandatory Pre-Bid Conference Will Be Conducted** at 11:00am, on January 30, 2014, at Town Hall, One Town Center Court, Hilton Head Island, SC. The Town will only accept bids from those in attendance at this meeting.

**Sealed Bids Are Due** no later than 2:00pm, on Thursday, February 13, 2014. All bids must be sealed & clearly marked on the outer package "Town of Hilton Head Island-IFB 2014-003, Mathews Drive Side Streets Rehabilitation Project, Attention Jennifer Lyle."

**For Additional Information Concerning This Invitation**, please visit the Town's website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov), or contact Jennifer Lyle at [JenniferL@hiltonheadislandsc.gov](mailto:JenniferL@hiltonheadislandsc.gov) or (843) 341-4779. All questions in regard to the IFB are due by February 4, 2014.

**Project:** #CP107101 VIRGINIA PACK ELEMENTARY SCHOOL DEMOLITION

**Bid Opening:** February 13, 2014 at 2:00pm

**The Local Business Enterprise Preference Policy** is applicable.

**Complete Bid Packet Information Can Be Picked Up At:**

The City of Columbia –  
 Utilities & Engineering Dept.  
 1136 Washington Street, 7th Floor, Rm. 723  
 Columbia SC 29201  
 PO Box 147  
 Columbia SC 29217  
 (803) 545-3252

**Or Can Be Accessed At**  
[www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

#### REBID

#### RENOVATIONS TO SELLERS RESOURCE CENTER

**Sealed Bids From Contractors Properly Licensed In South Carolina** will be received by Marion County on Thursday, February 27, 2014 until 2:00pm local time, at the Marion County Administrative Offices, located at 1305 North Main Street, Marion, SC 29571, where they will be publicly opened & read aloud for Renovations to the Sellers Resource Center (Rebid).

**The Work Includes Interior Renovations** to the existing 2,433 SF including new floors, walls & ceiling finishes for the existing large activity room; new space layouts & floor, wall, & ceiling finishes, & replacement of plumbing fixtures for the toilets & break rooms, & new floor, walls & ceiling finishes for a new technology room. Work also includes a new asphalt shingled roof, miscellaneous roof eave & soffit trim replacement, replacement of exterior windows & exterior & interior doors & frames, addition of new exterior ADA steps & ramp at exterior doors with painted pipe handrails, repainting of the exterior masonry walls, & new mechanical & lighting systems & other miscellaneous work as indicated on the contract documents. Some interior demolition work as indicated on the documents will be required.

**Properly Licensed Contractors May Obtain Bid Documents** from the office of the Architect, Pike –McFarland-Hall Associates, Inc., Architects & Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577, (843) 497-0272, Fax (843) 497-0271, & Duncan-Parnell (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, (843) 626-3641. Requests must be written & accompanied by \$150.00 deposit per set.

The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by subcontractors shall be requested in writing & accompanied by \$150.00 per set which will be refunded less \$75.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund). No partial sets will be issued to major sub-contractors. CD's containing pdf files of drawings & specifications will also be available for an additional non-refundable amount of \$150.00 (available through the architect's office only).

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & material payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be Available For Inspection** at the offices of Pike – McFarland-Hall Associates, Inc., Myrtle Beach, SC (by appointment), AGC Plan Rooms in Columbia, SC, Reed Construction Data in Norcross, GA, Hispanic Contractors in Columbia, SC & Horry-Georgetown Homebuilders Association, Conway, SC.

**This Project Will Be Funded** in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**To Be Eligible For Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder & marked "Renovations To Sellers Resource Center" & delivered not later than aforementioned date & hour.

**A Pre-Bid Conference For General Contractors & All Major Sub-Contractors Will Be Held** Thursday, February 13, 2014, at 2:00pm. The pre-bid conference will be held at the existing location located at 2635 Main Street, Sellers, SC. General contractors & all sub-contractors are encouraged to attend.

