



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**IDC Project Name:** SCDMV PAVING IDC

**Representative Project Name:** Winnsboro DMV Pavement Improvement

**IDC Project Number:** R40-D055-PD

**Representative Project Number:** R40-N15

**Project Location:** Winnsboro DMV, 1161 Kincaid Bridge Rd, Winnsboro, SC 29180

**Bid Security Required?** Yes

**Description Of Construction Services (Include Contractor License Category/Subcategory):** Repair of parking lots and testing courses to include crack sealing, Asphalt Patching and Total replacement of pavement. All work show or specified in the construction documents provided for each solicitation. Work will be at DMV offices Statewide. A General Contractors license, Subclass (b) Concrete Paving, (c) Asphalt Paving, &(d) Grading (grp 3 or higher) are required

### Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two Years
2. Maximum expenditures over the period of the awarded IDC: \$750,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$150,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid
6. Minimum dollar value of services Agency will procure under each awarded IDC (Check box if Applicable): N/A

**Bidding Documents/Plans May Be Obtained From:** SCDMV via Email (Please email [marshall.rock@scdmv](mailto:marshall.rock@scdmv) to request a set of bid documents)

**Plan Deposit Amount:** \$0.00 IS DEPOSIT REFUNDABLE

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**In Addition To The Above Official Source(S), Bidding Documents/Plans Are Also Available At:** N/A

**Agency:** SC Department of Motor Vehicles

**Agency Project Coordinator:** Marshall O. Rock

**Address:** 10311 Wilson Blvd. C2, Blythewood, SC 29016

**Email:** [marshall.rock@scdmv.net](mailto:marshall.rock@scdmv.net) **Telephone:** 803-896-6847 **Fax:** 803-896-3855

**Pre-Bid Conference:** Yes **Mandatory Attendance:** No

**Pre-Bid Date:** 10/13/2016 **Time:** 10:00am **Place:** Winnsboro DMV 1161 Kincaid Bridge Rd, Winnsboro SC 29180

**Bid Closing Date:** 10/25/2016 **Time:** 2:00pm **Place:** SCDMV 10311 Wilson Blvd, Blythewood, SC 29016

**Bid Delivery Addresses:**

**Hand-Delivery / Mail Service:** Marshall O. Rock, 10311 Wilson Blvd. C2, Blythewood, SC 29016

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**Project Name:** TABLE ROCK STATE PARK CAMPGROUND IMPROVEMENTS - SITE WORK

**Project Number:** P28-9740-PD-S

**Project Location:** Table Rock State Park, Pickens County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 - \$200,000

**Description of Project:** Replacement of existing electrical and water service for 25 site campground along with associated site improvements. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.scpptConstructionBids.com](http://www.scpptConstructionBids.com)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Architect/Engineer / Agency/Owner:** South Carolina Parks, Recreation & Tourism

**Name & Title of Agency Project Coordinator:** David Simms

**Address:** 1205 Pendleton Street, Columbia, SC 29201

**E-mail:** [dsimms@scprpt.com](mailto:dsimms@scprpt.com)

**Telephone:** 803-734-0258 **Fax:** 803-734-1017

**Bid Closing Date/Time:** 10/27/2016 2:00pm

**Place:** Rm 251 Edgar Brown Building

**Hand Deliver Bids / Mail Bids To:** David Simms, 1205 Pendleton Street, Columbia, SC 29201

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**Project Name:** PARADISE NEIGHBORHOOD REVITALIZATION PROJECT - ASBESTOS ABATEMENT & DEMOLITION OF HOUSES

**Project Number:** 4-NR-14-002

**Project Location:** Fort Mill, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Sealed bids shall be received for the furnishing of all labor, materials, equipment, and incidentals required for the removal of asbestos-containing materials and demolition and removal of two residential structures associated with the Fort Mill Paradise Neighborhood Revitalization Project in Fort Mill, SC. The project is funded in part by the SC Department of Commerce, Grants Administration, under the State's Community Development Block Grant Program (CDBG). All bids and contract shall meet the enumerated in the contract documents and specifications. The Town of Fort Mill encourages bid submissions from small, minority, disadvantaged, women-owned, and Section 3 businesses. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** James Jones, JWW Consulting, LLC, 2016-A Celanese Rd., PO Box 643, Rock Hill, SC 29731, 803-984-2718

