

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

### ON CALL GEOTECHNICAL ENGINEERING CONSULTING SERVICES

SOLICITATION NUMBER S-147-14

**The South Carolina Department Of  
Transportation (SCDOT) Requests** a  
letter of interest & a current resume of quali-  
fications from all interested consulting firms  
experienced in providing Geotechnical Ex-  
plorations, Testing, & Engineering in ac-  
cordance with the SCDOT Geotechnical  
Design Manual (GDM), & other related ma-  
terials testing to provide on an on-call basis  
the necessary engineering & testing ser-  
vices for various projects.

**Requested Services To Be Provided** in  
accordance with the SCDOT GDM include,  
but are not limited to:

- Subsurface investigation for bridge,  
highway, & other construction
- Laboratory testing of soil, rock, &  
geosynthetic materials. (All labora-  
tory testing must be conducted  
by laboratories & personnel ac-  
credited by the AASHTO Accredi-  
tation Program.)
- Analysis & reporting of geotechnical  
data for structure foundation de-  
sign, pavement design, slope  
stability, settlement, & other typi-  
cal geotechnical engineering  
problems, including seismic anal-  
ysis
- Sampling & testing of various other  
materials associated with high-  
way & bridge construction

**The Proposed Solicitation Will Span A  
Three (3) Year Time Frame.** The SCDOT

will select maximum of five (5) firms with a  
total award amount of up to \$6,000,000.00.  
Consultants will be evaluated & ranked  
based on their score during the selection  
process. Consequently, work under each  
On-Call will initially be assigned based on  
the consultant's ranking. Once the list has  
been exhausted, work will then be assigned  
to best maintain equity in the value of work  
unless an exception is approved. Excep-  
tions are warranted when specialized expe-  
rience or knowledge to specific project is  
required & will require justification (see  
supplemental information). The work will be  
conducted at locations throughout South  
Carolina.

**RFP Information Associated With This  
Solicitation Is Located at [Click Here](#).**

**For Questions,** please contact the SCDOT  
Contracting Officer Roberta B. Mack at  
(803) 737-1256 or via email at  
[Mackrb@scdot.org](mailto:Mackrb@scdot.org). Electronic submissions  
are due no later than 2:00pm, September  
11, 2014.

### ON CALL SUBSURFACE UTILITY ENGINEERING SERVICES (SUE)

SOLICITATION NUMBER S-137-14

**The South Carolina Department Of  
Transportation (SCDOT) Requests** a  
letter of interest & a current resume of quali-  
fications from all interested consulting firms  
experienced in providing Subsurface Utility  
Engineering (SUE) on an on-call basis nec-  
essary for various projects.

**The Selected Firms May Be Required To  
Provide** professional engineering services  
including utility delineation (Quality Levels  
A, B, C, & D), back ground research, desig-  
nating & relocating utilities, data manage-  
ment & delivery, design analysis & recom-  
mendation, & utility relocation design ser-  
vices for projects to be identified on an as-  
needed basis. The selected firms may also  
provide general utility coordination & rail-  
road coordination services as well as train-  
ing. All work performed, for this service,  
shall be performed under the direct supervi-  
sion of a South Carolina licensed Profes-

sional Engineer or Professional Land Sur-  
veyor.

**The Proposed Solicitation Will Span** a  
three (3) year time frame. The SCDOT will  
select a maximum of 5 firms with a total  
award amount of up to \$9,000,000.00. Con-  
sultants will be evaluated & ranked based  
on their score during the selection process.  
The work may be conducted at locations in  
South Carolina as well as at locations  
throughout the US.

**RFP Information Associated With This  
Solicitation Is Located at [Click Here](#).**

**For Questions,** please contact the SCDOT  
Contracting Officer Roberta B. Mack at  
(803) 737-1256 or via email at  
[Mackrb@scdot.org](mailto:Mackrb@scdot.org). Electronic submissions  
are due no later than 2:00pm, September  
11, 2014.

### ENGINEERING & RELATED TECHNICAL SERVICES FOR INVESTMENT GRADE ENERGY AUDITING

**Greenville County Schools Is Requesting  
Statements Of Qualifications** for Engi-  
neering & related Technical Services for  
Investment Grade Energy Auditing. Inter-  
ested firms shall submit a Greenville County  
Schools Application Form & provide proof of  
errors & omissions insurance. Additional  
information concerning your firm's past  
performance may be submitted with your  
application.

**For An Application,** please call the Facili-  
ties Department at (864) 355-7796. A scope  
of work will be provided with the application.

**Five Copies Of The Application & Other  
Relevant Information Should Be Submit-  
ted To** Bill Knight, P.E., Greenville County  
Schools, Energy Management Department,  
2 Space Dr., Taylors, SC 29687. The dead-  
line for submission is Thursday, October 2,  
2014, at 4:00pm.