**Owner Reserves The Right** to reject any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any minor informalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

#### I-385 TERRACE PROJECT

IFB NO. 14-3436

**The City Of Greenville Is Accepting Sealed Bids** from qualified contractors for the I-385 Terrace Project. The scope of the project consists of, but is not limited to, grubbing & removal of vegetation; installation of approved landscape design plants, trees & materials; application of DHEC approved erosion control devices; following all SCDOT rules & regulations per encroachment permit; & coordination with utility companies for location of all underground utilities. The landscape location is east of the Hillside Drive Bridge & extends 302 linear feet from the bridge.

**Bid Packet May Be Obtained Online** at <http://www.greenville.gov/OMB/BidsRfqs.aspx> or from the City of Greenville:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov)

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, until 2:00pm, ET, February 13, 2014. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud.

**The Deadline For Questions Is** 2:00pm, February 5, 2014.

#### SPRING / FISHBURNE US 17 DRAINAGE IMPROVEMENT PROJECT – TUNNELS & SHAFTS

##### REQUEST FOR QUALIFICATIONS

**The City Of Charleston Intends To Pre-Qualify Contractors** for the Tunnels & Shafts Phase of the Spring / Fishburne US 17 Drainage Improvement Project (also known as the US 17 Septima Clark Drainage Improvement Project) in Charleston, SC. The project will involve the construction of approximately 8,420 linear feet of 12 foot & 8 foot diameter tunnels approximately 140 feet below ground. In addition the project will include four working shafts (20-30 foot in diameter) & several adit tunnels to connect to existing drop shafts. Contractors wishing to be pre-qualified for this bid invitation must initially submit a description of their resources & experience in this type of underground construction.

**Interested Contractors Should Contact The Engineer** by mail, e-mail, or telephone to obtain a Request for Contractors Qualification (RFQ) providing the requirements for pre-qualification consideration. Qualifications are due from interested contractors no later than February 21, 2014, & should be delivered to the location indicated in the RFQ.

##### Contact:

Davis & Floyd, Inc.  
c/o Rachel Kawelmacher  
3229 West Montague Ave.  
North Charleston, SC 29418  
[documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com)

#### ROOF REPLACEMENT ON MULTIPLE BUILDINGS FOR GREENVILLE HEALTH SYSTEM

**Greenville Health System Has Developed A Request For Qualification (RFQ)** for Roof Replacement on multiple buildings. Qualifications are for approximately six (6) contractors to perform work over the next 3 years.

**The Following Criteria Are Representative** of what will be used in evaluating qualifications of the firms.

1. Experience in related roof projects
2. Project Manager/ Field Supervisors expertise & resource capacity
3. Experience installing modified bitumen and/or thermoplastic systems
4. Certification/approval from roof manufacturers
5. Safety Program

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by the Greenville Health System.

**Further Information & The Specific Evaluation Criteria Are Available** in a RFQ document which will be available Thursday, January 30, 2014. Firms desiring to submit their qualifications will be required to respond no later than 3:00pm, on Thursday, February 13, 2014, to:

Facilities Development Department  
Greenville Health System  
700 W. Faris Rd.  
Greenville, SC 29605

Please Direct All Questions & RFQ requests to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

### US HIGHWAY 76 WATER LINE, FLORENCE TO TIMMONSVILLE CONNECTION – PHASE 1

City of Florence Bid No. 2014-03  
URS Project No. 46423218  
EDA Investment No. 04-01-06829

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for the US Highway 76 Water Line Florence to Timmonsville Connection – Phase 1.

**Time Limit:** 120 Calendar Days

**Work Required:** The work to be completed consists of furnishing all materials, equipment, & labor necessary to construct approximately 9,800 linear feet of 6" & 10" water line improvements & appurtenances, in coordination with the roadway contractor procured separately by the SCDOT, as shown in the plans & technical specifications to complete the project. The successful bidder will be provided a portion of the roadway project that has been cleared, grubbed, & graded for installation of the water line improvements & will be required to work closely with the SCDOT's roadway contractor to schedule the work through completion.

