

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

### **READVERTISEMENT TO AMEND PROJECT DESCRIPTION & INFO TO BE SUBMITTED IN ADDITION TO STANDARD FEDERAL FORMS 330**

**Project Name:** CONSTRUCTION OF  
ADVANCED MANUFACTURING  
CENTER

**Project Number:** H59-T044-CA

**Project Location:** Conway, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: 2050 Hwy.  
501 East, Conway, SC 29526 –  
Building 100, Room 111, or  
<http://www.hgtc.edu/purchasing>

**Description of Project:** A/E Request for  
Qualifications for an Advanced  
Manufacturing Training Center to  
be located on HGTC Conway  
Campus. There will be a single  
building design with the option to  
use this building design with a  
separate site work package for  
another campus in the future  
when & if funding & approval are  
obtained.

The building will be a one-story,  
pre-engineered metal building  
approximately 25 – 30,000 sf.  
The building will house welding,  
machine tool, CNC, robotics &  
mechatronics classrooms/labs.  
Experience in the design of simi-  
lar advanced manufacturing train-  
ing center is an important factor &  
will be significantly weighted in

the selection of the A/E team. The  
award of Phase I for this project  
will not be completed until the ap-  
proval of the B&CB.

The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms  
& conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this notice.

**Anticipated Construction Cost Range:**  
\$3,000,000 - \$5,000,000

**Description of Professional Services  
Anticipated for Project:** The full range of  
A/E services will be required, in-  
cluding architecture, landscape  
architecture, interior design, MEP  
engineering, civil, structural & fire  
protection engineering, & cost es-  
timating.

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Form 330:**

In accordance with Section 11-  
35-3215, a business responding to  
this invitation shall submit a  
certification with its response stat-  
ing whether the business is a res-  
ident of South Carolina.

Provide a list of your firm's cre-  
dentials & current licenses as  
they pertain to Civil Engineering.  
Provide seven (7) submittals in  
standard printed format & in ac-  
cordance with the State of South  
Carolina Preferred Purchasing  
Policy, submittals cannot exceed  
26 pages (not including the re-  
quired Standard Federal 330  
Forms), front & back, including  
covers, which must be soft (no  
hard notebooks). Interested par-  
ties should submit the name &  
contact information, including  
email address, of a primary con-  
tact as part of their submittal. All  
written communication with each  
party submitting information will  
be via email.

**Note:** Interested parties should submit the  
name & contact information, in-

cluding E-mail address, of a pri-  
mary contact as part of their  
submittal. All written communica-  
tion with a party submitting infor-  
mation will be done via E-mail.

**Resume Deadline:** 1/15/15 – 2:00pm

**Number of Copies:** 7

**Agency/Owner:** Horry Georgetown Tech-  
nical College

**Name & Title of Agency Coordinator:**  
Dianna Cecala, Procurement  
Manager

**Agency Address:** 2050 Hwy. 501 East,  
Conway, SC 29526

**Agency Phone:** (843) 349-5207

**Agency Fax:** (843) 349-5270

**Agency Coordinator E-mail:**  
[dianna.cecala@hgtc.edu](mailto:dianna.cecala@hgtc.edu) – Agen-  
cy will not accept submittals via  
E-mail.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are  
listed under the Minor Construction heading.

### WEST CAMPUS ENERGY PLANT AT CLEMSON UNIVERSITY

STATE PROJECT NO. H12-9915-JM

### REQUEST FOR QUALIFICATIONS FOR DESIGN-BUILD TEAMS

**Project Scope:** Clemson University is solic-  
iting the design & construction of a new  
district energy plant on Clemson's West  
Campus that will add approximately 3,000  
refrigeration tons to the University's current  
plant capacity of 11,000 refrigeration tons.  
The facility will primarily be a chilled water  
plant with underground utility piping includ-  
ing high efficiency electric centrifugal chiller,  
evaporative cooling towers, energy opti-  
mized controls, & variable speed electric  
centrifugal pumps. The building will be sized  
for the installation of two 1,500 ton & one

2,400 ton centrifugal chillers, along with the associated cooling towers, pumps & electrical equipment. Phase 1 will include the first 1,500 ton chiller system with an optional second 1,500 ton chiller, cooling towers, pumps, electrical equipment & the chilled water distribution with tie in's into the existing chilled water system. It is the Owner's desire to enter into a contract with a firm that can design & construct this project.

**This Solicitation Is A Request For Qualifications (RFQ)** that will comply with the guidelines of the South Carolina Consolidated Procurement Code & The Manual for Planning & Execution of State Permanent Improvements – Part II.

**Anticipated Construction Cost Range:** The Owner expects the total project cost to be approximately \$9.8 million including design & construction.

**Developer's Qualifications:** The Owner is seeking to pre-qualify design-build teams with experience in this type work who have the capability, track record, & familiarity with delivering quality projects of this size & scope in a timely manner. Interested parties are invited to submit qualification statements in accordance with the formal RFQ documents posted at [Click Here](#).

**Evaluation Criteria & Schedule:** This information can be found in the formal RFQ.

**Prequalification Selection:** A selection committee will review the submittals in response to the formal RFQ & then develop a short list of the qualified firms.

**Qualification Submittal Date:** Submit qualifications documents no later than 4:00pm, on January 22, 2015, to the following address:

Clemson University  
Gentry Hall  
191 Old Greenville, Hwy.  
Clemson, SC 29634-5952  
Attn: Sam Zanca  
State Project H12-9915-JM

**Project Name:** STATEWIDE INDEFINITE DELIVERY CONTRACT – MECHANICAL / PLUMBING CONSTRUCTION SERVICES

**Project Number:** U12-D106-FW

**Project Locations:** Various locations statewide

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The method of selection for this IDC will be the low bid. The project to determine the base bid will consist of replacing three existing rooftop gas packs with three new rooftop gas packs at 1406 Shop Rd., Colum-

bia, SC 29201. The contractor shall have a current Mechanical Contractor's License (Group 5, Unlimited) for Plumbing (PB), Heating (HT) & Air Conditioning (AC). Up to four contracts will be awarded to the four lowest, responsive, responsible bidders. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Up to \$150,000  
**Architect/Engineer:** Capital Improvements Office, SCDOT

**A/E Contact:** Bob Kishline

**A/E Physical Address:** 955 Park St., Ste. 121, Columbia, SC 29201

**A/E Mailing Address:** PO Box 191, Columbia, SC 29202

**A/E E-mail:** [kishlinerg@scdot.org](mailto:kishlinerg@scdot.org)

**A/E Telephone:** (803) 737-1298

**A/E Fax:** (803) 737-1542

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** SCDOT, 955 Park St., Ste. 121, Columbia, SC 29201