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk

**Architect/Engineer:** JWW Consulting

**A/E Contact:** James Jones

**A/E Address:** 2016-A Celanese Rd. (PO Box 643), Rock Hill, SC 29731

**A/E E-mail:** [jwjones3@comporium.net](mailto:jwjones3@comporium.net) **A/E Telephone:** 803-984-2718

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Fort Mill

**Name & Title of Agency Coordinator:** Eric Williams

**Address:** 112 Confederate Street, (PO Box 159) Fort Mill, SC 29715 (29716)

**Telephone:** 803-547-2034

**Bid Closing Date/Time:** 11/1/2016 2:00pm

**Place:** Fort Mill Council Chambers, 112 Confederate Street, Fort Mill, SC 29715

**Hand Deliver Bids To:** Eric Williams, Town of Fort Mill - Building & Codes, 112 Confederate Street, Fort Mill, SC 29715

**Mail Bids To:** Eric Williams, Town of Fort Mill - Building & Codes, PO Box 159 Fort Mill 29716

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**Project Name:** WELLNESS CENTER ROOFTOP SPORTS DECK

**Project Number:** H51-50036

**Project Location:** Charleston, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$550,000

**Description of Project:** Base Bid work includes removal of existing sports deck material, repairs to other areas, new elastomeric coating systems, sports deck flooring, repair/replacement to various existing sports/fitness hardware/equipment as well as new sports/fitness equipment. Spot removal and disposal of sport deck flooring with tennis surface that contains asbestos are also included. Alternate Number 1 work includes preparation and priming, sealants and modifications to the two, multipurpose areas to receive new sports deck flooring, same as base bid. Alternate Number 2 work includes preparation, priming, sealants and elastomeric coating extending up the vertical surfaces 4 inches for interior walls, mechanical rooms, storage rooms, penthouse walls, racquet ball courts, stairs/elevator, penthouses and the full height on the interior side of parapet wall around track. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

**Architect/Engineer:** ADC Engineering, Inc.

**A/E Contact:** Rick Cook

**A/E Address:** 1226 Yeaman Hall Road, Hanahan, SC 29410

**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**A/E Telephone:** 843-566-0161 **A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Jimmy Stewart

**Address:** 97 Jonathan Lucas Street MSC 190, Charleston, SC 29425

**E-mail:** [stewarjh@musc.edu](mailto:stewarjh@musc.edu) **Telephone:** 843-792-3753 **Fax:** 843-792-0251

**Pre-Bid Conf./Site Visit:** Yes Non-mandatory

**Pre-Bid Date/Time:** 10/6/2016 2:00pm

**Place:** Conference Room (209), 97 Jonathan Lucas Street, Charleston, SC 29425

**Bid Closing Date/Time:** 10/26/2016 3:00pm

**Place:** Conference Room (209), 97 Jonathan Lucas Street, Charleston, SC 29425

**Hand Deliver Bids / Mail Bids To:** Jimmy Stewart MUSC E&F, 97 Jonathan Lucas Street, Charleston, SC 29425

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**Description:** CORPORATE OFFICE INTERIOR PAINTING

**Solicitation No.:** 2016-IFB-03

**Submit Offer By:** 10/31/2016 at 3:00pm

**Purchasing Entity:** Babcock Center, 2725 Banny Jones Avenue, West Columbia, SC 29170

**Buyer:** Angela M. Seymour, Purchasing Manager

**Phone Number:** 803-799-1970 Ext 119

**Obtain Solicitation Copy From:** Purchasing Manager at [aseymour@babcockcenter.org](mailto:aseymour@babcockcenter.org)

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**300 BLOCK NORTH MAIN STREET STREETScape**

IFB NO. 17-3557

The City of Greenville is requesting sealed bids from qualified contractors to construct a new streetscape project in accordance with the plans and specifications. The work will take place on North Main Street between College Street and Elford Street. The project will primarily involve the removal of existing asphalt, sidewalk, and landscape islands and the construction of new sidewalk, landscape islands, and the resurfacing of this portion of North Main.