**Bid Opening Date/Time:** February 27, 2014, at 2:00pm

**Location For The Receipt Of Bids:** City of Florence, City Center, 324 West Evans St., Florence, SC 29501-3430. Electronic bids will not be accepted.

**Additional Sets Of Drawings, Specifications & Contract Documents May Be Obtained** from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203, upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & email address.

**Engineer:** URS Corporation, 101 Research Drive, Columbia, SC 29203, (803) 254-4400, Fax (803) 771-6676

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, & such, not under the control of the Contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is licensed in South Carolina & is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bid May Be Withdrawn** for a period of 90 days after the bid opening date.

**The U.S. Department of Commerce Economic Development Administration IS Providing** partial funding for this project (EDA Investment No. 04-01-06829).

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### DEMOLITION OF STRUCTURES IN ANDERSON COUNTY

**Anderson County Is Accepting Sealed Bids** for the Demolition of Structures in Anderson County, SC, reference Bid# 14-052. Bids must be received no later than 10:45am, on Thursday, February 20, 2014, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

**Interested Parties Should Contact Robert Carroll** at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org) To do so, click at the top of the page under "FIND," go down to "Bids & Contracts" & then fill in form that appears & package will be emailed

### SPECIAL INSPECTION SERVICES FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #14-013 Special Inspection Services. Qualifications are due by 2:00pm, EST, on February 11, 2014. Specifications of RFP #14-013 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community" then "RFPs") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## CONSULTANT / PROFESSIONAL SERVICES

### READVERTISEMENT TO CLARIFY EMAIL ADDRESS

**Description:** INTERNAL MARKETING PLAN

**Solicitation Number:** 13003b

**Delivery Point:** Beaufort, SC

**Submit Offer By:** Postmarked February 6, 2014 or delivered by 4:00pm on February 6, 2014

**Purchasing Agency:** Lowcountry Economic Alliance, PO Box 2025, Beaufort, SC 29901

**Buyer:** Lowcountry Economic Alliance, (843) 525-7045

**Direct Inquiries To:** Kim Statler, Executive Director, [kstatler@lowcountryalliance.org](mailto:kstatler@lowcountryalliance.org)

**Bid Request:** Connie Hipp, [chipp@lowcountryalliance.org](mailto:chipp@lowcountryalliance.org), (843) 525-7045

## EQUIPMENT

**Description:** FORESTRY CUTTER HEAD

**Solicitation Number:** 5400007257

**Submit Offer By:** 2/7/14 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007257>

**Description:** CLEANER, PIPE & VACUUM, TRUCK MOUNTED  
**Solicitation Number:** 5400007258  
**Submit Offer By:** 2/11/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Andy Bowman, CPPB  
**E-mail:** [bowmanae@scdot.org](mailto:bowmanae@scdot.org)  
**Phone:** (803) 737-1484  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007258>

**Description:** VORTEX 360 VIRTUAL REALITY ARC WELDING TRAINER  
**Solicitation Number:** GTC 14-01-126-IFB  
**Submit Offer By:** Wednesday, 2/12/14 – 3:00pm  
**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606  
**Buyer:** Deborah McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@qvltec.edu](mailto:deborah.mcgowan@qvltec.edu)  
**Download Solicitation From:** [www.qvltec.edu/purchasing](http://www.qvltec.edu/purchasing)

Minority-Owned Businesses Are Encouraged To Bid

**Description:** ROMER ABSOLUTE ARM 73 SERIES  
**Solicitation Number:** GTC 14-01-125-IFB  
**Submit Offer By:** Wednesday, 2/12/14 – 3:00pm  
**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606  
**Buyer:** Deborah McGowan  
**Telephone:** (864) 250-8180  
**E-mail:** [deborah.mcgowan@qvltec.edu](mailto:deborah.mcgowan@qvltec.edu)  
**Download Solicitation From:** [www.qvltec.edu/purchasing](http://www.qvltec.edu/purchasing)