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:**

**AGC:** Columbia

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/8/15 – 2:00pm

**Place:** Conference Room, 1406 Shop Rd., Columbia, SC 29201

**Agency/Owner:** South Carolina Department of Transportation

**Agency Procurement Officer:** Bob Kishline

**Address:** 955 Park St., Columbia, SC 29201, (PO Box 191, Columbia, SC 29202)

**E-mail:** [kishlinerg@scdot.org](mailto:kishlinerg@scdot.org)

**Telephone:** (803) 737-1298

**Fax:** (803) 737-1542

**Bid Closing Date/Time:** 1/20/15 – 2:00pm

**Place:** Room 303A, 955 Park St., Columbia, SC 29201

**Hand Deliver Bids To:** SCDOT, Attn.: Bob Kishline, Capital Improvements Office, 955 Park St., Ste. 121, Columbia, SC 29201

**Mail Bids To:** SCDOT, Attn.: Bob Kishline, Capital Improvements Office, PO Box 191, Columbia, SC 29202

**Project Name:** I.D.C. –

FOR CONSTRUCTION

**Project Number:** H59-D808-PG

**Project Location:** Trident Technical College

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide general construction service for Trident Technical College campuses & sites. Representative project is H59-N813-PG – B410 – Interior renovations to two first floor toilets in Building 410. New waste line routed on exterior of building to serve the toilets. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** Up to \$250,000

**Architect/Engineers:** Trident Technical College & DWG Consulting Engineers

**A/E Contacts:** Gary Crafts & Mark Uyak

**A/E Address:** 7000 Rivers Ave., North Charleston, SC 29406

**A/E E-mail Addresses:**

[gary.crafts@tridenttech.edu](mailto:gary.crafts@tridenttech.edu)

or [muyak@dwginc.com](mailto:muyak@dwginc.com)

**A/E Telephones:** (843) 574-6179 & (843) 849-1141

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:** Trident Technical College

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/8/15 – 11:00am

**Place:** Building 600, Room 601, 7000 Rivers Ave., North Charleston, SC 29406

**Agency/Owner:** Trident Technical College  
**Agency Procurement Officer:** Eric Hamilton

**Address:** Building 600, Room 600, 7000 Rivers Ave., North Charleston, SC 29406

**E-mail:** [eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu)

**Telephone:** (843) 574-6272

**Fax:** (843) 574-6510

**Bid Closing Date/Time:** 1/22/15 – 3:00pm

**Place:** Building 600, Room 601, 7000 Rivers Ave., North Charleston, SC 29406

**Hand Deliver Bids To:** Trident Technical College, Attn.: Eric Hamilton, Building 600, Room 600, 7000 Rivers Ave., North Charleston, SC 29406

**Mail Bids To:** Trident Technical College, Attn.: Eric Hamilton, PO Box 118067, Charleston, SC 29423

**Project Name:** TRIDENT TECHNICAL COLLEGE STORM DRAINAGE IMPROVEMENTS

**Project Number:** H59-N858-PG

**Project Location:** Trident Technical College

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Wetland filling, mass grading & site prep. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$250,000 - \$300,000

**Architect/Engineer:** HLA, Inc.

**A/E Contact:** Thomas Kellum, PE

**A/E Address:** 29-A Leinbach Dr., Charleston, SC 29407

**A/E E-mail:** [tkellum@hlainc.com](mailto:tkellum@hlainc.com)

**A/E Telephone:** (843) 763-1166

**A/E Fax:** (843) 763-1909

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:** Duncan Parnell & the Dodge Room

**Plan Deposit:** \$50.00, refundable

**Note:** Only those bidding documents / plans obtained from the aforementioned sources are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only At:** Dodge Plan Room & AGC

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/8/15 – 10:00am

**Place:** Trident Technical College, Building 600, Room 601, 7000 Rivers Ave., North Charleston, SC 29406

**Agency/Owner:** Trident Technical College

**Agency Procurement Officer:** Eric Hamilton

**Address:** Building 600, 7000 Rivers Ave., North Charleston, SC 29406

**E-mail:** [Eric.Hamilton@tridenttech.edu](mailto:Eric.Hamilton@tridenttech.edu)

**Telephone:** (843) 574-6248

**Fax:** (843) 574-6510

**Bid Closing Date/Time:** 1/22/15 – 2:00pm

**Place:** Building 600, Room 603

**Hand Deliver Bids To:** Trident Technical College, Attn.: Eric Hamilton, Building 600, Room 603, 7000 Rivers Ave., North Charleston, SC 29406

**Mail Bids To:** Trident Technical College, Attn.: Eric Hamilton, PO Box 118067, Charleston, SC 29423

**Project Name:** INSTITUTE OF INNOVATION

**Project Number:** 611303

**Location:** Columbia, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** a roughly 208,000 square foot building with a combination of two & three stories. Most of the facility will have a structural steel frame with a skin of metal studs metal panels & window/storefront. Part of the facility will be a pre-cast structure. Interior walls will be metal stud & sheetrock. Finishes will include terrazzo, hard tile, quarry tile, carpet, VCT, access flooring, painting & acoustical ceilings. The roofing system is a Hybrid SBS Modified Bituminous Membrane. The scope includes food service equipment, applied fireproofing, operable walls, elevators, escalators & a dumbwaiter. Fire protection, plumbing, HVAC & electrical are also included. The site package including grading, utilities, curbing, paving & sidewalks has already been awarded. The library portion of the project, approximately 32,000 SF, is only designed as a shell at this point, completion of the interior, including concrete slabs, finishes, fire protection, plumbing, HVAC & electrical will be bid at a later time.

**Construction Cost Range:** \$30-35 million

**Architect/Engineer:** LS3P Architects

**A/E Contact:** Allen Taylor

**A/E Address:** 701-A Lady Street, Columbia, SC,

**A/E Telephone:** (803) 765-2418

**A/E Fax:** (803) 765-2419

**A/E E-mail:** [allentaylor@ls3p.com](mailto:allentaylor@ls3p.com)

**Plans On File At:** mbkahn.com

**Plans May Be Obtained From:** Bob Sebire, (803) 227-1254

**Plan Deposit:** No

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 1/13/15 – 4:00pm

**Place:** Village at Sandhills Shopping Center, 494 Town Center Place (left of Champ's Sports).

**Bid Due Date/Time:** 1/22/15 – 2:00pm

**Place:** M. B. Kahn's Office

**Agency/Owner:** Richland School District Two

**Hand Deliver Bids To:** 101 Flintlake Road, Columbia, SC 29223, e-mail to [cmbids@mbkahn.com](mailto:cmbids@mbkahn.com)

**Mail Bids To:** PO Box 1179, Columbia, SC 29202

**Project Name:** LEXINGTON HIGH SCHOOL ATHLETIC IMPROVEMENTS

**Project Number:** 14012

**Project Location:** Lexington High School, 2463 Augusta Rd., Lexington, SC 29072

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Athletic improvements to Lexington High School's Baseball Stadium & Football Stadium. These improvements include entry plazas & ticketing facilities, press boxes, & toilet facilities at both athletic venues.