The drawings may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the drawings will then be emailed to the requester. The drawings can be viewed and downloaded at no cost from the website.

A Certified Check, Cashier's Check or Bid Bond in the amount of five percent (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, 11/2/2016. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The deadline for questions is 2:00pm, 10/19/2016.

The City of Greenville, SC is an Equal Opportunity Employer

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**NEW LOBBY AT THE HAGOOD CREEK PETROGLYPH**

Pickens County, SC invites Contractors to offer their services for the design, price, supply and install of a new lobby at the Hagood Creek Petroglyph site in Pickens SC.

Proposals will be taken on 10/26/2106 at 5:00pm at the County Office Building in Pickens, SC.

There will be a non-mandatory meeting on 10/11/2016 at 9:00am at 138 Hagood Mill Road Pickens SC 29671.

Proposal documents are available on the County's website at [www.co.pickens.sc.us](http://www.co.pickens.sc.us).

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**NEW BUILDING FOR BONHAM FIRE DEPARTMENT**

The County of Union, South Carolina will accept Sealed Bids from qualified and licensed "S.C. General Contractors" for the construction of the New Building for Bonham Fire Department to be located at the intersection of Oak Grove Road and SC Hwy 18.

Sealed Bids will be accepted until 3:00pm 11/9/ 2016, at the Union County Voter Registration Office, 1246 South Duncan By-Pass, Union, SC 29379. At this time and place all bids will be publicly opened and read aloud. Bids received after the stipulated date and time will not be considered. Bids shall be in sealed envelopes labeled as instructed.

A Mandatory Pre-Bid Conference will be held at 3:00pm 10/12/2016, at the Union County Voter Registration Office. All interested bidders shall attend the pre-bid conference and visit the site. Bids submitted by bidders who do not attend the pre-scheduled pre-bid conference will be rejected.

The County of Union reserves the right to reject any and all bids, and to waive any minor informalities or irregularities in the bidding process. The County of Union will act as sole judge of the merit of each response submitted, to select a firm based on the criteria stated.

No Bid shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the bids. Any offer for which the bidder specifies a shorter acceptance period will be rejected.

Plans may be obtained through the Carolinas Plan Room, [www.carolinasplanroom.com](http://www.carolinasplanroom.com), by purchasing PDF download or online print orders. Print copies are available through Metro Reprographics in Greenville or Langley & Associates Architects for the cost of printing. Bidders will pay for all printing and shipping. Prime bidders are required to purchase or download one (1) complete set of bid documents and addenda.

The successful company shall comply with all instructions and shall be able to provide quality construction that meets the industry standards for the project. The successful company must obtain any business license(s) and permits required by the County of Union and the State of South Carolina.

Questions should be directed in writing via e-mail to the Architect, David Langley with Langley & Associates Architects LLC. [dlangle@la-architects.com](mailto:dlangle@la-architects.com). Office Phone: 864-968-0224

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## Consultant / Professional

**Description:** EXCLUSIVE AGENT FOR THE OPERATION OF THE UNIVERSITY OF SOUTH CAROLINA UPSTATE CLASS RING PROGRAM AND GRADUATION ANNOUNCEMENT PROGRAM

**Solicitation Number:** USC-RFP-3036-CJ

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/18/2016 3:00pm

**Purchasing Agency:** University of South Carolina 1600 Hampton Street Suite 606, Columbia, SC 29208

**Buyer:** Charles Johnson, 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

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### GREENWOOD PARTNERSHIP ALLIANCE STRATEGIC, WORKFORCE AND PRODUCT DEVELOPMENT PLANNING REQUEST FOR PROPOSALS

The scope of work involves the engagement of a consultant to develop a strategic plan. Like all strategies, this plan will seek to maximize the economic development assets of the community, Greenwood County that will lead to private sector job growth, increased wages, and capital investment.

