

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

November 6, 2014

Volume 34, Issue 78

© 2014 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publica-  
tion May Be Reproduced, Stored in a Retrieval  
System or Transmitted in Any Form Or By  
Any Means, Electronic, Mechanical, Photo-  
copying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** STATE VETERANS  
NURSING HOME  
CONSTRUCTION

**Project Number:** J12-T012-CA

**Location:** SC Department of Mental Health

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
bulletin board in hallway of Build-  
ing #4 Crafts Farrow Campus,  
South Caroling Department of  
Mental Health, 7901 Farrow Rd.,  
Columbia, SC 29201

**Description of Project:** Construction of a  
220 bed State Veterans Nursing  
Home on the campus of C.M.  
Tucker Jr. Nursing Care Center in  
Columbia, SC. Facility will consist  
of all private rooms & include all  
support functions for a complete  
operation. Construction will in-  
clude kitchen & dining facilities,  
treatment & therapy spaces, & a  
support facility for MEP equip-  
ment.

The professional may be subject  
to performance appraisal at close  
of project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

#### Anticipated Construction Cost Range:

\$55-\$65 Million

#### Description of All Professional Services

**Anticipated for Project:** Provide the full  
range of architectural & engineer-  
ing services including architecte-  
ture, landscape architecture, inter-  
ior design, MEP engineering, civil,  
structural & fire protection engi-  
neering, & cost estimating. Phase 1  
architectural & engineer-  
ing services will include schematic  
design, cost estimates, pro-  
gramming services & other docu-  
ments as required by the Veter-  
ans Administration for submittal of  
grant application in April, 2015 for  
Federal funding to construct State  
Veterans Nursing Home. Veter-  
ans Administration provides fed-  
eral assistance to States by partici-  
pating in 65% of the facility  
construction cost. Analysis of  
possible construction sites will be  
required to determine most eco-  
nomical & efficient building con-  
figuration & scope of site work.  
Phase 1 work must be completed  
no later than March 31, 2015 for  
grant application submittal in  
April, 2015. Upon the VA grant  
application being approved, full  
design services through comple-  
tion of construction will be re-  
quired. Grant approval may take  
several years.

#### Information to Be Submitted In Addition to Standard Federal

**Forms 330:** In accordance with Section 11-  
35-3215, a business responding  
to this invitation shall submit a  
certification with its response stat-  
ing whether the business is a re-  
sident of South Carolina. Six hard  
copies of the submittal & one  
complete digital copy in Adobe  
Acrobat PDF on CD, DVD, or  
flash drive. The PDF file is to be  
identical in content to the printed  
submittal & file size less than 5  
MB. In accordance with the State  
of South Preferred Purchasing  
Policy, submittals cannot be ex-  
ceed 25 pages, front & back, in-  
cluding covers, which must be

soft- not hard back. The Standard  
Federal Form 330 is not included  
in this page count.

Interested parties should submit  
the name & contact information,  
including email address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be via email.

**Resume Deadline:** 11/24/14 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** South Carolina Depart-  
ment of Mental Health

**Name & Title of Agency Coordinator:**  
Randy Carver, Project Manager

**Address:** SC Department of Mental Health,  
7901 Farrow Rd., Building 4,  
Crafts Farrow Campus, Colum-  
bia, SC 29201

**Phone:** (803) 935-5621

**Fax:** (803) 953-5653

**E-mail:** [drc71@scdmh.org](mailto:drc71@scdmh.org). Agency will not  
accept submittals via email.

#### READVERTISEMENT TO CLARIFY DESCRIPTION & WAY TO OBTAIN SPECIFIC SUBMISSION REQUIREMENTS

**Project Name:** SOUTH CAROLINA  
FLOOD MAP MODERNIZATION  
INITIATIVE

**Project Number:** P24-N085-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: South Car-  
olina Department of Natural Re-  
sources, 1000 Assembly St., Co-  
lumbia, SC 29201

**Description of Project:** The South Caroli-  
na Department of Natural Re-  
sources, Land, Water & Conser-  
vation Division is requesting  
Statement of Qualification  
& Technical Proposals from inter-  
ested & qualified consultants for  
services to develop updated

FEMA flood hazard data.

The activities of this project include the development of National Flood Insurance Program regulatory & non-regulatory products. These activities will result in a new or updated Flood Insurance Study report, Flood Insurance Rate Map, DFIRM database, Flood Risk Report, Flood Risk Map & Flood Risk Database.

The scope of this project will include, but not be limited to, the following tasks: Project Risk Identification & Mitigation; Perform Discovery; Perform Community Engagement & Project Outreach; Develop Non-Regulatory Products; Independent QA/QC of Non-Regulatory Products; Perform Field Survey; Develop Topographic Data & Perform Independent QA/QC; Acquire Base Map; Perform Independent QA/QC: Base; Develop Hydrologic Data; Perform Independent QA/QC: Hydrologic Data; Develop Hydraulic Data; Perform Independent QA/QC: Hydraulic Data; Perform Floodplain Mapping; Perform Independent QA/QC: Floodplain Mapping, Develop FIRM Database; Produce Preliminary Map Products; Perform Independent QA/QC: Produce Preliminary Map Products; Distribute Preliminary Map Products; Post-Preliminary Map Production; Provide assistance in regards to preparation of Mapping Activity Statements, Business Plans, obtaining funding from alternative sources (non-FEMA), & other assistance identified by SCDNR.

It is the Agency's intent to select more than one consulting firm. The Agency may assign scope of work activities based on availability of funding. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this notice.

#### Description of Professional Services

**Anticipated for Project:** Demonstrated experience with remote sensing, including LiDAR & GPS technologies to develop high resolution DEM's; specialized experience (in house) using GIS & other technologies in post-processing of deliverables from LiDAR; demonstrated work experience with multiple stakeholders, including federal, state & local governments,

non-governmental organizations & members of the public during the Risk MAP process; specialized experience of the firm in preparing digital products & application of GIS technology in flood insurance studies, including FIRMS & databases; demonstrate experience in development of hydraulic & hydrologic data for coastal & riverine studies for county-wide & watershed based FEMA flood insurance studies & databases; demonstrate experience in QA/QC of FEMA FIRMS, flood insurance studies & databases; demonstrate experience with FEMAs Mapping Information Platform & Coordinated Needs Management System procedures; demonstrate the resources & ability to meet time & budget requirements including identification of additional office locations & personnel that may be needed; experience coordinating & managing multiple consultants while meeting cost, schedule & performance requirements; demonstrate in-house staff contains a licensed South Carolina Registered Professional Engineer & a licensed South Carolina Professional Land Surveyor

#### Information to Be Submitted In Addition to the Current Standard Federal Form 330:

To obtain the specific submission requirements, please email Maria Cox Lamm at [cox@dnr.sc.gov](mailto:cox@dnr.sc.gov)

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal. All written communication with a party submitting information will be done via E-mail.