**Construction Cost Range:** \$3,500,000 - \$3,750,000

**Architect/Engineer:** Jumper Carter Sease / Architects, PA

**A/E Contact:** Bryson Koon

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Plans May Be Obtained From:** Jumper Carter Sease, 412 Meeting St., West Columbia

**Plan Deposit:** \$200.00

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Tuesday, 1/13/15 – 11:00am

**Place:** Lexington School District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072-8790 – located directly behind Lexington High School

**Agency/Owner:** Lexington School District One

**Agency Coordinator:** John Stehmeyer

**Address:** Lexington School District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072-8790 – located directly behind Lexington High School

**Telephone:** (803) 821-1000

**Bid Closing Date/Time:** Tuesday, 1/20/15 – 11:00am

**Place:** Lexington School District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072-8790

**Hand Deliver/Mail Bids To:** Lexington School District One Maintenance Office, 946 Pisgah Church Rd., Lexington, SC 29072-8790 - located directly behind Lexington High School

**Project Name:** BRIDGE REPLACEMENT – LAND BRIDGE ROAD

**Project Number:** ITB 14-10

**Project Location:** Oconee County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Oconee County is seeking sealed bids for construction services for a new bridge on Land Bridge Road (CH-29). The base bid will be for all work associated with the bridge construction itself. This work includes the construction of a single-span Hollow Cored Slab bridge, 70 feet long & 27 feet wide. In general, this work shall consist of driving piles, building two reinforced concrete abutment caps, placing nine pre-stressed concrete hollow cored slab units as well as any other items that are shown on the contract documents or required in the specifications.

Bid Additive One will include all work outside the bridge work limits, including clear & grub, undercut & borrow for unsuitable materials, roadway construction, gravel parking lot, erosion control, guardrail, grassing & other site improvements as indicated on plan sheets.

**Download Solicitation From:** [Click Here](#)

**Construction Cost Range:** Above \$50,000

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Robyn Courtright in Oconee County Procurement – all questions must go through her

**Contact Telephone:** (864) 638-4141

**Contact Fax:** (864) 638-4142

**Contact E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Plans May Be Obtained From:** Oconee County web site, <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

**Plan Deposit:** N/A

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** 1/8/15 – 10:00am

**Place:** Roads & Bridges Office, 15022 Wells Hwy., Seneca, SC 29678

**Agency/Owner:** Oconee County

**Name & Title of Agency Coordinator:** Robyn Courtright, Procurement Director

**Address:** 415 South Pine St., Room 100, Walhalla, SC 29691

**Telephone:** (864) 638-4141

**Fax:** (864) 638-4142

**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Bid Closing Date/Time:** 1/20/15 – 2:00pm

**Place:** Oconee County Procurement Office, Room 100, 415 South Pine St., Walhalla, SC 29691

**Hand Deliver/Mail Bids To:** Oconee County, Procurement Office, Room 100, 415 South Pine St., Walhalla, SC 29691

**Project Name:** LEXINGTON SCHOOL DISTRICT THREE – DISTRICT STADIUM HANDRAILS

**Project Number:** 14028

**Project Location:** Batesburg-Leesville High School, 600 Summerland Ave., Batesburg-Leesville, SC 29006

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide & install new galvanized handrail system on the Home & Visitor sides of Batesburg-Leesville High School Stadium

**Construction Cost Range:** \$35,000 - \$45,000

**Architect/Engineer:** Jumper Carter Sease / Architects, PA

**A/E Contact:** Todd Cannon

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**Plans May Be Obtained From:** Jumper Carter Sease, 412 Meeting St., West Columbia

**Plan Deposit:** \$75.00, non-refundable

**Pre-Bid Conf.:** Not mandatory

**Pre-Bid Date/Time:** Thursday, 1/8/15 – 11:00am

**Place:** District Maintenance Facility, 338 West Columbia Ave., Batesburg-Leesville, SC 29070

**Agency/Owner:** Lexington County School District Three

**Agency Coordinator:** Robby Leaphart

**Address:** District Maintenance Facility, 338 West Columbia Ave., Batesburg-Leesville, SC 29070

**Telephone:** (803) 532-8014

**Bid Closing Date/Time:** Thursday, 1/15/15 – 11:00am

**Place:** District Maintenance Facility, 338 West Columbia Ave., Batesburg-Leesville, SC 29070

**Hand Deliver/Mail Bids To:** District Maintenance Facility, 338 West Columbia Ave., Batesburg-Leesville, SC 29070

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4919-15J

**Description of Work:** BEES FERRY LANDFILL MUNICIPAL SOLID WASTE (M.S.W.) CELL 4 CONSTRUCTION

**Pre-Proposal Conf.:** Mandatory. Late arrivals will not be allowed to sign in. Date is 1/6/15 – 10:00am

**Pre-Proposal Location:** Charleston County Bees Ferry Landfill Administrative Office, 1344 Bees Ferry Rd., Charleston, SC

**Due Date for Written Questions:** 1/12/15 – 5:00pm. Fax number is

(843) 958-4758 or send E-mail to [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Due Date/Time:** 1/23/15 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4933-15C

**Description of Work:** HIGHWAY 171

SIDEWALKS – PHASES 2 & 3

**Due Date for Written Questions:** 1/9/15 – 5:00pm. Fax number is

(843) 958-4758 or send E-mail to [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org)

**Due Date/Time:** 1/14/15 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### READVERTISEMENT TO CLARIFY EMAIL ADDRESS

**Project Name:** SALUDA SHOALS ATHLETIC COMPLEX (S.S.A.C.) & EPTINGS CAMP PARK (E.C.P.) FENCING

**Project Numbers:** SSAC 2070 & ECP 2069

**Project Locations:** SSAC in Irmo & ECP in Chapin

**Description of Project:** Installation of 4', 6', 8' vinyl coated chain link fencing / gates surrounding baseball, soccer & maintenance complexes. Includes installation of decorative control access swing gates & one electric sliding gate. Contractor shall note that work may be completed in phases as site work permits.

