



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, June 17, 2016

Volume 36, Issue 116

Today in SCBO

<i>Architecture and Engineering</i>	1	<i>Printing</i>	8
<i>Construction</i>	2	<i>Services</i>	8
<i>Equipment</i>	4	<i>Supplies</i>	10
<i>IT</i>	6	<i>Cooperative Purchasing</i>	10
<i>Maintenance and Repair</i>	6	<i>SCBO Notices</i>	10
<i>Minor Construction</i>	7		

All times advertised in SCBO are LOCAL unless noted otherwise.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

ENGINEERING SERVICES – TOWN OF BRANCHVILLE, SC

The Town of Branchville, located in Orangeburg County, South Carolina is accepting proposals for professional engineering services for upgrades needed to the town's waste water treatment plant (WWTP). The scope of services requested includes project design, wetlands delineation, permitting, bidding, contract administration, and construction observation. The project consists of upgrades to the WWTP including new baffling and screens, new chlorinator and sulfinator systems, contact chamber rehabilitation, wet well rehabilitation, new wet well pumps, new permanent generator, and electrical work.

It is anticipated that a firm will be selected based on weighted criteria outlined in the request for proposals (RFP).

You are invited to submit a proposal in accordance with the requirements specified in the RFP, which contains selection criteria and other important information. This project is being partially funded by a Community Development Block Grant through the South Carolina Department of Commerce, Grants Administration. The successful firm must comply with all requirement of the CDBG program. Active registration in the federal System for Award Management (SAM) is required prior to award of any contract under this solicitation. See the website www.sam.gov for registration information.

For a copy of the Request for Proposal place contact:

Jeff Derwort
Community & Economic Development Manager
Lower Savannah Council of Governments
PO Box 850
Aiken, SC 29802
Ph. 803-649-7981
Email: jderwort@lscog.org

Question or requests for additional information must be submitted in writing and received by 6/27/2016. Submit questions to Jeff Derwort, LSCOG email: jderwort@lscog.org.

Proposals must be returned to the Lower Savannah Council of Governments, Attn: Jeff Community & Economic Development Manager, 2748 Wagener Rd., PO Box 850, Aiken, SC 29802, by 5:00pm, 7/5/2016. No late proposals will be accepted. This solicitation does not commit the Town of Branchville to pay any costs incurred in the preparation of a proposal. The Town of Branchville reserves the right to reject any and all proposals & to award a contract that is most advantageous, and in the best interest of the Town of Branchville.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: MAY RIVER ROAD STREETSCAPE PHASE 2 (Re-bid)

Project Number: IFB 2016-52

Project Location: Bluffton, SC

Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

Construction Cost Range: \$2mil - \$2.5 mil

Description of Project: Re-bid of project for Paving, Grading, Storm Drainage, Curbing, and Sidewalks held June 7, 2016

Bidding Documents / Plans May Be Obtained From:

<http://www.townofbluffton.sc.gov/government/Pages/bidopportunities.aspx>

Plan Deposit: \$300.00, non-refundable

In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: Hard copies of plans and specifications are available from Thomas and Hutton Engineering Company, 50 Park of Commerce Way, Savannah, Georgia 31405. Contact: Mays Boyd

Architect/Engineer: Thomas and Hutton Engineering Co.

A/E Contact: Mays Boyd

A/E Address: 50 Park of Commerce Way, Savannah, GA 31405

A/E E-mail: boyd.m@thomasandhutton.com

A/E Telephone: 912-234-5300

A/E Fax: 912-234-2950

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: Town of Bluffton

Name & Title of Agency Coordinator: Benny Jones

Address: PO Box 386, Bluffton, SC 29910

E-mail: bjones@townofbluffton.com

Telephone: 843-540-0975

Fax: 843-706-4533

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 6/30/2016 10:00am

Place: Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910

Bid Closing Date/Time: 7/18/2016 2:00pm

Place: Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910

Hand Deliver Bids To: Benny Jones, Town of Bluffton, 20 Bridge Street Bluffton, SC 29910

Mail Bids To: Benny Jones, Town of Bluffton, PO Box 368, Bluffton, SC 29910

CHARLESTON, SC -- CONSTRUCTION REPAIR SERVICES -- PROJECT NO. 160701

The Housing Authority of the City Of Charleston will receive sealed proposals on a General Contract for CONSTRUCTION REPAIR SERVICES until 2:00pm, Tuesday, July 19, 2016 at 550 Meeting Street, Room 232, Charleston, South Carolina. Bids will be publicly opened.

