

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

September 18, 2014

Volume 34, Issue 64

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** FORT MILL WELCOME  
CENTER REPLACEMENT  
& HARDEEVILLE WELCOME  
CENTER REPLACEMENT

**Project Numbers:** P28-T002-MJ  
& P28-T003-MJ

**Project Locations:** Fort Mill Welcome Cen-  
ter in York County & Hardeeville  
Welcome Center in Jasper Coun-  
ty

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following Location: SCPRT,  
Room 251, Edgar Brown Building,  
1205 Pendleton St., Columbia,  
SC 29201

**Description of Project:** Replacement  
of existing Welcome Centers  
& Restroom Facilities along with  
associated site work at the Fort  
Mill location in York County on In-  
terstate 77 & at the Hardeeville  
location in Jasper County on In-  
terstate 95. One A/E firm will be  
selected to design both projects,  
but the projects will be bid sepa-  
rately. The professional may be  
subject to a performance apprais-  
al at the close of the project.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-

ressed to the Agency Coordina-  
tor listed later in this notice.

**Anticipated Construction Cost Range:**  
\$7 million total

**Description of Professional Services**  
**Anticipated for Project:** Phase 1 pre-  
design services, including archi-  
tectural, civil, structural, mechani-  
cal, electrical & landscape design.  
Project to include complete de-  
sign services upon approval of  
Budget & Control Board Phase 2  
construction budget.

**Information to Be Submitted In**  
**Addition to the Current Standard Federal**  
**Form 330:** None

**Note:** Interested parties should submit the  
name & contact information, in-  
cluding E-mail address, of a pri-  
mary contact as part of their  
submission. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 10/21/14 – 2:00pm

**Number of Copies:** 7

**Agency/Owner:** S.C. Parks, Recreation  
& Tourism Department

**Name & Title of Agency Coordinator:**  
David R. Simms, PE, Chief of  
Engineering & Construction

**Agency Address:** 1205 Pendleton St.,  
Columbia, SC 29201

**Agency Phone:** (803) 734-0258

**Agency Fax:** (803) 734-1017

**Agency Coordinator E-mail:**  
[dsimms@scprt.com](mailto:dsimms@scprt.com) – Agency will  
not accept submittals via E-mail.

**Project Name:** ENGINEERING SERVICES  
FOR SITE DESIGN

**Specifics:** The above for modification of  
existing recycling centers to ac-  
commodate new recycling com-  
pactors

**Project Number:** 2014-29

**Project Locations:** Recycling centers in  
Newberry County

**Description:** The County of Newberry is  
seeking information from qualified  
engineering firms for design  
modification of existing recycling  
centers to accommodate new re-  
cycling compactors. There are 12

recycling centers throughout the  
County.

**Submittals to Be Delivered To:** Newberry  
County Courthouse Annex, Con-  
ference Room, 1309 College St.,  
PO Box 156, Newberry, SC  
29108, Attn.: Crystal Waldrop,  
CPPB, Purchasing Director

**Number of Copies:** One original & three  
copies

**Deadline for Submittals:** 10/2/14 –  
3:00pm, local time

**Contact Information** or for general infor-  
mation concerning these projects:  
Crystal Waldrop,  
phone (803) 321-2100, E-mail  
[cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

**Project Name:** AQUARIUM & REPTILE  
COMPLEX (A.R.C.)  
RENOVATIONS

**Project Number:** B15003 – 10/2/14 -  
13003

**Project Location:** Riverbanks Zoo & Gar-  
den, 500 Wildlife Pkwy., Colum-  
bia, SC 29210

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Finish renovations

**Construction Cost Range:** \$200,000 -  
\$250,000

**Architect/Engineer:** Jumper Carter Sease /  
Architects, PA

**A/E Contact:** Richard Bryant, IIDA

**A/E Address:** 412 Meeting St., West Co-  
lumbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**A/E E-mail:** [rbryant@jcsarchitects.com](mailto:rbryant@jcsarchitects.com)

**Plans on File At:** Office of the architect

**Plans May Be Obtained From:** Office of the architect  
**Plan Deposit:** \$100.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** Thursday, 9/25/14 – 3:00pm  
**Place:** Front gate – Gate 8, Riverbanks Zoo & Garden, 500 Wildlife Pkwy., Columbia, SC 29210  
**Agency/Owner:** Riverbanks Zoo & Garden  
**Name & Title of Agency Coordinator:** Jo Marie Brown, CPPO, CPPB, Procurement Manager  
**Address:** 400 Rivermont Dr., Columbia, SC 29210  
**Telephone:** (803) 602-0831  
**E-mail:** [jmbrown@riverbanks.org](mailto:jmbrown@riverbanks.org)  
**Bid Closing Date/Time:** Thursday, 10/2/14 – 11:00am  
**Place:** 400 Rivermont Dr., Columbia, SC 29210  
**Hand Deliver/Mail Bids To:** Riverbanks Zoo & Garden, 400 Rivermont Dr., Columbia, SC 29210

