

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

November 17, 2014

Volume 34, Issue 81

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
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in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Thanksgiving Publication Information

**NOVEMBER 27 & 28, 2014 –  
THANKSGIVING HOLIDAY**

Like most State agencies, the SCBO office  
will be closed on November 27th & 28th. An  
issue of SCBO will not be published on  
November 27th.

Information for Advertisers: Ads that arrive  
after noon on November 21st through noon  
on November 26th will go into the Decem-  
ber 1st issue. Ads that arrive after noon on  
November 26th through noon on December  
3rd will go into the December 4th issue.

## ARCHITECT / ENGINEERING SERVICES

**ENGINEERING SERVICES  
FOR PICKENS COUNTY  
TRANSPORTATION COMMITTEE**

RFQ NO. CF-2014

**The Pickens County Transportation  
Committee Requests** a letter of interest &  
a current resumé of qualifications from all  
interested consulting firms experienced in  
transportation engineering services associ-  
ated with planning, design & construction  
projects. The goal of the Committee is to  
select one or more firms to provide various  
transportation related services through an  
Indefinitely Delivery Contract (IDC). The  
anticipated services will include but not be  
limited to surveying, transportation engi-  
neering, permitting, road design, bridge  
design, utility coordination & construction  
administration services.

**The IDC Will Be For A Period** of two (2)  
years.

**The Selection Committee Will Be Com-  
prised Of** the members of the Pickens

C.T.C. The Committee will review all qualifi-  
cation statements submitted & evaluate the  
firms based on the following criteria:

1. Familiarity & experience with  
SCDOT practices & procedures,  
FHWA procedures, & C-Fund  
project implementation (20%)
2. Recent, current & projected work-  
load of the firm; experience with  
the design, permitting, & con-  
struction of roadway & bridge pro-  
jects (20%)
3. Qualifications & technical compe-  
tence of the consultant, the key  
personnel assigned & any pro-  
posed sub-consultants (20%)
4. Ability to meet project schedules &  
engineering budget requirements  
& availability of the key personnel  
assigned to the project (20%)
5. Proposed methodology for the pro-  
ject development process, includ-  
ing any suggested innovations,  
quality assurance procedures, &  
past performance on similar types  
of projects (10%)
6. Previous experience with Pickens  
County Transportation Commit-  
tee; firm's geographic location; &  
local South Carolina branch office  
availability (5%)
7. References of previous clients for  
similar services (5%)

**Consulting Firms Interested In Being  
Considered Should Respond** with one (1)  
original & three (3) copies of the following  
information: letter of interest, direct re-  
sponse to the selection criteria identified  
above, current resume of qualifications,  
Federal Standard Form 330 (both for the  
primary firm & subconsultants), & any other  
pertinent information that shows the firms  
capabilities to perform the requested ser-  
vices. The submittal, with the exception of  
the cover letter & Standard Form 330, shall  
be limited to twenty (20) double-spaced  
pages, typed on one side only. The Com-  
mittee may elect to short-list & conduct  
interviews with firms based on the infor-  
mation submitted. The Committee reserves  
the right to negotiate & contract with any  
individual consultant deemed suitable to  
provide the services or may select multiple  
firms to perform the requested services.

Individual projects will be awarded on a  
lump sum or cost plus fixed fee basis at the  
discretion of the Pickens CTC.

**All Interested Firms Should Submit Qual-  
ification Statements** on or before 4:00pm,  
EST, December 8, 2014, to Mr. Curtis Bur-  
gess, Chairman, at 222 McDaniel Avenue,  
Pickens, SC 29671.

**Requests For Clarification Or Questions  
Regarding This RFQ** should be submitted  
in writing, to Mr. Curtis Burgess at the  
aforementioned mailing address or via  
email to [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us). The dead-  
line for written questions is December 1,  
2014, at 5:00pm. Engineering firms are  
specifically directed not to contact any other  
Committee or County personnel for meet-  
ings, conferences, or technical discussions  
related to this RFQ.

## CONSTRUCTION

**READVERTISEMENT  
TO CHANGE DATES**

**Project Name:** UNIVERSITY OF SOUTH  
CAROLINA – SCHOOL OF  
JOURNALISM BROADCAST  
STUDIO

**Project Number:** H27-6099-MJ

**Project Location:** Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** New construction  
of a 1,666 SF freestanding  
broadcast studio. Work includes  
demolition & abatement of exist-  
ing greenhouse, site work, archi-  
tectural & structural work, new  
mechanical, plumbing & electrical  
systems & A/V/infrastructure as  
designed. Contractor may be sub-  
ject to performance appraisal at  
close of project.

**Construction Cost Range:** \$900,000 -  
\$1,100,000

**Architect/Engineer:** The Boudreaux  
Group, Inc.

**A/E Contact:** Karen Quinn, AIA

**A/E Physical Address:** 1330 Lady St.,  
Columbia, SC 29201  
**A/E Mailing Address:** PO Box 5695, Co-  
lumbia, SC 29250  
**A/E E-mail:** [kquinn@boudreauxgroup.com](mailto:kquinn@boudreauxgroup.com)  
**A/E Telephone:** (803) 799-0247  
**A/E Fax:** (803) 771-6844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** The USC Purchasing web site,  
<http://purchasing.sc.edu> – see “Facilities / Construction Solicitations & Awards.” Bidders are responsible for obtaining all documentation. Small & minority business participation is encouraged

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/24/14 – 10:00am

**Place:** USC, Facilities Management Center, Conference Room 53, 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Michelle Adams

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [mdadams@fmc.sc.edu](mailto:mdadams@fmc.sc.edu)

**Telephone:** (803) 777-0981

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 12/5/14 – 2:00pm

**Place:** USC, Facilities Management Center, Canteen, 743 Greene St., Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Michelle Adams, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208

**Project Name:** SIMONS CENTER SAFETY REPAIRS

**Project Number:** H15-N247-PG

**Project Location:** 54 St. Philip Street, Charleston, SC 29424

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes safety repairs to the Simons Center for the Arts at the College of Charleston, including, but not limited to, limited demolition, new safety ladders, guardrails, extension of existing gallery platforms, theatre rigging upgrades, electrical, lighting, controls, accessories & appurtenances complete as shown on the contract documents. Contractor may be subject

to performance appraisal at close of project.