Minority-Owned Businesses Are Encouraged To Bid

**Description:** DICOM IMAGE STORAGE / SERVER SYSTEM  
**Solicitation Number:** SCC-307  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 2/11/14 – 2:00pm  
**Purchasing Agency:** Spartanburg Community College, Room 243, Ledbetter Building, Business I-85 & New Cut Road, Spartanburg, SC 29303  
**Buyer:** Tami Steed, phone (864) 592-4671, E-mail [steedt@sccsc.edu](mailto:steedt@sccsc.edu)  
**Download Solicitation From:** [www.sccsc.edu/vendors/solicitations.aspx](http://www.sccsc.edu/vendors/solicitations.aspx)

**Description:** PROVIDE, DELIVER & INSTALL TWO N.C.A.A. REGULATION BASKETBALL GOALS  
**Solicitation Number:** 14.27.LS.Q  
**Delivery Point:** Charleston  
**Site Visit:** Not mandatory. 2/3/14 – 10:00am  
**Site Visit Location:** Johnson P.E. Center, 30 George St., Charleston  
**Submit Offer By:** 2/7/14 – 2:00pm, EST. Not a public bid opening  
**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Fax:** (843) 953-5444  
**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

**5,000 LB. FORKLIFT**

**Anderson County Is Accepting Sealed Bids** for a 5,000 LB. Forklift, reference Bid# 14-054. Bids must be received no later than 11:30am, on Thursday, February 20, 2014, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts"& then fill in form that appears. A package will be emailed to you.

**FLEX WING TYPE ROTARY CUTTER**

Anderson County is accepting sealed bids for a 12 ft. Flex Wing Type Rotary Cutter, reference Bid# 14-051. Bids must be received no later than 11:15am, on Thursday, February 20, 2014, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request a package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts"& then fill in form that appears. A package will be emailed to you.

**SKID LOADER WITH ATTACHMENTS**

Anderson County is accepting sealed bids for a Skid Loader with Attachments, reference Bid# 14-053. Bids must be received no later than 11:15am, on Thursday, February 20, 2014, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Robert Carroll at (864) 260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do so, click at the top of the page under "FIND," go down to "Bids & Contracts"& then fill in form that appears. A package will be emailed to you.

**INFORMATION TECHNOLOGY**

**Description:** PROPERTY DATABASE  
**Solicitation Number:** 5400007281  
**Submit Offer By:** 2/3/14 – 5:00pm  
**Purchasing Agency:** SC Department of Revenue, 300-A Outlet Pointe Blvd., Columbia, SC 29214  
**Buyer:** Ashish Kansupada  
**E-mail:** [kansupa@sctax.org](mailto:kansupa@sctax.org)  
**Phone:** (803) 898-8133  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007281>

**Description:** IPAD KEYBOARD TRAYS  
**Bid Number:** 13-1574  
**Bids Due:** 2/6/14 – 3:00pm  
**Received At:** Rock Hill Schools Procurement Dept., 660 N. Anderson Rd., Rock Hill, SC 29730  
**Bid Request:** <http://www.rock-hill.k12.sc.us/departments/purchasing.aspx>

**Description:** VIDEO DISTRIBUTION SYSTEM  
**Solicitation (RFP) No.:** ABBE-2014-004  
**FCC Form 470 No.:** 754220001205104  
**Response Delivery Address:** Matt Kimsey, Director of Technology, Abbeville County School District, 400 Greenville Street, Abbeville, SC 29620  
**Proposals Due/Opening Date/Time:** Friday, February 21, 2014, 2:00pm  
**Request RFP From:** [2014abbe@district.us.com](mailto:2014abbe@district.us.com)  
**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 # in the email request for the RFP.