**Resume Deadline:** 12/5/14 – 5:00pm

**Number of Copies:** 6

**Agency/Owner:** South Carolina Department of Natural Resources

**Name & Title of Agency Coordinator:** Maria Cox Lamm, State Coordinator

**Agency Address:** 1000 Assembly St., Columbia, SC 29201

**Agency Phone:** (803) 734-3672

**Agency Fax:** (803) 734-3457

**Agency Coordinator E-mail:** [cox@dnr.sc.gov](mailto:cox@dnr.sc.gov) – Agency will not accept submittals via E-mail.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** UNIVERSITY OF SOUTH CAROLINA – SCHOOL OF JOURNALISM BROADCAST STUDIO

**Project Number:** H27-6099-MJ

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** New construction of a 1,666 sq. ft. freestanding broadcast studio. Work includes demolition & abatement of existing greenhouse, site work, architectural & structural work, new mechanical, plumbing & electrical systems & A/V/infrastructure as designed. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$900,000 - \$1,100,000

**Architect/Engineer:** The Boudreaux Group, Inc.

**A/E Contact:** Karen Quinn, AIA

**A/E Mailing Address:** PO Box 5695, Columbia, SC 29250

**A/E Physical Address:** 1330 Lady St., Columbia, SC 29201

**A/E E-mail:** [kquinn@boudreauxgroup.com](mailto:kquinn@boudreauxgroup.com)

**A/E Telephone:** (803) 799-0247

**A/E Fax:** (803) 771-6844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** The USC Purchasing web site,

<http://purchasing.sc.edu> –

see "Facilities / Construction Solicitations & Awards." Bidders are responsible for obtaining all documentation from the USC Purchasing web site. Small & minority business participation is encouraged

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/18/14 – 2:00pm

**Place:** USC, Facilities Management Center, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Michelle Adams  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 12/2/14 – 2:00pm  
**Place:** USC, Facilities Management Center, 743 Greene St., Conference Room 53, Columbia, SC 29208  
**Hand Deliver/Mail Bids To:** USC, Attn.: Michelle Adams, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** FLUOR DANIEL ROOF REPLACEMENT  
**Project Number:** CUP-4001720  
**Project Location:** Clemson University Main Campus  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Removal of existing roofing system & installation of new roofing system on Fluor Daniel Building on the Clemson University campus. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$500,000 - \$2,000,000  
**Architect/Engineer:** REI Engineers  
**A/E Contact:** Justin Reeder, PE, RRC, RRO  
**A/E Address:** 44 Markfield Dr., Unit F, Charleston, SC 29407  
**A/E E-mail:** [jreeder@reiengineers.com](mailto:jreeder@reiengineers.com)  
**A/E Telephone:** (843) 412-1955  
**A/E Fax:** (843) 225-6273  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Bidding Documents/Plans May Be Obtained From:**  
<http://www.clemson.edu/facilities/capital-projects/projects/index.html>  
**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 11/18/14 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634  
**Agency/Owner:** Clemson University  
**Agency Procurement Officer:** Pat Crowther, PE  
**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)  
**Telephone:** (864) 643-6215  
**Fax:** (864) 656-0167

**Bid Closing Date/Time:** 12/2/14 – 10:30am  
**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952  
**Hand Deliver/Mail Bids To:** Clemson University, Attn.: Pat Crowther, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

**Project Name:** U.S.C. HISTORIC HORSESHOE WALL RESTORATION, PHASE I

**Project Number:** H27-Z138  
**Project Location:** Columbia  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Restoration of designated portions of the masonry wall surrounding USC's historic Horseshoe. Work shall include removal & replacement (tuckpointing) of all mortar on the exterior & interior faces of the wall, replacement of damaged brick, & removal & replacement of damaged portions of the wall.

Small & minority business participation is encouraged. Bidders are responsible for obtaining all information, including all updates from USC's web site, <http://purchasing.sc.edu> – see "Facilities / Construction Solicitations & Awards.:" Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$250,000 - \$400,000  
**Architect/Engineer:** Stubbs Muldrow Herin Architects, Inc.  
**A/E Contact:** Gordon Nicholson, AIA  
**A/E Address:** 400 Hibben St., Mount Pleasant, SC 29464  
**A/E E-mail:** [g.nicholson@smha.com](mailto:g.nicholson@smha.com)  
**A/E Telephone:** (843) 881-7642  
**A/E Fax:** (843) 884-5021  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**  
<http://purchasing.sc.edu> – see "Facilities / Construction Solicitations & Awards"

**Plan Deposit:** None  
**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.  
**Pre-Bid Conf.:** Not mandatory  
**Pre-Bid Date/Time:** 11/17/14 – 2:00pm  
**Place:** USC, Facilities Management Center, Conference Room 53, 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina  
**Agency Procurement Officer:** Michelle Adams  
**Address:** 743 Greene St., Columbia, SC 29208  
**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)  
**Telephone:** (803) 777-0981  
**Fax:** (803) 777-7334  
**Bid Closing Date/Time:** 12/4/14 – 2:00pm  
**Place:** USC, Facilities Management Center, Conference Room 53, 743 Greene St., Columbia, SC 29208  
**Hand Deliver/Mail Bids To:** USC, Attn.: Michelle Adams, Facilities Management Center, 743 Greene St., Columbia, SC 29208

**Project Name:** MARION COUNTY AIRPORT ROOFING RENOVATION  
**Project Number:** 2014-10  
**Project Location:** The airport address is 225 Airport Court, Mullins, SC 29574  
**Pre-Bid Conf.:** Mandatory  
**Pre-Bid Date/Time:** 11/7/14 – 10:30am  
**Place:** Marion County Administration Building, 1305 North Main St., Marion, SC 29571  
**Bid Due Date/Time:** 11/21/14 – 5:00pm  
**Bid Opening Date/Time:** 11/24/14 – 10:00am  
**Plans May Be Obtained From:** Katherine Bell, phone (843) 423-8201, or visit web site, [www.marionsc.org](http://www.marionsc.org) – click on "On-line Bids"  
**Direct Inquiries To:** Tim Harper, County Administrator, phone (843) 423-3904, or Benjamin Rowell, Public Buildings, phone (843) 423-8203  
**Agency/Owner:** Marion County  
**Address:** Administration Building, 1305 North Main St., Marion, SC 29571  
**Deliver Bids To:** Katherine Bell, Personnel Director, 1305 North Main St., Marion, SC 29571

**Project Name:** SUMMERVILLE HIGH SCHOOL ROOF REPLACEMENT  
**Project Number:** 1415-005  
**Project Location:** 1101 Boone Hill Rd., Summerville, SC 29483  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Roof replacement or re-cover approximately 150,200 SF, new insulation, new thermoplastic roof membrane & related sheet metal flashing & trim. Miscellaneous metal roof repairs on approximately 11,450 SF of existing metal roofing  
**Construction Cost Range:** \$1,100,000 - \$1,600,000

**Architect/Engineer:** REI Engineers  
**A/E Contact:** Keith Parker  
**A/E Address:** 2090 Executive Hall Rd., Ste. 165, Charleston, SC 29407  
**A/E Telephone:** (843) 225-6272, Ext. 103  
**A/E Fax:** (843) 225-6273  
**A/E E-mail:** [kparker@reiengineers.com](mailto:kparker@reiengineers.com)  
**Plans on File At:** AGC, Dodge & Construction Data  
**Plans May Be Obtained From:** REI Engineers – no cost electronic set  
**Plan Deposit:** \$75.00 – hard copy, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 11/18/14 – 10:30am  
**Place:** Summerville High School, 1101 Boone Hill Rd., Summerville, SC 29483  
**Agency/Owner:** Dorchester School District Two  
**Agency Coordinator:** Robert W. Folkman, Jr.  
**Address:** 164 McQueen Blvd., Summerville, SC 29483  
**Telephone:** (843) 695-4925  
**Fax:** (843) 821-3990  
**E-mail:** [rfolkman@dorchester2.k12.sc.us](mailto:rfolkman@dorchester2.k12.sc.us)  
**Bid Closing Date/Time:** 12/4/14 – 3:00pm  
**Place:** 164 McQueen Blvd., Summerville, SC 29483  
**Hand Deliver/Mail Bids To:** Dorchester School District Two, 164 McQueen Blvd., Summerville, SC 29483

#### SEWER IMPROVEMENTS FOR CITY OF COLUMBIA

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the following project: Project: #SS6776, 8" Sewer From Charbonneau Apartments To Normandy Road.

