

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

September 4, 2014

Volume 34, Issue 60

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

**Project:** I-85 WIDENING IN GREENVILLE  
& SPARTANBURG COUNTIES – TERMINI  
FROM I-85 AT PELHAM ROAD, EXIT 54 –  
TERMINI TO I-85 AT SC 101, EXIT 60

**Solicitation Number:** S-149-14

**The South Carolina Department Of  
Transportation (SCDOT) Requests a**  
letter of interest & a current resume of quali-  
fications from all interested consulting firms  
experienced in providing engineering ser-  
vices necessary for the preparation of pre-  
liminary roadway & bridge plans, environ-  
mental studies & documentation, traffic  
studies, & associated services for a project  
to widen portions of I-85 between Pelham  
Road, Exit 54, & SC 101, Exit 60, in Green-  
ville & Spartanburg Counties, SC.

**Requested Services May Include But Are  
Not Limited To,** project management, sur-  
veys & mapping, traffic studies, environ-  
mental studies & documentation including  
public involvement, bridge design, roadway  
design, hydrologic/hydraulic design, utility  
coordination, geotechnical services, pipe  
inspection, subsurface utility engineering,  
hazardous materials survey, support ser-  
vices during the procurement & implemen-  
tation phases of this anticipated design-  
build project, & other associated services.  
At the discretion of SCDOT, services may  
include final right of way & construction  
plans, & construction phase support ser-  
vices, in the event it proves appropriate to  
implement the project, or portions of the  
project, via design/bid/build. The project

team should be capable of providing all  
services outlined above.

RFP information associated with this solicitation  
is located at [Click Here](#).

For questions, please contact the SCDOT  
Contracting Officer, Wendy Hollingsworth,  
at (803) 737-0746 or via email at [Hol-  
lingswg@scdot.org](mailto:Hol-<br/>lingswg@scdot.org). Electronic submissions  
are due no later than 2:00pm, September  
30, 2014.

**Project Name:** I.D.C. FOR BUILDING  
COMMISSIONING & RELATED  
ENGINEERING SERVICES

**Project Number:** H12-D235-JM

**Project Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: Gentry  
Hall, 191 Old Greenville Hwy.,  
Clemson, SC 29634-5951

**Description of Project:** Indefinite delivery  
contract for engineering & con-  
sulting services related to building  
system issues on various facilities  
& assets of Clemson University.  
The contract period for an IDC is  
limited to two years & may not be  
amended to exceed this time lim-  
it. Total fees shall not exceed  
\$500,000, excluding reimbursable  
expenses. The fee for any indi-  
vidual project shall not exceed  
\$200,000, excluding reimbursable  
expenses. Two firms will be se-  
lected for this commission.

The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this notice.

**Description of Professional Services**

**Anticipated for Project:** Provide accred-  
ited building commissioning agent

& engineering services for poten-  
tial projects involving commis-  
sioning & retro / re-commis-  
sioning on new & existing build-  
ings, new equipment or combined  
new & existing systems. Project  
tasks may include LEED certifica-  
tion, comprehensive system as-  
sessments, costs estimates for  
corrective measures, energy au-  
dits. Additional information is  
available at:

[http://www.clemson.edu/facilities/  
campus-planning/ae-  
selections/H12-D235-JM.html](http://www.clemson.edu/facilities/<br/>campus-planning/ae-<br/>selections/H12-D235-JM.html)

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:** Provide additional information as

necessary to fully inform the se-  
lection committee of the abilities  
& characteristics of the team.  
Provide six submittals in standard  
printed format & one in electronic  
format on a CD. The CD is to  
contain only one file that is to be  
in Adobe PDF format. The file is  
to be identical to the printed cop-  
ies.

In accordance with the State of  
South Carolina Preferred Pur-  
chasing Policy, submittals cannot  
exceed 20 pages (front & back of  
each page may be used), includ-  
ing covers, which must be soft –  
no hard notebooks, please. The  
Federal Standard Form 330 is not  
included in this page count. See  
the following web site for the Insti-  
tution's General Requirements for  
solicitation of an IDC & additional  
supplemental information:

[http://www.clemson.edu/facilities/  
campus-planning/ae-  
selections/H12-D235-JM.html](http://www.clemson.edu/facilities/<br/>campus-planning/ae-<br/>selections/H12-D235-JM.html)

Any questions regarding the gen-  
eral requirements or terms of the  
proposed contract must be ad-  
dressed with the Agency Coordi-  
nator listed below.

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submittal, but written communica-

tion with a party submitting information will not be done via E-mail.

**Resume Deadline:** 9/19/14 – 3:00pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University / Board of Trustees

**Name & Title of Agency Coordinator:** Tanya DeOliveira, Planner

**Agency Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5951

**Agency Phone:** (864) 844-7020

**Agency Fax:** (864) 656-0167

**Agency Coordinator E-mail:** [tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu) – Agency will not accept submittals via E-mail.

## CONSTRUCTION

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** TRI-COUNTY TECHNICAL COLLEGE – HALBERT HALL KENNEL ADDITION

**Project Number:** H59-N849-PD

**Project Location:** Pendleton, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project is a pre-engineered metal building construction with insulated metal panel exterior walls, over a slab-on-grade foundation. It will house 33 dog runs, laundry room, cat ward, bathing, & storage areas. The new building will be built behind the existing Halbert Hall building on Tri-County Technical College's Pendleton Campus. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$750,000 - \$900,000

**Architect/Engineer:** LS3P

**A/E Contact:** Luke Sims, Associate AIA, CDT

**A/E Address:** 110 West North St., Greenville, SC 29601-4818

**A/E E-mail:** [lukesims@ls3p.com](mailto:lukesims@ls3p.com)

**A/E Telephone:** (864) 235-0405

**A/E Fax:** (864) 233-4027

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Imaging Technologies, 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371

**Plan Deposit:** \$100.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Dodge:** Web site at

[www.network.construction.com](http://www.network.construction.com)

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/12/14 – 10:00am

**Place:** Halbert Hall on the Pendleton campus

**Agency/Owner:** Tri-County Technical College

**Agency Procurement Officer:** Kristal Doherty

**Address:** 7900 Hwy. 76, PO Box 587, Pendleton, SC 29670

**E-mail:** [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Telephone:** (864) 646-1795

**Fax:** (864) 646-1891

**Bid Closing Date/Time:** 9/25/14 – 4:00pm

**Place:** Tri-County Tech, Physical Plant, Conference Room 101

**Hand Deliver Bids To:** Tri-County Tech, Attn.: Kristal Doherty, Physical Plant Conference Room 101, 7900 Hwy. 76, Pendleton, SC 29670

**Mail Bids To:** Tri-County Tech, Attn.: Kristal Doherty, Purchasing Office, Room 113, Building RH, PO Box 587, Pendleton, SC 29670

**Project Name:** MAIN CAMPUS ROAD – HEALTH & SAFETY TRAFFIC FLOW

**Project Number:** H59-6084-MJ

**Project Location:** York Technical College, Rock Hill, SC 29730

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of a new medium-duty pavement roadway with curb / gutter, pedestrian multi-purpose concrete path, storm drainage collection / detention, street lighting, landscaping & pavement markings. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$400,000 - \$600,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Brent Robertson

**A/E Address:** PO Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [broberts@davisfloyd.com](mailto:broberts@davisfloyd.com)

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Davis & Floyd, Inc., Attn.: Cheryl Adams, PO Drawer 428, Greenwood, SC 29648.