#### Deliverables

Through a series of ongoing conversations and meetings with the selected firm, Partnership staff, leadership and key stakeholders, a draft summary report will be provided for the Partnership staff to respond to prior to a final draft being provided. The final draft should be in both hard copy (minimum of 3) and electronic format. Additionally, the tasks below should not only be included in the deliverables, but also addressed in summary format with the appropriate members of the local stakeholders, leadership and boards at a mutually set time and place.

- Develop a five year strategic plan with goals, metrics, associated resources, timelines and any other innovative strategies to accomplish the overall mission of the Greenwood Partnership Alliance and economic development program for the community.
- Review and incorporate the Greenwood Genetic Center strategic plan and Greenwood Research Park strategic plan into the overall economic development strategies of Greenwood County.
- Provide a cluster analysis including a targeted marketing initiative to match the sectors with the natural locations.
- Provide a targeted industry analysis including high potential NAICS codes for pursuit, industry profiles, growth patterns, and other rationale driving decisions.
- SWOT analysis with recommendations on areas of improvement, with specific weight put on the areas of product, infrastructure, transportation, and labor.

- Demographic and labor analysis demonstrating the labor draw, labor shed, skill levels, specific skills shortages, proven skilled workers, and access/limitations to transportation.
- Assessment and Recommendations related to each identified industry cluster for each available site or building in the County's inventory.
- Identify a list of at least 200 qualified leads of specific companies utilizing the research from the tasks above.
- Develop a comprehensive workforce development initiative including an analysis of the top ten most critical jobs from each identified industry target and cluster with alignment of requisite skills and training to be provided by K-12 and post-secondary institutions in order to meet the demand of industry related to skilled labor

For the full RFP, please contact Heather Simmons Jones at [hjones@partnershipalliance.com](mailto:hjones@partnershipalliance.com) . Proposals due by COB on 10/25/2016.

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## Equipment

**Description:** FIBER OPTIC VIDEO/DATA

**Solicitation Number:** 5400012230

**Submit Offer By:** 10/14/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012230>

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**Description:** TOP MOUNT PUMPER TRUCK

**Solicitation No.:** N/A

**Delivery Point:** 116 Bethel Street, Clover, SC 29710

**Submit Offer By:** 10/14/2016 1:30pm

**Purchasing Entity:** Town of Clover, PO Box 1060, Clover, SC 29710

**Buyer:** Charlie Love, 803-222-3220 or 704-913-1060 / [clovecfd207@yahoo.com](mailto:clovecfd207@yahoo.com)

**Download Solicitation From:** <http://www.cloversc.org/bids.aspx?id=14623&catid=293>

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**Description:** USED TRACTOR TRAILER

**Solicitation Number:** TCTC-17-TractorTrailer

**Delivery Point:** Anderson, SC

**Submit Offer By:** 10/17/2016 2:00pm

**Purchasing Agency:** Tri-County Technical College, 7900 Highway 76 Pendleton SC, 29670

**Buyer:** Matt Whitten, 864-646-1633, [mwhitten@tctc.edu](mailto:mwhitten@tctc.edu)

**Download Solicitation From:** [http://www.tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://www.tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING PROPOSALS FROM QUALIFIED VENDORS FOR A COMPETITION WRESTLING MAT.

**Solicitation Number:** 16-1005

**Delivery Point:** Clover, SC

**Submit Offer By:** 10/14/2016 2:00pm

**Purchasing Agency:** Clover School District, 604 Bethel Street, Clover SC 29710

**Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

**Bid Request:** By e-mailing [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** AIRCRAFT TRAINING SYSTEMS

**Solicitation Number:** 160930-035-08606-10/17/16

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/17/2016 2:00pm

**Purchasing Agency:** Trident Technical College, 2050 Mabeline Road, N. Charleston, SC 29406

**Buyer:** Wendy Dennis, 843-574-6065 [wendy.dennis@tridenttech.edu](mailto:wendy.dennis@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** CLINICAL AUDIOMETER EQUIPMENT