**Information Can Be Viewed Using** the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**The Deadline For Submissions Is** XXX in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201

**A Pre-Bid Meeting Will Be Held** on XXX, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

#### SEWER REPLACEMENT ON SENATE STREET, COLUMBIA, SC

**The City Of Columbia Is Requesting Bids** from qualified general contractors for the following project: Project: #SS7299, 18" Sewer Replacement On Senate Street.

**Information Can Be Viewed Using** the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**The Deadline For Submissions Is** 12/4/14 – 2:00pm, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201

**A Pre-Bid Meeting Will Be Held** on 11/18/14 – 2:00pm, in the Seventh Floor Conference Room, 1136 Washington St., Utilities & Engineering Dept., Columbia, SC 29201.

**Project:** 2014 GALVANIZED WATERLINE REPLACEMENT, DEPT. COMMERCE CDBG No.4-CI-14-007

**Owner:** Greenwood Commissioners Of Public Works (CPW)

**Pre-Bid Conference:** A pre-bid conference will be held at the Assembly Room of the Central Operation Center of the Greenwood CPW, 810 Hwy. 225 Bypass SW, Greenwood, SC, at 2:00pm, local time, Thursday November 13, 2014. It is recommended that anyone bidding on this project should have a representative at this meeting.

**Receipt Of Bids:** Separate sealed bids for the construction of the above-referenced project will be received by the Owner as detailed in Section 01110, Information for Bidders, until 5:00pm, Wednesday, December 10, 2014. Said bids will be publicly opened & read aloud at the Main Office of the Commissioners of Public Works Board Room, 121 W. Court Ave., Greenwood, SC, at the regularly scheduled 10:00am, local time, Board Meeting on Thursday, December 11, 2014.

**Project Description:** The work funded by CDBG consists of approximately 6,585 linear feet (lf) of 6" water main, 1120 lf of 3" HDPE water main, 9 fire hydrant assemblies, 120 water services & related valves & fittings. There are 1,465 lf of 8" water main, 1,995 lf of 6" water main, 1,360 lf of 3" water main, 2 hydrants, 50 water services & related valves & fittings as a separate Division funded by CPW.

**Document Available:** Copies of the contract documents may be obtained by a request in writing or by phone to the Owner at: Engineering Department (864) 942-8199, Greenwood CPW, PO Box 549,

Greenwood, SC 29648. Cost of contract documents is \$175.00. Contract documents also are available for downloading at no cost at [www.greenwoodcpw.com](http://www.greenwoodcpw.com), under the Active Bids tab.

**Security:** Each bid must be accompanied by a certified check of the bidder, or a bid bond duly executed by the bidder as principal & having as surety thereon a surety company qualified to do business under the laws of the State of South Carolina & satisfactory to the owner, in the amount not less than five percent (5%) of the bid.

**Owner's Rights:** The Owner reserves the right to waive any informality in bidding & to reject any or all bids if it is in the Owner's best interest to do so.

**Funding Participation:** This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240. Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Bid Name:** C.T.C. PAVING PROJECTS – SEALED BIDS

**Description:** Dorchester County, SC invites sealed bids for the following:

- Overlay of various roads for PIN C PCN PO28207
- Overlay of various roads for PIN C PCN PO28206

**All Listed Work To Conform To** SCDOT Standard Specifications For Highway Construction, Latest Edition & attached SCDOT Encroachment Permit.

**All Quantities Shall Be Verified** prior to bid as this is a fixed price contract.

**Bid Notice Number:** 2015-372-3186-07

**Closing Date/Time:** Thursday, December 4, 2014, at 4:00pm, local time

**Place:** Dorchester County Purchasing Department, 201 Johnston Street, St. George,

SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Bid Package:** Purchasing Department, (843) 563-0140 or 832-0140, [ststephensjr@dorchestercounty.net](mailto:ststephensjr@dorchestercounty.net)

**Vendor Registration:** Vendors that have not registered are to go to <http://bids.dorchestercounty.net>, register & then download the bid documents-Commodity Code 5100 Road Construction.

**Project Contact:** Mike Goldston, Interim Public Works Director, (843) 563-0189 or 832-0189

**Deadline For Written Questions** on the procurement module IS 5:00pm, Thursday, November 26, 2014.

### ROOF REPLACEMENT FOR CHARLESTON WATER SYSTEM'S BUILDING 242

#### INVITATION TO BID

**Sealed Bids Will Be Received By** Charleston Water System, Mr. Franklin Hodge, Commissioners Conference Room (3rd Floor), 103 St. Philip Street, Charleston, SC 29403, on December 1, 2014, at 10:00am, for the Roof Replacement Building 242 project (Bid Number: 1707).

**A Mandatory Pre-Bid Meeting Is Scheduled For** November 20, 2014, at 10:00am, at 1256 Supply Street, North Charleston, SC 29405.

**Base Bid Work Includes Total Roof Replacement Of** approximately 369 squares. Roof replacement includes installation of rough carpentry, roof insulation, & a thermoplastic alloy (TP) mechanically fastened roof membrane system over the existing structural standing seam metal roof system. All associated sheet metal components & accessories are included.

**Documents May Be Obtained** at cost, non-refundable, from Duncan Parnell, 3150 W. Montague Ave., N. Charleston, SC 29418, <http://www.dpibidroom.com>, (843) 747-6033. No partial sets. Addenda will only be able to be obtained by those buying full sets.

### FENCING REPLACEMENT AT MICHAEL MORRIS GRAHAM PARK

**Horry County Government Is Requesting Sealed Bids For** fencing replacement at Michael Morris Graham Park. The contractor shall furnish qualified / trained personnel & appropriate equipment to perform the work & services required to complete requirements & specifications included within the solicitation document. Interested parties

are invited to submit sealed bids for Bid# 2014-15-024, M.M. Graham Fencing Replacement to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, SC 29526, not later than 2:00pm, local time, November 20, 2014. No facsimile, emails or telephone bids will be accepted. The solicitation document (IFB) can be obtained from <http://www.horrycounty.org/departments/procurement.aspx>.

**Local Vendor Preference May Be Applicable** to this sealed bid process.

**A Mandatory Pre-Bid Conference Will Be Held** 11:30am, local time, Monday, November 10, 2014, at Michael Morris Graham Park, 1450 Vereen Road, Aynor, SC, so bidders may familiarize themselves with local conditions that may in any manner affect costs, progress, or performance of the work. Non-attendees will not be permitted to submit a bid.

**Your Firm Is Required To Provide Bid Security** in the sum of no less than five percent (5%).

**Bids Will Be Received In The Office Of Procurement** not later than 2:00pm, local time, November 20, 2014. Any bid submittal received later than the specified time / date will not be accepted / considered.