Saluda Shoals Park – construction to start immediately – approximately 3,594 LF 4' fence, approximately 650 LF 8" fence, electronic sliding gate, decorative & chain-link gates, approximately 25 2'x2'x5' columns.

Eptings Camp Park – construction to start as site work permits – approximately 5,524 LF 6' fence, approximately 405 LF 8' fence, decorative & chain-link fence.

**Architect/Engineer:** Kenneth B. Simmons Associates

**A/E Contact:** Andrew Cheatham

**A/E Address:** 2711 Middleburg Dr., Ste. 210, Columbia, SC 29204

**A/E Telephone:** (803) 254-3791

**A/E E-mail:** [dcheatham@kbsala.com](mailto:dcheatham@kbsala.com)

**How Plans May Be Obtained:** Electronic copies of the contract documents may be obtained by E-mailing [dcheatham@kbsala.com](mailto:dcheatham@kbsala.com) – hard copies of the plans & specifications also will be available by a request in writing to Kenneth B. Simmons Associates, 2711 Middleburg Dr., Columbia, SC 29204

**Plan Deposit:** Hard copy \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Irmo Chapin Recreation Commission

**Bid Closing Date/Time:** Thursday, 1/15/15 – 2:00pm, local time

**Place:** ICRC Administration Building, 5605 Bush River Rd., Irmo, SC 29212

**Hand Deliver/Mail Bids To:** Irmo Chapin Recreation Commission, Attn.: Jay Downs, Administration Building, 5605 Bush River Rd., Irmo, SC 29212

**DESIGN & BUILD  
BATHROOM & STAGE  
AT MAIN STREET HORSESHOE  
IN NORTH MYRTLE BEACH**

BID NO. 2014-036LW

The City of North Myrtle Beach requests sealed bids to design & build a bathroom & stage at the Horseshoe Street End, on Main St. Sealed bids are due no later than 2:00pm, January 15, 2015, at the Support Services Building, 1120 2nd Ave South, North Myrtle Beach, SC. For bid documents or info, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

The City of North Myrtle Beach reserves the right to waive informalities & to accept or reject any or all Bids, & to award the contract in its best interests.

**HARDEN STREET PHASE IIB  
IMPROVEMENTS  
FOR CITY OF COLUMBIA**

**The City Of Columbia Is Requesting Statements Of Qualifications** from qualified vendors for "Harden Street Phase IIB Improvements." Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov/ifax7/bidonline/>

**Bid No:** ENGRFQ0003-14-15

**Deadline For Questions:** January 5, 2015, at 5:00pm, local time

**Bid Deadline:** January 12, 2015 at 11:00am, local time

**RENOVATION  
OF TWO PUBLIC RESTROOM  
TRAILERS**

**The City Of Myrtle Beach Will Be Receiving Proposals** for renovating two (2) Public Restroom Trailers. Proposal documents may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue upon payment of a non-refundable fee in the amount of \$15.00. Proposals will be received until 3:00pm, on January 13, 2015.

**A Mandatory Pre-Proposal Meeting Is Scheduled** for Tuesday, January 6, 2015, at 3:00pm, at the Purchasing Office.

**Bonding Will Be Required.**

**WILLIAM ENSTON HOME  
MEMORIAL HALL  
ROOF REPLACEMENT**

PROJECT #150101

**The Housing Authority Of The City Of Charleston Will Receive Sealed Bids** on a general contract for William Enston Home Memorial Hall Roof Replacement until 2:00pm, local time, on Thursday, January 15, 2015, at 550 Meeting Street, Room 232, Charleston, SC. Bids will be publicly opened.

**Copies Of The Bid Documents May Be Obtained** from A&E Digital Printing, located at 517 King St., Charleston, SC 29403, after 2:00pm, on Monday, December 22, 2014. Plans will also be available through Plan-Well at [anedigital.com](http://anedigital.com) Public Plan Room. Contact A&E Digital Printing at (843) 853-5066. Bid documents will be available for public viewing at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403, after 2:00pm, on Monday, December 22, 2014. In order to keep this bid fair & equitable, contractors & plan rooms may

purchase copies of the bid documents through A & E Digital Printing in read-only PDF & / or hard copy format. Plan rooms may only display read only documents to their members.

**Please Direct All Questions Concerning Scope Of Work & Specifications** to the Building Envelope Consultant:, Rick Cook, at (843) 566-0161, or CHA Project Manager, Ed Donnelly, (843) 720-3983.

**A Mandatory Pre-Bid Conference Will Be Held** at the Housing Authority Maintenance Office, located at 545 Meeting Street, Charleston, SC 29403, on Tuesday, January 6, 2015, at 10:00am.

**All Questions That May Arise After The Pre-Bid Meeting** must be submitted in writing to Rick Cook on or before Wednesday, January 7, 2015, at 12:00pm. The final addendum will be released by close of business Thursday, January 8, 2015.

**This Project Is Funded** in part by a federal grant from the National Park Service & administered by the South Carolina Department of Archives & History.

**Bidders Must Affirm Their Compliance With:**

- Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, & the Age Discrimination Act of 1975, as amended, prohibiting discrimination on the basis of race, color, national origin, disability or age in programs assisted by the U.S. Department of the Interior.
- Debarment Certification, 43 CFR, Part 12, Section 12.510 & state that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 CFR Part 3). This act provides that each contractor or subcontractee shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled.

**The Housing Authority Encourages** minority & women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods & services. This contract will obligate the contractor & subcontractors not to discriminate in employment practices & to

comply with the Davis Bacon-Act & Section 3 of the Housing & Urban Development Act of 1968.

**Cha Reserves The Right To Waive** irregularities & to reject any & all bids.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** LICENSE TO INSTALL, OPERATE & MAINTAIN AN AUTOMATIC TELLER MACHINE AT RUSSELL HOUSE STUDENT UNION

**Solicitation Number:** USC-RFP-2739-CJ

**Delivery Point:** USC, Columbia

**Submit Offer By:** 1/13/15 – 3:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

### REQUEST FOR APPLICATIONS

**Solicitation No.:** RFA No. GR-0019-15J

**Description of R.F.A.:** 2015-2016 URBAN ENTITLEMENT FUNDING GRANT

**Specifics:** Requests for Applications (RFA) are being solicited for proposals for programs & projects that will meet goals outlined in the amended Charleston County 2011-2016 Consolidated Plan.

