



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, July 15, 2016

Volume 36, Issue 135

## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Maintenance and Repair</b>	<b>7</b>
<b>Consultant/Professional</b>	<b>6</b>	<b>Services</b>	<b>7</b>
<b>Equipment</b>	<b>6</b>	<b>Supplies</b>	<b>9</b>
<b>IT</b>	<b>6</b>	<b>SCBO Notices</b>	<b>10</b>

All times advertised in SCBO are LOCAL unless noted otherwise.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** FAIRFOREST MIDDLE SCHOOL - MASS GRADING

**Project Number:** 013170.01

**Project Location:** Fairforest Middle School, 150 Lincoln School Road, Spartanburg, SC 29301

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$3 Million Dollars

**Description of Project:** Spartanburg County School District 6 wishes to issue an early site work package necessary to prepare for a new middle school. The early site package consists of demolition, water, wastewater, storm drainage, underground detention, grading and erosion control needs. Demolition is required to remove existing asphalt pavement, basketball courts, gravel drives, storm drainage and removal of the former concrete basement walls from the previous school that located at this site. The required storm drainage required for final build out, except roof drainage systems, and three (3) underground detention facilities will be installed as part of this early site package. Approximately 170,000 CY of earthwork will be moved during the early site package. The site is balanced with no expected haul in or haul off. Concrete curb and gutter and required stone base in the parking lots and drives will also be installed during the early site package. There will be approximately 650 linear feet of 8 inch wastewater to be extended to the future building site. A 12-inch and 4 inch water line will also be extended along Lincoln School Road to the school site, as well as, installation of the required concrete fire vault and domestic meters.

GENERAL CONTRACTORS wishing to submit a bid on the Fairforest Middle School – Mass Grading project have been through a prequalification process and only the following General Contractors are eligible:

Palmetto Grading & Drainage, Inc.  
Rogers Group, Inc.  
CE Bourne & Co., Inc.  
Richardson Construction Company  
McClam & Associates, Inc.

Young & McQueen Grading Company, Inc.  
Clary Hood, Inc.  
NHM Constructors, LLC  
Martin Brothers Construction Co.  
Graham County Land Company, LLC

**Bidding Documents / Plans May Be Obtained From:** Hard copies of bidding requirements, plans, and specifications may be purchased direct from ARC, 7092 Howard Street, Spartanburg, SC. To pre-order sets, contact Susan Wilson at 864-585-8389 or email [susan.wilson@e-arc.com](mailto:susan.wilson@e-arc.com). To electronically view the bidding requirements, plans, and specifications free of charge, log onto ARC's plan room at [www.e-arc.com](http://www.e-arc.com). Note: In order to receive electronic notification concerning release of addenda, bidders, and

sub-bidders must register their intent to bid this project with Debbie Greene at McMillan Pazdan Smith ([dgreene@mcmillanpazdansmith.com](mailto:dgreene@mcmillanpazdansmith.com) or 864-585-5678.

**Architect/Engineer:** McMillan Pazdan Smith Architecture

**A/E Contact:** Michael L. Chewning, AIA

**A/E Address:** Post Office Box 5331, Spartanburg, SC 29304

**A/E E-mail:** [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)

**A/E Telephone:** 864-585-5678

**A/E Fax:** 864-542-9451

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Spartanburg County School District Six

**Name & Title of Agency Coordinator:** Mark Kirkland

**Address:** 1390 Cavalier Way, Roebuck, SC 29376

**E-mail:** [kirklaMC@spart6.org](mailto:kirklaMC@spart6.org)

**Telephone:** 864-809-2007

**Fax:** 864-574-6265

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 8/2/2016 10:00am

**Place:** Fairforest Middle School, 150 Lincoln School Road, Spartanburg, SC 29301

**Bid Closing Date/Time:** 8/16/2016 2:00pm

**Place:** Spartanburg County School District Office - 1390 Cavalier Way, Roebuck, SC 29376

**Hand Deliver Bids To:** Trevor Robinson - Procurement Department, 1390 Cavalier Way, Roebuck, SC 29376

**Mail Bids To:** Trevor Robinson - Procurement Department, 1390 Cavalier Way, Roebuck, SC 29376

---

**Project Name:** DOODLE PARK - CITY OF EASLEY

**Project Number:** 2016-01

**Project Location:** Fleetwood Drive, Easley, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Construction of the Doodle Trailhead Park including community space, playground, and parking lot.