## REQUEST FOR QUALIFICATIONS

**Project Name:** ARCHITECTURAL DESIGN SERVICES FOR NEW ELEMENTARY SCHOOL #8 & INDEFINITE DELIVERY FOR SPARTANBURG SCHOOL DISTRICT 2

**Project Number:** RFQ 1501

**Project Location:** Boiling Springs, SC

**Resume Deadline/Time:** 9/10/14 – 2:00pm

**Agency/Owner:** Spartanburg School District 2, 3231 Old Furnace Rd., Chesnee, SC 29323

**Agency Coordinator:** Phyllis Porter, Office of Finance

**Phone:** (864) 578-0128

**E-mail:** [phyllis.porter@spartanburg2.k12.sc.us](mailto:phyllis.porter@spartanburg2.k12.sc.us)

**Download Solicitation From:**

[http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_wards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_wards.htm)

**Qualification Title:** PROFESSIONAL ENGINEERING SERVICES FOR ANDERSON COUNTY TRANSPORTATION COMMITTEE

**Qualification Number:** RFQ #15-003

**Closing Date & Time:** September 18, 2014 at 11:00am, local time

**Owner:** Anderson County, PO Box 8002, Anderson, SC 29622-8002

**Anderson County Is Soliciting Qualification Statements From** design / consultant engineering firms licensed in the state of South Carolina, for the purpose of providing program administration, project management, professional engineering & construction engineering & inspection services for road paving & improvement projects in Anderson County for the Anderson County Transportation Committee.

**This Request For Qualifications Solicitation Does Not Commit Anderson County To Award** a contract, to pay any cost incurred in the preparation of qualification statements or to procure or contract for the articles of goods or services. Anderson County reserves the right to accept or reject any or all qualification statements received as a result of the request, to negotiate with any or all qualified proposers, or to cancel in part or entirely this proposal if it is in the best interest of the County to do so.

**RFQ Document May Be Picked Up From** the Anderson County Purchasing Department, 101 South Main Street, Room 115, Anderson, SC 29624. An electronic version of the RFQ document can be requested from Robert Carroll, Central Administrative Services Director, at [rcarroll@andersoncountysc.org](mailto:rcarroll@andersoncountysc.org).

**CONSTRUCTION****Invitation for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** 2012 DEFERRED MAINTENANCE – J. C. LONG ROOF & ENVELOPE REPAIRS

**Project Number:** H15-9651-PG

**Project Location:** Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work includes selective renovations & modifications to the building envelope, including fenestrations & roof replacement. All associated components, accessories, sheet metal & sealants are included.

(A.) In lieu of removal of joints, repointing concrete coping & elastomeric coating (on horizontal portion), provide metal coping system as Alternate Number 1.

Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$550,000 - \$700,000

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Richard L. Cook, Jr.

**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410

**E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Telephone:** (843) 566-0161

**Fax:** (843) 566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Duncan-Parnell, 3150 West Montague Ave., North Charleston, SC 29418, phone (843) 747-6033, web site <http://www.dpibidroom.com> – No partial sets. Addenda will only be able to be obtained by those buying full sets.

**Plan Deposit:** \$50.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** 240 Stoneridge Dr., One Greystone, Ste. 301, Columbia, SC 29210-8013, phone (803) 799-5380

**Reed:** 30 Technology Pkwy. South, Norcross, Ga. 30092, phone (770) 209-3323

**Other:** iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, phone (877) 227-1680

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 8/28/14 – 1:00pm

**Place:** Physical Plant, Second Floor, Conference Room 209

**Agency/Owner:** College of Charleston

**Agency Procurement Officer:** John

Cordray

**Address:** 133 Calhoun St., Charleston, SC 29424

**E-mail:** [cordrayj@cofc.edu](mailto:cordrayj@cofc.edu)

**Telephone:** (843) 953-8267

**Fax:** (843) 953-5884

**Bid Closing Date/Time:** 9/11/14 – 2:00pm

**Place:** Physical Plant, Second Floor, Conference Room 209

**Hand Deliver/Mail Bids To:** College of Charleston, Attn.: Cristi Schultz, 133 Calhoun St., Charleston, SC 29424

**Project Name:** FACELIFT – OFFICE SPACE & RESTROOMS – WILLIAM LIDE BRYANT MEMORIAL BUILDING

**Project Number:** SWRTA 14/15-02

**Project Location:** 5 Courthouse Square, Bishopville, SC 29010

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** One thousand SF – Renovations to existing office spaces & restrooms within an occupied building. Work includes new ceilings, doors & light fixtures, interior finishes & renovations at restrooms, including replacement of all fixtures & partitions

**Construction Cost Range:** \$50,000 - \$75,000

**Architect/Engineer:** Watson Tate Savory

**A/E Contact:** Regina Floyd

**A/E Address:** Ste. 100, 1316 Washington St., Columbia, SC 29201

**A/E Telephone:** (803) 799-5181

**A/E Fax:** (803) 799-5757

**A/E E-mail:** [rfloyd@watsontatesavory.com](mailto:rfloyd@watsontatesavory.com)

**Plans on File At:**

**AGC:** On-line

**Dodge:** On-line

**Plans May Be Obtained From:** ARC Document Solutions, 819 State St., Cayce, SC 29033, phone (803) 254-2561

**Plan Deposit:** Yes, non-refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/9/14 – 10:00am

**Place:** 129 South Harvin St., Sumter, SC 29150 – Second Floor Conference Room

**Agency/Owner:** Santee Wateree Regional Transportation Authority

**Name & Title of Agency Coordinator:** Patricia Drakeford, Compliance Officer

**Address:** 129 South Harvin St., PO Box 2462, Sumter, SC 29151

**Telephone:** (803) 934-0396, Ext. 103

**Fax:** (803) 938-9867

**E-mail:** [pdrakeford@swrta.com](mailto:pdrakeford@swrta.com)

**Bid Closing Date/Time:** 9/25/14 – 2:00pm

**Place:** 129 South Harvin St., Sumter, SC 29150 – Second Floor Conference Room

**Hand Deliver Bids To:** SWRTA, 129 South Harvin St., Sumter, SC 29150

**Mail Bids To:** Santee Wateree RTA, Attn.: Compliance Officer, PO Box 2462, Sumter, SC 29151

**Project Name:** DEMOLITION OF WAREHOUSE BUILDING FOR TOWN OF CHERAW

**Architect:** Goforth Brown & Associates, Inc., 1413 West Evans St., Florence, SC 29501, (843) 665-5868, Fax (843) 669-7596, [questions@gbaflo.com](mailto:questions@gbaflo.com)