**Construction Cost Range:** \$500,000 - \$700,000

**Architect/Engineer:** Liollo Architecture

**A/E Contact:** Andy Clark, AIA, LEED AP

**A/E Address:** 147 Wappoo Creek Dr., Ste. 400, Charleston, SC 29412

**A/E E-mail:** [andy@liollo.com](mailto:andy@liollo.com)

**A/E Telephone:** (843) 762-2222

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Duncan-Parnell – purchase only

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** On-line

**Dodge:** On-line

**Other:** iSqFt Plan Room

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 12/2/14 – 2:00pm

**Place:** 133 Calhoun St., Room 209, Charleston

**Agency/Owner:** College of Charleston

**Agency Procurement Officer:** Cristi Schultz, RA

**Address:** 133 Calhoun St., Charleston, SC 29424-0001

**E-mail:** [schultzca@cofc.edu](mailto:schultzca@cofc.edu)

**Telephone:** (843) 953-0001

**Fax:** (843) 953-6661

**Bid Closing Date/Time:** 12/16/14 – 2:00pm

**Place:** 133 Calhoun St., Room 209, Charleston

**Hand Deliver/Mail Bids To:** College of Charleston, Attn.: Cristi Schultz, Physical Plant, 133 Calhoun St., Charleston, SC 29424

**Project Name:** U.S.C.-UPSTATE COLLEGE OF ARTS & SCIENCES – STRUCTURAL REPAIRS

**Project Number:** H34-I367

**Project Location:** Spartanburg

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work includes removal & replacement of portions of suspended concrete slab roof over mechanical room & suspended walkway, portions of exterior wall, replacement of steel joists & girders, brickwork & metal railing. Bidders are responsible for obtaining all bidding documents from the USC Purchasing web site, <http://purchasing.sc.edu>. Small & minority business participation

is encouraged. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$60,000 - \$100,000

**Architect/Engineer:** Bailey & Son Engineering, Inc.

**A/E Contact:** Alan H. Chamblee, PE

**A/E Address:** 124 Edinburgh Court, Ste. 209, Greenville, SC 29607-2542

**A/E E-mail:** [achamblee@base91.com](mailto:achamblee@base91.com)

**A/E Telephone:** (864) 232-1284

**A/E Fax:** (864) 232-3114

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

<http://purchasing.sc.edu> – see

“Facilities / Construction Solicitations & Awards”

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 11/25/14 – 10:00am

**Place:** USC-Upstate, Facilities Management Center, 155 American Way, Spartanburg, SC 29303

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Clarissa Clark

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [clarkcg2@mailbox.sc.edu](mailto:clarkcg2@mailbox.sc.edu)

**Telephone:** (803) 777-7162

**Fax:** (803) 777-7334

**Bid Closing Date/Time:** 12/11/14 – 2:00pm

**Place:** USC, Facilities Management Center, 743 Greene St., Conference Room 53, Columbia, SC 29208

**Hand Deliver/Mail Bids To:** USC, Attn.: Clarissa Clark, Facilities Management Center, 743 Greene St., Columbia, SC 29208

**Description:** LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED BIDS FOR CONSTRUCTION OF TWO ATHLETIC FIELD RESTROOM FACILITIES – FOR TWO HIGH SCHOOLS

**Solicitation Number:** 201512

**Pre-Bid Conf.:** Not mandatory. 11/25/14 – 3:00pm, EST

**Pre-Bid Location:** Lancaster County School District Facilities Office, 1320 Springdale Rd., Lancaster, SC 29720

**Bid Due Date/Time:** 12/16/14 – 3:00pm, EST

**Submit To:** Lancaster County School District, Attn.: Jan Petersen, Director of Procurement, 300 South Catawba St., Lancaster, SC 29720

**Request for Plans/Specifications:**

[Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net) – there is no charge for the plans & specifications

**Inquiries:** Jan Petersen, Director of Procurement, phone (803) 416-8842

**RE-BID**

**Project Name:** MARION COUNTY RADIO COMMUNICATIONS TOWER CONSTRUCTION – RE-BID

**Project Number:** RFP 201404

**Project Location:** Mullins, SC

**Description of Project:** The structure will be a 400' guyed tower installed at the City of Mullins Fire Rescue Training Facility. The tower will support all antenna systems & the proposer's pricing shall include engineering, tower loading design, final site design, with materials list, shipping & labor costs.

**Architect/Engineer:** N/A

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 11/24/14 – 10:00am

**Place:** Marion County Administration Building, 1305 North Main St., Marion, SC

**Site Visit:** Will follow pre-bid conference

**Bid Due Date/Time:** 12/5/14 – 5:00pm.

Bids will be opened on 12/8/14

**Place:** Marion County Administration Building, 1305 North Main St., Marion, SC

**Direct Inquiries To:** Michael Johnson, phone (843) 458-8661

**Plans May Be Obtained From:**

Katherine Bell,  
PO Box 183,  
Marion, SC 29571,  
phone (843) 423-8201,  
E-mail [kbell@marionsc.org](mailto:kbell@marionsc.org)

**Agency/Owner:** Marion County

**Name & Title of Agency Coordinator:**

Katherine Bell, Personnel Director

**Address:** PO Box 183, Marion, SC 29571

**Download Solicitation From:**

[www.marionsc.org](http://www.marionsc.org)