**Description:** NETWORK COMPONENTS  
**Solicitation (ITB) No.:** ABBE-2014-003  
**FCC Form 470 No.:** 247300001205094  
**Response Delivery Address:** Matt Kimsey, Director of Technology, Abbeville County School District, 400 Greenville Street, Abbeville, SC 29620

**Bids Due/Opening Date/Time:** Friday, February 21, 2014, 2:00pm

**Request ITB From:**  
[2014abbe@district.us.com](mailto:2014abbe@district.us.com)

**Special Instructions:** Vendor Must Reference the Solicitation Number and/or FCC Form 470 # in the email request for the ITB.

**Description:** DATA DISTRIBUTION  
**Solicitation (RFP) No.:** ABBE-2014-002  
**FCC Form 470 No.:** 603670001204923  
**Response Delivery Address:** Matt Kimsey, Director of Technology, Abbeville County School District, 400 Greenville Street, Abbeville, SC 29620

**Pre-Bid Conference & Walk-Through:** Mandatory, Friday, February 14, 8:30am, at the District Office, 400 Greenville Street, Abbeville SC 29620

**Proposals Due/Opening Date/Time:** Friday, February 28, 2014, 2:00pm

**Request RFP From:**  
[2014abbe@district.us.com](mailto:2014abbe@district.us.com)

**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 # in the email request for the RFP.

**Description:** TELEPHONE SYSTEM  
**Solicitation (ITB) No.:** ABBE-2014-005  
**FCC Form 470 No.:** 953100001205123  
**Response Delivery Address:** Matt Kimsey, Director of Technology, Abbeville County School District, 400 Greenville Street, Abbeville, SC 29620

**Bids Due/Opening Date/Time:** Friday, February 21, 2014, 2:00pm

**Request ITB From:**  
[2014abbe@district.us.com](mailto:2014abbe@district.us.com)

**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 # in the email request for the ITB.

**Description:** TELECOMMUNICATIONS SERVICES  
**Solicitation (RFP) No.:** FTML4-2014-001  
**FCC Form 470 No.:** 218350001205861  
**Response Delivery Address:** Heather Hosey,  
[2014fml4@district.us.com](mailto:2014fml4@district.us.com)

**PPSL Due/Opening Date/Time:** Friday, February 28, 2014, 3:00pm

**Request RFP From:**  
[2014fml4@district.us.com](mailto:2014fml4@district.us.com)

**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 number for which they are seeking information

**Description:** DATA PROTECTION  
**Solicitation (ITB) No.:** WCSD-2014-005  
**FCC Form 470 No.:** 760020001206154  
**Response Delivery Address:** Hattie Pennergrass, Coordinator of Technology, Williamsburg County School District, 500 N. Academy Street, Building C, Room 113, Kingstree, SC 29556

**Bids Due/Opening Date/Time:** Monday, February 24, 2014, 2:00pm

**Request ITB From:**  
[2014wcsd@district.us.com](mailto:2014wcsd@district.us.com)

**Special Instructions:** Vendor must reference the solicitation number and/or FCC Form 470 # in the email request for the ITB

#### REQUEST FOR QUALIFICATIONS / REQUEST FOR PROPOSAL

**Description:** PROVIDE E-RATABLE INTERNET & W.A.N. HOSTING FOR SCHOOL DISTRICT OF OCONEE COUNTY

**Solicitation Number:** 652-537

**Delivery Point:** Walhalla, SC

**Submit Offer By:** 2/3/14 – 2:00pm

**Purchasing Agency:** School District of Oconee County, Purchasing Department, 125 South Cove Rd., Seneca, SC 29672

**Buyer:** Wayne Putnam

**Telephone:** (864) 886-4423

**E-mail:** [waynep@oconee.k12.sc.us](mailto:waynep@oconee.k12.sc.us)

**Download Solicitation From:**  
[www.oconee.k12.sc.us/webpages/purchasing](http://www.oconee.k12.sc.us/webpages/purchasing)

