



# South Carolina Business Opportunities

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**Please note:**

- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

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**TODAY IN SCBO**

<i>Architecture and Engineering</i>	<b>1</b>	<i>Printing</i>	<b>14</b>
<i>Construction</i>	<b>3</b>	<i>Services</i>	<b>15</b>
<i>Consultant/Professional</i>	<b>12</b>	<i>Supplies</i>	<b>16</b>
<i>Equipment</i>	<b>13</b>	<i>SCBO Notices</i>	<b>17</b>
<i>Maintenance and Repair</i>	<b>14</b>		

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT FOR THERMAL MOISTURE PROTECTION & RELATED SERVICES

**Project Number:** H12-D291-FW

**Project Location:** Clemson University

**Agency:** Clemson University/Board of Trustees requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

#### Description of Professional Services Anticipated for Project:

##### CONTRACT INFORMATION:

1. **The contract period of the awarded Indefinite Delivery Contract (IDC):** One year with an option to renew for a second year
2. **Maximum expenditures over the period of the awarded IDC:** \$500,000
3. **Maximum single project expenditure that will be allowed under the awarded IDC:** \$200,000
4. **Maximum number of IDCs Agency may award under this solicitation:** 3
5. **Terms and Conditions of the IDC may be viewed at:** Project Website (see below)

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD. The CD is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. In accordance with the State of South Carolina Preferred Purchasing Policy, submittals cannot exceed 20 pages (front and back of each page may be used), including covers, which must be soft (no hard notebooks, please). The Federal Standard Form 330 are not included in this page count. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information: <http://www.clemson.edu/facilities/planning/projectDetails?proj=1476295497>. Any questions regarding the general requirements or terms of the proposed contract must be addressed with the Agency Coordinator listed below

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 10/31/2016

**Time:** 3:30pm

**Number of Copies:** Seven. Agency will not accept submittals via email.

**Agency:** Clemson University/Board of Trustees

**Agency Project Coordinator:** Tanya DeOliveira, AICP

**Title:** Assistant Master Planner

**Address:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC 29634

**E-mail:** [tdeoliv@clemson.edu](mailto:tdeoliv@clemson.edu)

**Telephone:** 864-844-7020

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**Project Name:** TOWN OF WILLIAMSTON WATER METER SYSTEM UPGRADE

**Project Location:** Williamston, SC

**Description of Project:** The Town of Williamston is accepting Statements of Qualification for professional engineering services from qualified firms for the Town's Water Meter System Upgrade (the "Project"). The Project involves the replacement of approximately 2,430 existing meters on the Town's distribution system with automatic radio-read meters, the installation of risers to bring the meters closer to grade, and the replacement of the existing meter box lids with composite meter box lids to prevent interference with the radio-read capability. This upgrade will also require the installation of a data collection system and vehicle reading systems.

Services will include preparation of plans and specifications, bidding and award, contract administration and construction observation.

Proposals must be received no later than 2:00pm, Thursday, November 3, 2016 and addressed to:

RFQ Town of Williamston Water Meter System Upgrade Project

Attn: Mr. David Rogers, Utility Director

Town of Williamston

PO Box 70

Williamston, SC 29697

Statements of Qualifications may also be delivered to the Town of Williamston, 12 West Main Street, Williamston, SC 29697, Monday – Friday, 9:00am – 5:00pm

For a copy of the Request for Qualifications (RFQ), questions and clarifications, please contact:

Mr. David Rogers, Utility Director

Town of Williamston

PO Box 70

Williamston, SC 29697

Phone: 864-847-7473

Fax: 864-847-5910

Email: [davidrogers@williamstonsc.us](mailto:davidrogers@williamstonsc.us)

**Description of Professional Services Anticipated for Project:** Preparation of plans and specifications, bidding and award, contract administration and construction observation

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 11/3/2016

**Time:** 2:00pm

**Number of Copies:** Four (4). Agency will not accept submittals via email.

**Agency:** Town of Williamston

**Agency Project Coordinator:** David Rogers

**Title:** Utilities Director

**Address:** 12 W. Main Street / PO Box 70, Williamston, SC 29697

**E-mail:** [davidrogers@williamstonsc.us](mailto:davidrogers@williamstonsc.us) **Telephone:** 864-847-7473 **Fax:** 864-847-5910

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ALUMNI CENTER ROOF REPAIRS (Re-advertisement)

**Project Number:** H09-N153-PG

**Project Location:** Charleston, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000-\$300,000

**Description of Project:** Total removal of existing roofing systems down to the structural deck for approximately 122 squares. Roof replacement includes minor deck repairs, rough carpentry, roof insulation, including taper and a thermoplastic roof system. All associated sheet metal components and accessories are included. Removal of minor, non-friable asbestos containing roof strip and base flashing materials is included. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, 843-747-6033,  
<http://www.dpibidroom.com>.