**Project Name:** TWELVE MILE CREEK SANITARY SEWER EXTENSION

**Project Number:** BID # 14-007

**Location:** Golden Hills Golf & Country Club, Lexington, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of the Twelve Mile Creek Sanitary Sewer Line & the demolition of the Coventry Woods WWTP. Work includes the installation of approximately 5,600 linear feet of

21-inch diameter gravity sanitary sewer pipe; connection of the existing 8-inch & 12-inch diameter gravity lines entering the Coventry Woods WWTP to the new 21-inch diameter sanitary sewer line; connection of the new 21-inch diameter gravity sewer line to the existing 21-inch diameter gravity line; decommissioning of the Coventry Woods WWTP, to include the demolition of all structures inside the perimeter fence to a depth of five feet below existing grade; temporary facilities (including bypass pumping) as required to maintain service of the existing Golden Hills Golf & Country Club gravity sewer system during construction.

**Construction Cost Range:** \$1,500,000 - \$2,500,000

**Architect/Engineer:** CDM Smith

**A/E Contact:** Jamie Kelso, PE

**A/E Address:** 1301 Gervais Street, Ste. 1600, Columbia, SC 29201

**A/E Telephone:** (803) 758-4500

**A/E Fax:** (803) 251-2064

**A/E E-mail:** [kelsoj@cdmsmith.com](mailto:kelsoj@cdmsmith.com)

**Plans On File At/ May Be Obtained From:** Engineer

**Plan Deposit:** \$100.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/3/14 – 10:00am

**Place:** Eli Mack Room, Town of Lexington Town Hall, 111 Maiden Lane, Lexington, SC 29072

**Bid Due Date/Time:** 12/17/14 – 10:00am

**Place:** Same as pre-bid conference

**Agency/Owner:** Town of Lexington

**Name & Title of Agency Coordinator:**

Sherry Brooks

**Address:** 111 Maiden Lane, Lexington, SC 29072

**Telephone:** (803) 951-4652

**Fax:** (803) 951-4658

**Email:** [sbrooks@lexsc.com](mailto:sbrooks@lexsc.com)

**Hand Deliver/Mail Bids To:** Sherry Brooks, Town of Lexington, 111 Maiden Lane, Lexington, SC 29072

**Project Name:** SOIL GAS EXTRACTION SYSTEM, CLOSED NEWBERRY COUNTY LANDFILL

**Project Number:** 2014-31

**Location:** Newberry County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of 27 soil gas extraction wells (870 vlf), HDPE piping, blower treatment system, air compressor, electrical, & 1,000-gallon storage poly tank. Project also includes startup services.

**Architect/Engineer:** SCS Engineers

**A/E Contact:** Steve Lamb

**A/E Address:** 2520 Whitehall Park Drive, Suite 450, Charlotte, NC 28273

**A/E Telephone:** (704) 504-3107

**A/E E-mail:** [slamb@scsengineers.com](mailto:slamb@scsengineers.com)

**Plans May Be Obtained From:** Newberry County website:

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing) or, SCS Engineers, 2520 Whitehall Park Drive, Ste. 450, Charlotte, NC 28273.

**Plan Deposit:** \$100.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/2/14 – 11:00am

**Place:** Courthouse Annex Conference Room, 1309 College Street, Newberry, SC 29108, followed by a site visit

**Bid Due Date/Time:** 12/18/14 – 3:30pm

**Place:** Courthouse Annex Conference Room, 1309 College Street, Newberry, SC 29108

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop, Purchasing Director

**Address:** PO Box 156, Newberry, SC 29108

**Telephone:** (803) 321-2100

**Fax:** (803) 321-2102

**Email:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Hand Deliver Bids To:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, SC 29108

**Mail Bids To:** Newberry County Courthouse Annex, PO Box 156, Newberry, SC 29108, Attention Crystal Waldrop

**Project Name:** EAST DOLPHIN CHANNEL IMPROVEMENTS

**Project Number:** NC-24-14 D&F31491.00

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The purpose of this project is to provide a stable channel bank to adjoining residential properties & generally involves the construction of 200 LF of 8' x 4' box culvert downstream of Lackawanna Blvd. & 850 LF of a mechanically stabilized earth (MSE) wall along the eastern bank of East Dolphin Channel. Proposed activities will also include the construction of associated headwalls & drainage piping. Incidental work associated with the installation of the storm drainage piping will include, but not be limited to, sediment & erosion control measures, tree removal & protection, fence removal & relocation, utility conflict avoidance & relocation, & site stabilization & restoration.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Michael Putnam

**A/E Address:** PO Box 61599, Charleston, South Carolina 29419-1599

**A/E Telephone:** (843) 554-8602

A/E E-mail: [Documents-CHS@davisfloyd.com](mailto:Documents-CHS@davisfloyd.com)

**Plans On File At/ May Be Obtained From:** Electronic bid documents may be obtained by emailing a request to [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com), with reference to the project name. Hard copies of the plans & specifications will also be available by written request to Davis & Floyd Inc., PO Box 61599, Charleston, South Carolina, 29419-1599.