**Owner:** Town of Cheraw, 200 Market Street, Cheraw, SC 29520

**Pre-Bid Conference Date/Time:** Non-mandatory, Thursday, September 4, 2014 – 9:00am, local time

**Pre-Bid Conference Location:** Warehouse Building (to be demolished), 45 Powe Street, Cheraw, SC 29520

**Bid Date/Time:** Thursday, September 18, 2014 – 2:00pm, local time

**Bid Opening Location:** Town of Cheraw, Conference Room, 200 Market St., Cheraw, SC 29520

**Project Description:** This project consists of the demolition of a portion of a warehouse complex owned by the Town of Cheraw. The project is the selective demolition of the oldest portion of the warehouse formerly known as the B.C. Moore office & warehouse complex. The building is a mixture of load bearing block, steel post framing & wood/timber framing. Demolition shall include the building, building utilities, both above & below grade to the limits of demolition (as shown on the demolition drawings). Demolition shall include below grade masonry & building foundations. The masonry fire wall separating the portion of the work scheduled for demolition & the warehouse building to remain, shall be protected from damage throughout the demolition.

**Plans Can Be Obtained From:** The office of the architect

**Plan Deposit:**

- \$50.00/printed set, 50% refundable
- \$20.00 / per set on CD, non refundable

**Plans Are On File For Review** in the following locations:

- Goforth Brown & Associates, Inc.
- Reed Construction Data, [www.reedconstructiondata.com](http://www.reedconstructiondata.com)
- McGraw-Hill Construction, [www.construction.com](http://www.construction.com)

**Plan Holders List & Addenda Can Be Obtained From** [www.gbaflo.com](http://www.gbaflo.com)>current projects>advertised for bid>CHE / Warehouse Building

**Project:** HUD CAPITAL FUND PROJECT SC16-CFP-14-002/31-1, INTERIOR FLOORING

**Description:** Work consists of, but is not limited to, all labor, equipment, materials & services required for the installation of flooring underlayment & interior flooring at one (1) site in Cheraw, SC. Proposed contract forms & specifications are on file in the office of the Housing Authority, 400 East Pine St., Florence, SC. A \$35.00 refundable deposit is required. Contact Eddie Jenkins, (843) 669-4163, Ext.3190, [ejenkins@hafsc.org](mailto:ejenkins@hafsc.org).

**Bid Due Date/Time:** August 28, 2014 at 4:00pm

#### RAILROAD DEPOT DECK DESIGN, CONSTRUCTION & GUTTER INSTALLATION

**Sealed Proposals Will Be Opened** by the City of Aiken, SC, at the Municipal Building, Room 204, 214 Park Avenue, SW, Aiken, SC, until 10:00am, local time, September 11, 2014, at which time & place they will be publicly opened & read.

**Work to be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary for the design / construction of a deck & installation of gutters at the Visitors Center & Train Museum (Railroad Depot) at 406 Park Avenue, SW. This work is a Design-Build project. The design shall conform to commercial-loading standards.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**License / Insurance:** The successful bidder will be required to have a General Contractors License, the provisions of which

must be fully met before the bid is received & considered, a City of Aiken Business License, & a Certificate of Liability Insurance listing the City of Aiken as additional insured.

**A Mandatory Pre-Bid Conference Will Be Held** at the Railroad Depot on Thursday, August 28, 2014, at 10:00am, for all interested companies to inspect the area & ask questions. Interested companies must attend the pre-bid conference in order to bid on the project.

Bid Documents may be obtained at no cost online at [Click Here](#).

#### LEVELING, RESURFACING, & LINE STRIPING OF SELECTED ROADS FOR GREENWOOD COUNTY

**Notice Is Hereby Given** that sealed bids will be received by the Greenwood County Council, Greenwood County, SC, in the Engineering Office, County Courthouse, 528 Monument Street, Room B03, Greenwood, SC, until 10:00am, Prevailing Time, on Tuesday, the 26th day of August 2014, for Leveling, Resurfacing, & Line Striping of Selected Roads For County of Greenwood, Greenwood, SC, Local Paving Project - 2014-2015.

**Bids Will Be Publicly Opened & Read Aloud At** 10:10am, Prevailing Time, on Tuesday, the 26th day of August 2014, in room B35 of the County Courthouse.

**Contract Documents May Be Reviewed & Secured At** the City / County Engineering Office, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC, or by e-mail. Please contact Tracy Moore at [tmoore@greenwoodsc.gov](mailto:tmoore@greenwoodsc.gov) or (864) 942-8557 for further information or to request specifications.

**Each Bid Must Be Accompanied By** a bid security in the amount of five (5%) percent of the total amount of the bid. No bid may be withdrawn for a period of thirty (30) days after the scheduled date for opening of bids.

**The Greenwood County Council Reserves The Right To Reject** any & all bids, & to waive any informalities or irregularities.

**If You Have A Disability That Requires Any Special Materials,** services, or assistance, please contact Tracy Moore at (864) 942-8557 so that we may arrange for appropriate accommodations.