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Carolinas AGC Plan Room: [www.cagc.org](http://www.cagc.org) on IBuild CMD, 30 Technology Pkwy South, Norcross, GA 30092, Phone: 770-209-3323 -- iSqFt Plan Room / HCAC, 109 Woodruff Industrial Lane, Greenville, SC 29607, Phone: 877-227-1680

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Mr. Rick Cook

**A/E Address:** 1226 Yeamans Hall Road, Hanahan, SC 29410

**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**A/E Telephone:** 843-566-0161

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** The Citadel The Military College of South Carolina

**Name & Title of Agency Coordinator:** Ms. Kathleen Dille

**Address:** 171 Moultrie Street, Charleston, SC 29409

**E-mail:** [kdille@Citadel.edu](mailto:kdille@Citadel.edu)

**Telephone:** 843-953-7063

**Fax:** 843-953-6880

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/2/2016 10:00am

**Place:** Facilities Conference Room, 171 Moultrie Street, Charleston, SC 29409

**Bid Closing Date/Time:** 11/17/2016 12:00pm

**Place:** Facilities Conference Room, 171 Moultrie Street, Charleston, SC 29409

**Deliver Bids To:** Ms. Kathleen Dille, The Citadel, 171 Moultrie Street, Charleston, SC 29409

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**Project Name:** CAROLINA SOFTBALL STADIUM - WATERPROOFING REPAIRS

**Project Number:** 50002949

**Project Location:** 1318 Heyward Street, Columbia, SC 29208

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$40,000.00 - \$55,000.00

**Description of Project:** The project scope consists of waterproofing repairs behind the existing brick veneer at the concourse level. A portion of the brick veneer is to be removed so that a new concrete curb, expansion joint assembly, and new flashing can be installed as well as new door thresholds to provide a new water tight joint at this location. The existing brick veneer is to be replaced to like new condition. Some repair to the concrete topping and interior gypsum wall board is also included. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu/>

**Architect/Engineer:** Quackenbush Architects + Planners

**A/E Contact:** Marc W. Warren, AIA LEED AP BD+C

**A/E Address:** 1217 Hampton Street, Columbia, SC 29201

**A/E E-mail:** [mwarren@quackenbusharchitects.com](mailto:mwarren@quackenbusharchitects.com)

**A/E Telephone:** 803-771-2999

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street Columbia, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** 803-777-2261

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/25/2016 2:00pm

**Place:** 743 Greene Street, Columbia SC, Conference Rm. 53

**Bid Closing Date/Time:** 11/8/2016 2:00pm

**Place:** 743 Greene Street, Columbia SC, Conference Rm. 53

**Deliver Bids To:** Aimee Rish, USC Facilities Management Center, 743 Greene Street, Columbia, SC 29208

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**Project Name:** RENOVATION HISTORIC MCSWEENEY BUILDING - PHASE I

**Project Number:** 288

**Project Location:** Hampton, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$450,000 - \$550,000

**Description of Project:** Circa 1910 Brick 3-story Historic Building (approx. 1,860 sf per floor) will be repurposed in its entirety to serve as the offices for the Southern Carolina Regional Development Alliance (SCRDA). This project entails Phase II which includes: 1.) Interior fire stair construction and associated structural upgrades; 2.) Interior renovations including new bathrooms; 3.) Refurbishment of historic windows; 4.) Masonry in-fill of window openings at party wall; and 5.) New storefront entry.

**Bidding Documents / Plans May Be Obtained From:** Murr Printing, 1012 Boundary Street, Beaufort, SC 29902 (call to request - 843-525-6603). Price per set of construction documents is the cost of reproduction set by Murr Printing.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Emailed (pdf) construction documents are available by request from Murr Printing. Review of construction documents: SCRDA Office, 200 Jackson Avenue East, Hampton, SC (hours of review 9:00am – 4:00pm / Monday-Thursday)

**Architect/Engineer:** Montgomery Architecture & Planning, Inc.

**A/E Contact:** Robert C. Montgomery, AIA

**A/E Address:** 404 Ribaut Road, Beaufort, SC 29902

**A/E E-mail:** [fa@monarchpl.com](mailto:fa@monarchpl.com)

**A/E Telephone:** 843-522-8077

**Agency/Owner:** Southern Carolina Regional Development Alliance

**Name & Title of Agency Coordinator:** John Fleming

**Address:** 1750 Jackson Street, Suite 100, Barnwell, SC 29812

**E-mail:** [jfleming@southerncarolina.org](mailto:jfleming@southerncarolina.org)

**Telephone:** 803-541-0023

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 10/24/2016 2:00pm

**Place:** 205 Lee Avenue, Hampton, SC 29924

**Bid Closing Date/Time:** 11/14/2016 2:00pm

**Place:** 200 Jackson Avenue East, Hampton, SC 29924

**Hand Deliver Bids To:** Brantley Strickland, 200 Jackson Avenue East, Hampton, SC 29924

**Mail Bids To:** Brantley Strickland, 200 Jackson Avenue East, Hampton, SC 29924 -- NOTE: Rural delivery - Late bids not accepted