Copies of the Bid documents may be obtained after 2:30pm, Tuesday, June 21, 2016 at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Contact Ed Donnelly at 843-720-3983. Requests for electronic copies may be directed to nm@chacity.org.

A voluntary pre-bid conference will take place at the Housing Authority Maintenance Office, located at 545 Meeting Street, Charleston, SC 29403 Tuesday, July 5, 2016 at 10:00am. Any / all questions / requests for interpretation following the pre-bid conference shall be submitted in writing to the CHA, and to be given consideration shall be received by 12:00pm, Friday, July 8, 2016. Any / all such interpretations and any supplemental instructions will be in the form of a written Addenda to the Specifications that, if issued, will be released no later than 4:30pm Tuesday, July 12, 2016.

The Housing Authority encourages minority and women-owned businesses, Section 3 Businesses & Section 3 Residents to participate in its on-going purchasing of goods and services. This contract will obligate the contractor and subcontractors not to discriminate in employment practices and to comply with the Davis Bacon-Act and Section 3 of the Housing and Urban Development Act of 1968.

CHA reserves the right to wave irregularities and to reject any / all bids.

NEW HOPE WATER TANK & WELL (CPST)

Owner: Town of Coward
Address: PO Box 67
3720 US Hwy 52
Coward, SC 29530
Project No.: 15-0502

Separate sealed Bids for the construction of drinking water system improvements known as New Hope Water Tank & Well (CPST) which consists of the installation of a new 200,000 gallon elevated water tank, the rehabilitation of an existing well, installation of a new chlorinator house with equipment, and other appurtenances, located in the New Hope community north of Coward, Florence County, South Carolina, will be received by the Town of Coward, South Carolina at the Coward Town Hall located at 3720 US Hwy, 52 Coward, Florence County, South Carolina, until 2:00pm on Thursday, July 28, 2016, and then at said office publicly opened and read aloud.

Contract Documents, including Drawings, Specifications, Information for Bidders, Form of Bid, Form of Contract, Form of Bid Bond and other contract documents, are on file at the office of the Engineer, Eastern Engineering, at 108 South Acline Avenue, PO Box 1322, Lake City, South Carolina 29560. Contract documents may be examined at the following locations:

Coward Town Hall, 3720 US Hwy, 52, Scranton, S.C.

Eastern Engineering, 108 South Acline Avenue, Lake City, SC

AGC: Plans available online as IBuild™.

Dodge: Plans available online as BidPro™.

Copies of the Contract Documents may be obtained at the issuing office, Eastern Engineering located at 108 South Acline Avenue, PO Box 1322, Lake City, South Carolina 29560, upon payment of \$125.00 for each set. Cost is non-refundable. Checks are to be made payable to Eastern Engineering.

Each bidder must deposit with his bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

The Owner reserves the right to reject any or all Bids or to waive any informality in the bidding. Bids may be held by the Engineer for a period not to exceed ninety (90) days from the date of the opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of Bidders, prior to awarding of the Contract.

WATER WELL REPLACEMENT PROJECT (NEW WELLS PROJECT)

Owner: Town of Scranton
Address: PO Box 279
Scranton, SC 29591
CDBG Project No.: 4-CI-15-028
Engineer's Project No.: 15-0401

Sealed Bids for the construction of the Water Wells Replacement Project (New Wells Project) will be received by the Town of Scranton, Florence County, South Carolina, at the Town Council office at the Scranton Town Hall located at 1818 US Hwy, 52 Scranton, SC, until 2:00pm on August 4, 2016. The Project consists of construction of Two New Drinking Water Wells and related appurtenances, located in the Town of Scranton, Florence County, in the State of South Carolina.

Bids will be received for a single prime Contract. Bids shall be on unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: Eastern Engineering, located at 108 South Street, PO Box 1322, Lake City, South Carolina 29560, Contact Person, Randy Debona, Phone 843-374-8030, E-mail: manager@easternengineeringllc.net. Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:30am and 4:00pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at iSqFt® and BidPro™.

Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$75.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$150.00 per set, payable to "Eastern Engineering," including shipping. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via USPS. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Other qualification or bid requirements include:

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. The owner reserves the right to waive any irregularities, or to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Equipment

Description: CARPENTRY TRADE SCHOOL EQUIPMENT

Solicitation Number: 5400011668

Submit Offer By: 06/23/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MYRTLE DEWERDT **Email:** dewerdt.myrtle@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011668>

Description: NEW STEAMER & OVEN

Delivery Point: West Columbia, SC /28/2016 11:00am

Submit Offer By: 6/28/2016 11:00am

Purchasing Entity: Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

Buyer: Tony Shealy, 803-739-4057 / tshealy@lex2.org

Direct Inquiries To:

Download Solicitation From:

Description: REACH-IN COOLER & FREEZER FOR NUTRITION SERVICES

Solicitation No.: QT1620

Delivery Point: 3321 Ladson Rd, Ladson, SC 29456-3905

Submit Offer By: 7/6/2016 2:00pm

Purchasing Entity: Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

Buyer: Shantelle P. Johnson, 843-566-8881 / shantelle_johnson@charleston.k12.sc.us

Download Solicitation From: <http://www.ccsdschools.com/0144/index.php>

Description: 500 KVA PADMOUNT TRANSFORMER

Solicitation No.: 75364534

Delivery Point: Clemson, SC

Submit Offer By: 6/27/2016 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

JUMPER STATION VFF – 2500 GALLON TANKER TRUCK

Calhoun County, South Carolina is soliciting sealed bids for a new 2500 Gallon Tanker Truck for the Jumper Station Volunteer Fire Department. Sealed Bids must be received by Calhoun County at their Office, 102 Courthouse Drive, Suite 108, St. Matthews, SC 29135, no later than 2:00pm, Tuesday, July 19th, 2016, at which time and place all bids will be publicly opened and read aloud.

The work to be performed includes the manufacture and delivery of a new 2500 Gallon Tanker Truck, as set forth in the Bid, and as specified in the Bidding Documents and Technical Specifications. Maximum time allowed to manufacture and deliver the apparatus is 300 days.

Bid documents may be examined at the Calhoun County Administrative Building, 102 Courthouse Drive, Suite 108, St. Matthews, SC 29135 or at the Lower Savannah Council of Governments Office Building, 2748 Wagener Rd., Aiken, SC 29801.

Bid documents may be obtained from Calhoun County, 102 Courthouse Drive, Suite 108, St. Matthews, SC 29135, Boyce Till, 803-874-2435, BTill@calhouncounty.sc.gov. Bid documents may also be download from the Calhoun County website: <http://www.calhouncounty.sc.gov/Pages/default.aspx>.

All bids must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least five (5%) of the total amount of the bid.

Bidders should refer to Section 2 – Instruction to Bidders for detailed instructions.

This project is being funded in whole or in part by the South Carolina Community Development Block Grant (CDBG) program. All federal CDBG requirements will apply to this contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hour and Safety Standards Act, and 40 CFR 33.240. Bidders must make positive efforts to use small and minority-owned business, where possible.

Contractors are required to be registered in the federal government's System for Award Management (SAM). The Contractor's SAM registration must be current. Please view the website www.sam.gov for registration information.

No submitted bid may be withdrawn for a period of ninety (90) days after the scheduled closing time for the receipt of bids.

The Owner reserves the right to accept or reject any or all Bids and to waive informalities.

Information Technology

CITY OF ANDERSON POLICE DEPT. SEEKS TO PURCHASE RECORDS MANAGEMENT SYSTEM (RMS)

The City of Anderson Police Department (the agency) is seeking to purchase a Records Management System. A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at: <http://www.cityofandersonsc.com/business/requests.html>.

In order to be considered, a proposal must be submitted no later than 12:00 noon on Wednesday, July 13, 2016. The actual/physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Thursday, July 14, 2016, at 10:00am in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Jason Nixon, City of Anderson I/T Division, 401 South Main Street, Anderson, SC 29624-2301. Mr. Nixon can be contacted at 864-328-8944 or jnixon@cityofandersonsc.com.

Maintenance and Repair

NORTHSIDE DEVELOPMENT CORPORATION - INVITATION TO BID

MINOR RESIDENTIAL HOME REPAIRS

The Northside Development Corporation (NDC) a 501 c 3 non-profit community development corporation is seeking proposals from professional vendors to perform minor repairs on 4 residential structures in the Northside neighborhood of Spartanburg. This is a rebid from a previous Bid dated May 26, 2016 due to the lack of initial bidders.