**Project Name:** HAMPTON COUNTY DETENTION CENTER & ADMINISTRATION ROOFING PROJECTS  
**Project Number:** HCCPST001  
**Project Location:** Hampton, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Partial re-roofing of the Hampton County Detention Center & the Hampton County Administration Building  
**Construction Cost Range:** \$200,000  
**Architect/Engineer:** Liollo Architecture  
**A/E Contact:** Jay White  
**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412  
**A/E Telephone:** (803) 762-2222  
**A/E E-mail:** [jay@liollo.com](mailto:jay@liollo.com)  
**Plans May Be Obtained From:** Brunson Construction Co.  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 10/2/14 – 10:00am  
**Place:** Hampton County Administration Building, 200 Jackson Ave. East, Hampton, SC 29924  
**Agency/Owner:** Hampton County  
**Name & Title of Agency Coordinator:** Sabrena Graham, County Administrator  
**Bid Closing Date/Time:** 10/16/14 – 5:00pm  
**Place:** Brunson Construction, 616 Railroad Ave. West, Hampton, SC 29924  
**Hand Deliver/Mail Bids To:** Brunson Construction, 616 Railroad Ave. West, Hampton, SC 29924

**Project Name:** ROOF REPAIRS FOR CHEROKEE COUNTY LAW ENFORCEMENT CENTER  
**Project Number:** 013450.F01  
**Project Location:** Gaffney, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Roof repairs to the Cherokee County Law Enforcement Center  
**Architect/Engineer:** McMillan Pazdan Smith Architecture  
**A/E Contact:** Sal Napolitano, AIA  
**A/E Physical Address:** 127 Dunbar St., Spartanburg, SC 29306  
**A/E Mailing Address:** PO Box 5331, Spartanburg, SC 29304  
**A/E Telephone:** (864) 585-5678  
**A/E Fax:** (864) 542-9451  
**A/E E-mail:** [snapolitano@mcmillanpazdansmith.com](mailto:snapolitano@mcmillanpazdansmith.com)  
**How Plans May Be Obtained:** Hard copies of bidding requirements, plans & specifications may be purchased directly from Imaging Technologies, 7092 Howard St., Spartanburg, SC 29303. To pre-order sets, contact Susan Wilson at (864) 585-8388 or E-mail [swilson@itrepro.com](mailto:swilson@itrepro.com). To electronically view the bidding requirements, plans & specifications free of charge log on to Imaging Technologies' Plan Room at [www.itrepro.com](http://www.itrepro.com)

In order to receive electronic notification concerning the release of addenda, bidders & sub-bidders must register their intent to bid this project with Sue Wiltfang at McMillan Pazdan Smith, E-mail [swiltfang@mcmillanpazdansmith.com](mailto:swiltfang@mcmillanpazdansmith.com) or phone (864) 585-5678

**Plan Deposit:** Plans & specifications must be purchased  
**Pre-Bid Conf.:** None  
**Site Visit:** General contractors & sub-contractors wishing to submit a bid on this project are encouraged to visit the site. All arrangements should be made through Steve Wilkie at (864) 491-6009  
**Agency/Owner:** Cherokee County  
**Name & Title of Agency Coordinator:** Delisa Coggins, Special Projects Coordinator  
**Address:** 110 Railroad Ave., Gaffney, SC 29320  
**Telephone:** (864) 902-2299  
**Fax:** (864) 487-2796  
**E-mail:** [Delisa.Coggins@cherokeecountysc.com](mailto:Delisa.Coggins@cherokeecountysc.com)  
**Bid Closing Date/Time:** 10/10/14 – 2:00pm  
**Bids Will Be Opened:** At the subsequent County Council meeting held on the first & third Mondays of each month at 5:00pm  
**Hand Deliver/Mail Bids To:** Cherokee County, Attn.: Delisa Coggins, 110 Railroad Ave., Gaffney, SC 29320

**Project Name:** SOUTHWEST NEIGHBORHOOD VILLAGE RENAISSANCE, PHASE II  
**CDBG Project Number:** 4-V-12-005  
**Project Location:** Bennettsville, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The work to be completed as part of this project consists of providing all required materials, equipment & labor necessary to construct the Southwest Neighborhood Village Renaissance Phase II, including clearing & grubbing, earthwork, landscaping, sediment & erosion control, security measures, new asphalt, concrete sidewalks, lighting & upgraded water lines  
**Architect/Engineer:** Hybrid Engineering, Inc.  
**A/E Contact:** Larry Watts  
**A/E Address:** 7400 Irmo Dr., Columbia, SC 29212  
**A/E Telephone:** (803) 407-0472  
**A/E Fax:** (803) 407-0473  
**A/E E-mail:** [lwatts@hybrideng.com](mailto:lwatts@hybrideng.com)  
**Plans on File At:** iSqFt  
**Plans May Be Obtained From:** Hybrid Engineering, Inc.  
**Plan Deposit:** \$100.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Pee Dee Regional Council of Governments  
**Name & Title of Agency Coordinator:** Shannon Munoz, Community Development Director  
**Address:** 501 East Main St., Bennettsville, SC 29512  
**Telephone:** (843) 669-3138  
**Fax:** (843) 669-4392  
**E-mail:** [smunoz@sc.rr.com](mailto:smunoz@sc.rr.com)  
**Bid Closing Date/Time:** Monday, 10/20/14 – 2:00pm  
**Place:** Bennettsville City Hall, 501 East Main St., Bennettsville  
**Hand Deliver/Mail Bids To:** Hybrid Engineering, Inc., 7400 Irmo Dr., Columbia, SC 29212. Bids must be received at Hybrid Engineering not later than 10:00am on Monday, 10/20/14