**All Bids Shall Be Sealed & Marked As Follows:** "Bid# 2014-15-024, M.M. Graham Park Fencing Replacement" & mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 E.  
Conway, SC 29526

**Contact For This Project:** Ms. Amy Norris, [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org), (843) 915.5380

### WHARF REPAIRS & IMPROVEMENTS – PHASE 1 FOR STATE PORTS AUTHORITY

**On Or About November 4, 2014**, plans & specifications for Wharf Repairs & Improvements – Phase 1, North Charleston Terminal, State Pier 15, North Charleston, South Carolina, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held On** Tuesday, November 18, 2014, at 10:00am, at the NBT Construction Office, 2025 Bainbridge Avenue, North Charleston, SC.

**There Will Be A Public Opening Of Bids Received** at the NBT Construction Office, 2025 Bainbridge Avenue, North Charleston, SC, at 3:00pm, on Tuesday, December 2, 2014. Instructions for submitting a bid are included in the specifications.

**The Work Includes Approximately** 2,420 SF of reinforced concrete element demolition & repair of underdeck beams & pile caps. The work also includes the following items with approximate quantities: concrete spall repairs to piles (21 SF); non-structural pile repairs to be encapsulated in polymer jackets (76 LF); & structural pile repairs to be encapsulated in polymer jackets (145 LF). The work will also include the installation of three (3) sets of crane tie-down devices & three (3) sets of stowage pin pockets.

**Interested Parties May Download At No Cost** the plans & specifications from the South Carolina State Ports Authority's Legal Notices website, [www.scspsa-notices.com](http://www.scspsa-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied By** a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The South Carolina State Ports Authority Reserves The Right To Reject** any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scpsa.com](mailto:engineering@scpsa.com)  
[www.scspsa.com](http://www.scspsa.com)

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** SUBSTANCE ABUSE SERVICE PROVIDERS FOR SOUTH CAROLINA SMART PROBATION PROGRAM

**Solicitation Number:** 5400008676

**Submit Offer By:** 12/3/14 – 10:00am

**Purchasing Agency:** SC Department of Probation, Parole & Pardon, 2221 Devine St., Columbia, SC 29205

**Buyer:** Elicia Thompson

**Email:** [ehoward@ppp.state.sc.us](mailto:ehoward@ppp.state.sc.us)

**Phone:** (803) 734-9242

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008676>

**Description:** PSYCHIATRIST & A NURSE PRACTITIONER OR PHYSICIAN'S ASSISTANT THROUGH A LOCUM TENENS SERVICE

**Solicitation Number:** USC-FPB-2714-KS

**Delivery Point:** USC, Columbia

**Submit Offer By:** 11/26/14 – 2:30pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

#### REQUEST FOR QUALIFICATIONS

**Description:** INTENSIVE RESOURCE SURVEY OF ARCADE MILL VILLAGE HISTORIC DISTRICT AREA

**Solicitation Number:** PUR570

**Delivery Point:** Rock Hill

**Deadline for Submittals:** 12/2/14 – 1:00pm. Not a public bid opening

**Purchasing Entity:** City of Rock Hill, Attn.: Corinne Sferrazza, PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** Corinne Sferrazza, phone (803) 329-2463, E-mail [corinne.sferrazza@cityofrockhill.com](mailto:corinne.sferrazza@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [Click Here](#)

#### ECONOMIC FORECASTING FOR SANTEE-LYNCHES REGIONAL C.O.G.

##### REQUEST FOR PROPOSALS

Santee-Lynches Regional Council of Governments (SLRCOG), a regional public agency, is seeking a research economist or equivalent to conduct regional sub-state level economic forecasting services.

Proposers should have a Ph.D. in Economics or its equivalent & demonstrated ability to conduct regional sub-state level economic forecasting & analysis.

Proposers should also be employed within, or adjacent to, the former Columbia Bureau of Economic Analysis (BEA) Economic Area in the BEA's last version of the BEA Economic Areas from 2004. This includes

South Carolina, 16 counties in the Charlotte region of North Carolina, four counties in the Wilmington, N.C., region, eight counties in the Augusta region of Georgia, & 15 counties in the Savannah, Ga., region. Proposers should also have a wide range of knowledge of the economy to include the rural & urban areas of South Carolina, the national level & international level.

Services would include complete regional forecasting on economic indicators to be presented in three quarterly updates & an annual two-year report. A database of regional economic indicators – which is updated quarterly – would be provided as a baseline, & regional announcements & activity news would also be provided quarterly by the COG.

Interested individuals/organizations may obtain a copy of the Request For Proposal (RFP) by submitting a written request to Santee-Lynches Regional Council of Governments, Attn Bruce Mills, by mail to PO Box 1837, Sumter, SC 29151, or via email at [bmills@slcog.org](mailto:bmills@slcog.org). A copy of the RFP can also be downloaded from the front page of the Council of Governments' Web site at [www.santeelynchescog.org](http://www.santeelynchescog.org).

For qualified & interested individuals / organizations that elect not to propose, Santee-Lynches Regional COG would appreciate written feedback by email to this regard.

For questions, call Bruce Mills at (803) 774-1305 or Fax (803) 774-2144; for Relay Service dial 711 (TTY).

Deadline for submission of the completed proposal package is 5:00pm, ET, Tuesday, December 9, 2014.

SLRCOG is an equal opportunity employer. Auxiliary aids & services are available upon request to individuals with disabilities.

#### CONTRACT ATTORNEY

Meg's House is accepting bids for a contract attorney with the following qualifications: Juris Doctorate degree & excellent standing with the SC Bar Association; Knowledge of 8th circuit solicitors office operations & of all level of court operations; Minimum of 12 years working as a prosecutor with crime victims; Community involvement & knowledge of issues related to domestic violence victims / marginalized victims; Must attend agency meetings/respond to the legal opinions/legal actions for the local community. This is bid is for a 3-year contract.

All bids must include a resume & hourly salary requirements. Mail information to Business Manager, PO Box 3410, Greenwood, SC 29648.

**Solicitation Number:** 1K13051/1K4004

**Site Visit:** Optional, schedule with Alice Hodges, (864) 227-1890

**Submit Offer By:** 11/14/14 – 5:00pm

**Purchasing Agency:** Meg's House, Box 3410, Greenwood, SC 29648

**Buyer:** Linda Harris, (864) 227-1890, [lharris@megshouse.org](mailto:lharris@megshouse.org)

## EQUIPMENT

**Description:** BUFFET FOOD BARS & BEVERAGE STATION

**Solicitation Number:** 5400008734

**Site Visit:** By appointment, contact Gerald Clanton or Todd Rexrode at (864) 391-2450

**Place:** Hickory Knob State Resort Park, 1591 Resort Dr., McCormick, SC 29835

**Submit Offer By:** 11/19/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scpr.com](mailto:jjackson@scpr.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008734>

**Description:** PROVIDE SIEMENS EQUIPMENT FOR MECHATRONICS PROGRAM

**Solicitation Number:** RFQ-110414

**Delivery Point:** Sumter, SC

**Submit Offer By:** 11/24/14 – 2:00pm. Not a public bid opening

**Purchasing Agency:** Central Carolina Technical College, Purchasing Office, 506 North Guignard Dr., Sumter, SC 29150

**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)

**Download Solicitation From:**

[www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

#### RE-BID

**Description:** LINCOLN ELECTRIC VRTEX 360 VIRTUAL REALITY WELDING TRAINER

**Solicitation Number:** OC-5-1415

**Delivery Point:** Orangeburg

**Submit Offer By:** 11/24/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** Orangeburg-Calhoun Technical College, Purchasing Office, 3250 St. Matthews Rd., Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Geddings,

phone (803) 535-1243,  
fax (803) 535-1388,  
E-mail [geddingss@octech.edu](mailto:geddingss@octech.edu)