**READVERTISEMENT  
TO CHANGE SPECIFICATIONS**

**2014 KERSHAW COUNTY  
RESURFACING PROJECT**

**Kershaw County Will Receive Sealed**

**Bids For** the 2014 Kershaw County Resurfacing Project, Bid #14-205-05, until 2:00pm, Thursday, September, 4, 2014, at the Kershaw County Government Center, Sarah Williams, Room 207, 515 Walnut St., Camden, SC 29020. Neither Kershaw County nor Michael Baker Jr., Inc. is responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. A Bid Bond shall be required in the amount of 5% of bidder's maximum bid price

**Scope Of Work:** The project will consist of full depth patching, leveling, & overlaying of all cul-de-sacs located on the following roads; Inverness Forest Drive, Briarcroft Lane, Westwood Lane, Hunting Creek Drive, Creekside Drive, Plantation Court, & Carriage Lane in Lugoff, South Carolina. An Additive Bid consisting of the full depth patching, leveling, & overlaying of approximately 8,050 LF along Windsong Drive, Inverness Forest Drive, Briarcroft Lane, Westwood Lane, Hunting Creek Drive, Creekside Drive, Plantation Court, & Carriage Lane in Lugoff, South Carolina has also been included.

**Contractors Must Submit Bids On** both Base & Additive Bids. Award of this contract is dependent on approval of funding by the Kershaw County Transportation Committee & may be awarded on any combination of base & additive bids.

**Contract Time:** The Notice to Proceed will be issued to the contractor on or before September 10, 2014. The final inspection for the project shall be completed no later than October 20, 2014, & shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the county & engineer ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

**Bidding Documents May Be Examined At** Kershaw County Government Center, 515 Walnut St., Rm. 217, Camden, SC 29020.

**Bidding Documents May Be Purchased From** the engineer, the LPA Group Inc., 700 Huger Street, Columbia, SC 29201, (803) 231-3874, upon prior payment of the non-refundable fee of \$75.00. All current plan holders shall receive an updated set of plans. Credit cards cannot be accepted.

Please contact Tommy Wilson for bidding documents & address any questions to Daniel Atkinson, the Project Manager.

**Kershaw County Reserves The Right** to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

**POSTPONED**

**WATERPARK DESIGN BUILD,  
OPERATE & MAINTAIN  
FOR RICHLAND COUNTY**

RC-599-P-2015

Solicitation RC-599-P-2015; Waterpark Design Build Operate & Maintain has been postponed until further notice. The pre-proposal meeting scheduled for Thursday August 21, 2014, has been cancelled. An amended opening date, estimated award posting date, & any other applicable changes to the solicitation will be posted in an amendment at <http://www.richlandonline.com/departments/procurement/index.asp>.

**READVERTISEMENT  
TO AMEND PRE-BID DATE**

**Project Name:** EAST GRIFFITH STREET APARTMENTS FOR THE CHARLES LEA CENTER

**Architect:** Goforth Brown & Associates, Inc., 1413 West Evans Street, Florence, SC 29501, (843) 665-5868, Fax (843) 669-7596, [questions@qbaflo.com](mailto:questions@qbaflo.com)

**Owner:** The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

**Pre-Bid Conference:** Non-Mandatory

**Pre-bid Date/Time :** 8/25/14 – 10:30am

**Pre-Bid Location:** The Charles Lea Center, Conference Room # 2, 195 Burdette Street, Spartanburg, SC 29307

**Bid Date/Time:** 9/4/14 – 1:00pm

**Bid Location:** The Charles Lea Center, Conference Room # 2, 195 Burdette Street, Spartanburg, SC 29307

**Bid Bonding:** Five percent (5%)

**Description Of The Project:** This project consists of the construction of two new residential quadplexes. Documents affecting work of this section include, but are not necessarily limited to, General Conditions, Supplementary Conditions, & Sections in

Division 1 of these specifications. The project consists of the construction of two 2,400 s.f. residential quadplexes & one 540 s.f. community building, as well as new parking spaces & new asphalt paving. Construction is slab on grade with loadbearing wood stud walls with wood trusses & brick exterior finish. Roofing is sloped with fiberglass shingles. The site is sloped, so foundation footings will be stepped in places.

**Plans Can Be Obtained From** the office of the architect.

**Plan Deposit:**

- \$100.00 / per printed set, 50% refundable
- \$20.00 / per set on CD, non refundable

**Plans Are On File For Reviewed In The Following Locations:**

- Goforth Brown & Associates, Inc.
- Reed Construction Data: [www.reedconstructiondata.com](http://www.reedconstructiondata.com)
- McGraw-Hill Construction: [www.construction.com](http://www.construction.com)

**Plan Holders List & Addenda Can Be Obtained From:** [www.qbaflo.com](http://www.qbaflo.com) / current projects / advertised for bid /SDS / East Griffith Street Apartments

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** VITAL RECORDS CONSULTANT

**Solicitation No.:** 5400008133

**Pre-Proposal Conf.:** 9/3/14 – 11:00am

**Place:** Columbia Mills, 301 Gervais St., 4th Floor, Columbia, SC 29201

**Submit Offer By:** 9/10/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Bureau of Business Management, Columbia Mills, 301 Gervais St., 4th Floor, Columbia, SC 29201