#### BIOSOLIDS MANAGEMENT MASTER PLAN, PHASE I IMPROVEMENTS

**Sealed Bids For Construction Of** Biosolids Management Master Plan Phase I Improvements will be received by the Spartanburg Sanitary Sewer District (District) at the Spartanburg Sanitary Sewer District Engineering Building, Conference Rm. 175, N. Liberty St., Spartanburg, SC, 29304, until 2:00pm, October 14, 2014. At that time & place, bids will be opened & the amount of each bid, together with the name of each bidder, shall be announced.

**A Satisfactory Bid Bond Provided By** an acceptable surety (or the cash equivalent) in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**The District Reserves The Right To** reject any or all bids or waive any informalities in the bidding.

**Performance & Payment Bonds In An Amount Equal To** one hundred percent (100%) of the contract price will be required. The bonds must be secured by cash or must be issued by a surety company licensed in the State of SC with an "A" minimum rating of performance as stated in the most current publication of "Best Key Rating Guide, Property Liability."

**Certificates Of Insurance** naming the District as an additional insured & with limits as noted in the bid documents will be required.

**Contractors Submitting Bids Shall Be** properly licensed in the State of SC to bid & perform the work on which the bid is submitted at the date of the bid.

**It Is The Policy Of The Spartanburg Water System That** Minority & Women Owned Enterprises, (MWBE's) shall be afforded the opportunity to participate fully in the overall procurement process of the Spartanburg Water System. This is an equal opportunity solicitation.

**Bid Forms, Specifications, & Plans** may be obtained from:

CDM Smith Inc.,  
Attention: Shannon Adams  
421 Wando Park Blvd., Ste. 210,  
Mount Pleasant, SC 29464  
(843) 972-4544  
[adamssa@cdmsmith.com](mailto:adamssa@cdmsmith.com).

**An Electronic Set Of Bidding Documents** (specifications & drawings) will be e-mailed at no charge. A payment of \$150.00 in cash or check payable to CDM Smith Inc. will be required for each hard set of bidding documents (specifications & drawings). All payments will be non-refundable.

**The Bidding Documents May Be Reviewed at:**

- Spartanburg Sanitary Sewer District, 175 N. Liberty St., Spartanburg, SC, 29304, (864) 580-5662, Attn: Janet Hurlley Cann, P.E.
- CDM Smith Inc., 421 Wando Park Blvd., Ste. 210, Mount Pleasant, SC 29464, (843) 972-4544, Attn: Olivia O. Flynn, P.E.

**Project Name:** ROAD IMPROVEMENTS TO HAMM DRIVE & EDGEWATER DRIVE

**Project Number:** 2014-30

**Location:** Newberry County

**Description:** The County of Newberry is seeking sealed bids from qualified contractors for the improvements to Hamm Drive & Edgewater Drive in the Prosperity area of Newberry County.

**Deliver Bid Packages To:** Newberry County Courthouse Annex, Conference Rm., 1226 College St., PO Box 156, Newberry SC 29108, Attn.: Crystal Waldrop, CPPB, Purchasing Director

**Deadline for Submittals:** 10/7/14 -3:00 pm, local time.

**Request Bid Package From Buyer:** Crystal Waldrop, (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** CONSULTING / FACILITATOR SERVICES FOR STATEWIDE WORKFORCE DEVELOPMENT PLAN

**Solicitation Number:** 5400008500

**Submit Offer By:** 9/25/14 – 11:00am

**Purchasing Agency:** SC Department of Employment & Workforce, Attn.: Purchasing, PO Box 995, Columbia, SC 29202

**Buyer:** Doug Boykin

**E-mail:** [dboykin@dew.sc.gov](mailto:dboykin@dew.sc.gov)

**Phone:** (803) 737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008500>

**Description:** PINWOOD SITE CUSTODIAL TRUST TRUSTEE

**Solicitation Number:** 5400008521

**Submit Offer By:** 10/3/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Buyer:** E. Madison Winslow

**E-mail:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008521>

## EQUIPMENT

### RE-BID

**Description:** DISHWASHER

**Solicitation Number:** 5400008467

**Submit Offer By:** 9/26/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008467>

**Description:** USED TRACTORS FOR DAIRY OPERATIONS

**Solicitation Number:** 5400008213

**Submit Offer By:** 10/6/14 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008213>

**Description:** REPLACE CHILLER – A.T.C. STUDENT ACTIVITY CENTER – BUILDING 900

**Solicitation No.:** 2014-2015-0006

**Delivery Point:** Graniteville, SC

**Site Visit:** Not mandatory. To make an appointment, contact Mike Duncan at (803) 508-7283

**Submit Offer By:** 10/2/14 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829

**Request Bid Package From:**

Scott Dobreiner,  
phone (803) 508-7269,  
E-mail [dobereiners@atc.edu](mailto:dobereiners@atc.edu)