#### REQUEST FOR PROPOSAL

**Description:** TOWN OF JAMES ISLAND SEEKS QUALIFIED FIRMS TO PROVIDE PROFESSIONAL I.T. SERVICES

**Solicitation Number:** 1-2014

**Pre-Proposal Conf.:** Not mandatory. Tuesday, 2/11/14 – 11:00am

**Pre-Proposal Location:** Town Hall, 1238-B Camp Rd., James Island, SC 29412

**Submit Offer By:** Friday, 2/28/14 – 10:00am. Not a public bid opening

**Purchasing Agency:** Town of James Island, 1238-B Camp Rd., James Island, SC 29412

**Buyer:** Ashley Kellahan, phone (843) 795-4141, E-mail [administrator@jamesislandsc.us](mailto:administrator@jamesislandsc.us)

**Download Solicitation From:**  
[www.jamesislandsc.us](http://www.jamesislandsc.us)

#### WEB HOSTING SERVICES FOR LANCASTER COUNTY SCHOOL DISTRICT

##### REQUEST FOR PROPOSALS

The Lancaster County School District is accepting competitive sealed proposals for E-Rate Eligible District & School Website Creation Software Application & Web Hosting Services for the District.

Proposals will be received no later than 3:00pm, on February 26, 2014. Interested offerors should contact Wanda Deese at (803) 416-8827 for more information.

#### SURVEILLANCE CAMERA SYSTEMS FOR HORRY COUNTY

Horry County is seeking services to enter into a long-term relationship with a vendor who can provide surveillance camera systems to the county. Proposals will be received in the Office of Procurement not later than 2:00pm, February 27, 2014. Any proposal received later than the specified time / date will not be accepted / considered. No facsimile, email or telephone proposals will be accepted. Submitted Request for Proposals (RFPs) shall contain the requested information & be submitted in the format as shown within the solicitation document. RFPs must be sealed, clearly identified on the outside of the envelope/package as "RFP #2013-14-074 – Surveillance Camera Systems" & mailed / delivered not later than 2:00pm, February 27, 2014 to Horry County Office of Procurement, 3230 Hwy. 319 E., Conway, SC 29526.

The (RFP) document can be accessed at <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>

Only the names of the Offers will be announced. Proposals received later than the specified time/date will NOT be accepted/considered. Proposers are solely responsible for timely delivery of their proposal. In the event Federal Funding is available, Horry County requires compliance with the specific grant funding. See RFP for details.

Contact: Ms. Amy Norris, [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), (843) 915-5380

## MAINTENANCE / REPAIR

### FIRE DAMAGE REPAIR AT 125-E LOGAN STREET, CHARLESTON, SC

JOB #140202

The Housing Authority of the City Of Charleston will receive sealed bids on a general contract for Fire Damage Repair At 125-E Logan Street until 2:00pm, local time, on February 20, 2014, at 550 Meeting St., Room 232, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:30pm, on Tuesday, January 28, 2014, at the CHA Capital Fund Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting Street on Tuesday, February 11, 2014 at 10:00am.

The Housing Authority encourages minority owned business to participate in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to wave irregularities & to reject any & all bids.

## MINOR CONSTRUCTION

**Description:** PAINTING OF LODGE ROOMS

**Solicitation Number:** 5400007259

**Site Visit:** Strongly encouraged, by appointment – Contact Gerald Clanton or Todd Rexrode at (864) 391-2450

**Place:** Hickory Knob State Resort Park, 1591 Resort Dr., McCormick, SC 29835

**Submit Offer By:** 2/11/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@sccpr.com](mailto:jjackson@sccpr.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007259>

## SERVICES

**Description:** SUMMER TRANSPORTATION INSTITUTE 2014

**Solicitation Number:** 5400007169

**Submit Offer By:** 2/13/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@sccd.com](mailto:stephensvw@sccd.com)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007169>

### FIXED PRICE BID

**Description:** MARKETING SERVICES FOR PIEDMONT TECH

**Solicitation Number:** PTC-260

**Delivery Point:** Piedmont Technical College, Greenwood SC

**Submit Offer By:** 2/13/14 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Piedmont Technical College, 620 North Emerald Rd., Greenwood, SC 29646