**Plan Deposit:** \$75.00, Non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/2/14 – 10:00am

**Place:** On-Site East Dolphin Channel

**Bid Due Date/Time:** 12/9/14 – 2:00pm

**Place:** North Charleston Purchasing Dept.

**Agency/Owner:** City of North Charleston

**Address:** 2500 City Hall Lane, 3rd Floor, Rhett Conference Room, North Charleston, SC 29406

**Hand Deliver Bids To:** North Charleston Purchasing Dept., 2500 City Hall Lane, North Charleston, SC 29406

**Mail Bids To:** City of North Charleston, Attn: Purchasing Department PO Box 190016, North Charleston, SC 29419

**Project Name:** WOODWARD FIELD AIRPORT SECURITY FENCING

**Project Number:** 14-133-11

**Location:** Woodward Field Airport, 2203 Airline Drive, Camden, SC 29020

**Bid Security Required:** 5%

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Installation of Fencing for Airport Security (Subject to minor changes) including: Removal of existing fence, installation of approximately 15,500 lf of new 8' & 10' aluminized fence & gates & approximately 1,500 lf of Black vinyl fencing & gates (Some gates are access controlled)

Other Related Miscellaneous Items: Bid bonds are required for all bids. Successful bidder will be required to provide Performance & Payment Bonds. Bids submitted via fax or email will not be accepted.

**Construction Cost Range:** \$350,000 – \$400,000

**Architect/Engineer:** SC Aeronautics Commission

**A/E Contact:** L. Wayne Corley, PE

**A/E Address:** 2553 Airport Blvd., W. Columbia, SC 29170

**A/E Telephone:** (803) 896-6898

**A/E Fax:** (803) 896-6266

**A/E E-mail:** [wacorley@aeronautics.sc.gov](mailto:wacorley@aeronautics.sc.gov)

**Plans On File At:** Woodward Field Airport Terminal Building, 2203 Airline Drive Camden, SC 29020

**Plans May Be Obtained From:** The offices of ARC, 819 State Street, Cayce, SC 29033, (803) 254-2561, 7092 Howard Street, Spartanburg, SC 29303, (864) 585-8388 or 255 South Academy Street, Greenville, SC 29601, (864) 233-5371

**Plan Deposit:** Approximately \$75.00, plus shipping

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 12/2/14 – 2:00pm

**Place:** Woodward Field Airport, 2203 Airline Drive Camden, SC 29020

**Deadline for Questions:** 12/11/14 – 12:00pm – Direct all questions to A/E listed above

**Bid Due Date/Time:** 12/18/14 – 2:00pm

**Place:** Kershaw County Government Center, 515 Walnut Street, Room 217, Camden, SC 29020

**Bid Submissions:** Sarah Williams, Purchasing Coordinator, Kershaw County Government Center, 515 Walnut Street, Camden, SC 29020, Attn: Purchasing, Room 217, (803) 425-7234

#### COLIGNY PARKING ENHANCEMENT PROJECT FOR HILTON HEAD ISLAND

IFB 2014-0033

**The Town Of Hilton Head Island Is Soliciting Sealed Bids** from qualified contractors for the Coligny Parking Enhancement Project. This project consists of enhancing the parking configuration & to add more spaces at the Coligny Parking Lot. The construction plans & specifications will be used as the primary basis for developing bids.

**Plans & Specifications Are Open To Inspection** at or may be purchased from Savannah Blue Print Company, 807 William Hilton Parkway #200, Hilton Head Island, South Carolina 29928, (800) 672-7260 or (843) 686-6663, Fax (843) 686-4090, or [www.savannahblue.com](http://www.savannahblue.com). Construction plans & specifications may also be viewed on the Town's web site' [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov).

**A Mandatory Pre-Bid Conference Will Be Conducted** at 2:00pm, on Wednesday, November 19, 2014, at Town Hall, One Town Center Court, Hilton Head Island, SC. The Town will only accept bids from those in attendance at this meeting. A question & response period will be open until close of business, Monday, November 24, 2014.

**Sealed Bids Are Due No Later Than** 2:00pm, Wednesday, December 3, 2014. All bids must be sealed & clearly marked on the outer package, "Town of Hilton Head

Island – IFB 2014-0033, Coligny Parking Enhancement Project, Attention Galen Knighten." Sealed bids shall be hand delivered to the receptionist at Town Hall or delivered by traceable service (FedEx, UPS, etc.), to the Town of Hilton Head Island, Attn.: Galen Knighten, One Town Center Court, Hilton Head Island, SC 29928. Bids sent by fax will not be accepted.

**Bidders Shall Be Licensed To Perform** the work described herein as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

**The Town Reserves The Right** to accept or reject any or all bids received as a result of this request or to negotiate with all qualified bidders or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so. The Town further reserves the right to delete or reduce the quantities of certain items at its sole discretion.

**This Solicitation Does Not Commit The Town** to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any articles of goods or services.

**The Bid Must Be Signed By An Official** authorized to bind the bidder, & it shall contain a statement to the effect that the proposal is firm for a period of at least 90 days from the date of opening.

**The Town Does Not Discriminate** on the basis of race, color, national origin, sex, religion, age or disability in employment or provision of services.

**For Additional Information Concerning This Solicitation**, please contact Galen Knighten at [galenk@hiltonheadislandsc.gov](mailto:galenk@hiltonheadislandsc.gov) or (843) 341-4778.

#### TABLE ROCK OVERLOOK PROJECT FOR PICKENS COUNTY

**Pickens County Is Pleased To Advertise For Sealed Bids** to construct the Table Rock Overlook project. Plans & specifications for review are available in PDF format on the Pickens County website, <http://www.co.pickens.sc.us>. Please refer to bid number 2015-07 in all correspondence concerning this project.

**Hard Copy Plans & Specifications May Be Requested** by writing to Curtis Burgess, 222 McDaniel Avenue, Pickens SC ,29671. Please allow three working days to permit print-out of the documents. The documents may be picked up at the engineering office

located in the Pickens County Administration building. Please telephone Mr. Burgess to set up a time to pick up the documents. All bids will be valid for a period of 30 days from the bid opening date.

**All Submittals Will Require A Bid Bond** of 5%, a performance bond, & a payment bond. Bid bonds will be released for bids that are not successful.

**The Contractor Is Expected To Meet** the requirements of the State Set-Aside law. This project requires a 5% expenditure for WBE & MBE companies.