**Buyer:** Toni Marshall,

phone (803) 508-7242,  
E-mail [marshalt@atc.edu](mailto:marshalt@atc.edu)

**Description:** AUDITORIUM / THEATER SEATING

**Solicitation Number:** 54204438

**Delivery Point:** Clemson, SC

**Site Visit:** Not mandatory. 9/26/14 – 10:00am, ET

**Site Visit Location:** Lobby of Strom Thurmond Institute, 230 Kappa St., Clemson, SC 29634

**Submit Offer By:** 10/6/14 – 2:00pm, ET  
**Purchasing Entity:** Clemson University,  
 Procurement Services, Administrative Services Building,  
 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 April Pitts,  
 phone (864) 656-1773,  
 E-mail [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** 3D X-RAY SCANNER  
**Solicitation Number:** 53999697  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 9/30/14 – 2:15pm  
**Purchasing Agency:** Clemson University,  
 Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess,  
 phone (864) 650-8050,  
 E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** DELIVER & INSTALL  
 STERILELINK STEAM  
 STERILIZER  
**Solicitation Number:** USC-RFQ-2695-MS  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 9/25/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** University of South Carolina, Purchasing Department,  
 Ste. 606, 1600 Hampton St., Columbia, SC 29208,  
 phone (803) 777-4115

**Request Bid Package From Buyer:**  
 Mac Stiles,  
 phone (803) 777-6718,  
 E-mail [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:**  
<http://purchasing.sc.edu>

#### REQUEST FOR PROPOSAL

**Description:** IMPROVEMENTS  
 TO SOUND SYSTEM  
 & STAGE CURTAIN  
 AT SUMMERVILLE HIGH  
**Specifics:** Dorchester School District Two is seeking proposals from qualified firms to provide enhancements & / or replacement products on the existing sound system & stage curtain at Summerville High School  
**Solicitation Number:** 1415-003  
**Pre-Bid Conf.:** Mandatory. 9/24/14 – 4:00pm  
**Pre-Bid Location:** Summerville High School Auditorium, 1101 Boone Hill Rd., Summerville, SC 29483  
**Submit Offer By:** 10/6/14 – 4:00pm

**Purchasing Entity:** Dorchester School District Two, 102 Green Wave Blvd., Summerville, SC 29483  
**Direct Inquiries to Buyer:** Rhonda Grice  
**Telephone:** (843) 873-2901, Ext. 3068  
**E-mail:** [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

#### REQUEST FOR PROPOSAL

**Description:** TWO-WAY RADIO SYSTEM FOR SCHOOL BUSES FOR LEXINGTON SCHOOL DISTRICT THREE  
**Solicitation Number:** 09-19-14  
**Delivery Point:** Lexington County School District Three, 338 West Columbia Ave., Batesburg-Leesville, SC 29006  
**Submit Offer By:** 10/10/14 – 9:00am  
**Purchasing Agency:** Lexington County School District Three, 338 West Columbia Ave., Batesburg-Leesville, SC 29006  
**Buyer:** Theresa Taylor,  
 phone (803) 532-8007,  
 E-mail [ttaylor@lex3.k12.sc.us](mailto:ttaylor@lex3.k12.sc.us)  
**Download Solicitation From:**  
[www.lex3.k12.sc.us](http://www.lex3.k12.sc.us) – look under the Information for Vendors tab. For more information contact Theresa Taylor at (803) 532-8007

### INFORMATION TECHNOLOGY

**Description:** USED DELL DESKTOP & LAPTOP COMPUTERS  
**Solicitation Number:** 5400008515  
**Submit Offer By:** 9/26/14 – 2:30pm  
**Purchasing Agency:** SC Dept. of Commerce, Procurement Office,  
 1201 Main St., Ste. 1600, Columbia, SC 29201  
**Buyer:** Clarissa Belton, CPPB, CPM  
**Email:** [cbelton@scommerce.com](mailto:cbelton@scommerce.com)  
**Phone:** (803) 737-0416  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008515>

**Description:** S.A.S. SOFTWARE  
**Solicitation Number:** 5400008504  
**Submit Offer By:** 9/29/14 – 10:00am  
**Purchasing Agency:** SC Department of Health & Human Services,  
 1801 Main St., Sixth Floor, Columbia, SC 29201  
**Buyer:** Victoria Easterlin  
**E-mail:** [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov)  
**Phone:** (803) 898-1441  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008504>

### MAINTENANCE / REPAIR

**Description:** ROOF RENOVATIONS FOR MOBILE CLASSROOMS  
**Specifics:** Charleston County School District is soliciting bids to enter into a Best Value contract with a single contractor or multiple contractors for Mobile Classrooms' Roof Renovations. This contract includes repairs & / or replacement of mobile classroom roofs as needed for CCSD.  
**Solicitation Number:** B1511  
**Bid Due Date/Time:** 10/7/14 – 2:00pm  
**Bid Opening Location:** Charleston County School District, Procurement Services Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405  
**Request Bid Package From Buyer:**  
 Debra Luce,  
 phone (843) 566-8141, E-mail [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us) – please request B1511 in your subject line.