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**Project Name:** CROSS CREEK DITCH MAINTENANCE PROJECT

**Project Location:** Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$65,000 - \$75,000

**Description of Project:** The Work will include traffic control, grading the ditch bottom to provide a positive slope, sediment removal and disposal, trimming vegetation on the ditch slopes and banks, providing sediment control, and reseeding disturbed areas outside the ditch bottom. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** The Contract Documents may be obtained by contacting Frank Newham by email ([newhamj@charleston-sc.gov](mailto:newhamj@charleston-sc.gov)) at the City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401.

**Agency/Owner:** City of Charleston

**Name & Title of Agency Coordinator:** J. Frank Newham for Laura Cabiness, PE

**Address:** 2 George Street, Suite 2100, Charleston, SC 29401

**E-mail:** [newhamj@charleston-sc.gov](mailto:newhamj@charleston-sc.gov)

**Telephone:** 843-724-3713

**Fax:** 843-973-7261

**Bid Closing Date/Time:** 11/10/2016 2:00pm

**Place:** City of Charleston, Department of Public Service, Engineering Division, 2 George Street, Suite 2100, Charleston, South Carolina, 29401

**Hand Deliver Bids To:** Ms. Laura S. Cabiness, PE City of Charleston, Dept. of Public Service 2 George St., Ste. 2100, Charleston, SC 29401

**Mail Bids To:** Ms. Laura S. Cabiness, PE City of Charleston, Dept. of Public Service 2 George St., Ste. 2100, Charleston, SC 29401

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**Project Name:** AIRPORT/THREE FOUNTAINS SEWER FORCEMAIN AND REDIRECTION OF OLD BARNWELL, CAE AND PLATT SPRINGS ROAD PUMP STATIONS

**Project Number:** AEC Project No. 15-007

**Bid Security Required:** Yes, 5%

**Payment Bond Required:** Yes

**Performance Bond Required:** Yes

**Description of Project:** Consists of construction of approximately 6,970 linear feet of 16-inch forcemain, 7,900 linear feet of 12-inch forcemain, 50 linear feet of 8-inch forcemain, 215 linear feet of bore and jack 30" steel casing pipe with 16" ductile iron carrier pipe, 110 linear feet of bore and jack 24" steel casing pipe with 12" ductile iron carrier pipe, air release valve assemblies with manholes, fittings, connections to existing system, and all necessary valves and appurtenances.

**Architect/Engineer:** American Engineering Consultants, Inc.

**Technical Questions Contact:** Craig A. Kirby, P.E., Project Manager

**Plans May be Obtained from:** American Engineering Consultants, Inc.

**A/E Address:** 1300 12th Street, Cayce, SC 29033 (PO Box 2299, Cayce, SC 29171)

**A/E Telephone:** 803-791-1400

**A/E Fax:** 803-791-8110

**Plan Deposit:** \$125.00 (Non-Refundable)

**Contact for Ordering Bid Sets:** Laura Stritzinger or Julie Jumper, 803-791-1400

**Plans on File at:****Isqft/AGC:** Available in electronic plan rooms only.**McGraw-Hill Construction Dodge:** Available in electronic plan rooms only.**Agency/Owner:** City of Cayce**Bids Due Date/Time:** Until 2:00pm on November 16, 2016**Place:** City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC**Hand Deliver Bids to:** City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC**Mail Bids to:** City of Cayce in their offices located at Cayce City Hall, 1800 12th Street Extension, Cayce, SC**Bidder Notes:** When requesting the CONTRACT DOCUMENTS, provide the following information about your company: Mailing address, street address, e-mail address, telephone number, fax number and name of contact person.

The CONTRACT DOCUMENTS may be examined at the following locations: iSqFt/AGC (Available in Electronic Plan Rooms Only), McGraw-Hill Dodge Construction (Available in Electronic Plan Rooms Only), and American Engineering Consultants, Inc.: 1300 12<sup>th</sup> Street, Suite A, Cayce, SC 29033.

BIDDERS must deposit a security with all bids in the amount of five percent (5%) of the amount of their bid. The low bidder will be required to furnish a satisfactory performance bond and payment bond, each in the amount of 100% of the bid amount. No bid shall be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law and has a classification of General Contractor - Public Utility and a sub-classification of Water and Sewer Lines, with the appropriate License Group Limitation for the Bid amount. No bidder may withdraw his Bid within 90 consecutive days after the actual date of opening. The Owner reserves the right to waive any informalities or to reject any or all bids.

