



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, July 22, 2016

Volume 36, Issue 140

## TODAY IN SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SCGSSM OUTREACH/ENGINEERING CENTER

**Project Number:** H63-T003-MJ

**Project Location:** SC Governor's School for Science and Mathematics, 401 Railroad Ave., Hartsville, SC 29550

**Agency:** SCGSSM requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location: SCGSSM, 401 Railroad Ave., Hartsville, SC 29550

**Description of Project:** Projected 34,000 sf educational multi-use building to include engineering and outreach program teaching spaces, standard and/or virtual classrooms, STEM laboratories and spaces, 600 seat auditorium, offices and specialized "maker-type" innovation space. GSSM is a national leader in STEM Education and requires innovative solutions to support advanced curriculum.

**Description of Professional Services Anticipated for Project:** Provide A&E Services for design and completion of GSSM's Outreach and Engineering Center (OEC), to first focus on Phase I activities of Programming, floorplan and completion of an Engineering Cost Estimate. Final project completion is contingent upon construction funding.

**Anticipated Construction Cost Range:** \$8,000,000 - \$9,500,000

**Anticipated Project Delivery Method:** Design-Bid-Build

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back,

including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 8/18/2016

**Time:** 4:00pm

**Number of Copies:** Seven (7). Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** SC Governor's School for Science and Mathematics (SCGSSM)

**Agency Project Coordinator:** Ernie L. Boyd, Jr.

**Title:** Vice President for Operations/CFO

**Address:** 401 Railroad Avenue, Hartsville, SC 29550

**E-mail:** [boyd@gssm.k12.sc.us](mailto:boyd@gssm.k12.sc.us)

**Telephone:** 843-383 3906

**Protests:** Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov)

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** OCEAN BOULEVARD MEDIAN LIGHTING RENOVATION

**Project Number:** RFP 17-R0010

**Project Location:** Myrtle Beach, SC

**Description of Project:** Removing and installing new lighting in the medians of Ocean Boulevard

**Bidding Documents / Plans May Be Obtained From:** [www.cityofmyrtlebeach.com](http://www.cityofmyrtlebeach.com)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** City of Myrtle Beach - Purchasing Department - 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

**Agency/Owner:** City of Myrtle Beach

**Name & Title of Agency Coordinator:** Jay Hood

**Address:** PO Box 2468, Myrtle Beach, SC 29577

**E-mail:** [jhood@cityofmyrtlebeach.com](mailto:jhood@cityofmyrtlebeach.com)

**Telephone:** 843-655-1854

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 8/4/2016 9:00am

**Place:** Ocean Reef Resort - 29th Ave South, Myrtle Beach

**Bid Closing Date/Time:** 8/11/2016 2:00pm

**Place:** 3231 Mr. Joe White Avenue, MBSC

**Hand Deliver Bids To:** Tina Causey/ City of Myrtle Beach, 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577

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**Project Name:** DAUFUSKIE ISLAND PARK -TRAIL AND PARK AMENITIES - RE-BID

**Project Number:** 082316E

**Project Location:** Daufuskie Island, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project includes construction of 1,000 +/- LF of walking trail, parking area, unisex toilet room, electric service, well and septic system.

**Bidding Documents / Plans May Be Obtained From:** Beaufort County Engineering Department

**Agency/Owner:** Beaufort County

**Name & Title of Agency Coordinator:** Engineering Department - Andrea Atherton

**Address:** 104 Industrial Village Road, Bldg. #3, Beaufort, SC 29906

**E-mail:** [cskinner@bcgov.net](mailto:cskinner@bcgov.net)

**Telephone:** 843-255-2700

**Bid Closing Date/Time:** 8/23/2016 3:00pm

**Place:** 106 Industrial Village Road, Bldg. #2, Beaufort

**Hand Deliver Bids To:** Dave Thomas, 106 Industrial Village Road, Bldg. #2 Beaufort, SC 29906

**Mail Bids To:** Dave Thomas, PO Box 1228, Beaufort, SC 29901

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### **SANITARY SEWER SYSTEM IMPROVEMENTS AND SEWER PUMP STATION UPGRADES**

TOWN OF EASTOVER

POST OFFICE BOX 58

EASTOVER, SOUTH CAROLINA 29044

RIA PROJECT NO. R-15-1075 / HPG PROJECT NO. 15010

Separate sealed Bids, for furnishing all materials, labor, tools, equipment and appurtenances necessary for the construction of Sanitary Sewer System Improvements and Sewer Pump Station Upgrades will be received by the Owner at the Eastover Town Hall located at 624 Main Street, Eastover, South Carolina until 2:00pm on August 23, 2016 and then at said place be publicly opened and read aloud.