**Pre-Application Training:** Non-mandatory. Wednesday, 1/14/15 – 9:30am

**Location for Pre-Application Training:** Charleston County, Lonnie Hamilton III Public Services Building, Charleston County Council Chambers, 4045 Bridge View Dr., Ste. B249, Second Floor, North Charleston, SC 29405

**Due Date for Written Questions:** Tuesday, 1/20/15 – 5:00pm. Fax number is (843) 958-4758 or send E-mail to [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Applications Due Date/Time:** Friday, 2/13/15 – 3:00pm. Late applications will not be accepted

**Location:** Charleston County, Lonnie Hamilton III Public Services Building, Procurement Dept., 4045 Bridge View Dr., Ste. B250, North

Charleston, SC 29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Applications if it is in the best interest of the County to do so. The County will be the sole judge as to whether submittals meet all requirements contained in this solicitation.

## ENVIRONMENTAL REMEDiation

**Description:** ASBESTOS REMOVAL & DISPOSAL

**Specifics:** Site for abatement is the Shop/Vocational Building located on the campus of the Choppee Regional Recreation Center (former Choppee High School), Tax ID 03-0439-018-00-00 located at 8189 Choppee Road, Georgetown, SC 29440. An Asbestos & Lead Based Paint Assessment Report has been completed on the structure is available for download on the County website. The building will only require the removal of the ACM listed in the report. Demolition will be later, by others.

**Solicitation Number:** 14-112

**Site Visit:** Mandatory, 1/07/15 – 1:00pm - We will gather on the porch of the gymnasium at the Choppee Regional Recreation Center (former Choppee High School), located at 8189 Choppee Road, Georgetown, SC 29440. No late attendees will be admitted once the pre-bid has begun. Only those firms with a representative registered in attendance will be qualified to submit a proposal.

**Submit Offer By:** 1/16/15 – 3:00pm, local time

**Purchasing Agency:** Georgetown County Old Courthouse, Ste. 239, (Purchasing Conference Room), 129 Screven St., Georgetown, SC 29440

**Inquiries To:** Written questions only will receive a response by addendum & should be faxed or e-mailed to Kyle Prufer, Purchasing Official, at [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org) or Fax (843) 545-3500

**Buyer:** Kyle Prufer, (843) 545-3082

**Download Solicitation From:** <http://www.georgetowncountysc.org/purchasing/CurrentBids.html>

**ASBESTOS REMOVAL  
AT 279 PRESTON ST.,  
SPARTANBURG SC**

PROPOSAL NO: 1415-01-13-01

Notice Is hereby given that the City of Spartanburg is requesting proposals to remove asbestos materials at 279 Preston St., Spartanburg, SC.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, City of Spartanburg, at (864) 596-2914.

If you can't complete this work within 30 days of assignment, do not bid on this project.

A pre bid tour will be held on January 6, 2015, at 9:30am, at the site. Be prepared to gain entry into boarded structures & have sufficient lighting to make an assessment.

Please submit two (2) copies of your sealed proposals to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 13, 2015, no later than 3:00pm, to City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & a complete proposal package, please contact the procurement & property office at (864) 596-2049 or visit [www.cityofspartanburg.org](http://www.cityofspartanburg.org) & follow the links in "I'm a Business."

**ASBESTOS REMOVAL  
AT 147 RIDGE ST.,  
SPARTANBURG SC**

PROPOSAL NO: 14-15-01-13-02

Notice is hereby given that the City of Spartanburg is requesting proposals to remove asbestos materials at 147 Ridge St., Spartanburg SC.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, City of Spartanburg, at (864) 596-2914.

If you can't complete this work within 30 days of assignment, do not bid on this project.

A pre bid tour will be held on Tuesday, January 6, 2015, at 9:00am, at the site. Be prepared to gain entry into boarded structures & have sufficient lighting to make an assessment.

Please submit two (2) copies of your sealed proposals to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 13, 2015, no later than 3:00pm, to City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & a complete proposal package, please contact the procurement & property office at (864) 596-2049 or visit [www.cityofspartanburg.org](http://www.cityofspartanburg.org) & follow the links in "I'm a Business."

## EQUIPMENT

**Description:** PROVIDE & DELIVER POOL-PAK DEHUMIDIFICATION SYSTEMS

**Solicitation Number:** IFB-141219-DH

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/14/15 – 2:00pm

**Purchasing Agency:** Coastal Carolina University Purchasing Department, PO Box 261954, Conway, SC 29528-0054

**Direct Inquiries to Buyer:** Dean P. Hudson

**E-mail:** [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Telephone:** (843) 349-2739

**Download Solicitation From:**

<http://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** REACH FORK TRUCK

**Solicitation Number:** 14-1616

**Bids Due:** 1/15/15 – 2:00pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us>

**Description:** 55-TON CAPACITY TRIPLE-AXLE LOW-BOY TRAILER

**Solicitation Number:** B15009 – 01/20/15K

**Delivery Point:** Lexington County

**Submit Offer By:** 1/20/15 – 3:00pm, EST

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Kay Keisler

**Telephone:** (803) 785-8166

**E-mail:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Download Solicitation From:** [Click here](#)

## EXERCISE & FITNESS EQUIPMENT FOR CITY OF FLORENCE

INVITATION TO BID NO. 2014-66

The City of Florence is accepting bids from qualified bidders for the purchase, delivery, & installation of assorted exercise & fitness equipment for the Barnes Street Activity Center located 513 Barnes Street Florence, SC.

**Bid Opening Date/Time:** January 9, 2015 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing / Contracting Office, 324 West Evans Street, 3rd Floor, Florence, SC 29501

The Invitation To Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

**Mailing Address:** City of Florence, Office of Purchasing & Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## INFORMATION TECHNOLOGY

REQUEST FOR PROPOSAL

**Description:** NETWORK SUPPORT & MAINTENANCE SERVICES FOR KERSHAW COUNTY SCHOOL DISTRICT

**Solicitation Number:** RFP 1415-003

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 1/20/15 – 2:00pm

**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 West DeKalb St., Camden, SC 29020

**Direct Inquiries to Buyer:** Ed Estridge,

(803) 432-8416, Ext. 1262,

[Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)

**Download Solicitation From:** [Click here](#)

**Description:** WEB-BASED COMMUNICATIONS SYSTEMS FOR KERSHAW COUNTY SCHOOL DISTRICT

**Solicitation Number:** RFP 1415-002

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 1/20/15 – 11:00am

**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 West DeKalb St., Camden, SC 29020

**Direct Inquiries to Buyer:** Ed Estridge,

(803) 432-8416, Ext. 1262,

[Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)