**There Will Be A Required Pre-Bid Meeting** at the site located near Back Park Road on SC 11 on December 2, 2014, at 10:00am. Interested parties may telephone Curtis Burgess at (864) 898-5512 for further details & directions to the site.

**All Sealed Bids Will Be Opened** at the Board Room located in the Pickens County Administration Building, 222 McDaniel Ave., Pickens, SC 29671, at 3:00pm, on December 16, 2014. Sealed bids may be hand delivered to Mr. Curtis Burgess or mailed to Attn. Curtis Burgess, 222 McDaniel Avenue, Pickens SC, 29671.

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#### SEGAR'S MILL PUMP STATION RENOVATIONS

**Sealed Bids For The Construction Of** the Segar's Mill Pump Station Renovations will be received by the City of Hartsville at 145 West Carolina Ave., Hartsville, SC 29550, until 2:00pm, local time, on December 18, 2014, at which time the bids received will be publicly opened & read.

**The Project Consists Of The Demolition** of an existing fiberglass building, existing pumps, piping & controls & the construction of a 500 sf masonry building, new pumps, piping, controls, electrical, wetwell rehabilitation, concrete slab, fencing, generator & miscellaneous piping.

**Bids Will Be Received** for a single prime contract.

**Engineer:** Hanna Engineering at 821 West Lucas Street in Florence, SC.

**Prospective Bidders May Examine The Bidding Documents** at the engineer's office & the City of Hartsville located at 145 West Carolina Ave., Hartsville, SC, Mondays through Fridays between the hours of 9:00am & 4:00pm.

**The Bidding Documents May Be Obtained** from the Issuing Office upon payment of \$150.00 for each set. Upon request & receipt of payment, the bidding documents will be transmitted via delivery ser-

vice. Partial sets of bidding documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of bidding documents, including addenda if any, obtained from other sources.

**Bid Security Shall Be Furnished** in accordance with the Instructions to Bidders.

**No Bid Will Be Considered Unless** the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

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#### HUDSON STREET TRAILHEAD FOR CITY OF GREENVILLE

INVITATION FOR BIDS  
IFB NO. 15-3478

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors to construct an asphalt parking lot & associated features in accordance with the drawings titled "Swamp Rabbit Trail Hudson St. Trailhead". Trailhead will be located at the corner of Welborn Street & Hudson Street. The contractor chosen to complete the work will be responsible for providing all materials & labor needed to complete the job. It is the contractor's responsibility to visit the site & review all construction plans.

**The Drawings May Be Obtained** by sending an email request to [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov). A link to the drawings will then be emailed to the requester. The drawings can be viewed & downloaded at no cost from the website.

**A Certified Check, Cashier's Check Or Bid Bond In The Amount** of five percent (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance & payment bonds will be required of the successful bidder after acceptance of offer by the City.

**Bid Packet May Be Obtained Online At** <http://www.greenville.gov/OMB/BidsRfops.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC or contact Maribel Diaz at (864) 467-4547 or [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov).

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, until 2:00pm, ET, December 16, 2014. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. The deadline for questions is 2:00pm, December 3, 2014.

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#### READVERTISEMENT TO AMEND BID OPENING INFO & ADD BID DELIVERY INFO

#### CONVERSION OF EXISTING DEPARTMENT OF SOCIAL SERVICES TO CHESTERFIELD ADMINISTRATION

**Sealed Bids From Contractors Properly Licensed In South Carolina** will be received by Chesterfield County on Tuesday, December 16, 2014, until 1:00pm, local time, in the Chesterfield County DSS Building Meeting Room (in the rear of the building on Mill Street side) located at 201 North Page Street, Chesterfield, SC 29709, where they will be publicly opened & read aloud for Conversion Of The Existing Department Of Social Services To Chesterfield Administration.

Bids being mailed or hand delivered are to go to Ms. Michelle Stanley, Finance Director at 200 W. Main Street, 2nd Floor, Chesterfield Administration Office, Chesterfield, SC 29709.

**The Project Consists Of** an approximately 22,170 SF building & consists of the following:

1. Demolition work required to completely "gut" interior of the existing building & exterior window & door systems as described in the contract documents. Demolition also includes removal of all exterior "fluted" split face CMU veneer & facade & wall pilasters around the building exterior, exterior metal canopy covers & foundations, exterior concrete sidewalks, retaining walls, steps & ramps & other associated work indicated on the contract documents. Work also includes demolition of building plumbing, mechanical & electrical systems.
2. New work includes new interior metal studs & gypsum board wall systems with hollow metal door-frames & wood doors, suspended & gypsum board ceiling systems, new insulated exterior aluminum windows & exterior door systems, new floor & other interior finishes, millwork & shelving throughout. Work also includes work related to plumbing, mechanical, fire suppression system, electrical & site improvements as indicated on the Contract Documents.

**Properly Licensed Contractors May Obtain Bid Documents** from the office of the Architect, Pike-McFarland-Hall Associates, Inc., Architects & Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, SC 29577, [dwilliams@pmharchitects.com](mailto:dwilliams@pmharchitects.com), (843) 497-0272, Fax (843) 497-0271. Requests must be written & accompanied by \$300.00 deposit per set. The full amount of the deposit (for the first two sets) will be refunded to general contractors submitting a bona fide bid & upon return of the bid documents in good condition within fifteen (15) days after receipt of bids. Sets in excess of two (2) requested by general contractors & all sets requested by subcontractors shall be requested in writing & accompanied by \$300.00 per set which will be refunded less \$150.00 to cover cost of reproduction & handling upon return of bid documents in good condition within fifteen (15) days after receipt of bids. Partial sets to material suppliers will be issued at the cost of reproduction (no refund) of requested drawings / specifications & will include full copies of any Addenda that have been issued. No partial sets will be issued to major subcontractors. CD containing construction documents may be obtained from the architect's office only for a non-refundable amount of \$300.00. Construction documents will be ready the week of November 17th.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & material payment bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, & on the approved list of the Treasurer of the United States.