**Project Name:** PAVEMENT MARKINGS FOR BEAUFORT COUNTY, 2015  
**Project Number:** IFB 100614TE  
**Scope of Project:** The project includes installation, replacement & removal of thermoplastic & paint-based pavement markings on various roadways in Beaufort County. The contractor will be required to adhere to all current SCDOT specifications related to the installation, replacement & removal of all thermoplastic & paint-based pavement markings  
**Bid Package Fee:** \$40.00 per set, \$10.00 for express shipping – non-refundable  
**Pre-Bid Conf.:** None  
**Bid Opening Date/Time:** 10/6/14 – 3:00pm  
**Bid Opening Location:** Beaufort County Purchasing Department, Building #2, 106 Industrial Village Rd., Beaufort, SC 29906  
**Direct Inquiries To:** Beaufort County Engineering, phone (843) 255-2700  
**E-mail Requests for Bids/Questions To:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)  
**Invitation:** Bids from local, small, minority & women business enterprises are strongly encouraged.

**Description:** INSPECT & REPAIR  
GYMNASIUM, STADIUM &  
ATHLETIC FIELD BLEACHERS  
**Solicitation Number:** 20150009  
**Delivery Point:** Columbia  
**Submit Offer By:** 10/15/14 –2:00pm  
**Purchasing Entity:** Richland School Dis-  
trict One Procurement Services,  
201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request to Buyer:**  
Pat Wilson, (803) 231-7031,  
[pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4902-15R  
**Description of Work:** CHARLESTON  
COUNTY – 617 RIVERLAND  
DRIVE – ROOF REPLACEMENT  
**Pre-Bid Conf.:** Mandatory. 9/25/14 –  
10:00am. Late arrivals will not be  
allowed to sign in  
**Pre-Bid Location:** 617 Riverland Dr.,  
James Island, SC 29412  
**Due Date for Written Questions:** 9/29/14  
– 5:00pm. Fax number is (843)  
958-4758 or send E-mail to  
[GRamage@charlestoncounty.org](mailto:GRamage@charlestoncounty.org)  
**Due Date/Time:** 10/7/14 – 3:00pm  
**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405  
**Download Solicitation From:**  
[www.charlestoncounty.org/departments/procurement](http://www.charlestoncounty.org/departments/procurement)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

### ROOFING PROJECT AT OAKLAND PRIMARY SCHOOL IN SUMTER

**Solicitation Number:** IFB 14-0018.

A mandatory pre-bid conference will be held at Oakland Primary School, 5415 Oakland Dr., Sumter, SC 29154, in the lobby area, on Monday, September 29, 2014, at 9:00am.

The scope of work is to seam metal panels on roof.

Bid packets along with the scope of work will be distributed at the pre-bid conference.

Sealed bids will be opened on Tuesday, October 7, 2014, at 2:00pm, in the Maintenance Department, 1345 Wilson Hall Rd., Sumter, SC 29150.

## PRINTING

**Description:** PROVIDE & DELIVER  
C.C.U. ALUMNI MAGAZINES,  
FALL / WINTER  
**Solicitation Number:** RFQ-140922-WBL  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 10/2/14 – 2:00pm. Not a  
public bid opening  
**Purchasing Agency:** Coastal Carolina  
University, Procurement Services,  
PO Box 261954, Conway, SC  
29528-6054  
**Buyer:** Wanda B. Lewis,  
phone (843) 349-2162,  
E-mail [wlewis@coastal.edu](mailto:wlewis@coastal.edu)  
**Download Solicitation From:**  
<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** PRINTING OF CAROLINA'S  
FUTURE SPRING ISSUE  
**Solicitation Number:** USC-RFQ-2694-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 9/25/14 – 9:00am  
**Purchasing Agency:** University of South  
Carolina, Purchasing Department,  
Ste. 606, 1600 Hampton St., Co-  
lumbia, SC 29208  
**Buyer:** William (Dennis) Gallman  
**Bid Package:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

## SERVICES

**Description:** BEACH EROSION  
MONITORING DATA  
COLLECTION  
**Solicitation Number:** 5400008378  
**Submit Offer By:** 10/14/14 –2:30pm  
**Purchasing Agency:** SC Department of  
Health & Environmental Control,  
Business Management, 2600 Bull  
St., Columbia, SC  
**Buyer:** E. Madison Winslow  
**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)  
**Phone:** (803) 898-3487  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008378>

