



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ENVIRONMENTAL STUDIES FOR STATE LAND ACQUISITIONS

**Project Number:** N/A

**Project Location:** STATEWIDE

**Agency:** State Fiscal Accountability Authority requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 1201 Main Street, Suite 600, Columbia, SC

**Description of Project:** In accordance with the State Fiscal Accountability Authority Policy For Obtaining Environmental Studies for State Land Acquisitions, OSE needs to update the list of firms qualified to perform required environmental studies for state land acquisitions. Firms already on the OSE list do not need to resubmit information this year. (Current list is posted on the internet at: [http://procurement.sc.gov/webfiles/OSE\\_main/Inspections/2014List.pdf](http://procurement.sc.gov/webfiles/OSE_main/Inspections/2014List.pdf)) Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the new list will be e-mailed to all firms on the list and will be posted on the OSE website. Any firms that have multiple offices must list complete information for each office they wish to be listed.

**Description of Professional Services Anticipated for Project:** Criteria for the studies is ASTM E1527-13 or ASTM E2247-08, whichever is applicable (this may be updated to more current versions), and the SFAA Policy. The State Fiscal Accountability Authority Policy has been updated and can be obtained from the internet at the following address: [http://procurement.sc.gov/webfiles/OSE\\_main/Inspections/SFAA\\_Policy\\_for\\_Obtaining\\_Environmental\\_Studies\\_for\\_Land\\_Acquisition\\_2015.pdf](http://procurement.sc.gov/webfiles/OSE_main/Inspections/SFAA_Policy_for_Obtaining_Environmental_Studies_for_Land_Acquisition_2015.pdf). There is NO ADDITIONAL information available on this project.

**Anticipated Construction Cost Range:** N/A

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) and certification number of the SCDHEC certified laboratory(ies) they intend to use.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 10 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 11/19/2015

**Time:** 4:00pm

**Number of Copies:** One. Agency will not accept submittals via email.

**Agency:** State Fiscal Accountability Authority, Procurement Services Division, Office of State Engineer

**Agency Project Coordinator:** Margaret D. Jordan, PE

**Title:** Project Manager

**Address:** 1201 Main Street, Suite 600, Columbia, SC 29201

**E-mail:** [mjordan@mmo.sc.gov](mailto:mjordan@mmo.sc.gov)

**Telephone:** 803-737-0773

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mmo.sc.gov](mailto:protest-ose@mmo.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** THE STUDENT ACTIVITY CENTER ROOF REPAIRS AND COATING PROJECT (SEED PROJECT)

**Project Number:** H47-N075-PD

**Description Of Construction Services:** The above named project is the first (seed) project for the Roofing Indefinite Delivery Contract - Project H47-D139-PD. The Roofing Indefinite Delivery Contract will require that the Contractor be licensed in South Carolina with a minimum license of General Roofing GR3 and Specialty Roofing SR3. The scope of work for the seed project under solicitation consists of removal and replacement of existing scuppers, repair blisters, coating Roof Areas P, Q and R and performing any other miscellaneous repairs as specified.

**Project Location:** Winthrop University

**Bid Security Required:** Yes

**Bidding Documents / Plans May Be Obtained From:** Stafford Consulting Engineers

**Plan Deposit:** \$50.00 hard copy, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC, Dodge.

**Agency:** Winthrop University

**Agency Project Coordinator:** Walter A. Hardin

**Address:** 349 Columbia Avenue, Rock Hill, SC 29733

E-mail: [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

Telephone: 803-323-2261

Fax: 803-323-4295

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 11/10/2015 2:00pm

Place: Facilities Management Office

Bid Closing Date/Time: 11/24/2015 3:00pm

Place: Facilities Management Office

Deliver Bids To: Mr. Walter A. Hardin, Winthrop University, 349 Columbia Ave., Rock Hill, SC 29733

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**Project Name:** CONSERVATORY OF MUSIC - REROOF

**Project Number:** H47-N064-PD

**Project Location:** Rock Hill, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$350,000

**Description of Project:** Work on Areas 1 through 12 generally consists of the complete removal of all existing built-up and EPDM roofing, cover board, insulation, base sheet, flashings, metal flashing and the installation of new two-ply modified bitumen membrane, cover board, tapered and base insulation, flashings, metal flashings, coping caps, new primary and overflow scuppers, new overflow drains, and all associated miscellaneous work as specified herein. Work on Area 13 consists of removal of existing coping caps and installation of new coping caps and all associated miscellaneous work as specified herein. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Terracon Consultants, Inc.