**Bidding Documents Will Be Available For Inspection** at the offices of Pike-McFarland-Hall Associates, Inc., Myrtle Beach, SC (by appointment) & Horry-Georgetown Homebuilders Association, Conway, SC; & on the online plan rooms of McGraw-Hill Construction Data, Reed Construction Data & Hispanic Contractors (iSQft). Please note that the online plan rooms are for viewing only. Downloading of plans, specifications or addenda is not permitted & will not get your company listed on the bidders list.

**To Be Eligible For Consideration**, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of bidder, marked "Conversion Of The Existing Department Of Social Services To: Chester-

field Administration" & delivered not later than the aforementioned date & hour.

**A Pre-Bid Conference For General Contractors & All Major Sub-Contractors** (site work, concrete contractor, plumbing, mechanical, electrical contractor & supplier, & fire sprinkler) will be held Thursday, December 4, 2014, at 1:00pm. The pre-bid conference will be held in Chesterfield County Court House Multi-Purpose Room located at 200 West Main Street, Chesterfield, SC 29709. All other sub-contractors are strongly encouraged to attend.

**Owner Reserves The Right To Reject** any or all bids or certain portions of a bid as stipulated in the Form of Proposal, & to waive any minor informalities & technicalities in bidding, & to award the job in the best interest of the Owner. No bid shall be withdrawn for a period of sixty (60) days from the opening date.

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**SWANSEA HIGH SCHOOL  
WELDING LAB  
H.V.A.C. & ELECTRICAL  
MODIFICATIONS**

**Sealed Bids For** the Swansea High School Welding Lab HVAC & Electrical Modifications will be received from qualified bidders, properly licensed under the laws of SC, opened & read publicly at Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160, on December 9, 2014, at 1:00pm.

**Project Name:** Swansea High School Welding Lab HVAC & Electrical Modifications

**Pre-Bid Conference:** Mandatory, 11:00am, November 25, 2014, at Lexington School District Four, 607 East Fifth Street, Swansea, South Carolina 29160

**Bid Date & Time:** December 9, 2014 at 1:00pm

**Bid Opening Location:** Lexington School District Four, 607 East Fifth St., Swansea, SC 29160

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc., 2330 Main Street (29201), PO Box 50644 (29250), Columbia SC, (803) 765-9421, Fax (803) 765-9848

**Questions Must Be Received** by 1:00pm, December 2, 2014, & must be emailed to [shirley@mecainc.com](mailto:shirley@mecainc.com).

**Scope Of Work:** Installation of new exhaust ductwork & roof mounted fan system for welding & cutting stations. New hot water unit heater to be installed with hot water piping connecting to the existing mains in the mechanical room. Electrical modifica-

tions to power new welding stations & HVAC equipment is also in scope of work.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**Bidding Documents On CD-ROM In PDF Format May Be Obtained** from Mechanical Engineering Consulting Associates Inc. by emailing request to [shirley@mecainc.com](mailto:shirley@mecainc.com).

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bids Are To Be Submitted To** Dave Toole, Director of Operations, Lexington School District Four at 607 East Fifth Street, Swansea, SC 29160.

**Lexington School District Four Is Not Responsible** for lost or misdirected bids. The School District reserves the right to reject any or all offers & can waive any technicality in the best interest of the School District.

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**EQUIPMENT**

**Description:** SNOW PLOW BLADES FOR SUPPLY DEPOT

**Solicitation Number:** 5400008793

**Submit Offer By:** 12/10/14 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Vickie Stephens

**E-mail:** [stephensvw@scdot.org](mailto:stephensvw@scdot.org)

**Phone:** (803) 737-1530

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008793>

**Description:** OCULUS PLUG-N-PLAY ACT PNPKA1

**Solicitation Number:** 5400008794

**Submit Offer By:** 11/25/14 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008794>

**Description:** 15-TON ROOFTOP HEAT PUMP  
**Solicitation Number:** RFQ 1415-30  
**Delivery Point:** Myrtle Beach  
**Submit Offer By:** 11/24/14 – 3:00pm. Not a public bid opening  
**Purchasing Agency:** Horry County Schools, 335 Four Mile Rd., Conway, SC 29526  
**Direct Inquiries to Buyer:** Vicki Williams, phone (843) 488-6938  
**Request Bid Package Via E-mail To:** Vicki Williams, [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/pr otrac>

**Description:** RECUMBENT EXERCISE BIKES FOR SEVEN OAKS ELEMENTARY STUDENTS  
**Solicitation Number:** 2015-016  
**Delivery Point:** 2800 Ashland Rd., Columbia, SC 29210  
**Submit Offer By:** 12/2/14 – 11:00am  
**Purchasing Agency:** School District 5 of Lexington / Richland Counties, 1020 Dutch Fork Rd., Irmo, SC 29063  
**Buyer:** Bruce Shealy, Coordinator of Purchasing, phone (803) 476-8148  
**Request Bid Package From:** [D5Bids@lexrich5.org](mailto:D5Bids@lexrich5.org)

**Description:** PRESSURE OR CONVECTION STEAMER FOR GREENWOOD HIGH SCHOOL KITCHEN  
**Solicitation Number:** 15-005  
**Delivery Point:** Greenwood, SC  
**Submit Offer By:** 12/5/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Greenwood School District 50, District Office, 1855 Calhoun Rd., Greenwood, SC 29649  
**Buyer:** Jack Butler, Warehouse / Procurement Manager, phone (864) 941-5482, E-mail [butlerj@gwd50.org](mailto:butlerj@gwd50.org)

#### DIGGER DERRICK MOUNTED ON 4X2 CAB & CHASSIS

The City of Union is seeking proposals from qualified vendors for a 47-foot hydraulic rotating digger derrick with a boom tip winch mounted on a 2015 4x2 cab & chassis.