**Description:** MECHANICAL SWEEPING –  
DISTRICT 2 – ABBEVILLE,  
ANDERSON, EDGEFIELD,  
GREENWOOD, LAURENS,  
McCORMICK, NEWBERRY  
& SALUDA COUNTIES  
**Solicitation Number:** 5400008463  
**Pre-Bid Conf.:** 10/1/14 – 10:00am  
**Pre-Bid Location:** SCDOT, District 2  
Headquarters, Assembly Room,  
510 West Alexander Ave.,  
Greenwood, SC 29646. Phone  
(864) 227-6971 for directions  
**Submit Offer By:** 10/15/14 – 10:00am  
**Bid Opening Location:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201  
**Buyer:** Shelia O. Willis,  
**E-mail:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)  
**Phone:** (803) 737-0676  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008463>

**Description:** ON CALL PLACEMENT  
OF PAVEMENT MARKERS  
**Solicitation Number:** 5400008449  
**Delivery Points:** Throughout Beaufort,  
Berkeley, Charleston, Colleton,  
Dorchester & Jasper counties  
**Submit Offer By:** 9/30/14 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, 955 Park St., Room 101, Co-  
lumbia, SC 29201  
**Buyer:** Daniel Covey, CPPO, CPPB  
**E-mail:** [coveydw@scdot.org](mailto:coveydw@scdot.org)  
**Phone:** (803) 737-0933  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008449>

**Description:** GENERATOR REPAIR - LIEBER  
**Solicitation Number:** 5400008523  
**Submit Offer By:** 9/25/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210  
**Buyer:** Myrtle deWerd  
**E-mail:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)  
**Phone:** (803) 896-8582  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008523>

**Description:** D.J.J. PAINTING JOB IN NORTH CHARLESTON  
**Solicitation Number:** 5400008506  
**Site Visit:** Not mandatory. 9/25/14 – 11:30am  
**Site Visit Location:** SCDJJ, Charleston Place, 4360 Headquarters Rd., North Charleston  
**Submit Offer By:** 9/30/14 – 3:00pm  
**Bid Opening Location:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Rd., Bldg. 2008, Columbia, SC 29210  
**Buyer:** Steve Pullie  
**E-mail:** [spull@scdjj.net](mailto:spull@scdjj.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008506>

**Description:** D.J.J. SIDING JOB IN NORTH CHARLESTON  
**Solicitation Number:** 5400008507  
**Site Visit:** Not mandatory. 9/25/14 – 10:30am  
**Site Visit Location:** SCDJJ, Charleston Place, 4360 Headquarters Rd., North Charleston  
**Submit Offer By:** 9/30/14 – 3:00pm  
**Bid Opening Location:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Rd., Bldg. 2008, Columbia, SC 29210  
**Buyer:** Steve Pullie  
**E-mail:** [spull@scdjj.net](mailto:spull@scdjj.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008507>

**Description:** REPLACE CLASSROOM CARPETING – BUILDING 700 – EIGHT ROOMS  
**Solicitation Number:** 2014-2015-0007  
**Delivery Point:** Aiken Technical College  
**Site Visit:** Not mandatory. To make an appointment, contact Mike Duncan at (803) 508-7283  
**Submit Offer By:** 10/9/14 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Aiken Technical College, 2276 Jefferson Davis Hwy., Graniteville, SC 29829  
**Request Bid Package From:** Scott Dobreiner, phone (803) 508-7269, E-mail [dobreiners@atc.edu](mailto:dobreiners@atc.edu)  
**Buyer:** Toni Marshall, phone (803) 508-7242, E-mail [marshall@atc.edu](mailto:marshall@atc.edu)

**Description:** RENOVATION / MODERNIZATION OF ELEVATOR IN BOND HALL AT THE CITADEL  
**Solicitation No.:** Bid3026-JR-10/15/2014  
**Delivery Point:** Charleston  
**Pre-Bid Conf.:** 9/29/14 – 10:00am  
**Pre-Bid Location:** Procurement Services, Central Supply Warehouse, the Citadel  
**Submit Offer By:** 10/15/14 – 3:00pm  
**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Buyer:** Jalorie Robinson, CPPB  
**Telephone:** (843) 953-5279  
**Download Solicitation From:**  
<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** PROVIDE, DELIVER & PLACE TWO STORAGE UNITS  
**Solicitation Number:** 15.12.NC.Q  
**Delivery Point:** Charleston  
**Site Visit:** Not mandatory. To make an appointment, contact Kevin McCray, (843) 953-8262  
**Submit Offer By:** 9/25/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Ste. B-53, 160 Calhoun St., Charleston, SC 29401  
**Buyer:** Niall Cahill, phone (843) 953-5940, E-mail [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)  
**Download Solicitation From:**  
<http://ebid.cofc.edu>

**Description:** PHOTOGRAPHY FOR WINTHROP UNIVERSITY GRADUATION CEREMONIES  
**Solicitation Number:** 15-R1554321LC  
**Delivery Point:** Rock Hill, SC  
**Submit Offer By:** 10/9/14 – 3:00pm  
**Purchasing Entity:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC  
**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)  
**Buyer:** Linda Campfield, (803) 323-2143, [campfieldL@winthrop.edu](mailto:campfieldL@winthrop.edu)

**Description:** VEHICLE COLLISION REPAIR  
**Solicitation Number:** 1035  
**Delivery Point:** Spartanburg  
**Bid Opening Date/Time:** 10/10/14 – 3:00pm  
**Bid Opening Location:** Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307  
**Direct Inquiries To:** Denise Cawrse, (864) 562-2266, fax (864) 562-2116, [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)  
**Download Solicitation From:** [Click Here](#)

#### FURNITURE DISPOSAL STATEWIDE FOR S.C.P.P.S.

South Carolina Probation, Parole & Pardon Services is searching for a vendor that can provide removal & disposal services for a 12-month period for the purpose of disposing of discarded furniture located at our facilities throughout the State of South Carolina.