**Bidding Documents / Plans May Be Obtained From:** downloading from [www.cityofeasley.com](http://www.cityofeasley.com)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** via e-mail request to Project Coordinator

**Architect/Engineer:** Alta Planning + Desing

**A/E Contact:** Blake Sanders

**A/E Address:** 638 East Washington Street, Greenville, SC 29601

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Easley

**Name & Title of Agency Coordinator:** Stephen Steese

**Address:** PO Box 466, Easley, SC 29641

**E-mail:** [ssteese@cityofeasley.com](mailto:ssteese@cityofeasley.com)

**Telephone:** 864-855-7900

**Fax:** 864-855-7905

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 8/16/2016 2:00pm

**Place:** City Hall, 205 N. First Street, Easley, SC 29640

**Bid Closing Date/Time:** 9/6/2016 2:00pm

**Place:** City Hall, 205 N. First Street, Easley, SC 29640

**Hand Deliver Bids To:** Doodle Park, Bid 205 N. First Street, Easley, SC 29640

**Mail Bids To:** Doodle Park Bid, PO Box 466, Easley, SC 29641

---

**CITY OF UNION -- (R/C JOB NO. 2016-067)**

**RECEIPT OF BIDS:** Sealed Bids on forms prepared by the Engineer will be received from Bidders by the City of Union, SC at the City Hall on Sharpe Avenue in Union, SC until 2:00pm on August 25, 2016, at which time they will be opened and read aloud in public. All work shall be in accordance with Specifications and other Contract Documents prepared by the Engineer, Rogers & Callcott Environmental, PO Box 5655, Greenville, SC 29606.

Work will consist of providing Solid Waste Transportation Services from the City of Union's Solid Waste Transfer Facility to Republic Services Union County Landfill.

**OBTAINING CONTRACT DOCUMENTS:** Specifications and other Contract Documents may be obtained upon request to the Engineer and upon the payment of \$25.00 (nonrefundable) per set. The payment shall be in check form and shall be drawn payable to the Engineer, Rogers & Callcott Environmental, at PO Box 5655, Greenville, SC 29606. Complete sets of specifications are available for inspection at the offices of the Owner and Engineer.

**LOCAL PREFERENCE OPTION:** See APPENDIX A.

**OWNER'S RIGHTS RESERVED:** City of Union, the Owner, reserves the right to reject any or all Bids and to waive any formality or technicality in any bid in the interest of the Owner.

**BID BOND:** Each Bidder must deposit with his bid security in the amount of 5% of the bid, as described in the Information for Bidders.

**BID VALID PERIOD:** No bid may be withdrawn for a period of ninety (90) days after the scheduled time for receiving Bids.

City of Union, South Carolina, Public Works Department, City Hall, Union, SC. Harold Thompson, Mayor and Perry Harmon, Public Works Director.

---

Project Name: BLAZING STAR LANE

Project Number: IFB 2016-0023

Project Location: off Squire Pope Road, Hilton Head Island, SC

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Grading, Road paving, Storm drainage

Construction Cost Range: 190,000

Architect/Engineer:

- Firm: Infrastructure Consulting and Engineering
- Contact Person: Marc Lemin
- Address: 1691 Turnbull Avenue, North Charleston, SC 29405
- Telephone: 843-266-3581
- Fax: 843-266-3583
- E-mail: [marc.lemin@ice-eng.com](mailto:marc.lemin@ice-eng.com)

Plans On File At: (indicate city/cities where plans are available next to plan room)

- Other: Town of Hilton Head Island web site

Plans May Be Obtained From: Town of HHI web site

Pre-Bid Conference/Site Visit: Mandatory

Pre-Bid Date/Time (if applicable): July 20, at 11:00am

Place: 1 Town Center Court, HHI, SC

Bid Opening Date/Time: August 1, at 2:00pm

Place: 1 Town Center Court, HHI, SC,

Agency/Owner: Town of Hilton Head Island

Name & Title of Agency Coordinator: James Cook, Project Manager

- Address: 1 Town Center Court
  - Telephone: 843-341-4778
  - Fax: 843-842-8587
  - E-mail: [jamesc@hiltonheadislandsc.gov](mailto:jamesc@hiltonheadislandsc.gov)
- Hand Deliver Bids To: 1 Town Center Court, Hilton Head Island, SC 29928  
Mail Bids To: 1 Town Center Court, Hilton Head Island, SC 29928

---

### GRINDER PUMP EQUIPMENT -- TOWN OF HONEA PATH

Sealed Bids for the Grinder Pump Equipment Purchase for the Poplar Street Sewer Improvements Project will be received by Town of Honea Path, in their Town Council Chambers, located at 204 South Main Street, Honea Path, SC 29654 until 10:00am on August 16, 2016, at which time the Bids received will be publicly opened and read.