**Plan Deposit:** \$50.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC, Dodge.

**Architect/Engineer:** Terracon Consultants, Inc.

**A/E Contact:** Jeff H. Poe Jr., EI RRO

**A/E Address:** 2020 Starita Road, Suite E, Charlotte, NC 28206

**A/E E-mail:** [jeff.poe@terracon.com](mailto:jeff.poe@terracon.com)

**A/E Telephone:** 704-594-8939

**A/E Fax:** 704-509-1888

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Winthrop University

**Agency Project Coordinator:** Walter A. Hardin

**Address:** 349 Columbia Avenue, Rock Hill, SC 29733

**E-mail:** [hardinw@winthrop.edu](mailto:hardinw@winthrop.edu)

**Telephone:** 803-323-2261

**Fax:** 803-323-4295

Pre-Bid Conf./Site Visit: Yes, non-mandatory

Pre-Bid Date/Time: 11/10/2015 10:00am

Place: Facilities Management Office

Bid Closing Date/Time: 11/24/2015 2:00pm

Place: Facilities Management Office

Deliver Bids To: Mr. Walter A. Hardin, Winthrop University, 349 Columbia Ave., Rock Hill, SC 29733

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**Project Name:** ONE WOOD FARM – ROOF FOR HORSE WALKER

**Project Number:** CP00429238

**Project Location:** Blythewood, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$120,000 - \$170,000

**Description of Project:** The work consists of an open-air octagonal pitched roof structure comprised of minor site utilities, minor foundations, wood framing, heavy timber framing, metal roof panels and lighting. The only site visit will be offered following the pre-bid meeting. Bidders should allow 20-30 minutes to get to the site. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (<http://purchasing.sc.edu>)

**Architect/Engineer:** GMK Associates, Inc.

**A/E Contact:** Thomas M. Weiland

**A/E Address:** 1201 Main St, Suite 2100, Columbia, SC 29201

**A/E E-mail:** [Tweiland@gmka.com](mailto:Tweiland@gmka.com)

**A/E Telephone:** 803-256-0000

**A/E Fax:** 803-255-7243

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/5/2015 10:00am

**Place:** USC, Facilities Center, 743 Greene Street, Columbia SC 29208

**Bid Closing Date/Time:** 11/19/2015 2:00pm

**Place:** USC, Facilities Center, 743 Greene Street, Columbia SC 29208

**Deliver Bids To:** Juaquana Brookins (BID ENCLOSED), Columbia, SC 29208

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**Project Name:** INTERSTATE 26 WIDENING AND S-275 (NEXTON PARKWAY) INTERCHANGE PROJECT

**Project Number:** Nexton

**Project Location:** Berkeley County, SC

**Description of Project:** This work includes earthwork, grading, aggregate base, asphaltic concrete surface course, and drainage facilities to improve relocate an existing frontage road and improve existing interstate ramps for a total approximate roadway length of 9.8 miles.

**Bidding Documents / Plans May Be Obtained From:** County Engineer, the Associate General Contractors' office in Charleston and Columbia, and F. W. Dodge Company in Charleston and Columbia.

**Plan Deposit:** \$200.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Copies of the Contract Documents may be obtained by contacting Sandy Betterly in Columbia (803.354.4743) or Amanda Hawkins in Charleston (843.745.8811) with Michael Baker International Incorporated at a non-refundable cost of Two Hundred Dollars (\$200.00) per set, including next day delivery.