**Buyer:** Ashley Bishop

**Email:** [bishopan@dhec.sc.gov](mailto:bishopan@dhec.sc.gov)

**Phone:** (803) 898-3472

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008133>

**Description:** ECONOMIC DATA CONSULTANT  
**Solicitation Number:** 5400008298  
**Submit Offer By:** 8/26/14 – 2:00pm  
**Purchasing Agency:** SC Department of Employment & Workforce, 1550 Gadsden St., Room 101, Columbia, SC 29201  
**Buyer:** Kimber Craig  
**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)  
**Phone:** (803) 737-2805  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008298>

### BIKE & PEDESTRIAN MASTER PLAN FOR EAT SMART MOVE MORE GREENWOOD COUNTY

#### REQUEST FOR QUALIFICATIONS

Notice is hereby given that Letters of Qualifications for professional services will be received by Eat Smart Move More Greenwood County until 5:00pm, ET, on Friday, the 29th of August 2014 for Professional Planning Services, Bike & Pedestrian Master plan, RFQ Number 1760-02/08-14.

Qualification Documents may be obtained at the office of Eat Smart Move More Greenwood County, 110 Phoenix Street, Greenwood, SC 29646, or by contacting Lara Hudson at [lhudson@greenwoodymca.org](mailto:lhudson@greenwoodymca.org) or Phil Lindler at [plindler@greenwoodsc.gov](mailto:plindler@greenwoodsc.gov).

Mail or hand deliver responses to Eat Smart Move More Greenwood County, c/o Healthy Greenwood Neighborhoods, Inc., 110 Phoenix Street, Greenwood, SC 29646.

Outside of envelope containing Letters of Qualifications must be clearly labeled with the name of the firm, name of the project, & with the RFQ number. Failure to do so may result in a premature opening or failure to open the document.

Eat Smart Move More Greenwood County reserves the right to reject any & all letters of qualifications, & to waive any informalities or irregularities.

## EQUIPMENT

**Description:** REMANUFACTURED ENGINE FOR CESSNA 182  
**Solicitation Number:** 5400008306  
**Submit Offer By:** 9/4/14 – 10:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Buyer:** Melissa Fleming  
**Email:** [mflaming@forestry.state.sc.us](mailto:mflaming@forestry.state.sc.us)  
**Phone:** (803) 896-8836  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008306>

**Description:** RADIOLOGY EQUIPMENT FOR ORANGEBURG-CALHOUN TECHNICAL COLLEGE  
**Solicitation Number:** 5400008207  
**Submit Offer By:** 9/9/14 – 2:00pm  
**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210  
**Buyer:** Teresa Livingston  
**E-mail:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)  
**Phone:** (803) 896-5310  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008207>

**Description:** CENTER PIVOT IRRIGATION SYSTEM  
**Solicitation Number:** 53193079  
**Delivery Point:** Blackville, SC  
**Submit Offer By:** 8/29/14 – 11:00am, ET  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634  
**Direct Inquiries to Buyer:**  
 April Pitts,  
 phone (864) 656-1773,  
 E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### RE-BID

**Description:** PROVIDE & DELIVER A BIPOTENTIOSTAT, WITH ROTATING RING-DISK ELECTRODE  
**Solicitation Number:** USC-RFQ-2678-MS  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 8/25/14 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Suite 606, 1600 Hampton St., Columbia, SC 29208, (803) 777-4115  
**Bid Request:** <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Mac Stiles,  
 phone (803) 777-6718,  
 E-mail [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4895-15J  
**Description of Work:** PURCHASE & INSTALLATION OF AUTOMOTIVE SAFETY TEST LANE EQUIPMENT  
**Due Date for Written Questions:** 8/27/14 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 9/11/14 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### REQUEST FOR PROPOSAL

**Description:** CONSTRUCTION & DELIVERY OF A NEW WILDLAND FIRE APPARATUS  
**Solicitation Number:** 2014-34  
**Delivery Point:** Woodruff, SC  
**Pre-Proposal Conf.:** 8/22/14 – 10:00am  
**Pre-Proposal Location:** City Hall, First Floor Conference Room, 231 East Hayne St., Woodruff, SC 29388  
**Submit Offer By:** 9/3/14 – 11:00am  
**Purchasing Agency:** City of Woodruff, 231 East Hayne St., Woodruff, SC 29388  
**Buyer:** Wade M. Godfrey,  
 phone (864) 200-3161, E-mail [wgodfrey@cityofwoodruff.com](mailto:wgodfrey@cityofwoodruff.com)  
**For More Information:** Visit the City's web site at [http://www.cityofwoodruff.com/fire\\_department\\_rfp](http://www.cityofwoodruff.com/fire_department_rfp)

### WATER DISTRIBUTION SUPERVISORY CONTROL & DATA ACQUISITION SYSTEM

The Town of Edisto Beach is requesting proposals from qualified vendors to replace their existing (Siemens D620i Controller) Water Distribution Supervisory Control & Data Acquisition System (SCADA).