Electronic copies of the contract documents may be obtained by E-mailing [Documents-GWD@davisfloyd.com](mailto:GWD@davisfloyd.com) – there is no fee for contract documents (plans & specifications) that are obtained electronically. Owner is not responsible for errors in plans & specifications not obtained through this office.

**Plan Deposit Amount:** \$50.00, non-refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/11/14 – 11:00am

**Place:** York Technical College, Building H, Administration Conference Room A (AD39)

**Agency/Owner:** York Technical College

**Agency Procurement Officer:** Robert Brown, Director of Facilities Management

**Address:** 452 South Anderson Rd., Rock Hill, SC 29730

**E-mail:** [rbrown@yorktech.edu](mailto:rbrown@yorktech.edu)

**Telephone:** (803) 981-7275

**Fax:** (803) 981-7147

**Bid Closing Date/Time:** 9/23/14 – 2:00pm

**Place:** York Technical College, Building H, Administration Conference Room A (AD39)

**Hand Deliver / All Shipping Courier Bids To:** York Technical College, Attn.:

Robert L. Brown, Building I, Facilities Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Mail Bids To:** York Technical College, Attn.: Robert L. Brown, 452 South Anderson Rd., Rock Hill, SC 29730

**Project Name:** FRANCIS MARION UNIVERSITY I.D.C. – SITE WORK

**Project Number:** H18-D063-PD

**Project Location:** Florence, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will provide site work, landscaping, construction & repair work as directed by the owner. Site work will include, but is not limited to, all campus grounds & athletic fields. Site work with direct experience in athletic field construction & maintenance is recommended. The contract will be for a term not to exceed two years. The University will enter into a contract with

no more than two firms. The contractor shall maintain a working office within 75 miles of the main campus for the extent of the contract. The R.S. Means Site Work & Landscaping Cost Data Guide, 2014, will be used. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$1,000,000

**Architect/Engineer:** Francis Marion University

**A/E Contact:** Teresa Cook

**A/E Address:** PO Box 100547, Florence, SC 29502

**A/E E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**A/E Telephone:** (843) 661-1488

**A/E Fax:** (843) 661-1565

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Francis Marion

University, Facilities Management Office

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**IDC Project Manual Also on File for Viewing Purposes Only At:**

<http://www.fmarion.edu/about/constructionrenovation>

**Pre-Bid Conf.:** None

**Agency/Owner:** Francis Marion University  
**Agency Procurement Officer:** Teresa Cook

**Physical Address:** 4822 East Palmetto St., Florence, SC 29506

**Mailing Address:** PO Box 100547, Florence, SC 29502

**E-mail:** [tcCook@fmarion.edu](mailto:tcCook@fmarion.edu)

**Telephone:** (843) 661-1488

**Fax:** (843) 661-1565

**Bid Closing Date/Time:** 9/16/14 – 2:00pm

**Place:** Francis Marion University, Facilities Management Office

**Hand Deliver Bids To:** Francis Marion University, Attn.: Teresa Cook, Facilities Management Office, 4822 East Palmetto St., Florence, SC 29506

**Mail Bids To:** Francis Marion University, Attn.: Teresa Cook, PO Box 100547, Florence, SC 29502

**Project Name:** S.C.P.R.T. – LANDRUM WELCOME CENTER RENOVATION

**Project Number:** P28-9741-MJ

**Project Location:** I-26 East SC Welcome Center, 200 Interstate 26 East-bound, Landrum, SC 29356

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project includes limited renovation to an approximate 1,435 sq. ft. portion of the existing circa 1969 Landrum Welcome Center, as owned by the South Carolina Department of Transportation & operated & partially maintained by the South Carolina Department of Parks, Recreation & Tourism.

Improvements include selective demolition, cutting & patching, replacement of floor, wall & ceiling finishes, casework & limited electrical / lighting retrofit. No primary structural modifications are required.

Contractor is responsible for the provision of a Temporary Public Welcome Center Trailer, including utilities. See Specification Section 011000 Summary of Work & drawings sheet as 1.1. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000 - \$250,000

**Architect/Engineer:** McCreary / Snow Architects, PA

**A/E Contact:** Joel McCreary, AIA

**A/E Physical Address:** 3111 Devine St., Columbia, SC 29205

**A/E Mailing Address:** PO Box 11143, Columbia, SC 29211-1143

**A/E E-mail:** [jm@msarch.net](mailto:jm@msarch.net)

**A/E Telephone:** (803) 771-6267

**A/E Fax:** (803) 771-6264

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** ARC Document

Solutions, 819 State St., Cayce, SC 29033, phone (803) 254-2561

**Plan Deposit:** \$85.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**HCACarolinas & Carolinas AGC:** At iSqFt on-line

**Dodge:** On-line

**Reed:** On-line

**Other:** Office of the architect – see above

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/10/14 – 11:00am

**Place:** Project site, 200 Interstate 26 East-bound, Landrum, SC 29356

**Agency/Owner:** South Carolina Department of Parks, Recreation & Tourism

**Agency Procurement Officer:** David Simms, PE, Chief of Engineering & Construction

**Address:** 1205 Pendleton St., Ste. 251, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Telephone:** (803) 734-0258

**Fax:** (803) 734-1017

**Bid Closing Date/Time:** 9/30/14 – 2:00pm

**Place:** SCPRT, Edgar Brown Building, 1205 Pendleton St., Ste. 251, Columbia

**Hand Deliver/Mail Bids To:** SC State

Parks Service, Attn.: David

Simms, 1205 Pendleton St., Ste.

251, Columbia, SC 29201

**Project Name:** MIDLANDS TECHNICAL

COLLEGE – FIRE ALARM

UPGRADES – COLLEGE-WIDE

**Project Number:** H59-N828-JM

**Project Location:** Columbia area

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of fire alarm upgrades to several campus buildings. Scope of work includes adding smoke detectors & replacing duct detectors. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** <\$250,000

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Dennis Sepavich, PE

**A/E Address:** 194 Seven Farms Dr.,

Ste. G, Charleston, SC 29492

**A/E E-mail:** [dennis.sepavich@rmf.com](mailto:dennis.sepavich@rmf.com)

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** RMF Engineering, Inc.