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**Project Name:** WELLNESS CENTER ROOFTOP SPORTS DECK (RE-ADVERTISEMENT)**Project Number:** H51-50036**Project Location:** Charleston, South Carolina**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes**Construction Cost Range:** \$400,000 - \$550,000**Description of Project:** Base Bid work includes removal of existing sports deck material, repairs to other areas, new elastomeric coating systems, sports deck flooring, repair/replacement to various existing sports/fitness hardware/equipment as well as new sports/fitness equipment. Spot removal and disposal of sport deck flooring with tennis surface that contains asbestos are also included. Alternate Number 1 work includes preparation and priming, sealants and modifications to the two, multipurpose areas to receive new sports deck flooring, same as base bid. Alternate Number 2 work includes preparation, priming, sealants and elastomeric coating extending up the vertical surfaces 4 inches for interior walls, mechanical rooms, storage rooms, penthouse walls, racquet ball courts, stairs/elevator, penthouses and the full height on the interior side of parapet wall around track. Contractor may be subject to performance appraisal at close of project.**Bidding Documents / Plans May Be Obtained From:**[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.**Architect/Engineer:** ADC Engineering, Inc.**A/E Contact:** Mr. Rick Cook**A/E Address:** 1226 Yeamans Hall Road, Hanahan SC 29410**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)**A/E Telephone:** 843-566-0161**A/E Fax:** 843-566-0162**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.**Agency/Owner:** The Medical University of South Carolina**Name & Title of Agency Coordinator:** Jimmy Stewart**Address:** 97 Jonathan Lucas Street MSC 190, Charleston, SC 29425**E-mail:** [stewarjh@muscd.edu](mailto:stewarjh@muscd.edu)

**Telephone:** 843-792-3753

**Fax:** 843-792-0251

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/20/2016 2:00pm

**Place:** Conference Room (209), 97 Jonathan Lucas Street, Charleston, SC 29425

**Bid Closing Date/Time:** 11/9/2016 3:00pm

**Place:** Conference Room (209), 97 Jonathan Lucas Street, Charleston, SC 29425

**Hand Deliver Bids To:** Jimmy Stewart, MUSC E&F, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** Jimmy Stewart, MUSC E&F, 97 Jonathan Lucas St., MSC 190, Charleston, SC 29425-1900

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**Project Name:** FOLK PARK COMMUNITY BUILDING (RE-ADVERTISED DUE TO DATE CHANGES)

**Project Number:** 014

**Project Location:** 1438 Unity Road, State Rd-38-108, Holly Hill, SC

**Bid Security Required:** No **Performance Bond**

**Required:** No **Payment Bond Required:** No

**Description of Project:** The work includes furnishing all materials, equipment and labor necessary to construct the new Folk Park Community Building. The building is approximately 2400 square feet and is to be located on Unity Road, State Rd-38-108 at the Folk Park. Note: A log cabin that is located on the site of the new Community Building will be removed by the Town of Holly Hill. Bidder must make positive efforts to use small and minority owned businesses.

**ARCHITECT/ENGINEER:** J. Michael DeRienzo, AIA, Architect

**A/E Contact:** J. Michael DeRienzo, AIA

**A/E Address:** 1202 W. Palmetto Street, Florence, SC 29501

**A/E Telephone:** 843-662-7651; cell: 843-687-6859

**A/E E-mail:** [jmdaia@bellsouth.net](mailto:jmdaia@bellsouth.net)

**Plans on File At:** The UPS Store, 1937 W. Palmetto Street, Florence, SC, (contact: Karen Parnell, 843-667-4404); or Duncan-Parnell, 3150 W. Montague Ave., N. Charleston, SC, 843-747-6033

**Plans May Be Obtained From:** The UPS Store, 1937 W. Palmetto Street, Florence, SC, (contact: Karen Parnell, 843-667-4404); or Duncan-Parnell, 3150 W. Montague Ave., N. Charleston, SC, 843-747-6033

**Plan Deposit:** N/A

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Friday, October 28, 2016, 1:00pm