Information can be viewed using the Town of Edisto Beach website at [www.townofedistobeach.com](http://www.townofedistobeach.com)

RFP Number: 2014-11  
 RFP Deadline: 9/23/14 – 2:00pm

Deadline for Questions: 9/1/14 to Robert Doub, Utilities Director, via email to [bdoub@townofedistobeach.com](mailto:bdoub@townofedistobeach.com)

Bids may be Mailed, Express Mailed or Hand Delivered to:

Town of Edisto Beach  
 Administration Department  
 2414 Murray Street  
 Edisto Beach, SC 29438  
 (843) 869-2505

## INFORMATION TECHNOLOGY

**Description:** CIENA (NORTEL) RENEWAL 2014-2015  
**Solicitation Number:** 5400008292  
**Submit Offer By:** 9/11/14 – 5:00pm  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)  
**Phone:** (803) 737-1530  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008292>

**Description:** USED DELL EQUIPMENT  
**Solicitation Number:** 5400008173  
**Submit Offer By:** 8/28/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Social Services, 1535 Confederate Ave., PO Box 1520, Columbia, SC 29202  
**Buyer:** Elian Roman  
**Email:** [elian.roman@dss.sc.gov](mailto:elian.roman@dss.sc.gov)  
**Phone:** (803) 898-8176  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008173>

### INTENT TO SOLE SOURCE

**Description:** MAINTENANCE FOR IBM 2818 – M02 z/OS MAINFRAME APPLICATIONS & DATA, WHICH THIS SERVICE ENCOMPASSES  
**Solicitation Number:** N/A  
**Delivery Point:** Columbia  
**Submit Offer By:** 8/27/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Employment & Workforce, 1550 Gadsden St., Columbia, SC 29201  
**Direct Inquiries To:** Felix Childs, phone (803) 737-3167, E-mail [fchilds@dew.sc.gov](mailto:fchilds@dew.sc.gov)  
**Buyer:** Doug Boykin  
**E-mail:** [dboykin@dew.sc.gov](mailto:dboykin@dew.sc.gov)  
**Phone:** (803) 737-2403

### WEBSITE DESIGN, MAINTENANCE & HOSTING FOR TOWN OF KINGSTREE

The Town of Kingstree is seeking proposals, including pricing, for the following:

- Design or re-design of the Town's website
- Maintenance or instruction for the maintenance of the website
- Website hosting
- Exchange email mailboxes for staff (approximately 50-75 mailboxes)

Please include references.

Based on proposals, the Town of Kingstree may choose to omit some of these items, solicit additional proposals or dismiss this project in totality.

Please submit proposals by Tuesday, September 2, 2014 at 5:00pm. Proposals may be submitted by e-mail, mail or in person to:  
 Merianne Cowley  
 401 N. Longstreet Street  
 Kingstree, SC 29556  
[mcowley@kingstree.org](mailto:mcowley@kingstree.org)

## MINOR CONSTRUCTION

### REHABILITATION OF HOUSES IN LEE, CLARENDON, KERSHAW, & SUMTER COUNTIES

General Contractors & EPA Lead Certified Supervisor/Contractors are needed to bid on rehabilitation of houses for low to moderate income families. Santee-Lynches Regional Council of Governments (SLRCOG) is seeking qualified contractors to participate in as needed bid cycles for the rehabilitation of residential structures in Lee County, Clarendon County, Kershaw County, & Sumter County.

Qualified contractors should have a South Carolina General Contractor's License or South Carolina Residential Builders License & meet all applicable insurance requirements, including Workman's Compensation Insurance.

To obtain an application packet, please contact Sharon Durden at Santee-Lynches RCOG, PO Box 1837, Sumter, SC 29151, or call (803) 775-7381.

Santee-Lynches RCOG does not discriminate on the basis of age, creed, race, sex, familial status, religion, national origin or disabilities. Women Owned & Minority contractors are encouraged to apply.

## PRINTING

**Description:** EDUCATION BOOK PRINTING & BINDING  
**Solicitation Number:** 5400008296  
**Submit Offer By:** 8/29/14 – 10:00am  
**Purchasing Agency:** Patriots Point Development Authority, 40 Patriots Point Rd., Mount Pleasant, SC  
**Buyer:** Nicholas Magar  
**Email:** [nmagar@patriotspoint.org](mailto:nmagar@patriotspoint.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008296>

**Description:** PRINTING OF ON COURSE SCHEDULE  
**Solicitation Number:** 081814-966-67202-09/08/14  
**Delivery Point:** Trident Technical College, North Charleston  
**Submit Offer By:** 9/8/14 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:** Jeff O'Dell, (843) 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

## SERVICES

### REQUEST FOR PROPOSAL

**Description:** BOOKSTORE MANAGEMENT & OPERATIONS  
**Solicitation Number:** MTC-RFP-0824  
**Delivery Point:** Midlands Technical College  
**Site Visits:** At three locations, beginning Wednesday, 9/3/14 – 9:00am at the Airport Campus Bookstore, Student Center, 1260 Lexington Dr., West Columbia, SC 29170

The second site visit is scheduled 9/3/14 – approximately 10:45am at the Beltline Campus Bookstore, Student Center, 316 Beltline Blvd., Columbia, SC 29205

The third site visit is scheduled 9/3/14 – approximately 1:30pm at Northeast Campus Bookstore, Center of Excellence & Technology Building, 151 Powell Rd., Columbia, SC 29203

A pre-proposal conference will be held at the Northeast Campus, Center of Excellence & Technology Building, Room 328, at approximately 2:00pm following the last site visit

**Submit Offer By:** 9/25/14 – 11:00am  
**Location:** Midlands Technical College, Airport Campus, Reed Hall – 104, 1260 Lexington Dr., West Columbia, SC 29170  
**Buyer:** Rochelle Daniels, CPPB, phone (803) 822-3208, E-mail [danielsr@midlandstech.edu](mailto:danielsr@midlandstech.edu)  
**Download Solicitation From:**  
<http://www.midlandstech.edu/vendors>