**Plan Deposit:** \$60.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** [www.cagc.org](http://www.cagc.org) on iBuild

**Dodge:** [www.network.construction.com](http://www.network.construction.com)

**Other:** iSqFt Plan Room/HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, phone (877) 227-1680

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/18/14 – 10:00am

**Place:** Midlands Technical College, Airport Campus, Saluda Hall, Room 170, 1260 Lexington Dr., West Columbia

**Agency/Owner:** Midlands Technical College

**Agency Procurement Officer:** Michael Proctor  
**Address:** PO Box 2408, Columbia, SC 29202  
**E-mail:** [proctor@midlandstech.edu](mailto:proctor@midlandstech.edu)  
**Telephone:** (803) 822-3217  
**Fax:** (803) 822-3478  
**Bid Closing Date/Time:** 10/2/14 – 2:00pm  
**Place:** Midlands Technical College, Airport Campus, Saluda Hall, Room 170, 1260 Lexington Dr., West Columbia  
**Hand Deliver Bids To:** Midlands Technical College, Attn.: Michael Proctor, Airport Campus, Saluda Hall, Room 170, 1260 Lexington Dr., West Columbia, SC 29170  
**Mail Bids To:** Midlands Technical College, Attn.: Michael Proctor, PO Box 2408, Columbia, SC 29202

**Project Name:** U.S.C. MOTOR POOL FUELING SYSTEM UPGRADE  
**Project Number:** CP00392463  
**Project Location:** Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Remove existing gasoline & diesel dispensers & reader system. Provide & install new dispensers & fuel management system. Install new equipment for Veeder Root System to communicate with E85 tank &, remotely, via computer. Small & minority business participation is encouraged. It is the contractor's responsibility to obtain bidding documents from the Purchasing web site, <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** Sims Group Engineers, Inc.  
**A/E Contact:** Chris Partrich, PE  
**A/E Address:** 800 Columbiana Dr., Ste. 208, Irmo, SC 29063  
**A/E E-mail:** [chris@simgroupusa.com](mailto:chris@simgroupusa.com)  
**A/E Telephone:** (803) 765-1007  
**A/E Fax:** (803) 765-1030

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 9/16/14 – 10:00am

**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Juaquana Brookins  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)  
**Telephone:** (803) 777-3596  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 9/30/14 – 2:00pm  
**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**Project Name:** DEMOLISH & REPLACE DOMESTIC WATER HEATERS – BLATT P.E.

**Project Number:** H27-Z181  
**Project Location:** USC, Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Demolition & replacement of the existing storage type steam-fired water heaters & associated pumps, piping, insulation, hangers & miscellaneous materials. This work shall include steam-fired storage water heaters, piping, seismic restraint for piping systems & equipment, recirculation pumps, thermometers, valves, insulation & electrical wiring & devices. Small & minority business participation is encouraged. It is the bidder's responsibility to obtain bidding documents from the Purchasing web site, <http://purchasing.sc.edu>. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$160,000 - \$170,000

**Architect/Engineer:** Mechanical Design Inc.

**A/E Contact:** Manuel Hendrix  
**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210

**A/E E-mail:** [manuel@mdi9834.com](mailto:manuel@mdi9834.com)

**A/E Telephone:** (803) 731-9834

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
<http://purchasing.sc.edu> – see Facilities / Construction Solicitations & Awards

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 9/16/14 – 1:00pm  
**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Clarissa Clark  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu)  
**Telephone:** (803) 777-7162  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 9/30/14 – 1:00pm  
**Place:** 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Hand Deliver/Mail Bids To:** USC, Attn.: Clarissa Clark, Facilities Management Center, 743 Greene St., Columbia, SC 29208

**Project Name:** CHARLESTON TRUCK SHED ROOF COATING  
**Project Number:** 5400008417  
**Location:** Charleston Maintenance, 2401 Maintenance Way, North Charleston, SC 29406

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Estimated Cost Range:** \$50,000-\$100,000  
**Description of Project:** Furnish & install an application of a fluid roof coating system over existing exposed fastener metal roof panels. Contractor may be subject to performance appraisal at close of project.

**Download Solicitation From:** [Click Here](#)

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 9/18/14 – 10:00am

**Place:** SCDOT Charleston Maintenance Truck Shed, 2401 Maintenance Way, North Charleston, SC 29406

**Agency/Owner:** SCDOT

**Name & Title of Agency Coordinator:**

Vickie W. Stephens, CPPO, CPPB

**Address:** 955 Park St., Columbia, SC 29201

**Telephone:** (803) 737-1530

**Fax:** (803) 737-2046

**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Bid Closing Date/Time:** 10/1/14 – 10:00am

**Place:** SCDOT, 955 Park St., Columbia, SC 29201

**Hand Deliver/Mail Bids To:**

Attn: 5400008417, SCDOT, 955 Park St., Columbia, SC 29201

### RAINBOW DRIVE PROJECT FOR BARNWELL COUNTY

#### Barnwell County Will Receive Sealed Bids For the Rainbow Drive Project, Pin # 40537 until 2:00pm, Friday, September 26, 2014, at the Barnwell County Business Office, Room 223, County Administration Building, 57 Wall Street, Barnwell, SC 29812. Bids will be publicly opened in the Conference Room of the Agriculture Building, 34 Pechman Street, Barnwell SC at 2:15pm & read aloud.

Neither Barnwell County Nor Michael Baker, Jr., Inc. Is Responsible For delays in the mail. Bids received after the stated time will not be accepted. A bid bond shall be required in the amount of 5% of bidder's maximum bid price.

**Scope of Work:** Grading, drainage, & paving of approximately 2,700 L.F. of unpaved road in Barnwell SC.

**Contract Time:** The final inspection for the project shall be completed no later than April 10, 2015 & shall occur Monday through Friday during normal business hours. Written notice requesting a final inspection shall be submitted to the County & engineer ten (10) days prior to the final inspection date. Contract extension shall only be considered in the event of force majeure (i.e. no contract extension will be considered due to normal inclement weather).

**A Non-Mandatory Pre-Bid Conference Will Be Held** at 2:00pm, on Friday, September 5, 2014, in the Conference Room of the Agriculture Building, 34 Pechman St., Barnwell, SC 29812.

**Bidding Documents Are Being Sent To** A.G.C. & iSqFt online plan rooms. Bidding documents may be examined at the following locations:

- Barnwell County: County Public Works, 48 Ammie Ave., Barnwell, SC 29812
- Engineer: Michael Baker, Jr., Inc., 700 Huger St., Columbia, SC 29201

#### Bidding Documents May Be Purchased From the engineer upon prior payment of the non-refundable fee of \$75.00. Credit cards cannot be accepted. Please contact Tommy Wilson at (803) 231-3874 for bidding documents & address any questions to Renee Tison, Project Manager.