**Download Solicitation From:**  
[www.octech.edu/about/procurement\\_office.aspx](http://www.octech.edu/about/procurement_office.aspx)

**Description:** G:BOX CHEMI XX6  
& SUPPLIES

**Solicitation Number:** USC-RFQ-2721-MR  
**Delivery Point:** Columbia

**Submit Offer By:** 11/17/14 – 11:00am. Not  
a public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from  
<http://purchasing.sc.edu>  
or call the USC bid line at  
(803) 777-0255

**Buyer:** Michelle Robinson, CPPB,  
phone (803) 777-5253,  
E-mail [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Description:** SECURITY ALARM SYSTEM  
MONITORING, MAINTENANCE  
& INSTALLATION

**Solicitation Number:** 1415-16

**Delivery Point:** Horry County

**Submit Offer By:** Tuesday, 12/2/14 –  
3:30pm

**Purchasing Entity:** Horry County Schools'  
District Office, Procurement Of-  
fice, 335 Four Mile Rd., Conway,  
SC 29526

**Buyer:** Maurice Jackson,  
phone (843) 488-6929,  
fax (843) 488-6939,  
E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/proc>

**Description:** G.M. DURAMAX 6.6L  
RUNNING, COMPLETE, NEW  
DIESEL ENGINE

**Solicitation Number:** SWRTA 14/15-04

**Delivery Point:** Attn.: Larry Jennings, 21  
Holmes Gardner Rd., Sumter, SC  
29153

**Submit Offer By:** 11/21/14 – 2:00pm. Not a  
public bid opening

**Purchasing Agency:** Santee Wateree  
RTA, 129 South Harvin St., Sum-  
ter, SC 29150

**Buyer:** SWRTA Compliance Officer,  
Patricia Drakeford,  
phone (803) 934-0396,  
E-mail [pdrakeford@swrta.com](mailto:pdrakeford@swrta.com)

### BLUE BIRD BUS FOR BEAUFORT COUNTY SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #15-004 2015 Blue Bird Bus. Proposals are due by 11:00am, local time, on November 21, 2014. Specifications of IFB #15-004 may be obtained electronically at <http://beaufort.k12.sc.us> (Click on "Community" then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or via email at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## INFORMATION TECHNOLOGY

**Description:** INCREASE LICENSE &  
MAINTENANCE FOR FAXCOM  
SERVER

**Solicitation Number:** 5400008771

**Submit Offer By:** 11/14/14 – 10:00am

**Purchasing Agency:** SC Department of  
Health & Human Services,  
1801 Main St., Sixth Floor,  
Columbia, SC 29201

**Buyer:** Victoria Easterlin  
**E-mail:** [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov)  
**Phone:** (803) 898-1441

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008771>

**Description:** SECURE-AUTH LICENSE,  
MAINTENANCE &  
PROFESSIONAL SERVICES

**Solicitation Number:** 5400008772

**Submit Offer By:** 11/20/14 – 3:00pm

**Purchasing Agency:** SC Department of  
Health & Human Services,  
1801 Main St., Sixth Floor,  
Columbia, SC 29201

**Buyer:** Victoria Easterlin  
**E-mail:** [easterv@scdhhs.gov](mailto:easterv@scdhhs.gov)  
**Phone:** (803) 898-1441

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008772>

**Description:** APC SYMMETRA LX 16KVA,  
SYA16K16P

**Solicitation Number:** 5400008783

**Submit Offer By:** 11/20/14 – 10:00am

**Purchasing Agency:** SC Law Enforcement  
Division, 4400 Broad River Rd.,  
Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008783>

**Description:** IPAD REPAIR SERVICES

**Solicitation Number:** BT2015.6

**Submit Offer By:** 11/25/14 – 3:00pm

**Purchasing Entity:** Lexington School Dis-  
trict One Procurement Office,  
Conference Room, 100 Tarrar  
Springs Rd., Lexington, SC  
29072

**Bid Request:** Email [cnor-](mailto:cnorfleet@lexington1.net)  
[fleet@lexington1.net](mailto:cnorfleet@lexington1.net). Include the  
following information - company  
name, contact name, street ad-  
dress, city, state, zip, phone  
number, E-mail address & soli-  
citation name & number.

**Buyer:** Carol Norfleet, (803) 821-1109, [cnor-](mailto:cnorfleet@lexington1.net)  
[fleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Download Solicitation From:** [Click here](#)

**Description:** SCHOLARSHIP SOFTWARE  
INTERFACE PROJECT

**Solicitation Number:** GTC 14-11-145-RFQ

**Submit Offer By:** 11/20/14 – 3:00pm. Not a  
public bid opening

**Purchasing Entity:** Greenville Technical  
College, PO Box 5616, Green-  
ville, SC 29606

**Buyer:** Deborah McGowan  
**Telephone:** (864) 250-8180

**E-mail:** [deborah.mcgowan@gvitec.edu](mailto:deborah.mcgowan@gvitec.edu)

**Download Solicitation From:**

[www.gvitec.edu/purchasing](http://www.gvitec.edu/purchasing)

Minority-Owned Businesses  
Are Encouraged To Bid

### REQUEST FOR PROPOSAL

**Description:** HUMAN CAPITAL  
MANAGEMENT SYSTEM /  
SOLUTION

**Solicitation Number:** P1516

**Delivery Point:** Charleston

**Submit Offer By:** 12/2/14 – 2:00pm

**Purchasing Agency:** Charleston County  
School District, 3999 Bridge View  
Dr., North Charleston, SC 29406

**Direct Inquiries to Buyer:** Robin McNeal,  
phone (843) 566-1809,  
E-mail [rob-](mailto:rob-in_mcneal@charleston.k12.sc.us)  
[in\\_mcneal@charleston.k12.sc.us](mailto:rob-in_mcneal@charleston.k12.sc.us)

**Download Solicitation From:** [Click here](#)

## REQUEST FOR PROPOSAL

**Description:** PROVIDE E-RATE ELIGIBLE CELLULAR SERVICES & HARDWARE  
**Solicitation Number:** RFP 2015-0013  
**Delivery Point:** Columbia  
**Pre-Proposal Conf.:** Not mandatory. 11/18/14 – 10:00am  
**Pre-Proposal Location:** 201 Park St., Ste. 204, Columbia  
**Deadline for Questions:** 11/19/14 – 2:00pm. Send E-mail to [louting@richlandone.org](mailto:louting@richlandone.org)  
**Submit Offer By:** 12/4/14 – 3:00pm, ET  
**Purchasing Entity:** Richland County School District One, Procurement Services, 201 Park St., Room 209, Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** LaShonda Outing, CPPB, phone (803) 231-7037, E-mail [louting@richlandone.org](mailto:louting@richlandone.org)  
**Download Solicitation From:** <http://www.richlandone.org> – see “Procurement Services”

**RE-BID**

**Description:** SUPPLY & INSTALL TOUGHBOOKS IN FAIRFIELD COUNTY AMBULANCES  
**Solicitation No.:** RFQ 1014 Toughbooks – Re-bid  
**Submit Offer By:** Wednesday, 11/19/14 – 10:00am. The deadline will be strictly observed  
**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180  
**Direct Inquiries To:** Mike Tanner, E-mail [mike.tanner@fairfield.sc.gov](mailto:mike.tanner@fairfield.sc.gov)  
**Buyer:** Sheila Pickett, CPPB, phone (803) 635-1415, E-mail [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Download Solicitation From:** [Click Here](#)