**Place:** 8423 Old State Road, Town Hall

**Agency/Owner:** Town of Holly Hill

**Agency Coordinator:** Frank Brown

**Address:** 8423 Old State Road, Suite 1, Holly Hill, South Carolina

**Telephone:** 803-496-3330/ cell: 803-664-3181

**Fax:** 803-496-5211

**Email:** [browns4and1@hotmail.com](mailto:browns4and1@hotmail.com)

**Bid Closing Date/Time:** November 4, 2016 at 11:00am

**Hand Deliver Bids To:** Town of Holly Hill, 8423 Old State Road, Holly Hill, South Carolina 29059

**Mail Bids To:** Town of Holly Hill, 8423 Old State Road, Holly Hill, South Carolina 29059

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## DORCHESTER COUNTY SALES TAX TRANSPORTATION AUTHORITY

### SOUTH CAROLINA

Notice is hereby given that the Dorchester County Sales Tax Transportation Authority (D.C.S.T.T.A.) will accept bid proposals for the highway improvements herein specified until the advertised time for opening of the proposal on 11/03/2016. Bids can be mailed to Attn: J. Mike Simpson, 3229 West Montague Avenue, North Charleston, SC 29418. Unless otherwise advertised, the proposals will be publicly opened at the office of Dorchester County Purchasing Department, 201 Johnston Street, St. George, South Carolina at 3:00pm on the above date

and read aloud. The Authority Chairman, or his designee, at the site of the opening of the proposals shall be the sole judge of determining the local time and the arrival of the designated time for the opening of the proposals. Description of work to be done: Dorchester County, SC, invites sealed bids to provide Construction of Flood Heirs Road, Neighborhood and Ordie Road, Seven Acres Road, Spring Branch Road, and Wrong Way Road, and Resurfacing of McMakin Drive, Old Beach Hill Road, Sand Pit Road, and Seven Acres Road.

This project is to be constructed under the SC Department of Transportation's Standard Specifications for Highway Construction, Edition of 2007. Contractors must be Pre-qualified as a Prime Contractor by the SCDOT to bid on this project. Detailed plans of the work may be seen for examination at the Office of the Davis & Floyd, Inc., 3229 West Montague Ave., North Charleston, SC 29419.

Electronic copies of the Contract Documents may be obtained by emailing documents- [chs@davisfloyd.com](mailto:chs@davisfloyd.com). Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd, Inc., Post Office Box 61599, Charleston, South Carolina 29419-1599.

All Bidders shall be registered Document Holders with Davis & Floyd, Inc. There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non-refundable fee of \$50.00 will be required for each hard copy set of Drawings and other Contract Documents taken.

The Authority reserves the right to reject any or all proposals and waive any technicalities. The Authority also reserves the right to award all of, a part of, or none of the above proposal. Bids cannot be withdrawn after the opening hour commences.

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Owner: TOWN OF STUCKEY

RIA Project No.: R-16-1099

URS Corporation Project No.: 60509079

Separate sealed bids for Water System Improvements – Elevated Tank Refurbishment for the Town of Stuckey will be received by Town of Stuckey in the Town Hall Offices until 2:00pm on November 15, 2016 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct Water System Improvements – Elevated Tank Refurbishment, consisting of the following approximate quantities:

- Refurbish and repaint one (1) 75,000 gallon elevated water storage tank.
- Remove and replace one (1) aviation light.
- Miscellaneous weld repairs.
- Other miscellaneous repairs.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Town of Stuckey.

Engineers: URS Corporation, Charleston, SC.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

1. Duncan Parnell  
3150 W. Montague Avenue  
N. Charleston, SC 29418  
843-747-6033

Drawings, specifications and contract documents may be obtained from the office of Duncan Parnell, [www.dpbidroom.com](http://www.dpbidroom.com) upon a non-refundable payment of \$45.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of IR, SF, or SS.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

ENGINEERS

URS Corporation  
4016 Salt Pointe Parkway, Suite 200  
North Charleston, SC 29405

OWNER

Town of Stuckey  
3782 Hemingway Highway  
Stuckey, SC 29554

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**DORCHESTER COUNTY SALES TAX TRANSPORTATION AUTHORITY**

**SOUTH CAROLINA**

Notice is hereby given that the Dorchester County Sales Tax Transportation Authority (D.C.S.T.T.A.) will accept bid proposals for the highway improvements herein specified until the advertised time for opening of the proposal on 11/03/2016. Bids can be mailed to Attn: J. Mike Simpson, 3229 West Montague Avenue, North Charleston, SC 29418. Unless otherwise advertised, the proposals will be publicly opened at the office of Dorchester County Purchasing Department, 201 Johnston Street, St. George, South Carolina at 3:00pm on the above date and read aloud. The Authority Chairman, or his designee, at the site of the opening of the proposals shall be the sole judge of determining the local time and the arrival of the designated time for the opening of the proposals.

Description of work to be done: Dorchester County, SC, invites sealed bids to provide Construction of Flood Heirs Road, Neighborhood and Ordie Road, Seven Acres Road, Spring Branch Road, and Wrong Way Road, and Resurfacing of McMakin Drive, Old Beach Hill Road, Sand Pit Road, and Seven Acres Road.