**Barnwell County Reserves The Right To** reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

### EAST PALMETTO STREET WATER SYSTEM IMPROVEMENTS FOR CITY OF FLORENCE

INVITATION TO BID NO. 2014-56

**The City Of Florence Is Accepting Bids From** qualified bidders for the East Palmetto Street Water Line Improvements.

**Bid Opening Date/Time:** September 30, 2014 at 2:00pm

**Location for the Receipt of Bids:** City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

**Specifications & Plans:** Bid forms, specification, & plans are on file & may be reviewed at the office of URS Corporation at 425 S. Cashua Drive Florence, SC 29501, (843) 665-9167. Bidding documents may be obtained from the main office of the engineer for a nonrefundable cost of \$125.00 at 101 Research Drive, Columbia, SC 29203, (803)254-4400.

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**The City Of Florence Welcomes & Encourages Submissions From** minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

### LITTLE JACKSON CREEK MITIGATION AT JIM HAMILTON – L.B. OWENS AIRPORT

BID #RC-606-CN-2015

**Richland County, SC Is Soliciting Sealed & Competitive Bids From** qualified contractors for "Little Jackson Creek Mitigation - Jim Hamilton - L.B. Owens Airport."

**The Project Will Include** the site clearing, grading, & creek improvements for the "renaturalization" of Little Jackson Creek. Major project highlights consist of the following:

- Construction of 1,500 linear feet of stream channel using natural stream restoration techniques

with a primary goal of reconnecting the channel to its floodplain.

- In-stream structures will include installation of six (6) log grade control structures, fifteen (15) log drop structures, forty-nine (49) woody debris structures & five hundred thirty-two linear feet (532 lf) of brush toe.

**Bids Must Be Submitted In Sealed Envelopes** in duplicate (original & copy) with the bidder's name, full mailing address, & SC General Contractor License Number shown as the return address. The sealed bid envelopes shall be clearly marked "Little Jackson Creek Mitigation - Jim Hamilton - L.B. Owens Airport - Richland County Bid #RC-606-CN-2015" & will be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until October 2, 2014, at 3:00pm. Bids will not be accepted after the above date & time. Bids submitted without the prescribed information may be rejected. It is anticipated that the contract award will be made to the lowest responsive & responsible bidder if an award is made. All bidders should be aware that the date, time, & location for bid submittal & opening may be modified by addendum.

**A Non-Mandatory Pre-Bid Meeting Will Be Held At** W.K. Dickson & Co., Inc., 1320 Main St., Suite 400, Columbia, SC 29201, in the large conference room on September 11, 2014, at 3:00pm.

**Documents Are Available For Purchase By Going To** "Plan Room" & registering at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a general contractor.

**Complete Plans, Specifications & Contract Documents Will Be Available** for inspection only at the Office of Procurement, 2020 Hampton St., Suite 3064, Columbia, SC 29204, & on the Carolinas AGC website, [www.cagc.org](http://www.cagc.org).

**All Prospective Bidders, Including Prospective Subcontractors, Are Hereby Notified** that they must have proper contracting licenses under state law for their trades at the time bids are received. General contractors are notified that applicable statutes of South Carolina will be observed in receiving & awarding general contracts. The general contractor must have his license number clearly printed or typed on the sealed bid envelope.

**The Owner Will Not Accept Or Consider Proposals From** any contractor whose name, at the time of opening of bids or award, appears on the then-current list of ineligible contractors published by the Comptroller General of the United States under Section 5.6 (b) of the Regulations of the Secretary of Labor (29) CFR nor a pro-

posal from any firm, corporation, partnership, or proprietorship in which an ineligible contractor who, at the time of the opening of bids or the award, is removed from the Department of Transportation's list of prequalified contractors.

**The Project Is Conditioned Upon The Receipt Of Federal Funding** under provisions of the Airport & Airways Safety & Capacity Expansion Act of 1987 & most recently Wendell H. Ford Aviation Investment & Reform Act for 21st Century (AIR-21). Certain mandatory federal requirements apply to this solicitation & will be made part of any contract awarded.

1. Buy American Preference (Title 49 United States Code, Chap 501);
2. Foreign Trade Restriction (49 CFR Part 30);
3. Disadvantaged Business Enterprise (49 CFR Part 26);
4. Davis-Bacon Act (29 CFR Part 5);
5. Equal Employment Opportunity (Executive Order 11246 & 41 CFR Part 60);
6. Goals for Minority & Female Participation (41 CFR Part 60-4.2);
7. Certification of Non-Segregated Facilities (41 CFR Part 60-1.8);
8. Debarment, Suspension, Ineligibility & Voluntary Exclusion (49 CFR Part 29).

**The Owner Reserves The Right To Reject** any or all bids & to waive informalities & minor irregularities.

**Bids Will Not Be Considered** unless accompanied by a sealed bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** within 120 consecutive calendar days from date of Notice to Proceed. The selected bidder is required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows: 10.8% for the Base Offer of the solicitation to be performed by DBE firms. The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations

## CONSULTANT / PROFESSIONAL SERVICES

### INVENTORY OF ROADS MAINTAINED BY OCONEE COUNTY

The County seeks proposals from qualified organizations for the purpose of collecting asset inventory data of the length & nominal width of all County maintained roads, imaging of the entire County road system, assessment of pavement conditions, & developing a Pavement Condition Index score for all County maintained roads in accordance with the specifications & conditions contained in the RFP Package.

**Solicitation Number:** RFP 14-05

**Submit Offer By:** 10/2/14 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Robyn Courtright, Procurement Director, (864) 364-5298 or [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Download Solicitation From:** <http://www.oconeesc.com/Departments/kz/Procurement.aspx>

### CRANE CREEK WATERSHED PROGRAM FOR RICHLAND COUNTY

#### REQUEST FOR QUALIFICATION RC-602-Q-2015

Richland County is requesting qualifications from qualified firms for Crane Creek Watershed Program.

Sealed qualifications clearly marked RC-602-Q-2015; Crane Creek Watershed Program shall be accepted by the Office of Procurement, located at 2020 Hampton St., Ste. 3064, Columbia SC 29204-1002, until 3:00pm, local time, Tuesday September 23, 2014. Qualifications shall not be accepted after the above date & time.

Solicitation packages may be obtained online at [Click Here](#) then click on the Solicitations link in the upper right hand corner or by emailing [rcsolicitations@rcgov.us](mailto:rcsolicitations@rcgov.us), attention Christy Swofford, Assistant Director – Procurement & Contracting.