**Description:** LOCAL & LONG DISTANCE TELEPHONE SERVICE  
**Specifics:** To include a recording & monitoring system & equipment for inmates of Darlington County Prison Farm, 200 Camp Rd., Darlington, SC 29532  
**Solicitation Number:** RFP 1-11-21-2014  
**Delivery Point:** Darlington, SC  
**Submit Offer By:** 11/21/14 – 12:00pm  
**Purchasing Agency:** Darlington County, 1 Public Square, Room 210, Darlington, SC 29532  
**Buyer:** Sherman Dibble III, (843) 398-4100, [sdibble@darcosc.com](mailto:sdibble@darcosc.com)  
**Download Solicitation From:** <http://www.darcosc.com/Purchasing/onlinebids.asp>

**READVERTISEMENT TO CLARIFY WEB ADDRESS**

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED PROPOSALS FOR E-RATE CONSULTING SERVICES.  
**Solicitation Number:** 201511  
**Deadline for Questions:** 11/10/14 at 3:00pm  
**Bid Due Date/Time:** 11/17/14 at 3:00pm  
**Submit To:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720  
**Bid Solicitation:** <http://www.lancastercsd.com>  
**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**WEBSITE FOR CHILDREN'S TRUST**

This RFP is requesting proposals from qualified vendors that have the expertise to strategically plan, create & update a robust website that speaks to multiple audiences & reflects diverse program work. Children's Trust is seeking a website that reflects cutting edge web design & functionality.

**Submit Offer By:** 11/17/14 – 4:00pm  
**Purchasing Agency:** Children's Trust of South Carolina, 1634 Main St., Ste. 100, Columbia, SC 29223  
**Buyer:** Bett Williams, (803) 744-4042, [bwilliams@scchildren.org](mailto:bwilliams@scchildren.org)  
**Download Solicitation From:** [Click Here](#)

**TELEPHONE-BASED FARE PAYMENT SYSTEM FOR CENTRAL MIDLANDS TRANSIT**

## REQUEST FOR PROPOSALS

Central Midlands Transit (COMET) is requesting proposals from qualified companies to provide a Telephone-Based Fare Payment System. The required system will allow customers to securely purchase multiple fares, as developed by the COMET, using a credit or debit card over a smart phone app.

The proposal documents are available upon request to Michelle Ransom, Contract & Grants Manager, at [michelle.ransom@catchthecomet.org](mailto:michelle.ransom@catchthecomet.org). Proposals are due no later than 12:00pm, on Monday November 24, 2014. There will not be a pre-proposal conference for this RFP.

Disadvantaged Business Enterprises & Small Business Enterprises are encouraged to participate in any & all aspects of this solicitation.

**G.P.S. SHUTTLE MAPPING SYSTEM**

## INTENT TO SOLE SOURCE

Coastal Carolina University (University) seeks to obtain a GPS shuttle mapping system through a sole source procurement. The University potentially plans to enter into a three (3) year agreement for this purpose. Specifics of the Intent to Sole Source can be found at [Click Here](#).

Company Specifics: Double Map, 7245 E. Bates Street, Suite 300W, Indianapolis, IN 46202, <http://www.doublemap.com>

University Contact for this Intent To Sole Source:

Dean Hudson  
 Director of Procurement Services  
 Coastal Carolina University  
 PO Box 261954  
 Conway, SC 29528-6054  
[dhudson@coastal.edu](mailto:dhudson@coastal.edu)

Contact Deadline: November 21, 2014 5:00PM

Unless cancelled, a Justification For Sole Source Procurement document as required by the South Carolina Consolidated Procurement Code will be executed on November 24, 2014.

**MAINTENANCE / REPAIR**

**Description:** RESIDENT VESSEL PALMETTO YARDTIME  
**Solicitation Number:** 5400008764  
**Site Visit:** 11/13/14 – 10:00am  
**Place:** SCDNR, 217 Fort Johnson Road, Charleston, SC 29412  
**Submit Offer By:** 11/21/14 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142, Columbia, South Carolina 29201  
**Buyer:** Jessica Monts  
**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008764>

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** RUTLEDGE BUILDING (100342) – DATA CENTER – REPLACE 6 LIEBERT UNIT COMPRESSORS

**Project Number:** GS-1052

**Project Location:** 1429 Senate St., Columbia, SC 29201

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Replace 6 Liebert HVAC unit compressors in the SC Department of Education Data Center, located in the 12th Floor of the Rutledge Building. Work will be performed in accordance with all scope of work documents provided by the SC Budget & Control Board, General Services Division, Construction & Planning Unit.

**Construction Cost Range:** \$10,000 - \$20,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:**

Schell Carson,  
E-mail [scarson@gs.sc.gov](mailto:scarson@gs.sc.gov)

**Plan Deposit:** None

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 11/13/14 – 9:00am

**Place:** Rutledge Building, 1429 Senate St., Columbia, SC 29201

**Agency/Owner:** SC Budget & Control Board, General Services Division

**Name & Title of Agency Coordinator:**

Schell Carson, Project Manager  
Address: 921 Main St., Columbia, SC 29201

**Telephone:** (803) 530-2161

**E-mail:** [scarson@gs.sc.gov](mailto:scarson@gs.sc.gov)

**IFQ Due Date/Time:** 11/18/14 – 2:00pm

**Place:** Send bid via E-mail to [scarson@gs.sc.gov](mailto:scarson@gs.sc.gov)

**Project Name:** S.C.G.S.A.H. ANIMATION STUDIO

**Project Number:** N/A

**Project Location:** S.C. Governor's School for the Arts & Humanities, 15 University St., Greenville, SC 29601

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Within an existing 433 sq. ft. space, convert office space into an animation studio for animation & stop-action instruction. The space will be off limits to students & faculty during the period. The school wants the work done during the Christmas break, December 19 – January 1.

**Construction Cost Range:** \$40,000 - \$45,000

**Architect/Engineer:** McMillan Pazdan Smith

**A/E Contact:** Gable Stubbs

**A/E Address:** 200 East Broad St., Greenville, SC 29601

**A/E Telephone:** (864) 242-2033

**A/E Fax:** (864) 242-2034

**A/E E-mail:**

[gstubbs@mcmillanpazdansmith.com](mailto:gstubbs@mcmillanpazdansmith.com)

**Plans on File At:** ARC, 225 South Academy St., Greenville, SC 29601, phone (864) 233-5371

**Plans May Be Obtained From:** McMillan Pazdan Smith

**Plan Deposit:** \$25.00, non-refundable

**Pre-Quote Conf.:** Not mandatory

**Pre-Quote Conf. Date/Time:** 11/17/14 – 2:00pm

**Place:** S.C.G.S.A.H., Board Room, Symmes Administration Building, 15 University St., Greenville, SC 29601

**Agency/Owner:** S.C. Governor's School for the Arts & Humanities

**Agency Coordinator:** John J. Warner

**Address:** 15 University St., Greenville, SC 29601

**Telephone:** (864) 282-3738

**Fax:** (864) 241-1235

**E-mail:** [johnwarner@scgsah.state.sc.us](mailto:johnwarner@scgsah.state.sc.us)

**IFQ Due Date/Time:** 12/4/14 – 2:00pm

**Place:** SCGSAH, Board Room, Symmes Administration Building, 15 University St., Greenville, SC 29601

**Hand Deliver/Mail IFQ To:** SCGSAH, Attn.: John Warner, 15 University St., Greenville, SC 29601

**Project Name:** TIME-OUT ROOM AT FORESTBROOK MIDDLE SCHOOL

**Project Number:** 1415-26

**Project Location:** Forestbrook Middle School, 4430 Gator Lane, Myrtle Beach, SC 29588

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Plans May Be Obtained From:** Ara Heinz, phone (843) 488-6930, E-mail [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)