**Solicitation Number:** 743213-70205-10/17/16

**Delivery Point:** Orangeburg, SC 29117

**Submit Offer By:** 10/17/2016 11:00am

**Purchasing Agency:** South Carolina State University, Office of Procurement, 300 College Street NE, Orangeburg, SC 29117

**Buyer:** Sallie Kimpson, 803-536-58754

**Download Solicitation From:** <http://www.scsu.edu/facultystaff/procurement/solicitations>

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## Information Technology

**Description:** IN-CAR/IN-BUS DIGITAL RECORDING SYSTEMS

**Solicitation Number:** 5400012134

**Submit Offer By:** 11/02/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** JOHANNE SULLIVAN

**Email:** [jmsullivan@mmo.sc.gov](mailto:jmsullivan@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012134>

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**Description:** MOBILE DEVICE MANAGEMENT-NEW

**Solicitation Number:** 5400012111

**Submit Offer By:** 10/27/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** Tameeka Donald

**Email:** [tdonald@mmo.sc.gov](mailto:tdonald@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012111>

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**Description:** HUNTER & BOATER EDUCATION PROGRAM

**Solicitation Number:** 5400012116

**Submit Offer By:** 11/03/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012116>

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**Description:** CABLING AND TERMINATIONS FOR INTERACTIVE (PROMETHEAN) PANELS

**Solicitation Number:** 1617-007

**Delivery Point:** Duncan, SC

**Submit Offer By:** 10/13/2016 10:00am

**Purchasing Agency:** Spartanburg School District Five  
**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)  
**Direct Inquiries To:** Dr. Jeff Rogers, 864-949-7941, [jeff.rogers@spart5.net](mailto:jeff.rogers@spart5.net)  
**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Minor Construction <\$50,000

**Description:** KITCHEN CABINET REPLACEMENT  
**Solicitation No.:** 2016-IFB-04  
**Submit Offer By:** 11/1/2016 at 3:00pm  
**Purchasing Entity:** Babcock Center, 2725 Banny Jones Avenue, West Columbia, SC 29170  
**Buyer:** Angela M. Seymour, Purchasing Manager, 803-799-1970 Ext 119  
**Solicitation:** Obtain solicitation copy from Purchasing Manager at [aseymour@babcockcenter.org](mailto:aseymour@babcockcenter.org)

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## Services

**Description:** BERKELEY MAINTENANCE JANITORIAL SERVICES  
**Solicitation Number:** 5400011954  
**Submit Offer By:** 10/21/2016 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** CANDIS GOLSTON  
**Email:** [GolstonCL@scdot.org](mailto:GolstonCL@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011954>

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**Description:** HVAC MAINTENANCE & REPAIR CMHC, LANCASTER  
**Solicitation Number:** 5400012174  
**Pre-Bid Conf.:** 10/20/2016 10:00am  
**Location:** Lancaster MH Center 1906 Hwy 21 By Pass Lancaster, SC 29720  
**Submit Offer By:** 11/15/2016  
**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201  
**Buyer:** JEAN BEANE  
**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012174>

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**Description:** CITADEL POURING RIGHTS  
**Solicitation Number:** 5400011539  
**Pre-Proposal Conf.:** Non-mandatory 10/11/2016 10:00am  
**Location:** The Citadel McAlister Field House 3rd Floor Meeting Room, 171 Moultrie Street Charleston, SC 29409  
**Submit Offer By:** 10/28/2016 11:00am  
**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201  
**Buyer:** JO MARIE BROWN  
**Email:** [jmbrown@mmo.sc.gov](mailto:jmbrown@mmo.sc.gov)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011539>

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**Description:** RFQ LANCASTER FLOORING PROJECT

**Solicitation Number:** 5400012198

**Submit Offer By:** 10/12/2016 12:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012198>

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**Description:** FURNISH LABOR, MATERIALS & EQUIPMENT FOR ATHLETIC FIELD MAINTENANCE FOR USC STROM THURMOND WELLNESS CENTER & BLATT PE CENTER

**Solicitation Number:** USC-IFB-3038-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Site Visit:** Non-mandatory 10/7/2016 9:30am