**Download Solicitation From:** [Click here](#)

**Description:** NETWORK DATA CABLING FOR KERSHAW COUNTY SCHOOL DISTRICT

**Solicitation Number:** RFP 1415-004

**Delivery Point:** Camden, SC 29020

**Submit Offer By:** 1/20/15 – 3:00pm

**Purchasing Agency:** Kershaw County School District, Administration Office, 2029 West DeKalb St., Camden, SC 29020

**Direct Inquiries to Buyer:** Ed Estridge,

(803) 432-8416, Ext. 1262,

[Edwin.estridge@kcsd.schools.net](mailto:Edwin.estridge@kcsd.schools.net)

**Download Solicitation From:** [Click here](#)

**Description:** WIRELESS LANS

**Solicitation (RFP) No.:** Saluda-2015-002

**FCC Form 470 No.:** 991720001277708

**Response Delivery Address:** Saluda County School District, District Office, 404 N. Wise Road, Saluda, SC 29138

**PPSL Due/Opening Date/Time:** Tuesday, February 3, 2015, 2:00pm

**Request RFP from:**

[2015Saluda1@District.us.com](mailto:2015Saluda1@District.us.com)

**Special Instructions:** Vendor must reference the Solicitation Number and/or FCC Form 470 Number for which they are seeking information.

## CANCELLATION

**Description:** LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED BIDS FOR NETWORK MAINTENANCE SERVICES

**Solicitation Number:** RFP 201514

**Purchasing Entity:** Lancaster County School District, Attn.: Jan Petersen, 300 South Catawba St., Lancaster, SC 29720

The original advertisement for this solicitation appeared in the December 15, 2014 issue of SC Business Opportunities. The solicitation will be readvertised at a later date.

### NETWORK ELECTRONICS SYSTEMS & SERVICES

The Beaufort County School District is soliciting proposals from qualified firms in response to RFP #15-008 Network Electronics Systems & Services. Proposals are due by 2:00pm, on January 21, 2015. Specifications of RFP #15-008 may be obtained at <http://www.beaufort.k12.sc.us> (click on "Community" then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## MAINTENANCE / REPAIR

**Description:** PAVING PROJECT  
AT NORTHSIDE MIDDLE  
SCHOOL  
**Solicitation Number:** 15-008  
**Delivery Point:** West Columbia  
**Pre-Bid Conf./Site Visit:** Mandatory.  
1/12/15 – 10:00am, EST  
**Pre-Bid Conf.:** Northside Middle School,  
Main Office, 157 Cougar Dr.,  
West Columbia  
**Submit Offer By:** 1/23/15 – 2:00pm, EST  
**Purchasing Entity:** Lexington County  
School District Two, District Edu-  
cation Center, 715 Ninth St.,  
West Columbia, SC 29169  
**Request Bid Package From Buyer:** Tony  
Shealy, Director of Purchasing  
**Telephone:** (803) 739-4057  
**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4914-15V  
**Description of Work:** REPLACE AIR  
HANDLING UNITS –  
PENTHOUSE "A" TOWER –  
CHARLESTON COUNTY  
DETENTION CENTER  
**Pre-Proposal Conf.:** Mandatory. Late arri-  
vals will not be allowed to sign in.  
Date is Thursday, 1/8/15 –  
10:00am  
**Pre-Proposal Location:** Sheriff Al Cannon  
Detention Center, 3841 Leeds  
Ave., Charleston, SC 29405  
**Due Date for Written Questions:** Tuesday,  
1/13/15 – 3:00pm. Fax number is  
(843) 958-4758 or send E-mail to  
[cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Due Date/Time:** Tuesday, 1/20/15 –  
3:00pm  
**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405  
**Download Solicitation From:** [Click Here](#)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** SANTEE STATE PARK –  
VILLAGE ROUND RENOVATION  
**Project Number:** 3707-2014DS1  
**Project Location:** Santee State Park, Or-  
angeburg County  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Interior improve-  
ments to Village Round meeting  
facility at Santee State Park, in-  
cluding, but not limited to, floor-  
ing, sheetrock, ceramic tile,  
plumbing, electrical, cabinetry,  
& refinishing of hardwood flooring  
**Construction Cost Range:** <\$50,000  
**Architect/Engineer:** SC Department of  
Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms  
**A/E Address:** 1205 Pendleton St., Colum-  
bia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1017  
**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Plans May Be Obtained From:** Agency  
or download free at  
[www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Department of Parks,  
Recreation & Tourism  
**Name & Title of Agency Coordinator:**  
David R. Simms, PE, Chief of  
Engineering & Construction

**Address:** 1205 Pendleton St., Columbia,  
SC 29201  
**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1017  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**IFQ Due Date/Time:** 1/16/15 – 1:00pm  
**Place:** Room 251, Edgar Brown Building,  
1205 Pendleton St., Columbia  
**Hand Deliver/Mail IFQ To:** SCPRT, Attn.:  
David Simms, 1205 Pendleton  
St., Room 251, Columbia, SC  
29201

### DEMOLITION & CLEARING LOT AT 167-169 W. CHEVES STREET, FLORENCE, SC

INVITATION TO BID NO. 2014-69

The City of Florence is accepting bids from qualified bidders to provide building demolition services for the removal & clean-up of one commercial building in the Downtown District located at 167-169 W. Cheves Street., Florence, SC, Map, block, & page number 90168-02-002.

Bid Opening Date/Time: January 15, 2015 at  
2:00pm

Location for the Receipt of Bids: City of Flor-  
ence City Center, Purchasing / Contracting  
Office, 324 West Evans Street,  
3rd Floor, Florence, SC 29501

The Invitation To Bid document can be found at [Click Here](#), or can be obtained by contacting Lynwood F. Givens at [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at (843) 665-3111.

Mailing Address: City of Florence, Office of  
Purchasing & Contracting, 324 West Evans  
Street, Florence, SC 29501

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

## SERVICES

**Description:** JANITORIAL SERVICES  
FOR LAURENS MENTAL  
HEALTH CLINIC  
**Solicitation Number:** 5400008126  
**Pre-Bid Conf.:** 1/6/15 – 10:30am  
**Place:** SCDMH-Laurens MH Clinic,  
442 Professional Park, Clinton,  
SC 29325  
**Submit Offer By:** 1/15/15 – 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201

**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400008126>

**Description:** TERM CONTRACT FOR REFUSE COLLECTION SERVICES FOR COLLEGE OF CHARLESTON

**Solicitation Number:** 15.37.MT.B.T5  
**Delivery Point:** Charleston  
**Pre-Bid Conf.:** Not mandatory. Thursday, 1/8/15 – 11:00am

**Pre-Bid Location:** Procurement Conference Room B01, Lightsey Center, Basement Level, 160 Calhoun St., Charleston, SC.

**Site Visit Information:** No facility tours will be held, but offerors are welcome to take self-guided tours, at their convenience, of collection sites as listed in the specifications.