The project includes the purchase of 33 individual grinder pump stations. The current design and permitting for the project is based upon the D-Series Wetwell/Drywell Grinder Pump Station with Wired Level Sensor Semi-Positive Displacement Type Grinder Pump Station (Model E-One DH071-74) as manufactured by Environment One Corporation (E/One) with appurtenances as specified within the Bidding Documents. There are provisions in the Bidding Documents for alternate equipment to be considered prior to the bid opening date. The required alternate equipment information shall be submitted to the Engineer by August 1, 2016 at 3:00pm for any consideration of pre-approval. Only pre-approved equipment will be allowed to submit a Bid. All Bids shall include all material, tax and freight.

The Bidding Documents may be examined and copies obtained at the Issuing Office: Dunn & Associates Engineering, Inc., 102 Giles Street, Anderson, SC 29621, 864-222-0339, Keith Dunn, PE, [keith@dunnengineering.com](mailto:keith@dunnengineering.com). Prospective Suppliers may examine the Bidding Documents at the Issuing Office on Mondays through Thursdays from 8:00am to 5:00pm and on Fridays from 8:00am to 11:00am. Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available via email (as portable document format (PDF) files). Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Suppliers date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner or Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than the Issuing Office. Prospective Suppliers must contact the Issuing office to register as a Bidder so that any Addenda can be transmitted along to all Suppliers during the Advertisement Period. If the Supplier has not registered as Bidder with the Issuing office, then Addenda will not be transmitted to them. Any Addenda must be acknowledged in the sealed bid or it may be subject to rejection at the determination of the Owner.

Bids shall be addressed and submitted in accordance with the Bidding Documents. The words "Grinder Pump Equipment Purchase for the Poplar Street Sewer Improvements Project," must be on the face of the bid envelope. It is the bidder's responsibility to see that their proposals arrive on time. Late bids, telegram, facsimile or telephones bids shall not be considered.

The Owner reserves the right to waive irregularities and to reject any and all Bids.

Owner:  
Town of Honea Path  
204 S. Main Street  
Honea Path, South Carolina 29654

---

**CITY OF COLUMBIA -- WESTMINSTER DRIVE SEWER REPAIR**

The City of Columbia is accepting bids from qualified contractors for "Westminster Drive Sewer Repair- SS7397."

BID# 004-16-17-DS Bid Deadline: July 25, 2016 at 10:00am.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The pre-bid meeting on July 20, 2016 at 10:00am on site.

The deadline for questions and/or additional information is July 20, 2016 at 5:00pm and must be submitted using Bid Online.

---

**CITY OF MYRTLE BEACH -- RFP# 17-R0008**

The City of Myrtle Beach will be receiving proposals for Pelican's Baseball Stadium concourse Resurfacing. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue. Proposals will be received until 2:00pm on August 2, 2016. A Mandatory Pre-Proposal will be held at 10:00am, July 26, 2016 at the Purchasing Office.

Proposal booklets must be picked up at the Purchasing Office and returned intact.

---

**Project Name:** TEGA CAY DRIVE CURB PROJECT

**Project Number:** 160102.5

**Project Location:** Tega Cay, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Adding Concrete Curb to a Portion of Tega Cay Drive

**Bidding Documents / Plans May Be Obtained From:** Joel E. Wood & Associates

**Plan Deposit:** \$25.00, nonrefundable

**Architect/Engineer:** Joel E. Wood & Associates

**A/E Contact:** Christopher Wood

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E E-mail:** [cewood@comporium.net](mailto:cewood@comporium.net)

**A/E Telephone:** 803-684-3390

**A/E Fax:** 803-628-2891

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** City of Tega Cay

**Name & Title of Agency Coordinator:** Tim Gillette

**Address:** 7725 Tega Cay Dr., Tega Cay, SC 29708

**E-mail:** [TGillette@tegacaysc.gov](mailto:TGillette@tegacaysc.gov)

**Telephone:** 803-548-3512

**Fax:** 803-548-1400

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/2/2016 10:00am

**Place:** City of Tega Cay Glennon Center

**Bid Closing Date/Time:** 8/9/2016 2:00pm

**Place:** City of Tega Cay City Hall

**Hand Deliver Bids To:** Tim Gillette, 7725 Tega Cay Dr., Tega Cay, SC 29708

---

## Consultant / Professional

**Description:** SANTEE-LYNCHES REGIONAL COUNCIL OF GOVERNMENTS is seeking Mapping and GIS Support for Development of a Green Infrastructure Plan for the Santee-Lynches Region of South Carolina. Services requested include data review, modeling, and map generation using the ArcGIS platform.