This project is to be constructed under the S. C. Department of Transportation's Standard Specifications for Highway Construction, Edition of 2007. Contractors must be Pre-qualified as a Prime Contractor by the SCDOT to bid on this project. Detailed plans of the work may be seen for examination at the Office of the Davis & Floyd, Inc., 3229 West Montague Ave., North Charleston, SC 29419.

Electronic copies of the Contract Documents may be obtained by emailing documents- [chs@davisfloyd.com](mailto:chs@davisfloyd.com). Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd, Inc. Post Office Box 61599, Charleston, South Carolina, 29419-1599.

All Bidders shall be registered Document Holders with Davis & Floyd, Inc. There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non- refundable fee of \$50.00 will be required for each hard copy set of Drawings and other Contract Documents taken.

The Authority reserves the right to reject any or all proposals and waive any technicalities. The Authority also reserves the right to award all of, a part of, or none of the above proposal. Bids cannot be withdrawn after the opening hour commences.

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**Description:** DESIGN/BUILD OF EXPANDABLE SPECULATIVE SHELL BUILDING -- The Georgetown County, South Carolina Economic Development Commission is soliciting sealed, public Request for Qualifications (RFQ) for the Design/Build of an Expandable Speculation Shell Building on an already cleared and graded lot #3, TMS 02-0416-035-06-02, and the clearing and grading only of lot #10, TMS 02-0416-035-06-00. A 60,000 square/foot shell building is to be placed on the previously cleared and graded lot #3 in the Georgetown County Business Park, 259 Technology Drive, located approximately 1½ miles east of the Town of Andrews on the northern side of Highway 521. Offerors are invited to submit their qualifications proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation No.:** Bid 16-087

**Delivery Point:** 259 Technology Dr., Andrews, SC, 29510

**Submit Offer By:** 11/8/2016 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440

**Buyer:** Nancy Silver, 843-545-3076

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#### **RESURFACING PROJECT PACKAGE I -- PDT-590-IFB-2016 -- RICHLAND COUNTY, SOUTH CAROLINA**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Resurfacing Project Package I as a part of the Richland County Sales Tax Transportation Improvement Program.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 5.06%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

Bids will be due Wednesday, November 23, 2016 at 3:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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#### **RESURFACING PROJECT PACKAGE J -- PDT-591-IFB-2016 -- RICHLAND COUNTY, SOUTH CAROLINA**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Resurfacing Project Package J as a part of the Richland County Sales Tax Transportation Improvement Program.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in

this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 4.86%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

Bids will be due Wednesday, November 23, 2016 at 3:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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### **RESURFACING PROJECT PACKAGE K -- PDT-592-IFB-2016 -- RICHLAND COUNTY, SOUTH CAROLINA**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Resurfacing Project Package K as a part of the Richland County Sales Tax Transportation Improvement Program.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 5.0%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

Bids will be due Wednesday, November 23, 2016 at 3:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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### **RESURFACING PROJECT PACKAGE L -- PDT-593-IFB-2016 -- RICHLAND COUNTY, SOUTH CAROLINA**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Resurfacing Project Package L as a part of the Richland County Sales Tax Transportation Improvement Program.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB. Bids received from persons or entities that do not meet the requirements will be rejected as non-responsive.

The SLBE goal for this project is 4.46%. Accordingly, the Contractor will complete the SLBE Participation Sheet included in the project manual and accompany it with his Application for Payment each month.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

Bids will be due Wednesday, November 23, 2016 at 3:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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## Consultant / Professional

**Description:** PROVIDE ACTUARIAL REVIEW SERVICES FOR THE SOUTH CAROLINA PUBLIC EMPLOYEE BENEFIT AUTHORITY

**SOLICITATION NO.:** PEBA0112016

**Delivery Point:** 202 Arbor Lake Drive, Columbia SC 29223

**Submit Offer By:** 11/14/2016 11:00am

**Purchasing Entity:** South Carolina Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia SC 29223

**Buyer:** Georgia Gillens, CPPO, CPPB, 803-734-0010 / [ggillens@peba.sc.gov](mailto:ggillens@peba.sc.gov)

**Download Solicitation From:** [http://www.mmo.sc.gov/webfiles/EIP\\_SOL/2016\\_Actuarial\\_Services\\_RFP.pdf](http://www.mmo.sc.gov/webfiles/EIP_SOL/2016_Actuarial_Services_RFP.pdf)

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### SOUTH CAROLINA STATE LIBRARY

The South Carolina State Library seeks a vendor to independently evaluate activities conducted utilizing Library Service and Technology Act (LSTA) funds allocated to the State Library during the five-year period 2013-2017. The independent evaluator will analyze, measure, and evaluate the State Library's progress in meeting goals for specific activities established in the LSTA Five Year Plan 2013-2017. The evaluation will highlight effective past practices, assess the State Library's efficacy in implementing the activities used in advancing state goals, and develop key findings and recommendations for use in organizing the next Five-Year Plan.