## STATEWIDE TERM CONTRACT

**Description:** WRITTEN DOCUMENT & TELEPHONIC TRANSLATION SERVICES

**Solicitation Number:** 5400008265

**Pre-Bid Conf.:** 8/25/14 – 10:00am

**Place:** Small Conference Room, Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 9/10/14 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Anthony Cromartie

**Email:** [acromartie@mmo.sc.gov](mailto:acromartie@mmo.sc.gov)

**Phone:** (803) 737-1129

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008265>

**Description:** PREVENTIVE

MAINTENANCE FOR COOLERS, ICE MACHINES & FREEZER

**Solicitation Number:** 5400008269

**Submit Offer By:** 8/29/14 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008269>

**Description:** CRANE RENTAL & OPERATOR FOR S-15-89-1 (WOLFE CREEK ROAD) BRIDGE OVER JONES SWAMP, COLLETON COUNTY

**Solicitation Number:** 5400008263

**Submit Offer By:** 8/22/14 – 5:00pm

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008263>

**Description:** FURNISH & INSTALL GUARDRAIL WITHIN THE RIGHT-OF-WAY AT S-15-89-1, WOLFE CREEK ROAD IN COLLETON COUNTY

**Solicitation Number:** 5400008311

**Submit Offer By:** 8/27/14 – 5:00pm

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008311>

**Description:** REPAIR & REPAINT THE R/V LADY LISA

**Solicitation Number:** 5400008302

**Submit Offer By:** 8/25/14 – 11:00pm

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008302>

**Description:** TRAFFIC COUNTS

**Solicitation Number:** 5400008303

**Submit Offer By:** 8/28/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Daniel Covey, CPPO, CPPB

**E-mail:** [coveydw@scdot.org](mailto:coveydw@scdot.org)

**Phone:** (803) 737-0933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008303>

**Description:** AFFINITY PROGRAM WITH THIRD PARTY CREDIT CARD PROCESSING COMPANY FOR U.S.C.-AIKEN

**Solicitation Number:** USC-RFP-2676-LJ

**Submittal Due Date/Time:** 9/8/14 – 3:00pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The proposal package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Lind Jackson

**Description:** RECYCLE SURPLUS PROPERTY

**Solicitation Number:** USC-BVB-2679-MR

**Delivery Point:** USC, Columbia

**Submit Offer By:** 9/8/14 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** Download solicitation from

<http://purchasing.sc.edu>

or call the USC bid line at

(803) 777-0255

**Buyer:** Michelle Robinson, (803) 777-5253 or [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**CERTIFIED REPAIR SERVICES ON EXISTING EQUIPMENT FROM THERMO FISHER**

INTENT TO SOLE SOURCE

SC State University intends to procure certified repair services on existing equipment from Thermo Fisher, the manufacturer of this instrument. Thermo Fisher can supply certified repair with its OEM parts & services for a ISQ Single Quadrupole Focus GC-MS. The Focus GC will not communicate with its Xcaliber PC Software. It will not startup on command & the oven will not turn on. Repair of GC functioning is necessary along with inlet servicing.

Qualified vendors should contact Sallie Kimpson at [skimpson@scsu.edu](mailto:skimpson@scsu.edu) no later than August 28, 2014, at 3:00pm.

SC State University  
Office of Procurement  
Crawford / Zimmermann Complex  
300 College Street NE  
Orangeburg, SC 29117

REBID

**Project Name:** COUNTY ROADS; PAINTING OF LINES & MARKERS

**Project Number:** 2014-23 Re-Bid

**Location:** Newberry County, S.C.

**Description Of Project:** The County of Newberry is seeking sealed bids from qualified contractors for the painting of center & edge lines & provide raised pavement markers for approximately 6.1 miles of paved roads in Newberry County.

**Bid Packages To Be Delivered To:** Newberry County Courthouse Annex Conference Room, 1226 College St., PO Box 156, Newberry SC, Attn, Crystal Waldrop, CPPB, Purchasing Director

**Deadline For Submittals:** August 28, 2014 at 3:00pm, local time

**To Obtain A Complete A Solicitation Package:** please visit the County website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Point Of Contact:** Crystal Waldrop, (803) 321-2100.

**Bid Name:** UTILITY LOCATION SERVICES – SEALED BIDS  
**Description:** Dorchester County, SC invites sealed bids from qualified contractors to locate water & sewer lines for the Dorchester County Water & Sewer Department.

**Bid Notice Number:** 2015-3282-3309-03  
**Closing Date/Time:** Tuesday, September 2, 2014 at 4:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Go online to <http://bids.dorchestercounty.net>, complete the vendor registration process, confirm registration, log-in, & download the complete project package.

**Vendor Registration:** <http://bids.dorchestercounty.net> – Vendors that have not registered are to go to the above website, register & then download the bid documents-Commodity Code 962-011.

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)  
**Project Contact:** Stephen Long, Civil Engineering Tech, [slong@dorchestercounty.net](mailto:slong@dorchestercounty.net), (843) 832-0085

**COMPOST GRINDING FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for "Compost Grinding FY 2014-2015." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

Bid No: 010-14-15  
 Bid Deadline: 9/8/14 at 11:00am

The deadline for questions is August 25, 2014, at 11:00am, ET, & must be submitted using Bid Online.