**Solicitation No.:** 2016-003

**Delivery Point:** Sumter, SC

**Submit Offer By:** 8/5/2016 3:00pm

**Purchasing Entity:** Santee-Lynches Regional Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154

**Buyer:** Santee-Lynches Regional Council of Governments, [kkelly@slcog.org](mailto:kkelly@slcog.org)

**Download Solicitation From:** Email [KKelly@slcog.org](mailto:KKelly@slcog.org) for copy of solicitation

---

### CITY OF GREENVILLE -- RFP NO. 17-3545 -- WASTEWATER SYSTEM SURVEY -- PHASE 4

The City of Greenville is requesting SEALED proposals from qualified consulting firms to provide surveying and geographic information system (GIS) services for the City's sanitary sewer system. The primary objective of this project is to collect manhole and pipe data on the existing system sufficient for capacity analysis and modeling future growth requirements.

Proposal packets may be obtained on-line at: <http://www.greenvillesc.gov/bids.aspx> or from the Purchasing Division, 7th floor, City Hall, 206 South Main St., Greenville, SC 29601. Inquiries can be sent to: [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

The maps may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the maps will then be emailed to the requester. The maps can be viewed and downloaded at no cost from the website.

Sealed proposals will be received at the above address until 2:00pm, August 16, 2016. Deadline for questions is 2:00pm, August 1, 2016. THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

---

## Equipment

**Description:** CLIMATEMASTER HEAT PUMP

**Solicitation No.:** 76842928

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/27/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

---

## Information Technology

**Description:** ANNUAL MAINTENANCE FOR CISCO TELEPHONY PRODUCTS

**Solicitation No.:** 071516-208-71402-07/28/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 7/28/2016 2:00pm

**Purchasing Entity:** Trident Technical College, 7000 Rivers Ave., North Charleston, SC 29406

**Buyer:** Jeff O'Dell, 843 574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

---

## Maintenance and Repair

**Description:** ON-CALL STREET SWEEPING SERVICES

**Solicitation No.:** RFP 2016-0012

**Delivery Point:** Hilton Head Island, SC

**Pre-proposal Conf.:** 7/26/2016

**Submit Offer By:** 8/3/2016

**Purchasing Entity:** Town of Hilton Head Island

**Buyer:** Lance Sanders, [lances@hiltonheadislandsc.gov](mailto:lances@hiltonheadislandsc.gov)

---

**Description:** SOLAR PHOTOVOLTAIC ADDITION AT OAKDALE ELEMENTARY SCHOOL

**Solicitation No.:** RHS Bid Number #16-1705

**Delivery Point:** 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 8/9/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** Bidders may obtain the Invitation to Bid and complete electronic sets of plans and specifications at [https://www.dropbox.com/sh/0qho3clhuu8rur7/AAB9qSfe7097Jv6E\\_p6TglBpa?dl=0](https://www.dropbox.com/sh/0qho3clhuu8rur7/AAB9qSfe7097Jv6E_p6TglBpa?dl=0). Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main Street Rock Hill SC 29732.

---

**Description:** FIKE RECREATION LIGHTING

**Solicitation No.:** 76749130

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/3/2016 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

---

## Services

**Description:** PUBLIC OFFICIALS/FIDELITY BONDS

**Solicitation Number:** 5400011766

**Submit Offer By:** 07/25/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** BRANDALYN BREWER **Email:** [BGB25@SCDMH.ORG](mailto:BGB25@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011766>

---

**Description:** MODIFY A 2015 FORD TRANSIT 250 VAN IN ORDER TO CONDUCT MOBILE EYE TRACKING RESEARCH AT VARIOUS LOCATIONS

**Solicitation No.:** -RFQ-2990-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 7/22/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