Specifications & bid form may be obtained upon request at Union City Hall or by calling Joe Nichols at (864) 429-1721 or email [jnichols@cityofunion.org](mailto:jnichols@cityofunion.org).

Sealed bids will be received from bidders by the City of Union at City Hall on 101 Sharpe

Avenue, Union, SC, until 12:00pm, on December 16, 2014.

The City of Union reserves the right to reject any & all proposals received as a result of this RFP. If a proposal is selected it will be the most advantageous regarding price, quality of service, the vendors qualifications & capabilities to provide the specified service, & other factors which the City may consider. The City does not intend to make an award fully on the basis of any response made to the proposal; the City reserves the right to consider proposals for modifications at any time before a purchase order would be awarded, & negotiations would be undertaken with that vendor whose proposal is deemed to best meet the City's specifications & needs.

#### FOOD SERVICE EQUIPMENT FOR SPARTANBURG SCHOOL DISTRICT 7

##### INVITATION FOR BID

Spartanburg School District 7 is seeking Sealed bids only for Food Service Equipment. Sealed Bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm, on November 25, 2014. For questions call John Paul at (864) 594-6167 & reference IFB #14-15-14.

IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda & updates.

#### INFORMATION TECHNOLOGY

**Description:** CRIMINAL BACKGROUND CHECK SERVICES  
**Solicitation Number:** 5400008590  
**Submit Offer By:** 12/8/14 – 11:00am  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201  
**Buyer:** Michael Thomas  
**Email:** [mthomas@mno.sc.gov](mailto:mthomas@mno.sc.gov)  
**Phone:** (803) 896-5232  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008590>

#### MINOR CONSTRUCTION

**Description:** SIDEWALK PROJECT FOR D.J.J.  
**Solicitation Number:** 5400008801  
**Site Visit:** Non-mandatory, 11/24/14 – 10:00am  
**Place:** SCDJJ Main Gate Parking Lot, 4900 Broad River Road, Columbia, SC 29210 – Do not enter facility  
**Submit Offer By:** 12/1/14 – 2:00pm  
**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210  
**Buyer:** Steve Pullie  
**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)  
**Phone:** (803) 896-5643  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008801>

#### PRINTING

**Description:** PRINTING OF INTERCOM MAGAZINE – FALL 2014 ISSUE  
**Solicitation Number:** USC-RFQ-2727-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 11/24/14 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** PRINTING OF "CAROLINA TIES" PARENTS' NEWSLETTER – FALL ISSUE  
**Solicitation Number:** USC-RFQ-2728-DG  
**Delivery Point:** USC, Columbia  
**Submit Offer By:** 11/24/14 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

## SERVICES

**Description:** PHARMACY SERVICES FOR S.C.D.H.E.C.'S HEMOPHILIA ASSISTANCE PROGRAM  
**Solicitation Number:** 5400008790  
**Submit Offer By:** 12/9/14 – 2:30pm  
**Purchasing Agency:** SCDHEC, 2600 Bull St., Columbia, SC 29201  
**Buyer:** Laura Cravens  
**E-mail:** [cravenlm@dhec.sc.gov](mailto:cravenlm@dhec.sc.gov)  
**Phone:** (803) 898-3484  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008790>

**Description:** RECHARGING, TESTING & MARKING SERVICES UNDER ANNUAL CONTRACT FOR FIRE EXTINGUISHER & HOOD SYSTEMS  
**Solicitation Number:** 15.29.NC.B.T5  
**Delivery Point:** Charleston  
**Site Visit:** Not mandatory  
**Submit Offer By:** 11/28/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** College of Charleston, Office of Procurement, Lightsey Center, Ste. B-53, 160 Calhoun St., Charleston, SC 29401  
**Buyer:** Niall Cahill,  
 phone (843) 953-5940,  
 E-mail [cahillnp@cofc.edu](mailto:cahillnp@cofc.edu)  
**Download Solicitation From:**  
<http://ebid.cofc.edu> – under "Current Bid Opportunities"

**Description:** CUSTODIAL SERVICES FOR U.S.C.'S STROM THURMOND WELLNESS & FITNESS CENTER  
**Solicitation Number:** USC-BVB-2730-LW  
**Delivery Point:** Columbia  
**Site Visit:** Mandatory. 11/24/14 – 10:00am  
**Site Visit Location:** Strom Thurmond Wellness & Fitness Center, 1000 Blossom St., Columbia, SC 29208  
**Submit Offer By:** 12/4/14 – 2:00pm  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Lana Widener

**Description:** REFURBISH IRRIGATION PUMPS & DEEP WELLS  
**Solicitation Number:** 56157957  
**Delivery Point:** Florence, SC  
**Site Visit:** Not mandatory. 12/4/14 – 10:00am  
**Site Visit Location:** Clemson University's Pee Dee Research & Education Center, 2200 Pocket Rd., Florence, SC 29506. For directions, contact Jennifer Lind at (843) 519-0463  
**Submit Offer By:** 12/18/14 – 2:45pm, EST  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, 108 Perimeter Rd., Clemson, SC 29634  
**Direct Inquiries to Buyer:**  
 Shirley Alexander,  
 phone (864) 656-2395,  
 E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR PROPOSAL

**Description:** TELECOMMUNICATION SITE LEASING  
**Solicitation Number:** RFP 442-(14-15)  
**Delivery Point:** Berkeley County  
**Submit Offer By:** 12/15/14 – 11:00am, EST  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672,  
 E-mail [marcie@bcscschools.net](mailto:marcie@bcscschools.net)  
**Download Solicitation From:**  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