The Project consists of the following major elements:

Replacement of submersible pumps in Sunny Acres pump station, and installation of wet well and channel mounted grinders in two existing pump stations, electrical and other miscellaneous and related items.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

Eastover Town Hall: Eastover SC

HPG and Company, Consulting Engineers, Inc.: West Columbia SC

Copies of Contract Documents and plans may be obtained from the office of HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a nonrefundable payment of \$40.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid must be accompanied by a Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

No Bid will be considered unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond each in the amount of 100 percent of the Bid.

No Bidder may withdraw his Bid within 60 days after the date of the Bid opening. The Owner reserves the right to reject any or all Bids and to waive any informalities.

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### **REQUEST FOR PROPOSALS -- JENNYVILLE WATER IMPROVEMENTS -- CDBG # 4-CI-16-010**

(NOTICE: REPLACES RFQ PUBLISHED ON JULY 12, 2016)

The Town of Kingstree is seeking Proposals from professional engineering firms interested in performing engineering services for the design, permitting, and construction administration of the proposed Jennyville Water Improvements.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All qualifiers/engineers are required to be registered in the

federal System for Award Management (SAM). Bidders must also make positive efforts to use small and minority-owned businesses and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

The owner reserves the right to waive any irregularities, or to reject any or all Proposals submitted.

Background:

The Jennyville Water Improvements proposes to improve water service in the Jennyville Community north of Kingstree along SC Highway 527 (Sumter Highway). The project will include approximately 1.1 miles of 6-inch water main, 0.3 miles of 4-inch water main, 4 fire hydrants, and 50 service assemblies. The selected firm shall comply with all project funding requirements of the SC Department of Commerce-CDBG Program. The Preliminary Engineering Report can be viewed at <http://kingstree.org/wp-content/uploads/Preliminary-Engineering-Report-Jennyville-Water-Improvements-for-the-Town-of-Kingstree.pdf>.

Ranking Criteria:

**Past Performance (25%)**

- a. Timeliness/Schedule of compliance with prior similar projects
- b. Capability of staff assigned to the project
- c. History of prior projects for the Town of Kingstree

**Availability (20%)**

- a. Current and projected workload of firm
- b. Availability of staff at the project location

**Capacity (30%)**

- a. Firm's experience with CDBG-funded water distribution improvement projects
- b. Project understanding and approach
- c. Experience with similar projects

**References (15%)**

- a. Three client references including project type and dates

**Other (10%)**

- a. Summary of any past or present litigation of firm/principals with the Town of Kingstree
- b. Why your firm should be selected

Maximum Number of Pages: 35, single-sided, double-spaced, not including covers

Resume Deadline: Tuesday, August 23, 2016 – 5:00pm

Number of Copies: Five (5) Hard Copies & One (1) Electronic Copy in PDF Format

Submit to: Richard L. Treme, Manager  
Town of Kingstree  
401 North Longstreet Street  
Kingstree, SC 29556  
Phone: 843.355.7484  
E-mail: [rtreme@kingstree.org](mailto:rtreme@kingstree.org)

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**ORANGEBURG COUNTY -- REQUEST FOR PROPOSAL (DESIGN-BUILD ROAD CONSTRUCTION)**

**CPST3 PAVING PROGRAM / FY16-0914**

The County of Orangeburg is soliciting Request for Proposals for design/build construction of roads for the CPST3 Paving Program. A mandatory pre-bid will be held on August 10, 2016 at 11:00am (a representative is required and must be in attendance the entire pre-bid by 11:05am to participate) at the County Administrative Center, 1437 Amelia Street 1st floor County Council Chambers, Orangeburg, SC. Proposal submission date will be September 14, 2016 at 11:00am at the County Administrative Center, Basement Floor Procurement Office. Additional road information will also be distributed at pre-bid. Proposal document is posted at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement-SolicitationsFy16-0914. Orangeburg County reserves the right to accept or reject any/or all proposals. No late proposals will be accepted.