## ENVIRONMENTAL REMEDIATION

**Description:** U.S.T. CORRECTIVE ACTION, U.S.T. PERMIT #04145, FORMER BROWN BROTHERS GULF SERVICE, GREENVILLE, SC

**Solicitation Number:** 5400008395

**Submit Offer By:** 9/25/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008395>

## EQUIPMENT

**Description:** DIGITAL FIRE EXTINGUISHER TRAINING SYSTEM

**Solicitation Number:** 5400008450

**Submit Offer By:** 9/16/14 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**Email:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008450>

**Description:** H.V.A.C. SYSTEM

**Solicitation Number:** 5400008420

**Site Visit:** Mandatory 9/11/14 – 10:30am

**Place:** SC Fire Academy, 141 Monticello Trail, Columbia, SC 29201, Point of Contact: Billy Roberts, (803) 896-9832

**Submit Offer By:** 9/22/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation, 110 Centerview Dr., Columbia, SC 29211

**Buyer:** Diane Parker

**E-mail:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)

**Phone:** (803) 896-4333

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008420>

**Description:** COMBINE,  
WITH SEED SPECTOR  
**Solicitation Number:** 53601814  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 9/15/14 – 2:00pm, ET  
**Purchasing Entity:** Clemson University,  
Procurement Services, Administrative Services Building,  
108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
April Pitts,  
phone (864) 656-1773,  
E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### RE-BID

**Description:** COMMERCIAL KITCHEN  
EQUIPMENT & KITCHEN  
EQUIPMENT PARTS  
CONTRACT

**Solicitation Number:** 49585847 Re-bid  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/3/14 – 2:00pm, ET  
**Purchasing Entity:** Clemson University,  
Procurement Services, Administrative Services Building,  
108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
April Pitts,  
phone (864) 656-1773,  
E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** G.P.S. TOTAL STATION  
& HAND-HELD RECEIVERS

**Solicitation Number:** 53753707  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/12/14 – 2:15pm, ET  
**Purchasing Entity:** Clemson University,  
Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
Jody R. Burgess,  
phone (864) 650-8050,  
E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

#### 2000-GALLON MOBILE WATER SUPPLY FIRE APPARATUS

##### INVITATION FOR BID

Saluda County Fire Service is soliciting bids from qualified vendors for a 2000-gallon mobile water supply fire apparatus that is NFPA compliant.

To be considered a valid bid, the original bid & three copies must be received in a sealed envelope marked "Fire Service" at the following physical address no later than 3:00pm, Thursday, September 25, 2014. Bid packages can be obtained at [Click Here](#) or by contacting:

Josh Morton

Fire Service Coordinator  
111 Law Enforcement Drive  
Saluda, South Carolina 29138  
Phone: (864) 445-2529 x2

E-mail: [J.Morton@SaludaCounty.SC.Gov](mailto:J.Morton@SaludaCounty.SC.Gov)

This request for bid does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all bids, to negotiate with any or all responsible & responsive offerors, &, in its sole discretion, to determine the responsiveness of the bids. Bids which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the county to do so.

#### FORD F-350 4X4 PICKUP TRUCK

Lancaster County Fire Rescue, County of Lancaster, SC will be accepting sealed bids for a 2015 F-350 Ford 4x4 pickup Supercab with short bed, 9000 lb WARN Winch & WARN Trans4mer Grill/Brush guards. Bid ID is "LCPT 141-14."

The bid opening date is Wednesday, September 24, 2014, at 2:00pm, in the Lancaster County Procurement Office, PO Box 1809, 101 N. Main St., Lancaster SC 29721.

Those able to submit a bid on this item may receive a copy of the bid documents from Lancaster County Fire Rescue, (803) 283-8888 or Lancaster County Procurement, (803) 285-6323. Information relative to the bid can be viewed at [Click Here](#).

#### TRAILER MOUNTED AIR COMPRESSOR FOR NORTH MYRTLE BEACH

BID NO. 2014-025LW

The City of North Myrtle Beach requests sealed bids to furnish & deliver a Trailer Mounted Air Compressor. Sealed bids are due no later than 2:00pm, October 1, 2014, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC.

The City of North Myrtle Beach reserves the right to waive informalities, to accept or reject any or all bids, & to award the contract in its best interests. For bid documents or info, call (843) 280-5577 or email [jwilli-ford@nmb.us](mailto:jwilli-ford@nmb.us).

### INFORMATION TECHNOLOGY

**Description:** COMMON CORE ACHIEVE  
LAN LICENSE

**Solicitation Number:** 5400008431

**Submit Offer By:** 9/16/14 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch,  
4420 Broad River Rd., 2nd Floor,  
Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov)

**Phone:** (803) 896-1934

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008431>

**Description:** 36 EACH MICROSOFT  
MAP-POINT 2013 NORTH  
AMERICA, WITH G.P.S.  
LOCATOR – BOX PACK

**Solicitation Number:** n/a

**Delivery Point:** Blythewood, SC 29016

**Submit Offer By:** 9/11/14 – 9:00am, ET.

Not a public bid opening  
**Purchasing Agency:** SC Dept. of Motor Vehicles, 10311 Wilson Blvd.,  
Blythewood, SC 29016

**Buyer:** Cathy Lucas

**E-mail:** [Cathy.Lucas@scdmv.net](mailto:Cathy.Lucas@scdmv.net)

**Phone:** (803) 896-7858

**Description:** HIGH PERFORMANCE  
MULTI-TOUCH DISPLAY  
TABLE, WITH FLIGHT CASE

**Solicitation Number:** 53261690

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/12/14 – 11:00, ET. Not a public bid opening

**Purchasing Entity:** Clemson University,  
Procurement Services, Administrative Services Building, 108 Si-

las N. Pearman Blvd., Clemson,  
SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641,  
[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online soli-  
citations only. Solicitations can be  
viewed at  
[www.clemson.edu/cfo/procureme  
nt/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## MAINTENANCE / REPAIR

**Description:** VERTICAL  
TRANSPORTATION  
MAINTENANCE

**Solicitation Number:** 5400008436

**Pre-Bid Conf.:** 9/16/14 – 10:00am

**Place:** Budget & Control Board –Office of  
Internal Operations, 1201 Main  
Street, Suite 400, OIO Confer-  
ence Room, Columbia, SC 29201

**Submit Offer By:** 10/7/14 – 10:00am

**Purchasing Agency:** SC Budget & Control  
Board, Internal Operations,  
1201 Main St., Ste. 400, Colum-  
bia, SC 29201

**Buyer:** Kimber Craig

**E-mail:** [kcraig@io.sc.gov](mailto:kcraig@io.sc.gov)

**Phone:** (803) 737-2805

**Download Solicitation From:**

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400008436](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008436)

## MINOR CONSTRUCTION

**METAL COVERING  
FOR STUDENT PICK UP  
AT MILLWOOD ELEMENTARY**

IFB# 14-0014

A mandatory Pre-Bid Conference will be  
held at Millwood Elementary School,  
24 Pinewood Rd., Sumter, SC 29154, in the  
lobby area, on Friday, September 12, 2014,  
at 9:00am. The scope of work is to con-  
struct a metal roof shelter for student pick-  
up. You will receive bid packets at the pre-  
bid conference.