Delivery Point:
Northside Development Corporation
410 Magnolia St.
Spartanburg, SC 29303
864-598-0097

Mandatory Pre-Bid Conference:
Thursday, June 23, 2016, 2:00 pm
410 Magnolia St. Spartanburg, SC 29303
864-598-0097

Location for the Receipt of Bids:
The Northside Development Corporation,
410 Magnolia St.
Spartanburg, SC 29303.
864-598-0097

Bid Close Date/Time:
Thursday, June 30, 2016, 2:00pm

The bid package can be found at the offices of the Northside Development Corporation or by contacting Tammie Hoy by email: tammie@together-consulting.com or by phone 843-864-9800.

The Northside Development Corporation reserves the right to waive any informality, and/or the right to reject any and all bids

The Northside Development Corporation welcomes and encourages submissions from minority and woman owned businesses.

Minor Construction <\$50,000

Project Name: ASBESTOS ABATEMENT OF CABINS 6-9 AT HICKORY KNOB STATE PARK (Re-advertised to correct PRT contact's email address)

Project Number: P28-9751-RH-1

Project Location: Hickory Knob State Park

Bid Security Required: No **Performance Bond Required:** No **Payment Bond Required:** No

Construction Cost Range: <\$50,000.00

Description of Project: Removal of all friable asbestos material from cabins 6, 7, 8, and 9 at Hickory Knob State Park. Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: Agency or downloaded free at www.scprtconstructionbids.com

Plan Deposit: \$30.00

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Applied Building Sciences

A/E Contact: Mr. Lee Capell

A/E Address: 1416 Chapin Rd., Chapin, SC 29036

A/E E-mail: icapell@appliedbuildingsciences.com

A/E Telephone: 803-345-3833

A/E Fax: 843-566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: SC Dept. Parks, Recreation, and Tourism

Name & Title of Agency Coordinator: Robert Hammond

Address: 1205 Pendleton St., Columbia, SC 29201

E-mail: rhammond@scprt.com

Telephone: 803-734-0191

Fax: 803-734-1017

Bid Closing Date/Time: 9/1/2016 11:00am

Place: Room 251 Edgar Brown Building Columbia, SC 29201

Deliver Bids To: Mr. Robert Hammond, 1205 Pendleton St., Columbia, SC 29201

Project Name: REPLACEMENT OF ALL ABATED BUILDING MATERIALS FROM CABIN 6, 7, 8, AND 9 AT HICKORY KNOB STATE PARK (Re-advertised to correct PRT contact's email address)

Project Number: P28-9751-RH-2

Project Location: Hickory Knob State Park

Construction Cost Range: <\$50,000.00

Description of Project: Removal of all friable asbestos material from cabins 6, 7, 8, and 9At Hickory Knob State Park Contractor may be subject to performance appraisal at close of project.

Bidding Documents / Plans May Be Obtained From: Agency or downloaded free at www.scprtconstructionbids.com

Plan Deposit: \$30.00

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

Architect/Engineer: Applied Building Sciences

A/E Contact: Mr. Lee Capell

A/E Address: 1416 Chapin Rd., Chapin, SC 29036

A/E E-mail: lcapell@appliedbuildingsciences.com

A/E Telephone: 803-345-3833

A/E Fax: 843-566-0162

Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

Agency/Owner: SC Dept. Parks, Recreation, and Tourism

Name & Title of Agency Coordinator: Robert Hammond

Address: 1205 Pendleton St., Columbia, SC 29201

E-mail: rhammond@scprt.com

Telephone: 803-734-0191

Fax: 803-734-1017

Bid Closing Date/Time: 9/1/2016 11:00am

Place: Room 251 Edgar Brown Building Columbia, SC 29201

Deliver Bids To: Mr. Robert Hammond, 1205 Pendleton St., Columbia, SC 29201

Printing

Description: MINI VIEWBOOK

Solicitation No.: 17-R1601746LC

Delivery Point: Classic Graphics; 8335 Classic Drive, Charlotte, NC 28262

Submit Offer By: 6/28/2016 3:00pm

Purchasing Entity: Winthrop University; Department of Admissions; Rock Hill, SC

Buyer: Linda Campfield, 803-323-2143, campfieldl@winthrop.edu

Download Solicitation From: <http://www.winthrop.edu/procurement/table.aspx?id=43290>

Services

Description: RESURFACING OF TENNIS COURTS AT STABLES PARK -- The Georgetown County Parks and Recreation Department, Georgetown County, SC is seeking an experienced provider of sports surfaces to provide all labor, materials, equipment and supervision to repair cracks, seal and resurfacing of four (4) asphalt tennis courts at the Waccamaw Regional Tennis Center at Stables Park which is located at 302 Gilman Rd, Pawleys Island, SC 29585. This bid includes an add/alternate bid item #1 for the resurfacing of an additional four (4) tennis courts to be done within the same fiscal year or the following fiscal year for a total of eight (8) courts to be resurfaced at Stables Park. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation No.: Bid 16-051