**Deadline for Questions:** Friday, 1/9/15 – 5:00pm

**Submit Offer By:** Thursday, 1/15/15 – 2:00pm, EST

**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Michael Turner, phone (843) 953-5555, E-mail [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Download Solicitation From:**  
<http://ebid.cofc.edu> – under “Current Bid Opportunities.”

**Holiday Information:** College of Charleston offices will be closed for winter break from Wednesday, 12/24/14 to Sunday, 1/4/15.

**Description:** TERM CONTRACT FOR RECYCLING COLLECTION SERVICES FOR COLLEGE OF CHARLESTON

**Solicitation Number:** 15.36.MT.B.T2  
**Delivery Point:** Charleston  
**Pre-Bid Conf.:** Not mandatory. Thursday, 1/8/15 – 10:00am

**Pre-Bid Location:** Procurement Conference Room B01, Lightsey Center, Basement Level, 160 Calhoun St., Charleston, SC

**Site Visit Information:** No facility tours will be held, but offerors are welcome to take self-guided tours, at their convenience, of collection sites as listed in the specifications

**Deadline for Questions:** Friday, 1/9/15 – 5:00pm

**Submit Offer By:** Thursday, 1/15/15 – 2:00pm, ET

**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries to Buyer:** Michael Turner, phone (843) 953-5555, E-mail [turnerm@cofc.edu](mailto:turnerm@cofc.edu)

**Download Solicitation From:**  
<http://ebid.cofc.edu> – under “Current Bid Opportunities”

**Holiday Information:** Please note that College of Charleston offices will be closed for winter break from Wednesday, 12/24/14 to Sunday, 1/4/15.

**Description:** CONSULTANT SERVICES FOR OFFICE OF SPONSORED PROGRAMS AT S.C. STATE UNIVERSITY

**Solicitation No.:** 721008-70299-01/08/15

**Delivery Point:** Orangeburg

**Submit Offer By:** 1/8/15 – 2:30pm

**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Valoria Buskey White

**Telephone:** (803) 536-8198

**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**Description:** MOVE MANAGEMENT CONSULTANT SERVICES

**Solicitation Number:** 15.39.WW.BVB.T5

**Delivery Point:** Charleston

**Submit Offer By:** 1/20/15 – 2:00pm, EST

**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Buyer:** Wendy Williams, phone (843) 953-5510, E-mail [williamsww@cofc.edu](mailto:williamsww@cofc.edu)

**Download Solicitation From:**  
<http://ebid.cofc.edu> – under “Current Bid Opportunities”

#### REQUEST FOR PROPOSAL

**Description:** PROVIDE BENEFITS ENROLLMENT & MANAGEMENT SERVICES

**Solicitation Number:** RFP 2015-0011

**Delivery Point:** Columbia

**Pre-Proposal Conf.:** Not mandatory. 1/13/15 – 10:00am

**Pre-Proposal Location:** 201 Park St., Ste. 204, Columbia

**Submit Offer By:** 1/22/15 – 3:00pm, EST. Not a public bid opening

**Purchasing Entity:** Richland County School District One, Procurement Services, 201 Park St., Room 209, Columbia, SC 29201

**Deadline for Questions:** 1/14/15 – 2:00pm. Send inquiries via E-mail to [louting@richlandone.org](mailto:louting@richlandone.org)

**Bid Request to Buyer:**

LaShonda Outing, CPPB, phone (803) 231-7037, E-mail [louting@richlandone.org](mailto:louting@richlandone.org)

**Download Solicitation From:**  
<http://www.richlandone.org> – see Procurement Services under “Departments”

**Description:** BANKING SERVICES FOR ROCK HILL SCHOOLS

**Solicitation Number:** 14-1599

**Bids Due:** 2/26/15 – 2:00pm

**Received At:** Rock Hill Schools, Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29731

**Solicitation Is Available On-Line At:**  
<http://www.rock-hill.k12.sc.us>

#### REQUEST FOR PROPOSAL

**Description:** A.H.E.R.A. CONSULTING & INSPECTION SERVICES

**Solicitation Number:** RFP 443-(14-15)

**Delivery Point:** Berkeley County

**Submit Offer By:** 1/22/15 – 11:00am, EST

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [marcie@bcscdschools.net](mailto:marcie@bcscdschools.net)

**Download Solicitation From:**  
<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** RESIDENTIAL CURBSIDE TRASH COLLECTION, 96 GALLON CONTAINERS FOR APPROX. 300 OCCUPIED HOMES WITH CONTINUED GROWTH

**Specifics:** Pickup once per week. Must have 2 million dollars liability insurance providing Certificate of Insurance naming the the Town of Reidville as additional insured & workers comp. The town reserves the right to reject any & all bids.

**Delivery Point:** Reidville, SC

**Submit Offer By:** 1/9/15

**Bid Opening:** 1/12/15 – 7:35pm

**Purchasing Agency:** Town of Reidville, PO Box 307, 7304 Reidville Rd., Reidville, SC 29375

**Direct Inquiries To:** Sandra K. Gowan, Clerk / Treasurer, (864) 809-9319, [skgowan@bellsouth.net](mailto:skgowan@bellsouth.net)

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUALIFICATIONS FOR ELEVATOR INSPECTIONS & MAINTENANCE.

**Solicitation Number:** 114-43-1-14

**Due Date/Time:** 1/14/15 at 10:00am, local time

**Submit to:** School District of Pickens County, Attn: Kate Wilson, 1348 Griffin Mill Road, Easley, SC 29640, Fax (864) 507-4121

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us)

#### COLLECTION OF WASTE OIL, ANTIFREEZE & GAS/OIL MIXTURE FOR VARIOUS ANDERSON COUNTY

Anderson County is seeking sealed bids for Collection of Waste Oil, Antifreeze & Gas/Oil Mixture at Various Anderson County Locations on Thursday, January 8, 2015, at 11:00am, Bid# 15-056.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties should visit [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of Contracts & Bids to request information. Questions should be directed to Anderson County Purchasing at (864) 260-4019.