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## Consultant / Professional

**Description:** The TOWN OF CENTRAL is seeking one qualified firm for consultant services ("Consultant"), to provide technical assistance to the TOWN OF CENTRAL for Environmental Services for Brownfield Environmental Site Assessment and Related Activities.

The TOWN OF CENTRAL has received a \$400,000 Brownfields Assessment Grant from the U.S. Environmental Protection Agency (EPA) and is requesting Qualifications from experienced environmental consultants to assist with the management and/or execution of this grant for a contract period of approximately three years. Additional support including grant writing and other project related activities may also be requested in support of the Town's Brownfields Program. The selected firm will be a well-established professional firm licensed in the State of South Carolina that is capable of satisfying all the requirements associated with implementation of the grant and associated regulatory requirements. The submitted proposal should include the firm's qualifications, project team, and services required to fulfill the requirements of the brownfields grant. Qualified Consultants must demonstrate relevant brownfields experience.

### Project Description

The TOWN OF CENTRAL grant funds will be utilized to identify and inventory brownfield sites, conduct Phase I and Phase II Environmental site Assessments (ESAs), plan for remediation and reuse of assessed sites, perform outreach activities to involve the community, and provide programmatic support.

**Solicitation No.:** RFQ 199

**Delivery Point:** 1067 W Main St Central SC 29630

**Submit Offer By:** 8/23/2016 3:00pm

**Direct Inquiries To:** Town of Central, [pmishoe@cityofcentral.org](mailto:pmishoe@cityofcentral.org) 864-6396381 Ext 107 or [sbrewer@cityofcentral.org](mailto:sbrewer@cityofcentral.org), 864-639-6381 Ext. 106

**Download Solicitation From:** [www.cityofcentral.org](http://www.cityofcentral.org)

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## Equipment

**Description:** TENNANT T5 26" CYLINDRICAL WALK-BEHIND FLOOR SCRUBBER

**Solicitation No.:** CCU-9300137

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 8/12/2016 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT is soliciting written quotations from qualified bidders for the provision of a REPLACEMENT FOOTBALL SCOREBOARD for Carvers Bay High School. Bids will be received until 2:00pm, August 2, 2016, at the J.B. Beck Administration and Education Center, Room D150, located at 2018 Church Street, Georgetown, South Carolina. A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

**Solicitation No:** 1707004

**Delivery Point:** Carvers Bay High School, Hemingway, SC

**Opening Date:** 08/2/16 Time: 2:00 p.m.

**Opening Location:** Procurement Office, 2018 Church Street, Georgetown, SC 29440

**Direct Inquiries to:** Lisa Ackerman, Director of Procurement

**Bid Request:** 843-436-7231 fax

**Buyer:** Lisa Ackerman

**School/District Office:** Georgetown County School District Telephone Number: 843-436-7027

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**CITY OF MYRTLE BEACH – BID NO. 17-B0008**

The City of Myrtle Beach will be receiving bids for gas powered golf carts. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Bids will be received until 2:00pm on August 3, 2016. Bids forms can be mailed if you prefer by calling 843-918-2170.

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## Information Technology

**Description:** IT MANAGED SUPPORT AND ENGINEERING SERVICES

Since 2012, the County has contracted for IT Managed Support utilizing the internal IT staff to manage day-to-day activities including client (employee) support and some application support. The selected provider will provide IT Managed Support and Engineering Services, specifically:

- 1) Provide expert managed information technology (IT) support and services to Georgetown County,
- 2) Standardize IT services across all county departments,
- 3) Continually review IT status with County Management to ensure high adoption rates of deployed technologies,
- 4) Minimize downtime and technical support costs, and
- 5) Maximize return on investment in IT services. The vendor will assume overall IT responsibility for all departments in the County for a five year maximum term.

Bid documents and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page then "current bids".

**Solicitation No.:** RFP 16-003

**Delivery Point:** All operating locations are within Georgetown County, SC.

**Site Visit:** MANDATORY Pre-Bid Conference/Site Inspection: Wednesday, August 03, 2016 at 10:30am on site, Georgetown County Historic Courthouse, Council Chambers (Room 213, 2nd floor), 129 Screven Street, Georgetown, SC 29440. Late attendance will not be permitted. Only those providers with a representative registered in attendance will be eligible to provide a proposal.

**Opening Date/Time:** 8/24/2016 3:00pm

**Location:** Purchasing Conference Room, Suite 239, Georgetown County Historic Courthouse, 129 Screven Street, Georgetown, SC 29440.