Sealed bids will be opened on Friday, Sep-  
tember 19, 2014, at 2:00pm, in the Mainte-  
nance Department, at 1345 Wilson Hall  
Road, Sumter, SC 29150.

## PICNIC SHELTER AT EDGEFIELD COUNTY RECREATION PARK

RFP # 09-22-2014

The County of Edgefield is soliciting bids for  
the design, supply, and construction of a 24'  
x 40' wood post building to be located at the  
Edgefield County Recreation Park at  
70Nicholson Road Trenton, SC 29847.  
Sealed bid packages must be received no  
later than 2:00 p.m. on Monday, September  
22, 2014 at the Edgefield County Admin-  
istration Building, 124 Courthouse Square,  
Edgefield, SC 29824.

Neither late nor faxed proposals will be  
accepted. Request for Bid number, compa-  
ny information and license information must  
be noted on outside of a sealed bid pack-  
age.

Contact person will be Lisa Ellerbee, Coun-  
ty Purchasing Agent. Please contact her  
with questions at 803-637-4000 or [leller-  
bee@edgefieldcounty.sc.gov](mailto:lellerbee@edgefieldcounty.sc.gov). Bid package  
is available on County Website ---  
[www.edgefieldcounty.sc.gov](http://www.edgefieldcounty.sc.gov).

## PRINTING

**Description:** COIN OPERATED DEVICE  
LICENSES

**Solicitation Number:** 5400008261

**Submit Offer By:** 9/17/14 – 2:30pm

**Purchasing Agency:** SC Department of  
Revenue, 300-A Outlet Pointe  
Blvd., Columbia, SC 29214

**Buyer:** Ashish Kansupada

**E-mail:** [kansupa@sctax.org](mailto:kansupa@sctax.org)

**Phone:** (803) 898-8133

**Download Solicitation From:**

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400008261](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008261)

**Description:** PRINTING OF "ACADEMIC  
ADVISING IN THE FIRST YEAR  
OF COLLEGE" GUIDE

**Solicitation Number:** USC-RFQ-2687-DG

**Delivery Point:** USC, Columbia

**Submit Offer By:** 9/11/14 – 9:00am

**Purchasing Entity:** USC Purchasing,  
Ste. 606, 1600 Hampton St.,  
Columbia, SC 29208,  
phone (803) 777-4115

**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

**Buyer:** William (Dennis) Gallman

## SERVICES

### REBID

**Description:** KINGS MOUNTAIN STATE  
PARK REFUSE COLLECTION

**Solicitation Number:** 5400008433

**Site Visit:** By appointment, contact  
Shea Joyner, Park Manager, or  
Rowdy Harris, Assistant Manag-  
er, at (803) 222-3209

**Place:** Kings Mountain State Park,  
1277 Park Rd., Blacksburg, SC  
29702

**Submit Offer By:** 9/19/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks &  
Recreation Procurement Office,  
1205 Pendleton St., Room 517,  
Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scrpt.com](mailto:jjackson@scrpt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400008433](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008433)

**Description:** CONCRETE BEAM REPAIR  
– HEADQUARTERS GARAGE

**Solicitation Number:** 5400008385

**Pre-Bid Conference/Site Visit:** Mandatory,  
9/16/14 – 10:00am

**Submit Offer By:** 9/30/14 – 5:00pm

**Purchasing Agency:** SC Department of  
Transportation, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

[http://webprod.cio.sc.gov/SCSolicitationWe  
b/solicitationAttachment.do?solicitationnumber=5  
400008385](http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008385)

**Description:** BUS TRANSPORTATION  
FOR MEN'S & WOMEN'S  
BASKETBALL TEAMS  
AT U.S.C.-AIKEN

**Solicitation Number:** USCA-0152-JJ

**Delivery Point:** Aiken, SC

**Bid Opening Date/Time:** 9/11/14 –  
2:00pm, local time

**Bid Opening Location:** USC-Aiken, Supply  
/ Maintenance Building, Room  
101, 471 University Pkwy., Aiken,  
SC 29801

**Direct Inquiries to Buyer:** Jeff Jenik,  
[jeffi@usca.edu](mailto:jeffi@usca.edu)

**Download Solicitation From:**

[http://web.usca.edu/campus-  
support/purchasing/solicitations-  
&-awards](http://web.usca.edu/campus-support/purchasing/solicitations-&-awards)

**Description:** BUS TRANSPORTATION FOR FALL ATHLETIC TEAMS AT U.S.C.-AIKEN

**Solicitation Number:** USCA-0153-JJ

**Delivery Point:** Aiken, SC

**Bid Opening Date/Time:** 9/11/14 – 2:00pm, local time

**Bid Opening Location:** USC-Aiken, Supply / Maintenance Building, Room 101, 471 University Pkwy., Aiken, SC 29801

**Direct Inquiries to Buyer:** Jeff Jenik, [jeffj@usca.edu](mailto:jeffj@usca.edu)

**Download Solicitation From:**

<http://web.usca.edu/campus-support/purchasing/solicitations-&awards>

**Description:** PEST CONTROL SERVICE FOR YORK TECHNICAL COLLEGE

**Solicitation Number:** YTC-15-Pest Control Service

**Delivery Point:** 452 South Anderson Rd., Rock Hill, SC 29730

**Pre-Bid Conf.:** Not mandatory. Tuesday, 9/16/14 – 2:00pm

**Pre-Bid Location:** York Technical College, Building J (Student Services), Conference Room A

**Submit Offer By:** Wednesday, 9/24/14 – 2:00pm. Not a public bid opening

**Purchasing Agency:** York Technical College, 452 South Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, (803) 327-8010, [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Description:** PROVIDE RECYCLING SERVICES

**Solicitation Number:** BT2015.1

**Delivery Point:** Lexington County School District One

**Deadline for Questions:** 9/11/14 – 4:30pm

**Bid Opening Date/Time:** 9/19/14 – 3:00pm

**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

### PROCESS SERVING SERVICES FOR 46 COUNTY CLERK OF COURT OFFICES

#### INTENT TO SOLE SOURCE

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement "Service of Process for Forty-Six (46) County Clerk of Court Offices" which includes cost & incentives payments to serve legal papers for the Integrated Child Support Services Division (ICSSD). By statute, the Clerk of Court in each county is the only entity in the state which operates the Family Court system, including filing of documents, scheduling hearings, collecting child support payments & enforcing support orders through judicial means.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dsssc.gov](mailto:Elian.roman@dsssc.gov) for this Intent to Sole Source.

The contact deadline is Friday, September 12, 2014, by 10:00am, ET.