## SUPPLIES

**Description:** RENTAL & CLEANING OF AUTO TECH EQUIPMENT

**Solicitation Number:** 5400008985

**Submit Offer By:** 1/13/15 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Laura Bagwell

**Email:** [Bagwell.laura@doc.sc.gov](mailto:Bagwell.laura@doc.sc.gov)

**Phone:** (803) 896-4396

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008985>

**Description:** BLENDED FERTILIZER

**Solicitation Number:** 5400008871

**Submit Offer By:** 1/6/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.sc.gov](mailto:eckstrom.jonathan@doc.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008871>

**Description:** BOILERS / CHILLERS WATER CHEMICALS

**Solicitation Number:** 5400008649

**Submit Offer By:** 1/22/15 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Road, Second Floor, Columbia, SC 29210

**Buyer:** Myrtle deWerd

**Email:** [dewerd.myrtle@doc.sc.gov](mailto:dewerd.myrtle@doc.sc.gov)

**Phone:** (803) 896-8582

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008649>

**Description:** FURNISH & DELIVER MARINE BUOYS

**Solicitation Number:** 5400008983

**Submit Offer By:** 1/8/15 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142, Columbia, South Carolina 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008983>

**Description:** WALDEN IRRIGATION

**Solicitation Number:** 5400008765

**Submit Offer By:** 1/8/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.state.sc.us](mailto:eckstrom.jonathan@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008765>

**Description:** HAND SCRUB BRUSHES

**Solicitation Number:** 5400008947

**Submit Offer By:** 1/15/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.state.sc.us](mailto:eckstrom.jonathan@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008947>

**Description:** TOILET BOWL BRUSHES

**Solicitation Number:** 5400008948

**Submit Offer By:** 1/16/15 – 10:00am

**Purchasing Agency:** SC Department of Corrections, Purchasing Branch, 4420 Broad River Rd., Columbia, SC 29210

**Buyer:** Jonathan Eckstrom

**Phone:** (803) 896-1934

**E-mail:** [eckstrom.jonathan@doc.state.sc.us](mailto:eckstrom.jonathan@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400008948>

**Description:** PROVIDE & DELIVER VARIOUS PESTICIDES & FERTILIZERS

**Solicitation Number:** 1415-41

**Delivery Point:** Horry County Schools' Facilities Department, 1160 East Hwy. 501, Conway, SC 29526

**Submit Offer By:** Thursday, 1/8/15 – 2:00pm

**Purchasing Agency:** Horry County Schools, 355 Four Mile Rd., Conway, SC 29526 (PO Box 260005, Conway, SC 29528)

**Buyer:** Ara Heinz,

phone (843) 488-6930, E-mail

[AHeinz@horrycountyschools.net](mailto:AHeinz@horrycountyschools.net)

**Download Solicitation From:**

<http://apps.hcs.k12.sc.us/apps/pr/trac>

#### HUBBELL PLUGS FOR SECONDARY POWER SOURCES

Anderson County is seeking sealed bids to provide Hubbell Plugs for Secondary Power Sources on Thursday, January 8, 2015, at 11:15am, Bid# 15-058.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [Click Here](#) under the area of Contracts & Bids to request information. Questions should be directed to Anderson County Purchasing at (864) 260-4019.

#### BARRICADES & CONES FOR CITY OF MYRTLE BEACH

##### REQUEST FOR PROPOSAL

The City of Myrtle Beach will be receiving proposals for barricades & cones. Proposal forms & specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from

[www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposal forms can be mailed if you prefer by request to (843) 918-2170.

Proposals will be received until 2:00pm, on January 13, 2015.

A Pre-Proposal meeting will be held at the Purchasing Office on December 30, 2014, at 3:00pm. This meeting is not mandatory

& back-pack straps. The pediatric bag will be used statewide by Emergency Medical Service providers when treating critically ill or injured children in an emergency situation.

Qualified vendors should contact Rebecca Nichols at (803) 898-1262, by January 9, 2015 for additional information.

Site visits are by appointment only & should be set up with Delisa Coggins by email to [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com) or phone call to (864)-902-2299.

Cherokee County Council reserves the right to reject any or all bids.

**AUDITING SERVICES**

**GREENVILLE TRANSIT AUTHORITY**

RFP NO. 15-3482

The City of Greenville, on behalf of Greenville Transit Authority, is accepting sealed proposals from qualified independent auditors having sufficient governmental accounting & auditing experience in performing an audit in accordance with the specifications outlined in the RFP.

Proposal packets may be obtained at: <http://www.greenvillesc.gov/omb/BidsRFPs.aspx> or from the Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- Maribel Diaz, (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, January 13, 2015.

The deadline for questions is January 6, 2015.

The City of Greenville  
Is an Equal Opportunity Employer

**FOR SALE**

**COMPOST**

**Description:** Compost is available for pick-up at the Lexington County Edmund Wood Grinding & Co.

**Location:** 498 Landfill Lane, Lexington, SC 29072.

**Assurance:** Compost is high carbon / low nitrogen product made from clean wood waste, greenery, grass clippings, & leaves. Compost is certified through the U.S. Composting Council Seal of Testing Assurance Program.

**Charges:** \$30.00 per ton or approximately \$12 per cubic yard.

**Contact:** Lexington County Solid Waste Management at (803) 755-3325.

**CHEROKEE COUNTY TAX ASSESSOR'S OFFICE BUILDING**

**REQUEST FOR QUOTES**

The Cherokee County Council will receive sealed bids for the sale of the office building that previously housed the Cherokee County Tax Assessor's Office located at 312 Limestone St., Gaffney, SC 29340.

Bids shall be clearly marked on the outside of the sealed envelope "Bid #2014-46 Tax Assessor's Building" & will be received until 2:00pm, January 5, 2014, at the Cherokee County Administration Building located at 110 Railroad Ave., Gaffney, SC 29340.

All bid correspondence should be directed to Delisa Coggins, Special Projects Coordinator. All requests for information should be in writing & received by hand delivery, mail, parcel service, or email at [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com).

Cherokee County makes no warranties, express or implied, & the property will be sold "as is". Cherokee County will pay no portion of closing costs or any other fees associated with the sale of this property. All costs will be assumed by the buyer.

**NOTICES**

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)  
1-855-723-7283 / <http://oig.sc.gov>

**GOT COMMENTS?**  
State Procurement Office  
Information Technology Management Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**INTENT TO SOLE SOURCE**

**HANDTEVY PEDIATRIC BAG SYSTEM**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide a turn-key Handtevy Pediatric Bag System or equivalent. This pediatric resuscitation & drug dosing system is to include agency / regional-customized pediatric drug book for medicine dosing, length based tape, equipment pouches, ten badge buddies, online educational video, & side compartment organizer, age appropriate, fully stocked, zippered canvas bag with shoulder harness

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**  
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[www.procurement.sc.gov](http://www.procurement.sc.gov)