The Five-Year Evaluation consists primarily of an evaluation report (maximum 25 pages) summarizing key findings in retrospective and process areas illustrating progress toward stated goals, referencing various statistical and qualitative methods and incorporating stakeholder involvement. The independent evaluator will document project activities and records created in the study, and must put in place protocols that will to ensure confidentiality and consent. Typical methodologies for the project will include surveys, focus groups, interviews, and review and analysis of grant guidance documents and grant reports originating from all projects supported with LSTA funds in the stated time period.

Evaluation process must begin no later than November 15, 2016. Two written progress reports are due December 15, 2016 and February 15, 2017. The final hard copy report must be submitted to the South Carolina State Library for review no later than March 15, 2017.

Bid information can be obtained by contacting Kim Williams, 803 734-8576, [kwilliams@statelibrary.sc.gov](mailto:kwilliams@statelibrary.sc.gov)

All bid proposals must be returned to the South Carolina State Library, Attention: Kim Williams, 1500 Senate Street Columbia SC 29108 by C.O.B on October 31, 2016.

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**PLANNING CONSULTANT FOR FEASIBILITY PLAN AND ASSESSMENT STUDY OF ORANGEBURG****COUNTY EDISTO RIVER FY17-1101**

Orangeburg County is seeking qualifications statements/services from qualified professional firms experienced in comprehensive planning, special area planning and resource planning for public access, recreational opportunities, and clean-up of the Edisto River located in Orangeburg County SC. This plan will guide the future growth and development of the River and its environs within Orangeburg County. The consulting firm shall be continually active in the planning field and is fully authorized to do business in the State of South Carolina. More specifically, the Consultant should have recent experience in special area planning.

Qualifications Statements and other required information can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement link. Qualification Statements are due by or before November 1, 2016 at 11:00am. Please send to J. Shuler, Procurement Director, PO Box 9000, Orangeburg, SC 29116 ATTN: FY17-1101 QS. If necessary you may contact J. Shuler, Procurement, at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or telephone 803-533-6121. No late statements will be accepted. Orangeburg County has the right to accept or reject any/or all Bids/Proposals or Statements.

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**Description:** VOCATIONAL CONSULTANT SERVICES

**Solicitation Number:** 5400011927

**Submit Offer By:** 10/24/2016 11:00am

**Purchasing Agency:** Public Employee Benefit Authority 202 Arbor Lake Drive, Suite 200 Columbia, SC 29223-4554

**Buyer:** SUSAN MONDIER

**Email:** [smondier@peba.sc.gov](mailto:smondier@peba.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011927>

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## Equipment

**Description:** MOBILE COLUMN LIFT MARION COUNTY MAINTENANCE

**Solicitation Number:** 5400012270

**Submit Offer By:** 11/07/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** RICHARD EDMONDSON

**Email:** [edmondsonr@scdot.org](mailto:edmondsonr@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012270>

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**Description:** PROVIDE BODY CAMERA SYSTEM FOR FMU

**Solicitation No.:** RFQ-2269

**Delivery Point:** Florence, SC

**Submit Offer By:** 11/1/2016 2:00pm

**Purchasing Entity:** Francis Marion University, Stokes Administration Building, Purchasing Office, Room 102, 4822 East Palmetto Street, Florence, SC 29506

**Buyer:** Eric L. Garris, 843-661-1134 / [EGarris@fmarion.edu](mailto:EGarris@fmarion.edu)

**Download Solicitation From:** [www.fmarion.edu/about/solicitationsandawards](http://www.fmarion.edu/about/solicitationsandawards)

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**Description:** HE HYDROBOOTH (WASHOUT BOOTH)  
**Solicitation No.:** 16-020  
**Delivery Point:** Fort Mill High School, 2215 N. Highway 21 By-Pass, Fort Mill, SC 29715  
**Submit Offer By:** 10/24/2016 10:00am  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Buyer:** Carla at [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** PROVIDE AND INSTALL WINDOW AND DOOR BLINDS FOR BYRNES HIGH SCHOOL EXPANSION  
**Solicitation No.:** 1617-011  
**Delivery Point:** Duncan, SC  
**Pre-bid Conf.:** Mandatory. 10/24/2016 10:00am  
**Submit Offer By:** 11/2/2016 11:00am  
**Purchasing Entity:** Spartanburg School District Five  
**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)  
**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Maintenance and Repair