It is required that the vendor provide all labor, transportation, equipment & materials necessary to accomplish the above-specified services.

Service will be provided on an "as needed" basis.

If you are interested in participating in this solicitation for RFQ, please send response via E-mail to Yolanda Davis, Procurement Specialist, E-mail [Yolanda.Davis@ppp.sc.gov](mailto:Yolanda.Davis@ppp.sc.gov)

**Contact Deadline:** Monday, 9/29/14 – 9:00am, ET.

#### INTENT TO SOLE SOURCE

#### FINANCIAL MANAGEMENT OF S.C. TEACH PROGRAM

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Cherry Bekaert LLP as the only vendor identified by the State of South Carolina authorized to ensure the financial management system of the S.C. Teach Program.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to S.C. Department of Social Services, Attn.: J. C. Farmer, Procurement Manager I, [junius.farmer@dss.sc.gov](mailto:junius.farmer@dss.sc.gov).

Any responses to this notice must be received by October 1, 2014.

## SUPPLIES

### RE-ADVERTISEMENT TO AMEND BUYER / CONTACT INFORMATION

**Description:** MICRO DIGITAL VIDEO CAMERAS  
**Solicitation Number:** 5400008068  
**Submit Offer By:** 10/9/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, 10311 Wilson Blvd., D-1, Blythewood, SC 29016  
**Buyer:** Wayne Tesh  
**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)  
**Phone:** (803) 896-5462  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008068>

**Description:** DRESS SOCKS  
**Solicitation Number:** 5400008530  
**Submit Offer By:** 10/8/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythewood, SC 29016  
**Buyer:** Cathy Sprowls, CPPB  
**Email:** [cathysprowls@scdps.gov](mailto:cathysprowls@scdps.gov)  
**Phone:** (803) 896-9672  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008530>

**Description:** BICYCLE EQUIPMENT FOR CHARLES TOWNE LANDING  
**Solicitation Number:** 5400008481  
**Submit Offer By:** 10/7/14 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**E-mail:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008481>

**Description:** 2015 CALENDARS  
**Solicitation Number:** 5400008512  
**Submit Offer By:** 9/29/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Ruthie H. Bishop  
**E-mail:** [Bishop.Ruthie@doc.sc.gov](mailto:Bishop.Ruthie@doc.sc.gov) or [Baqwell.Laura@doc.sc.gov](mailto:Baqwell.Laura@doc.sc.gov)  
**Phone:** (803) 896-1935  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008512>

**Description:** PROVIDE & DELIVER TOURNAMENT-QUALITY PERENNIAL RYEGRASS SEED BLEND  
**Solicitation Number:** 1415-15  
**Delivery Points:** Multiple locations with Horry County  
**Submit Offer By:** Monday, 9/29/14 – 2:00pm  
**Purchasing Agency:** Horry County Schools, 355 Four Mile Rd., Conway, SC 29526. Mailing address is PO Box 260005, Conway, SC 29528  
**Buyer:** Ara Heinz,  
 phone (843) 488-6930, E-mail [AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)  
**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR AIR FILTERS  
**Solicitation Number:** 114-32-10-2  
**Deadline for Questions:** Thursday, 9/25/14 – 10:00am, ET  
**Due Date/Time:** Thursday, 10/2/14 – 2:00pm, ET  
**Submit To:** School District of Pickens County, Attn.: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Rd., Easley, SC 29640  
**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)  
**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Description:** PROJECTOR LAMPS / BULBS  
**Solicitation Number:** IFB 14-0017  
**Delivery Point:** Sumter, SC  
**Submit Offer By:** Tuesday, 9/30/14  
**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Rd., Sumter, SC 29150  
**Direct Inquiries To:** Steve Mann, E-mail [Steve.Mann@sumterschools.net](mailto:Steve.Mann@sumterschools.net)  
**Buyer:** Angela Ramsey,  
 phone (803) 469-6900, Ext. 310, E-mail [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)  
**Download Solicitation From:**  
[http://www.sumterschools.net/sites/res\\_view\\_folder.aspx?id=75fc1b46d926-4707-8c87-0563a0c9e134](http://www.sumterschools.net/sites/res_view_folder.aspx?id=75fc1b46d926-4707-8c87-0563a0c9e134)

**Description:** BRIDGE SLAB FOR ROLLING GREEN BRIDGE  
**Solicitation Number:** 2015-02  
**Delivery Point:** Rolling Green Drive, Pickens, SC 29671  
**Submit Offer By:** 10/2/14 – 2:00pm  
**Purchasing Agency:** Pickens County Purchasing, 222 McDaniel Ave., B-3, Pickens, SC 29671

**Direct Inquiries To:** Gerald Wilson,  
 phone (864) 898-5626  
**Buyer:** Ralph Guarino Jr.  
**Telephone:** (864) 898-5854  
**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)  
**Download Solicitation From:**  
[www.co.pickens.sc.us](http://www.co.pickens.sc.us)

### GRAPHING CALCULATORS FOR BEAUFORT SCHOOLS

The Beaufort County School District is requesting quotes for TI-Nspire Graphing Calculators.