**Buyer:** Kyle Prufer, 843-545-3082

**Direct Inquiries To:** Written inquiries or requests for clarification will be answered by published addendum, and should be directed to: Kyle Prufer, Purchasing Officer, Fax: 843-545-3500, or e-mail: [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

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## Minor Construction <\$50,000

**Description:** RAISE CEILING IN DENNIS BUILDING

**Solicitation Number:** 5400011739

**Pre-bid Conf.:** 7/27/2016 10:00am

**Location:** Wade Hampton Building, 1200 Senate Street, Suite 405, Columbia, SC 29201

**Submit Offer By:** 08/04/2016 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011739>

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**Project Name:** CAPSTONE MONUMENTAL LIGHTING PROJECT

**Project Number:** CP00423045

**Project Location:** 902 Barnwell Street Columbia, SC 29201

**Construction Cost Range:** \$15,000 - \$18,000

**Description of Project:** The project scope includes the demolition of 24-existing lights, conduits and wiring. New uni-strut support structure, and the installation of 48-Owner furnished LED light fixtures and 2-data enablers. Electrical Contractor to coordinate work based on limited Lead abatement by a third-party USC Abatement Contractor. Minority and small business participation is encouraged. Allow 25-calendar days for electrical demolition, new uni-strut support structure and installation of conduits, junction boxes, lighting wiring and controls. Excludes: Commissioning, IT cabling and pathway to Elect/Comm Room #1804 (by Others)

**Bidding Documents / Plans May Be Obtained From:** USC Purchasing Website: <http://purchasing.sc.edu>. See Facilities/Construction Solicitations and Repairs

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the purchase website.

**Architect/Engineer:** Belka Engineering Associates, Inc.

**A/E Contact:** Cliff Stringfield

**A/E Address:** 7 Clusters Court, Columbia, SC 29210

**A/E E-mail:** [cestringfield@bellsouth.com](mailto:cestringfield@bellsouth.com)

**A/E Telephone:** 803-731-0650

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29210

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** 803-777-2261

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/1/2016 10:00am

**Place:** 743 Greene St Columbia SC 29208

**Bid Closing Date/Time:** 8/11/2016 2:00pm

**Place:** 743 Greene St Columbia SC 29208

**Deliver Bids To:** Aimee Rish, "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

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## Services

**Description:** STUDENT HEALTH INSURANCE

**Solicitation Number:** 5400011814

**Submit Offer By:** 08/09/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN GORDON **Email:** [kgordon@mmo.sc.gov](mailto:kgordon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011814>

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**Description:** MTC – VIDEOGRAPHY / PHOTOGRAPHY SERVICES

**Solicitation Number:** 5400011692

**Submit Offer By:** 08/10/2016 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** LATITIA TREZEVANT **Email:** [trezevantl@midlandstech.edu](mailto:trezevantl@midlandstech.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011692>

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**Description:** ATM (AUTOMATED TELLER MACHINE) TO BE INSTALLED AT THE MAGISTRATE'S OFFICE, 3239 LOUIS RICH ROAD, NEWBERRY

**Solicitation No.:** 2016-16

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry SC

**Submit Offer By:** 8/9/2016 3:00pm

**Purchasing Entity:** Newberry County, PO Box 156 Newberry SC 29108

**Buyer:** Crystal Waldrop, CPPB, 803-321-2100 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/departments/purchasing](http://www.newberrycounty.net/departments/purchasing)

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**Description:** PARKING LOT SHUTTLE SERVICE FOR TRI-COUNTY TECHNICAL COLLEGE PENDLETON CAMPUS

**Solicitation No.:** TCTC-17-Shuttle

**Delivery Point:** 7900 Highway 76, Pendleton, SC 29670

**Submit Offer By:** 8/8/2016 2:00pm

**Purchasing Entity:** Tri-County Technical College, 7900 Highway 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherly@tctc.edu](mailto:kdoherly@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**Description:** BUS TRANSPORTATION SERVICES

**Solicitation No.:** 75992594

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/11/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Supplies

**Description:** ELECTRIFIED PERIMETER FENCE

**Solicitation Number:** 5400011587

**Submit Offer By:** 08/10/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** CATHERINE SPROWLS

**Email:** [cathysprows@scdps.gov](mailto:cathysprows@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011587>

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## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration

(Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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