**Direct Inquiries to Buyer:** Kevin Wells

**Telephone:** (864) 941-8314

**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)

**Download Solicitation From:**

[www.ptc.edu/procurement](http://www.ptc.edu/procurement)

**Description:** CITY OF HANAHAN RECREATION & PARKS SIDEWALK INSTALLATION

**Solicitation Number:** 2014-002

**Delivery Point:** City of Hanahan, Recreation & Parks, 3100 Mabeline Rd., Hanahan, SC 29410

**Submit Offer By:** Wednesday, 2/5/14 – 2:00pm

**Direct Inquiries To:** Randy Moneymaker, Recreation & Parks Director, phone (843) 266-0723, E-mail [rmoneymaker@cityofhanahan.com](mailto:rmoneymaker@cityofhanahan.com)

**Purchasing Agent:** Michelle D. Lloyd, 1255 Yeamans Hall Rd., Hanahan, SC 29410, phone (843) 576-5254, E-mail [mlloyd@cityofhanahan.com](mailto:mlloyd@cityofhanahan.com)

**Download Solicitation From:**

[www.cityofhanahan.com](http://www.cityofhanahan.com)

### LEASE PURCHASE FINANCING SERVICES FOR CITY OF CHARLESTON

**Solicitation Number:** 14-B002C - Lease Purchase Financing Services

The City of Charleston is accepting bids for Lease Purchase Financing Services until

11:30am, on February 10, 2014, at 145 King St., Ste. 104, Charleston, SC 29401.

The solicitation is available by submitting a request to Gary Cooper at fax (843) 720-3872 or at [www.charleston-sc.gov](http://www.charleston-sc.gov). Click on the Bidline link.

### WATER & SEWER LINE REPAIR WARRANTY PROGRAM

The City of Columbia is requesting proposals from qualified vendors for a Water & Sewer Line Repair Warranty Program. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**Bid No:** ENGRFP0003-13-14

**Proposal Deadline:** February 18, 2014 at 10:30am

The Deadline for questions is February 7, 2014, by 5:00pm, EST.

**Bid Name:** SOLAR POWERED ADVANCE WARNING FLASHERS

Abbeville County is soliciting bids for qualified vendors to provide turnkey installation of (24) solar powered, radio controlled, shoulder mounted, advance warning flashers. Requested flashers will be installed within Abbeville County, (2) each at twelve Abbeville County Fire Dept. locations. Requested flashers will be installed on SCDOT right-of-way. Contractor will be responsible for construction signage & traffic control per SCDOT requirements. Location of all utilities is also the responsibility of contractor. Abbeville County will supply required 36" signs. Contact Abbeville County Public Works, (864) 446-8473 or [twiley@abbevilcountysc.com](mailto:twiley@abbevilcountysc.com) for Warning Flasher Bid Package.

**Bid Opening Date:** February 13, 2014 at 11:00am

**Location:** Abbeville County Dept. of Public Works, 1094 Gassoway Farm Road, Abbeville, SC 29620

## SUPPLIES

**Description:** USAR TURN OUT GEAR

**Solicitation Number:** 5400007283

**Submit Offer By:** 2/10/14 – 5:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211

**Buyer:** Diane Parker

**E-mail:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)

**Phone:** (803) 896-4333

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400007283>

**Description:** FURNISH & DELIVER  
LESLIE HOT WATER  
REPAIR PARTS  
**Solicitation Number:** USC-IFB-2546-LW  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 2/12/14 – 3:00pm  
**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115  
**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu>  
or call the USC bid line at  
(803) 777-0255  
**Buyer:** Lana Widener

**PICCOLO SPOLETO  
FESTIVAL MERCHANDISE**

Solicitation Number: 14-B005S

The City of Charleston is accepting bids for  
2014 Piccolo Spoleto Festival Merchandise.  
The City will receive bids until February 25,  
2014, at 11:30am, at 145 King Street, Suite  
104, Charleston, SC 29401.