---

**Description:** HEALTH/MEDICAL CARE SERVICES for the GEORGETOWN COUNTY DETENTION CENTER

Georgetown County is seeking sealed proposals for the provision of inmate health care services to include medical, dental, mental health, health care personnel, and program support services for a population of approximately 190 inmates, for an initial term of one (1) year. The County may extend the contract on a year-to-year basis for four (4) additional one year periods if it appears to be in the best interest of the County. Services will be performed for the Georgetown County Detention Center located at 2394 Browns Ferry Rd., Georgetown, South Carolina. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** Bid 16-062**Site Visit:** Voluntary – by appt. only**Delivery Point:** 2394 Browns Ferry Rd., Georgetown, SC**Submit Offer By:** 8/10/2016 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440

**Purchasing Entity:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).**Buyer:** Nancy Silver, 843-545-3076

---

**Description:** CAMPUS TRASH COLLECTION AND DISPOSAL**Solicitation No.:** GTC 16-07-185RFQ**Delivery Point:** Greenville, SC**Site Visit:** Contact Paul Snoad at 864-419-9902**Submit Offer By:** 8/9/2016 3:00pm**Purchasing Entity:** Greenville Technical College, 506 S. Pleasantburg Drive, Greenville, SC 29607**Buyer:** BJ Hart-Landers, 864-250-8417, [bj.landiers@gvlttec.edu](mailto:bj.landiers@gvlttec.edu)**Download Solicitation From:** [www.gvlttec.edu/purchasing](http://www.gvlttec.edu/purchasing)

Minority-Owned Businesses Are Encouraged To Quote

---

**BARNWELL COUNTY HOSPITAL RETIREMENT PLAN**

Barnwell County Hospital Retirement Plan would like to issue a Request for Proposal (RFP) in order to conduct a search for the costs to provide trust and custody services. Descriptions of the investment program and the services desired are provided below.

## Plan description:

Barnwell County Hospital Retirement Plan is invested 100% in a pooled strategy; it is a fund of fund asset allocation/balanced strategy invested in multiple equity and fixed income sub-strategies. The strategy is currently reported as one line item on the banking statement. The quarterly statement reports on market value of the strategy, transaction activity, benefit payments, and trailing annualized performance. The time weighted performance is for the one strategy the plan is invested in. The plan currently has about 60 retirees that receive a monthly payment with approximately 5 new retirees per year added to the plan. The total market value of the plan was approximately \$612,000 as of 3/31/2016. The total benefit payments amount to \$45,000 per quarter on average.

## Proposal Requests

- To request a packet, please make the request via e-mail to:

Debra D. Fickling, Business Manager

[countygov@barnwellsc.com](mailto:countygov@barnwellsc.com)RFP Responses must be submitted by July 27, 2016, no later than 1:00pm

---

**Description:** HAZARDOUS / INFECTIOUS MEDICAL WASTE

**Solicitation Number:** 2017-IFB-18

**Submit Offer By:** 8/11/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

---

### RE-BID- WOODEN RECYCLE CONTAINERS -- 2016-026LW-REBID

The City of North Myrtle Beach requests bids to supply materials and labor & to build 60 wooden recycle containers. Bids are due no later than 2:00pm, August 10th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

---

## Supplies

**Description:** PHARMACY DRUG PROGRAM

**Solicitation Number:** 5400011453

**Pre-proposal Conf.:** 7/28/2016 10:00am

**Location:** 1201 Main Street Ste. 600, Columbia, SC 29201

**Submit Offer By:** 08/22/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON

**Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011453>

---

**Description:** PERFORMANCE LONG SLEEVE POLO SHIRTS

**Solicitation Number:** 5400011790

**Submit Offer By:** 07/29/2016 2:00pm

**Purchasing Agency:** SC Dept. of Probation, Parole and Pardon Columbia, SC 29250

**Buyer:** ELLICIA THOMPSON

**Email:** [EHoward@ppp.state.sc.us](mailto:EHoward@ppp.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011790>

---

### CITY OF COLUMBIA -- SAFETY SHOES AND BOOTS

The City of Columbia is requesting all interested and qualified safety shoes and boots vendors to submit a qualification letter.

Request for Qualified Products (Safety Shoes and Boots) to be submitted for Review/Testing by the City of Columbia

QPL# 001-16-17 Submittal Deadline: July 29, 2016 at 11:00am

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>

A Non- Mandatory Informational meeting will be held on Friday, July 22, 2016 at 11:00am at the City of Columbia Department of Procurement & Contracts; 1136 Washington Street, 4th Floor, Columbia, SC 29201.

The deadline for questions and/or additional information is Monday, July 25, 2016 at 12:00pm and they must be submitted using Bid Online.

---

## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

---

### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