**Site Visit:** Not mandatory. Anyone who visits the school must first sign in at the front desk

**Site Visit Date/Time:** Monday – Friday, 8:00am to 3:30pm

**Site Visit Location:** Forestbrook Middle School, 4430 Gator Lane, Myrtle Beach, SC 29588

**Agency/Owner:** Horry County School, 335 Four Mile Rd., PO Box 260005, Conway, SC 29528-6005

**Agency Coordinator:** Ara Heinz

**Address:** 335 Four Mile Rd., Conway, SC 29526

**Telephone:** (843) 488-6930

**E-mail:** [ah Heinz@horrycountyschools.net](mailto:ah Heinz@horrycountyschools.net)

**IFQ Due Date/Time:** Thursday, 11/20/14 – 3:30pm. Not a public bid opening

**Place:** 335 Four Mile Rd., Conway, SC 29526

**Download Solicitation From:**

<http://apps.hcs.k12.sc.us/apps/protac>

**Description:** REPLACE ACOUSTICAL CEILING

**Solicitation Number:** 5400008781

**Site Visit:** By appointment, contact Gerald Clanton or Todd Rexrode at (864) 391-2450

**Place:** Hickory Knob State Resort Park, 1591 Resort Dr., McCormick, SC 29835

**Submit Offer By:** 11/19/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008781>

### 2014 ROOF REPLACEMENT PROJECT FOR CITY OF UNION

**Receipt Of Bids:** Sealed bids on forms prepared by the City of Union will be received from bidders by the City of Union, SC, at the City Hall on Sharpe Avenue in Union, SC, until 2:00pm, local time, on November 25, 2014, at which time they will be opened & read aloud in public. All work shall be in accordance with contract documents prepared by the City of Union.

Work will consist of the replacement of the roof(s) and/or awning(s) at the following locations; 215 Thompson Blvd., 47 Lukesville Rd., 654 Beltline Rd., 130 Raymond Rd., 222 Fifth St., 124 Coleman St., 1700 Cross Keys Hwy & 405 Calhoun St., all located within the City & County of Union, SC.

**License:** Contractor shall be qualified & licensed by the State of South Carolina Department of Labor, Licensing & Regulation in order to bid & perform this work.

**Obtaining Contract Documents:** Contract documents may be obtained upon request to the City's Code Enforcement Officer. Complete sets of specifications are also available for inspection at the City of Union's Planning Department.

#### Contact Information:

Mr. Heath Gregory, Code Official  
PO Box 987  
101 Sharpe Ave.  
Union, SC 29379  
[hgregory@cityofunion.org](mailto:hgregory@cityofunion.org)  
Ph: (864) 429-1720  
Fax: (864) 429-1686

**Pre-Bid Meeting:** A non-mandatory pre-bid meeting will be held at the City of Union's Planning Department, 101 Sharpe Ave., Union SC, at 10:00am, on Tuesday November 18, 2014.

**Owner's Rights Reserved:** City of Union, the Owner, reserves the right to reject any or all bids & to waive any formality or technicality in any bid in the interest of the Owner.

**Bid Bond:** Each bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders. No personal checks will be accepted.

**Bid Valid Period:** No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

The City of Union encourages participation by small, minority, disadvantaged, & Section 3 businesses. Bid submittals from mi-

nority & women-owned businesses are encouraged as well.

City of Union, South Carolina, Utilities Department, City Hall, Union, South Carolina. Harold Thompson, Mayor, Joe Nichols, Utilities Director, Heath Gregory, Code Official.

## SERVICES

**Description:** MECHANICAL SWEEPING – CHARLESTON COUNTY

**Solicitation Number:** 5400008726

**Pre-Bid Conf.:** 11/12/14 – 10:00am

**Place:** SCDOT-Charleston County, 2401 Maintenance Way, N. Charleston, SC 29406, (843) 740-1655

**Submit Offer By:** 11/19/14 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Shelia O. Willis

**Email:** [WillisSO@scdot.org](mailto:WillisSO@scdot.org)

**Phone:** (803) 737-0676

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008726>

**Description:** RAISED PAVEMENT MARKERS WITHIN THE RIGHTS-OF-WAY IN DILLON COUNTY

**Solicitation Number:** 5400008747

**Submit Offer By:** 11/14/14 – 5:00pm

No public bid opening will be held

**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201

**Buyer:** Sateria P. West

**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)

**Phone:** (803) 737-1488

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008747>

**Description:** PICK UP & DELIVERY OF LIMESTONE

**Solicitation Number:** 5400008737

**Submit Offer By:** 11/14/14 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008737>

**Description:** MANAGE & COORDINATE H.I.V. PREVENTION PLANNING GROUP

**Solicitation Number:** 5400008658

**Submit Offer By:** 11/25/14 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, Columbia Mills Building, 301 Gervais St., Columbia, SC

**Buyer:** Rebecca Nichols

**Email:** [nicholr@dhec.sc.gov](mailto:nicholr@dhec.sc.gov)

**Phone:** (803) 896-1262

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008658>

**Description:** REPLACEMENT OF EXISTING LOOP WATER TEMPERATURE CONTROL PANEL

**Solicitation Number:** 5400008760

**Delivery Point:** Greenville, SC

**Submit Offer By:** 11/25/14 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**Email:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008760>

**Description:** EXHIBIT UPDATE – EDISTO BEACH STATE PARK

**Solicitation Number:** 5400008584

**Site Visit:** By appointment, contact

Jon Greider, Edisto Beach State Park Manager, at (843) 869-4425

**Place:** Edisto Beach State Park, 8377 State Cabin Road, Edisto Island, SC 29438

**Submit Offer By:** 12/4/14 – 3:00pm

**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201

**Buyer:** James "Jamie" Jackson

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** (803) 734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008584>

**Description:** ALLENDALE MAINTENANCE FULL DEPTH PATCHING

**Solicitation Number:** 5400008782

**Submit Offer By:** 11/17/14 – 5:00pm

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Janice Dixon

**Email:** [dixonjv@scdot.org](mailto:dixonjv@scdot.org)

**Phone:** (803) 737-1485

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008782>

**OFFICE SPACE  
FOR SOUTH CAROLINA DEPARTMENT  
OF SOCIAL SERVICES**

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of the South Carolina Department of Social Services. Information about this bid can be found at [www.gs.sc.gov/sb-leases/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-leases/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Cynthia Young, 1200 Senate St., Suite 460, Columbia, SC 29201, Fax (803) 734-0592, or [cyoung@gs.sc.gov](mailto:cyoung@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, November 21, 2014.