### PROCESS SERVING SERVICES FOR 46 COUNTY SHERIFF OFFICES

#### INTENT TO SOLE SOURCE

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement "Service of Process for Forty-Six (46) County Sheriff Offices" which includes cost & incentives payments to serve legal papers for the Integrated Child Support Services Division (ICSSD). The County Sheriff's Office with the County Clerk of Court Office are the only entities in South Carolina authorized to serve legal papers for the Integrated Child Support Services Division (ICSSD).

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dsssc.gov](mailto:Elian.roman@dsssc.gov) for this Intent to Sole Source.

The contact deadline is Friday, September 12, 2014, by 10:00am, ET.

### PROCESS SERVING SERVICES – UNIT COST & INCENTIVE PAYMENT

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement for "Forty-Six (46) County Clerk of Courts Offices for Unit Cost & Incentive Payment to serve legal papers for the Integrated Child Support Services Division (ICSSD)." By statute, the Clerk of Court in each county is the only entity in the state which operates the Family Court system, including filing of documents, scheduling hearings, collecting child support payments & enforcing support orders through judicial means.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dsssc.gov](mailto:Elian.roman@dsssc.gov) for this Intent to Sole Source.

The contact deadline is Friday, September 12, 2014, by 10:00am, ET.

### REAL ESTATE LAW SERVICES FOR CHARLESTON HOUSING AUTHORITY

Job Number: 141026

The Housing Authority of the City of Charleston will receive Proposals for Real Estate Law Services. Proposals will be accepted until 4:00pm, local time, on October 1, 2014, at The Housing Authority of the City of Charleston, 550 Meeting Street, Room 232, Charleston, SC 29403. Late proposals will be rejected as not meeting the requirements of this Request for Proposals. Inquiries may be directed to Mr. W. Keith Brown by phone at (843) 720-5345, via Fax to (843) 973-3481 or email to [wkb@chacity.org](mailto:wkb@chacity.org).

In accordance with federal law contracts for work under this proposal will obligate the contractor & subcontractors not to discriminate in employment practices as mandated by the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968. Minority & women owned businesses are encouraged to respond.

The Housing Authority reserves the right to wave irregularities & to reject any & all proposals, or to re-advertise for proposals.

**CONSTRUCTION / DEVELOPMENT  
LAW SERVICES  
FOR CHARLESTON HOUSING  
AUTHORITY**

Job Number: 141025

The Housing Authority of the City of Charleston will receive Proposals for Construction / Development Law Services. Proposals will be accepted until 4:00pm, local time, on October 1, 2014, at the Housing Authority of the City of Charleston, 550 Meeting Street, Room 232, Charleston SC 29403. Late proposals will be rejected as not meeting the requirements of this Request for Proposals. Inquiries may be directed to Mr. W. Keith Brown by phone at (843) 720-5345, via Fax to (843) 973-3481 or email to [wkb@chacity.org](mailto:wkb@chacity.org).

In accordance with federal law contracts for work under this proposal will obligate the contractor & subcontractors not to discriminate in employment practices as mandated by the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968. Minority & women owned businesses are encouraged to respond.

The Housing Authority reserves the right to wave irregularities & to reject any & all proposals, or to re-advertise for proposals.

## SUPPLIES

**Description:** PILES & POINTS FOR VARIOUS N.F.A. BRIDGES  
**Solicitation Number:** 5400008414  
**Submit Offer By:** 9/16/14 – 10:00am  
**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**Email:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008414>

**Description:** FURNISH & DELIVER MARINE LIMESTONE BASE COURSE (MLBC) TO CALHOUN COUNTY  
**Solicitation Number:** 5400008432  
**Submit Offer By:** 9/25/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008432>

**Description:** MILLERMATIC EQUIPMENT  
**Solicitation Number:** 5400008423  
**Submit Offer By:** 9/11/14 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008423>

**Description:** TURKEY & CHICKEN  
**Solicitation Number:** 5400008442  
**Submit Offer By:** 9/15/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008442>

**Description:** SUPPLEMENTAL FOOD  
**Solicitation Number:** 5400008443  
**Submit Offer By:** 9/19/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008443>

### REVERSE AUCTION

**Description:** CONDIMENTS  
**Solicitation Number:** 5400008413  
**Submit Required Documentation By:** 9/22/14 – 10:00am  
**Auction Date/Time:** 10/7/14 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008413>

### REVERSE AUCTION

**Description:** BREAKFAST & MISCELLANEOUS ITEMS  
**Solicitation Number:** 5400008441  
**Submit Required Documentation By:** 9/25/14 – 10:00am  
**Auction Date/Time:** 10/9/14 – 11:00pm  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008441>

### REVERSE AUCTION

**Description:** CANNED GOODS  
**Solicitation Number:** 5400008440  
**Submit Required Documentation By:** 9/24/14 – 10:00am  
**Auction Date/Time:** 10/8/14 – 11:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008440>

**Description:** 50' BRIDGES FOR LEXINGTON COUNTY  
**Solicitation Number:** 5400008355  
**Pre-Bid Conf.:** Highly recommended, 9/16/14 – 10:00am  
**Place:** SCDOT Procurement, 955 Park St., Rm. 101, Columbia, SC 29201  
**Submit Offer By:** 9/25/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008355>

**Description:** WASTE RECEPTACLES – BRAND NAME, EQUIVALENT OR BETTER – FOR THE CITADEL

**Solicitation No.:** Bid3024-JR-9/19/2014

**Delivery Point:** Charleston

**Submit Offer By:** 9/19/14 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Jalorie Robinson, CPPB

**Telephone:** (843) 953-5279

**Download Solicitation From:**

<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** FURNISH & DELIVER SIX NEW LIGHT FIXTURES

**Solicitation Number:** USC-RFQ-2686-LJ

**Delivery Point:** USC, Columbia

**Submit Offer By:** 9/16/14 – 10:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** Download solicitation from <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Lind Jackson, phone (803) 777-4115, E-mail [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu)

**Description:** PROVIDE & DELIVER READY MIX CONCRETE

**Solicitation Number:** 53637968

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/18/14 – 1:45pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING COMPETITIVE QUOTATIONS FOR KOSS UR29 OVER THE EAR HEADSETS.