**Description:** SERVICE AND MAINTENANCE FOR UNIVERSITY-OWNED TRAFFIC SIGNALS  
**Solicitation No.:** CCU-9300147  
**Delivery Point:** Coastal Carolina University, Conway, SC  
**Submit Offer By:** 10/31/2016 2:00pm  
**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054  
**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)  
**Download Solicitation From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** REPAIRS TO AN OWNER OCCUPIED HOME LOCATED AT 115 HAGINS ST., ROCK HILL, SC  
**Solicitation No.:** PUR795  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 10/26/2016 9:00am  
**Location:** 115 Hagins St, Rock Hill, SC 29730  
**Submit Offer By:** 11/4/2016 2:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Buyer:** Tracy Smith, Performance Manager  
**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** REPAIRS TO AN OWNER OCCUPIED HOME LOCATED AT 14 CAUTHEN ST., ROCK HILL, SC  
**Solicitation No.:** PUR796  
**Delivery Point:** Rock Hill, SC  
**Pre-bid Conf.:** Mandatory. 10/26/2016 10:00am  
**Location:** 14 Cauthen St, Rock Hill, SC 29730  
**Submit Offer By:** 11/4/2016 2:15pm  
**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730  
**Buyer:** Tracy Smith, Performance Manager  
**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)  
**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Printing

**Description:** TEMPO MAGAZINES; FALL 2016 AND SPRING 2017 EDITIONS

**Solicitation No.:** CCU-9300146

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 11/2/2016 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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## Services

**Description:** RADIOACTIVE WASTE DISPOSAL

**Solicitation No.:** 79533887

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/4/2016 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam Young, 864-656-2830 / [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** PROVIDE CUSTODIAL SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA LIBRARY ANNEX

**Solicitation No.:** USC-IFB-3034-MR

**Delivery Point:** University of South Carolina - Columbia (State Park) SC

**Site Visit:** Non-mandatory. 10/27/2016 10:00am

**Submit Offer By:** 11/17/2016 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** FIBER OPTIC CABLING FOR SUMMARY COURT CENTER SECURITY

**Solicitation Number:** 2017-IFB-38

**Submit Offer By:** 11/3/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler **Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** FIXED PRICE BID FOR FREELANCE GRAPHIC DESIGN SERVICE PROVIDERS

**Solicitation No.:** FPB GD FY14

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/3/2016 4:00pm

**Purchasing Entity:** South Carolina Education Lottery

**Buyer:** ViVi Simons, [Procurement@sclot.com](mailto:Procurement@sclot.com)

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

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**Description:** MUNICIPAL ADVISORY SERVICES

**Solicitation No.:** RFP Adv Ser 2016-10-14

**Submit Offer By:** 10/28/2016 12:00pm

**Purchasing Entity:** City of Clinton Joey Meadors

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com), 864-833-7500

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**Description:** COOPER RIVER BRIDGE REDEVELOPMENT AREA

**Solicitation No.:** 16-P029R

**Pre-bid Conf.:** Non-mandatory. 11/14/2016 12:00pm

**Location:** 75 Calhoun Street, Suite 3200 Conference Room

**Submit Offer By:** 1/12/2017 12:00pm

**Purchasing Entity:** City of Charleston, Procurement Div., 75 Calhoun St., Ste. 3500, Charleston, SC 29401

**Buyer:** Robin B. Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Direct Inquiries To:** Robin Barrett-Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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## Supplies

**Description:** JAUNDICE METER – JM-105 NEMA HOSPITAL GRADE OR EQUAL WITHOUT DISPOSAL TIPS

**Solicitation No.:** Q171041RES

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/24/2016

**Purchasing Entity:** MUSC, 19 Hagood Ave., Charleston SC 29425

**Buyer:** Redell Sherrill, [sherrilr@musc.edu](mailto:sherrilr@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitations/awards/bids.htm>

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**Description:** FURNISH AND DELIVER RCI CUSTOM PLATES, PANELS AND ACCESSORIES

**Solicitation No.:** USC-RFQ-3044-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 10/21/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** NURSES CALL STATION

**Solicitation Number:** 5400012101

**Submit Offer By:** 10/20/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT **Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012101>

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## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors. Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017. Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board. The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.lir.state.sc.us/POL/Engineers/>. Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.slworkforcedev.org](http://www.slworkforcedev.org) or [www.santeelynchescog.org](http://www.santeelynchescog.org) or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150 803-774-1405, 803-774-1030 fax [aclark@slcog.org](mailto:aclark@slcog.org)  
WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

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## INCUMBENT WORKER TRAINING ASSISTANCE

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org) . Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Calhoun Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [elvy@slcog.org](mailto:elvy@slcog.org)

“WIOA is an Equal Opportunity Employer/Program”

Auxiliary aids and services available upon request by individuals with disabilities

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## VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**South Carolina Business Opportunities**

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