The solicitation is available upon request to  
Chenette L. Singleton by fax to (843) 720-  
3872) or via USPS to the aforementioned  
address. You also may obtain a copy of the  
solicitation at [www.charleston-sc.gov](http://www.charleston-sc.gov). Click  
on the Bidline link.

**FERTILIZER**

Solicitation Number: 14-B010S

The City of Charleston is accepting bids for  
Fertilizer. The City will receive bids until  
February 7, 2014, at 12:00pm, at 145 King  
Street, Suite 104, Charleston, SC 29401.

The solicitation is available upon request to  
Chenette L. Singleton by fax to (843) 720-  
3872) or via USPS to the aforementioned  
address. You also may obtain a copy of the  
solicitation at [www.charleston-sc.gov](http://www.charleston-sc.gov). Click  
on the Bidline link.

**SLAB MATERIALS  
FOR ANDERSON COUNTY  
BRIDGE**

Anderson County is accepting sealed bids for  
Hollow Cored Slab Materials For Blake  
Dairy Road East Bridge, reference Bid# 14-  
050. Bids must be received no later than  
11:00am, on Thursday, February 20, 2014,  
to the attention of the Anderson County  
Purchasing Department, 101 S. Main St.,  
Room 115, Anderson, SC 29624.

Interested parties should contact Robert  
Carroll at (864) 260-4164 or request pack-

age at [www.andersoncountysc.org](http://www.andersoncountysc.org). To do  
so, click at the top of the page under  
"FIND," go down to "Bids & Contracts"&  
then fill in form that appears. A package will  
be emailed to you.

**AUDITING SERVICES**

**COUNTY OF LAURENS**

**REQUEST FOR PROPOSALS**

The County of Laurens, SC, is seeking  
proposals from qualified firms of Certified  
Public Accountants to audit financial state-  
ments for the fiscal year ending June 30,  
2014, with the option of auditing its financial  
statements in future years. The audits are to  
be performed in accordance with generally  
accepted auditing standards, the standards  
set forth for financial audits in the General  
Accounting Office's (GAO) Governmental  
Auditing Standards (1994), the provisions of  
the Federal Single Audit Act of 1984 (as  
amended in 1996) & U.S. Office of Man-  
agement & Budget (OMB) Circular A-133.  
Audits of States, Local Governments &  
Non-Profit Organization.

Any inquiries concerning the Request for  
Proposal should be addressed to William  
(Billy) Wilson, County Administrator,  
PO Box 445, Laurens, SC 29360,  
(864) 984-5484.

To be considered, seven (7) copies of the  
proposal must be received by the County  
Procurement Office, County of Laurens, SC,  
at 3 Catherine St., PO Box 445, Laurens,  
SC, by 5:00pm, on Monday, February 17,  
2014.

The County of Laurens, SC, reserves the  
right to reject any & all proposals.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 140205

A public auction will be held at 9:00am on  
Wednesday, February 5, 2014.

Property in lots, including vehicles, will be  
auctioned. Other lots may be added or  
withdrawn.

Location: SC Surplus Property, 1441 Bos-  
ton Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, February 4, 2014,  
from 9:00am to 3:30pm & Wednesday,  
February 5, 2014, from 8:00am to 8:45am

**Description:** PINE STRAW –  
SEALED BIDS FOR THE SALE  
OF APPROXIMATELY 1,108  
ACRES OF LONGLEAF  
& MIXED PINE STRAW  
ON SAND HILLS STATE  
FOREST

**Solicitation No.:** SHSF-3362-ADV-PS-14

**Site Visit:** Any time

**Bid Opening Date/Time:** Thursday,  
1/30/14 – 10:00am

**Bid Opening Location:** Sand Hills State  
Forest, 16218 Hwy. 1, Patrick, SC  
29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**NOTICES**

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services en-  
courages you to make your comments  
known to our Customer Comment Manager,  
Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO,  
Attn: Jimmy Aycock, 1201 Main  
St., Ste. 600, Columbia, SC  
29201
- Telephone call to Jimmy Aycock  
at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)