**Solicitation Number:** 201505

**Due Date/Time:** 9/12/14 – 2:00pm, ET

**Submit To:** Lancaster County School District, Attn: Cara Cox, Procurement Specialist, 300 South Catawba St., Lancaster, SC 29720, [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net), Fax (803) 285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** [www.lancastercsd.com](http://www.lancastercsd.com)

**Description:** TEXAS INSTRUMENTS CALCULATORS FOR CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation Number:** B-1503

**Bid Opening Date/Time:** 9/25/14 – 2:00pm

**Bid Opening Location:** Charleston County School District, Operation Center, Procurement Services' Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Michelle Wright, (843) 566-1817

**Bid Request:**

[Michelle.Wright@charleston.k12.sc.us](mailto:Michelle.Wright@charleston.k12.sc.us)

**Download Solicitation From:**

[www.ccsdschools.com](http://www.ccsdschools.com) – look under "Business"

### SPECIALTY STREET & PEDESTRIAN LIGHTING FOR INNOVISTA

The City of Columbia is requesting QPLs from qualified vendors for "Specialty Street & Pedestrian Lighting for Innovista."

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

QPL No: QPL001-14-15A

QPL Submittal Deadline: September 12, 2014 at 10:00am

A non-mandatory pre-qualification informational meeting will be held on September 5, 2014 at 2:00pm, at 1136 Washington St., 4th Floor, Columbia, SC 29201.

The deadline for questions and/or additional information is September 5, 2014. Questions must be submitted using BID Online.

## FOR SALE OR LEASE

**Description:** SURPLUS COUNTY-OWNED PROPERTY FOR SALE – FEDERAL COURTHOUSE, BEAUFORT

**Solicitation Number:** 100814

**Bid Opening Date/Time:** 10/8/14 – 3:00pm

**Agency/Owner:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291

**Direct Inquiries To:** Dave Thomas, (843) 255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

**Download Solicitation From:** [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

### RETAIL SPACE FOR LEASE

RFP NO. 15-3468

The Greenville Transit Authority, Greenlink & the City of Greenville are requesting sealed proposals from qualified & competent vendors to lease retail space located in the downtown bus terminal. The Greenville Transit Authority (GTA) is a local government entity responsible for the provision of quality public transportation to the citizens of Greenville County & Pickens County. The Greenville Transit Authority is seeking an operation that best demonstrates the ability to provide innovative, affordable, safe & reliable services while paying reasonable monthly rental fees to the GTA. Food vending will not be allowed.

Proposal packets may be obtained online at [Click Here](#) or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, September 10, 2014. The deadline for questions is 2:00pm, September 2, 2014.

The City of Greenville  
Is an Equal Opportunity Employer

### ONE ACRE PORTION OF OLIN I. BLANTON, JR. PROPERTY

Horry County Government is requesting sealed bids from persons/firms interested in purchasing an approximate one (1) acre portion of the existing Olin I. Blanton, Jr., property (TMS#173-00-03-179) subject to the approval at the 3rd reading of Ordinance 72-14. Bids will be received at the Horry County Office of Procurement, 3230 Hwy. 319 E, Conway, SC 29526, not later than 1:00pm, September 11, 2014. No facsimiles, e-mails or telephone bid submittals will be accepted. The solicitation document (IFB) can be obtained at <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

Interested parties shall submit their bid proposal in the format as described in the proposal documents, together with a bid security in the form of a certified check made payable to Horry County in an amount equal to ten (10%) percent of the total offered amount. Certified check must be made payable to Horry County Government. Only the check of the highest bidder will be deposited.

Minimum bid amount is \$370,000.00 (three hundred seventy thousand & no/100 US dollars).

All bids shall be sealed & marked "Bid# 2014-15-010 – Sale of Horry County-Owned Land" & mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 E  
Conway, South Carolina 29526

Point Of Contract: Ms. Amy Norris, [norri-  
sa@horrycounty.org](mailto:norrisa@horrycounty.org), (843) 915-5380

**BUILDING LOCATED  
AT 516 SENATE & 1028 HUGER STREETS,  
COLUMBIA, SC**

The State of South Carolina will accept sealed bids for the sale of 1.27± acres & a 13,256 SF building located at 516 Senate & 1028 Huger Streets, Columbia, SC, until 3:00pm, September 12, 2014.

Contact the Budget & Control Board at (803) 737-4636 or download Invitation to Bid at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**NOTICES**

**RICHLAND-LEXINGTON AIRPORT  
DISTRICT ANNOUNCES D.B.E. GOAL  
FOR FISCAL YEARS 2015 - 2017**

Notice is hereby given that the Richland-Lexington Airport District (RLAD) has set its Disadvantaged Business Enterprise (DBE) goal for programs utilizing the Federal Aviation Administration's funds for the Federal Fiscal Years 2015 – 2017 beginning October 1, 2014 through September 30, 2017. The DBE goal is 10.35 percent, with a proposed 4.18 percent being met with race-neutral methods. The remaining 6.17 percent will be achieved through setting of individual contract goals. The goal may be met by using any DBE firm certified by the South Carolina Dept. of Transportation.

The goal was developed in accordance with the process described in the US DOT's CFR Part 26 dated February 2, 1999 & the RLAD's DBE plan. A description of how the goal was developed is available for public inspection between the hours of 8:00am & 4:00pm, ET, Monday through Friday at the address listed below. Public comments regarding RLAD's DBE goal will be accepted for forty-five (45) days from the date of this notice. Please mail/send comments to:

Chappelle Broome  
Director of Human Resources /  
DBE Liaison Officer  
Columbia Metropolitan Airport  
125A Summer Lake Drive  
West Columbia, SC 29170  
(803) 822-5012  
[c.broome@columbiaairport.com](mailto:c.broome@columbiaairport.com)

**STATE ABSTINENCE EDUCATION  
PROGRAM – EMERGING PROGRAMS**

REQUEST FOR GRANT APPLICATIONS:

SC Department of Health & Environmental Control is seeking grant applications for the State Abstinence Education Program - Emerging Programs (Proviso 34.49).

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014 at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

**STATE ABSTINENCE EDUCATION  
PROGRAM – EVIDENCE-BASED  
PROGRAMS**

REQUEST FOR GRANT APPLICATIONS:

SC Department of Health & Environmental Control is seeking grant applications for the State Abstinence Education Program - Evidence-Based Programs (Proviso 34.50).

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014 at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

**ABSTINENCE EDUCATION  
GRANT PROGRAM**

REQUEST FOR GRANT APPLICATIONS:

SC Department of Health & Environmental Control is seeking grant applications for the Title V, Section 510 Abstinence Education Grant Program.

Please use the link below to access application guidance regarding the Request for Grant Application. Deadline for applications is September 12, 2014, at 2:30pm, ET.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation>

**VENDORS,  
DON'T NEGLECT TO CHECK  
THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

**SOUTH CAROLINA ASSOCIATION  
OF GOVERNMENTAL PURCHASING  
OFFICIALS (SCAGPO)**

**PROFESSIONAL DEVELOPMENT  
FORUM & TRADE SHOW**

NOVEMBER 5-7, 2014  
MARRIOTT RESORT & SPA  
AT THE GRAND DUNES  
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Early registration is until September 19, 2014 & will be discounted by \$100.00. Please register early.

For more information, please [Click Here](#).

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)