**Agency/Owner:** Berkeley County Government

**Address:** 223 N. Live Oak Drive / PO Box 6122, Moncks Corner, SC 29461

**E-mail:** [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Telephone:** 843-719-4118

**Fax:** 843-719-4117

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/28/2015 11:00am

**Place:** Nexton, 201 Sigma Drive, Summerville, SC 29483

**Bid Closing Date/Time:** 11/24/2015 11:00am

**Place:** 1003 Highway 52 Moncks Corner, SC, Room 118  
**Hand Deliver Bids To:** 1003 Hwy. 52 Rm. 101, Moncks Corner, SC 29461  
**Mail Bids To:** PO Box 6122, Moncks Corner, SC 29461

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**Project Name:** WASTEWATER TREATMENT PLANT (WWTP) DISCHARGE MODIFICATION PROJECT FOR THE TOWN OF ST. MATTHEWS LOCATED IN CALHOUN COUNTY, SOUTH CAROLINA

**Project Number:** 08137-0009

**Project Location:** St. Matthews, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Wastewater Treatment Plant (WWTP) Discharge Modification Project for the Town of St. Matthews located in Calhoun County, South Carolina - This project consists of providing all required materials, equipment and labor necessary to complete the upgrade and improvements required for the discharge modification project to the existing wastewater treatment facility known as the Town of St. Matthews Wastewater Treatment Plant (WWTP) and Land Application (Disposal) System that includes the following: biosolids removal, dewatering, and disposal of existing biosolids blanket within two (2) existing treatment lagoons; removal and replacement of floating baffle curtains within two (2) existing treatment lagoons; new effluent pump station; approximately 12,429 LF of new 10-inch effluent force main from existing WWTP to new Effluent Storage Basin; approximately 44.5 million gallon new Effluent Storage Basin construed of earthen material and geomembrane liner system; new irrigation pump station; new equipment storage shed; approximately 70 new spray irrigation heads; modifications to two (2) existing center pivot irrigation systems including sprinkler packages; approximately 17,525 LF of new fencing and approximately 138 LF of fencing to be relocated; approximately 13 new groundwater monitoring wells; new irrigation control system; site and irrigation piping, site grading, and other necessary site improvements; and necessary electrical upgrades and improvements. Specific details are included within the Construction Plans and Technical Specifications.

**Bidding Documents / Plans May Be Obtained From:** Drawings, Specifications, and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon a non-refundable payment of \$250 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; and FAX number (if applicable), and email address.

**Plan Deposit:** \$250.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFT Plan Rooms, Dodge Plan Rooms, and Town of St. Matthews: 1313 Bridge Street, St. Matthews, South Carolina 29135

**Architect/Engineer:** Alliance Consulting Engineers, Inc.,

**A/E Address:** Post Office Box 8147, Columbia, SC 29202-8147

**A/E Telephone:** 803-779-2078

**A/E Fax:** 803-779-2079

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of St. Matthews

**Name & Title of Agency Coordinator:** Tammy Carson, Assistant Town Administrator

**Address:** 1313 Bridge Street, St. Matthews, SC 29135

**Telephone:** 803-874-2405

**Fax:** 803-874-3946

**Bid Closing Date/Time:** 11/24/2015 2:00pm

**Place:** Town Hall Council Chamber - 1313 Bridge Street, St. Mathews, SC 29135

**Hand Deliver Bids To:** Ms. Tammy Carson, Assistant Town Administrator, 1313 Bridge Street, St. Matthews, SC 29135

**Mail Bids To:** Ms. Tammy Carson, Assistant Town Administrator, PO Box 172, St. Matthews, SC 29135

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**CITY OF CLEMSON – PARK SIDEWALK**

The City of Clemson will receive bids for the construction and installation of concrete sidewalk within an existing public park until 2:00pm on 11/19/2015 at The City of Clemson's City Hall at which time and place all bids will be opened and read aloud in public.