**Description:** PROVIDE INTERPRETING SERVICES FOR THE DEAF & HEARING-IMPAIRED  
**Solicitation Number:** RFQ-110614  
**Delivery Point:** Central Carolina Technical College, Sumter, SC  
**Submit Offer By:** 12/2/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Central Carolina Technical College, Purchasing Office, 506 North Guignard Dr., Sumter, SC 29150  
**Buyer:** Cheryl Allen-Lint, phone (803) 778-6694, E-mail [allenlintcr@cctech.edu](mailto:allenlintcr@cctech.edu)  
**Download Solicitation From:** [www.cctech.edu/about/purchasing.htm](http://www.cctech.edu/about/purchasing.htm)

**Description:** PROVIDE VERTICAL TRANSPORTATION ANNUAL MAINTENANCE & INSPECTIONS  
**Solicitation Number:** BT2015.7  
**Delivery Point:** Lexington County School District One  
**Site Visit:** Mandatory. Appointments to be scheduled & completed prior to 11/14/14 – 3:00pm  
**Deadline for Questions:** 11/14/14 – 4:30pm, EST  
**Bid Opening Date/Time:** 11/24/14 – 2:00pm  
**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** Call (803) 821-1181 or E-mail [inichols@lexington1.net](mailto:inichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.  
**Buyer:** Jack Nichols  
**Download Solicitation From:** [Click here](#)

**Description:** PROVIDE SPEECH & LANGUAGE THERAPY SERVICES  
**Solicitation Number:** 20150016  
**Delivery Point:** Columbia  
**Submit Offer By:** 12/3/14 – 3:00pm  
**Purchasing Entity:** Richland School District One Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Pat Wilson, (803) 231-7031, [pawilson@richlandone.org](mailto:pawilson@richlandone.org)  
**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

**Description:** SERVICING HURST JAWS OF LIFE EQUIPMENT – TERM CONTRACT  
**Solicitation Number:** C15013 – 12/02/14S  
**Delivery Point:** Lexington County  
**Submit Offer By:** 12/2/14 – 3:00pm, EST  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072  
**Direct Inquiries To:** Angela M. Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)  
**Download Solicitation From:** [Click here](#)

**CUSTODIAL CLEANING SERVICES  
FOR SCHOOL DISTRICT  
OF PICKENS COUNTY**

**REQUEST FOR QUALIFICATIONS**

The School District of Pickens County is soliciting statements of qualifications from interested, qualified vendors to provide Districtwide Custodial Cleaning Services.

**To Obtain The Request For Qualifications Package:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)  
**Solicitation Number:** 114-39-12-9  
**Deadline For Questions:** Friday, November 21, 2014 at 10:00am, EST  
**Deadline For Submission:** Tuesday, December 9, 2014, at 10:00am, EST  
**Submit To:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640; [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**WILLIAMSBURG COUNTY  
REQUESTS INFORMATION  
FROM AMBULANCE FRANCHISES**

Williamsburg County Government is seeking RFI's from Ambulance Franchises for our EMS Department. For application requirements & any additional information, please contact Renee Bryant, EMS Director at (843) 355-9321, Ext 4300 or by email at [renee.bryant@williamsburgcounty.sc.gov](mailto:renee.bryant@williamsburgcounty.sc.gov).

All RFI's must be received by 5:00pm, on Monday, November 17, 2014, to Juanita Bradshaw, 201 W Main St, 2nd Floor Supervisor Office, Kingstree SC 29556.

**SUPPLIES**

**Description:** TRACKS FOR 2008 CEDAR RAPIDS ASPHALT PAVER  
**Solicitation Number:** 5400008761  
**Delivery Point:** Walterboro, SC  
**Submit Offer By:** 11/14/14 – 5:00pm  
**Purchasing Agency:** SC Dept. of Transportation, Rm. 101, 955 Park St., Columbia, SC 29201  
**Buyer:** Sateria P. West  
**Email:** [westsp@scdot.org](mailto:westsp@scdot.org)  
**Phone:** (803) 737-1488  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008761>

**Description:** JASPER COUNTY SEEKS TO PURCHASE APPROXIMATELY 4,500 TONS OF #5 GRANITE STONE  
**Solicitation Number:** N/A  
**Delivery Point:** Jasper County Public Works, 623 Live Oak Rd., Ridgeland, SC 29936  
**Submit Offer By:** 11/25/14 – 2:00pm  
**Purchasing Agency:** Jasper County, PO Box 1149, 358 Third Ave., Ridgeland, SC 29936  
**Direct Inquiries To/Get Bid Package From:** Dale Terry, phone (843) 726-7740  
**Buyer:** Ronnie Malphrus, phone (843) 717-3692, E-mail [rmalphrus@jaspercountysc.gov](mailto:rmalphrus@jaspercountysc.gov)

**Description:** INTERIOR COMMERCIAL WOOD DOORS, FRAMES & HARDWARE – MATERIALS ONLY  
**Solicitation Number:** 14-099  
**Delivery Point:** Pawley Island, SC  
**Submit Offer By:** 11/26/14 – 3:00pm  
**Purchasing Agency:** Georgetown County Old Courthouse, Ste. 239, (Purchasing Conference Room), 129 Screven St., Georgetown, SC 29440

**Inquiries To:** Written questions only will receive a response by addendum & should be faxed or e-mailed to Kyle Prufer, Purchasing Official, at [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org) or Fax (843) 545-3500

**Buyer:** Kyle Prufer, (843) 545-3082

**Download Solicitation From:**

<http://www.georgetowncountysc.org/purchasing/CurrentBids.html>

#### REVERSE AUCTION

**Description:** COPY PAPER – TERM CONTRACT

**Solicitation Number:** 14-102-10

**Submit Specs By:** 11/21/14 – 3:00pm

**Deadline To Submit Intent To Participate**

**Initial Bid Submission:** 12/04/14 before 4:00pm

**Auction Date/Time:** 12/05/14 – 11:00am

**Purchasing Agency:** Kershaw County Synergy Task Force, Kershaw County Government Center, Room 217, 515 Walnut Street, Camden, SC 29020

**Download Solicitation From:**

[www.kershaw.sc.gov](http://www.kershaw.sc.gov)

## FOR SALE

### SCRAP METAL

Bid # 2014-44

The Cherokee County Council will receive requests for proposals until 2:00pm, Monday, November 17, 2014, from any company that is interested in the purchase of the scrap metal at the Cherokee County Landfill.

Request for proposals information & packets may be obtained from the office of Special Projects Coordinator, Delisa Coggins, 110 Railroad Ave, Gaffney, SC 29340 during normal working hours. To request a package please email [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com) or fax (864) 487-2796. Bidder must reference bid # 2014-44 when submitting their sealed bid.

### S.C. SURPLUS PROPERTY

Public Auction Number: 141119

A public auction will be held at 9:00am on Wednesday, November 19, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 18, 2014, from 9:00am to 3:30pm & Wednesday, November 19, 2014, from 8:00am to 8:45am.

## NOTICES

### OFFICE OF STATE ENGINEER

#### NEW EDITION OF MANUAL OF PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (2011)

#### REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed edition may be viewed at <http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phtm>.

Interested parties may submit comments in writing to the Office of State Engineer until January 2, 2015. Comments may be submitted:

By U.S. Mail:  
Office of State Engineer  
1201 Main St., Ste. 600  
Columbia, SC 29201

By facsimile:  
Office of State Engineer  
(803) 737-0639

By E-mail:  
[asingh@mmo.sc.gov](mailto:asingh@mmo.sc.gov)

The OSE requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

#### VENDOR SURVEY OF FRAUD RISK ASSESSMENT IN STATE PROCUREMENTS

The State Inspector General (SIG) is conducting a fraud risk assessment of State government's procurement processes & seeks input by the vendor community. The survey is available at [www.goo.gl/GbeKml](http://www.goo.gl/GbeKml).

If you have any questions about this request, please submit them to [oig@oig.sc.gov](mailto:oig@oig.sc.gov).

Patrick J. Maley  
State Inspector General

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date.

These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term.

The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)

[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

### GOT COMMENTS?

State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)