**SUPPLIES**

**Description:** FURNISH & DELIVER 3,000 SEAFOOD BOXES, WITH LIDS  
**Solicitation Number:** 5400008305  
**Submit Offer By:** 9/4/14 – 10:00am  
**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212  
**Buyers:** Melissa Fleming & Lenora Stukes  
**E-mail Addresses:**

[m Fleming@forestry.state.sc.us](mailto:m Fleming@forestry.state.sc.us)  
[lstukes@forestry.state.sc.us](mailto:lstukes@forestry.state.sc.us)

**Phone Numbers:** (803) 896-8836 or (803) 896-8899

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008305>

**Description:** INSULATED COOLERS, SPORT BAGS, TRAVEL MUGS & SUNGLASSES

**Solicitation Number:** FY15 Promo 1 RFQ  
**Delivery Point:** Columbia

**Submit Offer By:** Wednesday, 9/3/14 – 11:00am, ET. Not a public bid opening

**Submit Samples By:** Wednesday, 9/3/14 – 5:00pm, ET

**Purchasing Agency:** SC Education Lottery, 1333 Main St., Ste. 400, Columbia, SC 29201-3377

**Buyer:** SCEL Procurement, phone (803) 737-2002, fax (803) 737-0047, E-mail [procurement@sclot.com](mailto:procurement@sclot.com)

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

**Description:** COPY PAPER, 8-1/2" X 11," WHITE, 92 BRIGHT, WEIGHT 20 LBS. 840 CASES

**Solicitation Number:** 15-02-BG  
**Delivery Point:** Florence, SC

**Submit Offer By:** Thursday, 8/28/14 – 12:00 noon. Bids will be opened in the board room at 319 South Dargan St. Send to attention of Jane H. Miley, Procurement Officer

**Purchasing Entity:** Florence School District One, 319 South Dargan St., Florence, SC 29506

**Direct Inquiries To:** Larry Reynolds, phone (843) 673-1182, E-mail [lreynolds@fsd1.org](mailto:lreynolds@fsd1.org)

**Buyer:** Jane H. Miley, CPPB, E-mail [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**AUDITING SERVICES**

**MARION COUNTY**

**RFP Due Date/Time:** 9/17/14 at 10:00am

**RFP Number:** 14-01

**Point Of Receipt:** Purchasing Department, Attn: Katherine Bell, Personnel Director, Marion County Administration Offices, 1305 North Main St., Marion, SC 29571

**Inquiries:** All inquiries concerning this Request for Proposal (RFP) shall be addressed to the Purchasing Department. Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

**Submittals:** An original & five (5) bound copies of your proposal shall be submitted by the due date above. Outside of package must be clearly marked with RFP number & project description above.

**FOR SALE OR LEASE**

**RETAIL SPACE FOR LEASE**

RFP NO. 15-3468

The Greenville Transit Authority, Greenlink & the City of Greenville are requesting sealed proposals from qualified & competent vendors to lease retail space located in the downtown bus terminal. The Greenville Transit Authority (GTA) is a local government entity responsible for the provision of quality public transportation to the citizens of Greenville County & Pickens County. The Greenville Transit Authority is seeking an operation that best demonstrates the ability to provide innovative, affordable, safe & reliable services while paying reasonable monthly rental fees to the GTA. Food vending will not be allowed.

Proposal packets may be obtained online at [Click Here](#) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, September 10, 2014. The deadline for questions is 2:00pm, September 2, 2014.

The City of Greenville  
 Is an Equal Opportunity Employer

**BUILDING LOCATED  
AT 516 SENATE & 1028 HUGER  
STREETS, COLUMBIA, SC**

The State of South Carolina will accept sealed bids for the sale of 1.27± acres & a 13,256 SF building located at 516 Senate & 1028 Huger Streets, Columbia, SC, until 3:00pm, September 12, 2014.

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**NOTICES**

**MIDLANDS WORKFORCE  
DEVELOPMENT BOARD  
ANNOUNCES AVAILABILITY  
OF INCUMBENT WORKER  
TRAINING FUNDS**

The Midlands Workforce Development Board (MWDB) announces the availability of Incumbent Worker Training (IWT) funds. The purpose of the IWT Program is to assist employers in training currently employed workers in an effort to keep businesses & workers competitive. Private sector South Carolina employers located in Fairfield, Lexington, & Richland counties faced with changing skill requirements caused by new technology, retooling, new product lines, and/or new organizational structuring may be eligible for IWT assistance. IWT Funds are limited to skills-based training only.

Interested employers should complete the IWT Program Funding Application available at [www.midlandsworkforce.org](http://www.midlandsworkforce.org). Forward the original & five (5) copies by 5:00pm, on September 19, 2014. Applications should be addressed to:

Midlands Workforce Development Board  
Kevin Hill, Director  
Reference: IWT  
100 Executive Center Drive, Suite 218  
Columbia, SC 29210

**SOUTH CAROLINA ASSOCIATION  
OF GOVERNMENTAL PURCHASING  
OFFICIALS (SCAGPO)**

**PROFESSIONAL DEVELOPMENT  
FORUM & TRADE SHOW**

NOVEMBER 5-7, 2014  
MARRIOTT RESORT & SPA  
AT THE GRAND DUNES  
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Early registration is until September 19, 2014 & will be discounted by \$100.00. Please register early.

For more information, please [Click Here](#).

Vendor Opportunity:

**South Carolina Technical Education  
Association (SCTEA)**

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

- ~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~
- ~Make valuable contacts~
- ~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~
- ~\$450 to reserve one booth~
- ~Other options also available~

For additional information, contact:  
Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

- [Fixed Price Bids - Information Technology](#)  
(Open Response Date)
- [Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**GOT COMMENTS?**

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**HELPFUL LINKS**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage: <http://procurement.sc.gov/PS/PS-index.phtml>

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
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(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)