Site Visit: Voluntary—on your own

Delivery Point: 302 Gilman Rd., Pawleys Island, SC 29585

Opening Date/Time: 7/6/2016 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440

Buyer: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to purch@gtcounty.org

Direct Inquiries To: Nancy Silver, 843-545-3076

NORTHSIDE DEVELOPMENT CORPORATION - INVITATION TO BID**RESIDENTIAL HVAC INSTALLATION AND SERVICING**

The Northside Development Corporation (NDC) a 501 c 3 non-profit community development corporation is seeking proposals from professional vendors to install and/or service HVAC units for 4 residential structures in the Northside neighborhood of Spartanburg. This is a rebid from a previous Bid dated May 26, 2016 due to the lack of initial bidders.

Delivery Point:
Northside Development Corporation
410 Magnolia St.
Spartanburg, SC 29303
864-598-0097

Mandatory Pre-Bid Conference:
Thursday, June 23, 1:00pm. Bid packages can be obtained from our offices.
410 Magnolia St. Spartanburg, SC 29303
864-598-0097

Location for the Receipt of Bids:
The Northside Development Corporation,
410 Magnolia St.
Spartanburg, SC 29303
864-598-0097.

Bid Close Date/Time: Thursday, June 30, 2016 at 2:00pm.

The bid package can be found at the offices of the Northside Development Corporation or by contacting Tammie Hoy by email: tammie@together-consulting.com or by phone 843-864-9800.

The Northside Development Corporation reserves the right to waive any informality, and/or the right to reject any and all bids. The Northside Development Corporation welcomes and encourages submissions from minority and woman owned businesses.

MINIATURE TRAIN – NORTH MYRTLE BEACH, SC -- RFP 2016-022LW

The City of North Myrtle Beach requests proposals to supply materials and labor to build a miniature train to be pulled around the North Myrtle Beach Park and Sports Complex. Proposals are due no later than 2:00pm, July 14th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all proposals and to award the contract in its best interest. For RFP documents or information, email jlwilliford@nmb.us.

Description: RESIDENTIAL REHABILITATION INSPECTIONS AND QUALITY CONTROL SERVICES

Solicitation Number: 2017-RFP-02

Submit Offer By: 7/15/2016 4:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Kay Keisler

Email: kkeisler@lex-co.com

Phone: 803-785-8166

Download Solicitation From:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Supplies

Description: FENCING SUPPLIES

Solicitation Number: 5400011676

Submit Offer By: 06/28/2016 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MELISSA MIMS

Email: Mims.Melissa@doc.state.sc.us

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011676>

Description: FURNISH AND DELIVER NEW STM IPAD CASES AS SPECIFIED

Solicitation No.: BT2016.4

Delivery Point: Lexington, SC, 29072

Submit Offer By: 7/5/2016 3:00pm

Purchasing Entity: Lexington County School District 1

Buyer: Jack Nichols, 803-821-1181 / jnichols@lexington1.net

Download Solicitation From: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

Description: ELECTRICAL SUPPLIES FOR FACILITIES WAREHOUSE

Solicitation No.: 10187-1516

Delivery Point: BCSD Maintenance & Facilities, 2226 Old Highway 52, Moncks Corner, SC 29461

Submit Offer By: 6/27/2016 11:00AM

Purchasing Entity: BCSD Maintenance & Facilities, 2226 Old Highway 52, Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, E-mail marcie@bcsdschools.net

Download Solicitation From: <https://bcsdextranet.bcsdschools.net/SolicitationPostings/>

Cooperative Purchasing Notices

Description: RFP FOR MAINTENANCE REPAIR AND OPERATIONS (MRO), INDUSTRIAL SUPPLIES AND TOOLS - MULTI STATE CONTRACT

Solicitation Number: 3250

Opening Date/Time: Wednesday, August 3, 2016 at 2:00pm Pacific Time

Location: <http://purchasing.nv.gov/Solicitations/Documents/RFP3250/>

Direct Inquiries To: http://purchasing.nv.gov/Solicitations/Solicitation_Question/

Buyer: Gail Burchett

Telephone: 775-684-0172

SCBO Notices

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

scbo@mmo.sc.govwww.procurement.sc.gov

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