Quotes should be submitted to Beaufort County School District, Attn.: Julie Gadley, Procurement Specialist, by 2:00pm, Thursday, September 25, 2014, via E-mail to [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us) or faxed to (843) 322-0793.

Specifications may be obtained electronically at <http://www.beaufort.k12.sc.us> – click on "Community," Bids & Awards, or by contacting Julie Gadley, Procurement Specialist, at (843) 322-2417, or via E-mail at [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us)

**Direct Inquiries To:** Julie Gadley in writing via E-mail, [julie.gadley@beaufort.k12.sc.us](mailto:julie.gadley@beaufort.k12.sc.us).

Bids from minority & women business enterprises are strongly encouraged. Affirmative action – equal opportunity employer.

## FOR SALE

**Description:** SALE OF SURPLUS COMPUTERS & MONITORS  
**Solicitation Number:** 14-015  
**Submittal Due:** 10/2/14 – 10:00am  
**Received At:** Fort Mill School District 4, Procurement Department, 2233 Deerfield Dr., Fort Mill, SC 29715  
**To Request Solicitation:** Send E-mail to Carla Schoenmaker at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)  
**Agency:** Fort Mill Schools, 2233 Deerfield Dr., Fort Mill, SC 29715

**Description:** SURPLUS COUNTY-OWNED PROPERTY FOR SALE – FEDERAL COURTHOUSE, BEAUFORT  
**Solicitation Number:** 100814  
**Bid Opening Date/Time:** 10/8/14 – 3:00pm  
**Agency/Owner:** Beaufort County Purchasing Department, 106 Industrial Village Rd., Building 2, Beaufort, SC 29906-4291  
**Direct Inquiries To:** Dave Thomas, (843) 255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)  
**Fax Request for Bids/Questions to Purchasing Department:** Dave Thomas, (843) 255-9437

Download Solicitation From: [Click Here](#)

Bids from minority & woman business enterprises are strongly encouraged

## NOTICES

### VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes. The vendor community is a key stakeholder in the procurement process & the SIG needs your valuable input & observations.

This survey focuses on your assessment of the integrity of the State of South Carolina's procurement processes, & identifying improvement opportunities to reduce the risk of fraud & corruption. It also provides an opportunity for you to communicate any comments or other concerns on the risk of fraud & corruption in the State's procurement processes.

Your responses will be anonymous & completely confidential.

Thank you in advance for taking approximately 15 minutes of your valuable time to respond to the survey at [www.goo.gl/GbeKml](http://www.goo.gl/GbeKml)

If you have any questions about this request, please submit them to [oiq@oiq.sc.gov](mailto:oiq@oiq.sc.gov).

Patrick J. Maley  
State Inspector General

### NOTICE OF EXTENSION OF STATE ABSTINENCE EDUCATION PROGRAM – REQUEST FOR GRANT APPLICATIONS (RFGA)

SC Department of Health & Environmental Control is extending the submission deadline of:

- FY2015-RFGA-CY-501 South Carolina Department of Health & Environmental Control State Abstinence Education – Evidence-Based Programs (Proviso 34.50)
- FY2015-RFGA-CY-502 South Carolina Department of Health & Environmental Control State Abstinence Education – Emerging Programs (Proviso 34.49)
- FY2015-RFGA-CY-503 South Carolina Department of Health & Environmental Control Title V, Section 510 Abstinence Education Grant Program

The deadline for submission for the above RFGAs is extended from September 12, 2014, at 2:30pm, ET to September 26, 2014, at 2:30pm, ET. Responses that have already been made will be considered, or respondents may submit revised applications. New respondents may also apply prior to the extended deadline.

[Click Here](#) to access application guidance.

Vendor Opportunity:

### South Carolina Technical Education Association (SCTEA)

2015 Annual Conference  
February 19 – February 20, 2015  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

~Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance~  
~Make valuable contacts~  
~Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year~  
~\$450 to reserve one booth~  
~Other options also available~

For additional information, contact:

Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: (803) 508-7278  
Fax: (803) 594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS (SCAGPO)

### PROFESSIONAL DEVELOPMENT FORUM & TRADE SHOW

NOVEMBER 5-7, 2014  
MARRIOTT RESORT & SPA  
AT THE GRAND DUNES  
MYRTLE BEACH, SC

A new & exciting change for this year's Forum is that vendors will be allowed to choose their own booth upon payment! Early registration is until September 19, 2014 & will be discounted by \$100.00. Please register early.

For more information, please [Click Here](#).

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oiq.sc.gov>

### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)