**Place:** University of South Carolina Strom Thurmond Wellness Center, 1000 Blossom Street, Columbia SC 29208

**Submit Offer By:** 10/13/2016 11:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115, [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PROVIDE HVAC SYSTEMS WATER TREATMENT CHEMICALS & SERVICE FOR THE UCS COLUMBIA CAMPUS & USC SCHOOL OF MEDICINE

**Solicitation Number:** USC-BVB-3042-JB

**Submit Offer By:** 10/21/2016 2:00pm

**Purchasing Agency:** University of South Carolina, 1600 Hampton Street, Ste. 606, Columbia SC 29208

**Buyer:** Juaquana Brookins, 803-777-3596

**Direct Inquiries To:**

**Bid Request:**

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** ORGANIZATIONAL ANALYSIS, JOB CLASSIFICATION, AND SALARY STUDY

**Solicitation Number:** 482-(16-17)

**Delivery Point:** 229 East Main Street, Moncks Corner, SC 29461

**Submit Offer By:** 10/25/2016 11:00am

**Purchasing Agency:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, 843-899-8672, E-mail [marcie@bcstdschools.net](mailto:marcie@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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**Description:** VEHICLE MARKINGS FOR COUNTY VEHICLES, IDIQ

The County of Georgetown, South Carolina, is soliciting sealed bids from experienced and qualified service providers who are interested in entering into an annual contract with the County for the installation of County-specified markings on newly purchased fleet vehicles and collision repaired vehicles. The selected service provider shall be responsible for providing the marking decals and for the installation of the decals onto County vehicles as summarized below. This indefinite delivery, indefinite quantity, is anticipated to be used primarily by the Georgetown County Sheriff's Office for use with various patrol vehicles and thus pricing shall be based upon below specifications. However, this IDIQ shall be extended and open for use by all County departments. Pricing for additional County departments shall be quoted on an "as needed" basis under this agreement. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** Bid 16-101

**Site Visit:** Voluntary-By Prior Appointment Only

**Delivery Point:** 430 North Fraser St., Georgetown, SC, 29440

**Opening Date/Time:** 10/19/2016 at 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

**Direct Inquiries To:** Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Buyer:** Nancy Silver, Telephone: 843-545-3076

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## Supplies

**Description:** PROVIDE TWO (2) SERVERS

**Solicitation Number:** USC-RFQ-3039-MR

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/17/2016 11:00am

**Purchasing Agency:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253; [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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## For Sale

B & W Auction Inc. will be selling items on behalf of Santee Wateree RTA

**When:** Saturday, October 22, 2016

**Where:** 129 S. Harvin Street, Sumter, SC 29150

**Time:** 10:00am

**Items to be sold:** Cutaways and Support Vehicles

Items can be viewed on Saturday, October 22, 2016 at 9:00am

**Methods of Payment:** Cash, Cashier's Check, Certified Check or money order.

**Auctioneer:** Mike Williams, for more information call B & W at 843-774-8742.

**Websites:** [bandwauc1@aol.com](mailto:bandwauc1@aol.com) or <http://www.auctionzip.com/>

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## Intent to Sole Source

### HEALTH & SEXUALITY EDUCATION FOR ADOLESCENTS

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to South Carolina Campaign to Prevent Teen Pregnancy, Inc., as the only vendor identified by the State of South Carolina authorized to provide abstinence first, age appropriate comprehensive approach to health and sexuality education with a goal of preventive adolescent pregnancy throughout South Carolina as described in the State Proviso 38.22 FY 2016-2017. SC Campaign to Prevent Teen Pregnancy currently serves as the sole provider for this service to the State of South Carolina it provides training and education statewide.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services,  
Attn.: Elian Roman, Procurement Manager, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 10/10/2016 by 10:00am

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## SCBO Notices

### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review

and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillecounty.org](mailto:wioainfo@greenvillecounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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**NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR  
WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS**

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.slworkforcedev.org](http://www.slworkforcedev.org) or [www.santeelynchescog.org](http://www.santeelynchescog.org) or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150 803-774-1405, 803-774-1030 fax [aclark@slcog.org](mailto:aclark@slcog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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