### REQUEST FOR PROPOSAL

**Description:** JANITORIAL SERVICES  
**Solicitation Number:** 100M-2014-0235  
**Delivery Point:** 2725 Banny Jones Ave., West Columbia, SC 29170  
**Pre-Proposal Conf.:** Mandatory. Monday, 11/24/14 – 10:00am  
**Pre-Proposal Location:** 2725 Banny Jones Ave., West Columbia, SC 29170  
**Submit Offer By:** Monday, 12/1/14 – 2:00pm. Not a public bid opening  
**Purchasing Entity:** The Babcock Center, 2725 Banny Jones Ave., West Columbia, SC 29170  
**Buyer:** Travis Guess,  
 phone (803) 799-1970, Ext. 119,  
 E-mail [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)  
**Request Bid Package From:**  
 Travis Guess  
 by E-mail only to [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

## VEGETATION REMOVAL & SEEDING PROJECT AT CHARLESTON EXECUTIVE AIRPORT

The Charleston County Aviation Authority is requesting Bids for the Vegetation Removal & Seeding Project at Charleston Executive Airport.

Written bids will be received up to the hour of 2:00pm, local time, on December 17, 2014. Bid documents may be obtained from CCAA's website at [www.portal-chs-airport.com](http://www.portal-chs-airport.com)

A mandatory pre-bid conference will be held on December 3, 2014, at 10:00am, local time, in the main conference room at Charleston Executive Airport, 2742 Fort Trenholm Road, Johns Island, SC 29455.

Any questions concerning this request should be directed in writing to John A. Connell, P.E., Deputy Director of Airports-Facilities, Charleston County Aviation Authority, 5500 International Blvd. #101, Charleston, SC 29418, or via email to [CCAEngineering@chs-airport.com](mailto:CCAEngineering@chs-airport.com). The Charleston County Aviation Authority will not be responsible for any oral instructions with regards to this Notice.

## EMERGENCY AMBULANCE SERVICES FOR ANDERSON COUNTY

Anderson County is seeking sealed proposals for Emergency Ambulance Services for Zone 9 in Anderson County, on Thursday, December 11, 2014, at 11:00am, Bid# 15-046.

Bids are to be returned to the Anderson County Purchasing Department, Room 115, Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties should contact Anderson County Purchasing Department at (864) 260-4019 or request package at [Click Here](#). Fill in form that appears & a package will be emailed to you.

## SUPPLIES

**Description:** INDIVIDUAL SKIM MILK  
**Solicitation Number:** 5400008791  
**Submit Offer By:** 11/25/14 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Laura Bagwell  
**Email:** [Bagwell.laura@doc.sc.gov](mailto:Bagwell.laura@doc.sc.gov)  
**Phone:** (803) 896-4396  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008791>

**Description:** GRADUATION DIPLOMAS / COVERS  
**Solicitation Number:** PTC-268  
**Delivery Point:** Piedmont Technical College, Greenwood SC  
**Submit Offer By:** 12/10/14 – 2:00pm. Not a public bid opening  
**Purchasing Agency:** Piedmont Technical College, PO Box 1467, Greenwood, SC 29648  
**Direct Inquiries to Buyer:** Kevin Wells  
**Telephone:** (864) 941-8314  
**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)  
**Download Solicitation From:** [www.ptc.edu/procurement](http://www.ptc.edu/procurement)

charge of engineering work. The primary responsibility of board members is to protect the health, safety & welfare of the public of South Carolina.

The SC Council of Engineering & Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers & surveyors to the Registration Board.

The SC Council of Engineering & Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position. The deadline for submitting applications with the SC Council of Engineering & Surveying societies is Monday, December 15, 2014.

The term for this appointment is for a five-year term which is through January 1, 2020. The following information should accompany the letter of interest in the form of a résumé: education & collegiate achievements, engineering/surveying achievements, professional & technical society activities, civic & humanitarian activities, continuing competence, professional experience, general personal data, & references.

You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities:  
<http://www.llr.state.sc.us/POL/Engineers/>

Send applications with the above information to the SC Council of Engineering & Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937.

OFFICE OF STATE ENGINEER

**NEW EDITION OF MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (2011)**

REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) proposes a new edition of the Manual for Planning & Execution of State Permanent Improvements, Part II. A copy of the proposed edition may be viewed at <http://procurement.sc.gov/PS/vendor/PS-vendor-ose-news.phmt>.

Interested parties may submit comments in writing to the Office of State Engineer until January 2, 2015. Comments may be submitted:

By U.S. Mail:  
 Office of State Engineer  
 1201 Main St., Ste. 600  
 Columbia, SC 29201

By facsimile:  
 Office of State Engineer  
 (803) 737-0639

By E-mail:  
[asingh@mmo.sc.gov](mailto:asingh@mmo.sc.gov)

The OSE requests that you provide us with call-back information to facilitate our full understanding of your comment or suggestion.

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 141119

A public auction will be held at 9:00am on Wednesday, November 19, 2014.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, November 18, 2014, from 9:00am to 3:30pm & Wednesday, November 19, 2014, from 8:00am to 8:45am.

**NOTICES**

**SC COUNCIL OF ENGINEERING & SURVEYING SOCIETIES TAKING APPLICATIONS FOR SEAT ON S.C. STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS & SURVEYORS**

Governor Nikki Haley has the opportunity to appoint a qualified Professional Engineer to the SC State Board of Registration for Professional Engineers & Land Surveyors beginning January 1, 2015.

Each engineering & surveying member of the Registration Board must be a citizen of the United States & a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, & must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible

**GOT COMMENTS?**

State Procurement Office  
 Information Technology Management Office  
 State Engineer's Office  
 Office of Audit & Certification  
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phmt>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
 (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
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(State Agency fraud only)

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**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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