This project is to be bid as the: 2015 City of Clemson Tottie's Place Sidewalk Project and consists of the construction of approximately 1046 LF of 8'x4" concrete sidewalk. Contract documents, including drawings and technical specifications are on file at The City of Clemson's City Hall, 1250-4 Tiger Boulevard, Clemson, SC 29631. Copies of the plans may be obtained by contacting Chris Shivar, Assistant City Engineer, by email at [cshivar@cityofclemson.org](mailto:cshivar@cityofclemson.org), by phone at 864-624-1127 or in person at the City Engineer's office. Plans and specifications are available in hard copy with a payment of \$40.00 by check or electronic format (PDF) at no charge.

The City of Clemson reserves the right to reject any or all bids or waive any informalities in the bidding. Contractors submitting bids shall be properly licensed at the date of the bids and in the State of South Carolina to bid and perform the work on which the bid is submitted.

The Bid must be accompanied by a Bid Guaranty which shall not be less than five percent (5%) of the amount of the Bid. At the option of the Bidder, the guaranty may be a certified check, bank draft, negotiable U.S. Government Bond (at par value), or a Bid Bond in the form of the attached. The Bid Bond shall be secured by a guaranty or a surety company holding certificates of authority as accepted sureties (31 CFR 223). No Bid will be considered unless it is accompanied by the required guaranty. Certified check or bank draft must be made payable to the order of the City of Clemson. Cash deposits will not be accepted. The Bid guaranty shall insure the execution of the Agreement and the furnishing of the Surety Bond or Bonds by the successful Bidder, all as required by the Contract Documents.

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**CANCELATION OF BID**

Competitive Sealed Bids for the project identified below in Fort Mill, South Carolina will NOT be received from qualified contractors, opened and read aloud by the Owner and/or Construction Manager at the Fort Mill School District Office on: DATE: POSTPONED TIME: TBD

The name of the project is: **PHASE II – BOB JONES STADIUM IMPROVEMENTS**

Location: Fort Mill High School Campus  
225 Munn Road  
Fort Mill, SC 29708

The Owner is: Fort Mill School District Four  
2233 Deerfield Drive  
Fort Mill, South Carolina 29715

The Architect is: Jumper Carter Sease Architects  
412 Meeting Street  
West Columbia, SC 29169

The Construction Manager is: Cumming Corporation  
213b Main Street  
Fort Mill, South Carolina 29715  
Phone: (803) 396-1700  
Email: [jbritton@ccorpusa.com](mailto:jbritton@ccorpusa.com)  
Attn: James L. Britton, II, CCM, LEED AP

This project has been POSTPONED until further notice. It is the District's intent to re-package the package with additional work scope on the Fort Mill High School Campus. The forecast for this project is to bid in mid to late January 2016.

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## Consultant / Professional

### ALLENDALE COUNTY GOVERNMENT -- PROFESSIONAL CONSULTING SERVICES

Allendale County is seeking proposals for Professional Consulting Services, to provide environmental and engineering consulting services on a task order basis for the County's new Brownfields program over a three year period of performance. The County is seeking firms with documented experience providing environmental assessments and related services for local governments with similar characteristics of Allendale County, a small rural County located in the southwest region of South Carolina.

Copies of the full RFP may be obtained from the Allendale County Administration Office located at 526 Memorial Ave. N., Allendale SC 29810. Or please contact Jo Ann Hill at [vjhill@allendalecounty.com](mailto:vjhill@allendalecounty.com) or 803-584-3438.

Agents, agencies or trust representatives must provide an original and three (3) copies of their proposal that meets all requirements of the RFP. Bids may be hand delivered and must be received by 11/4/2015 by 4:00pm.

All responses of the RFP must be in sealed envelopes reflecting on the outside thereof, the responder's name, address, phone number and "Professional Consulting Services" marked on the envelope.

All responses to the RFP must be addressed as follows:

County of Allendale  
Attention Jo Ann Hill  
PO Box 190/ 526 Memorial Ave. N  
Allendale, SC 29810

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**Description:** PROFESSIONAL CONSULTANT EXPERIENCED IN ROADWAY AND DRAINAGE SYSTEM ASSESSMENTS IN CONNECTION WITH DAMAGES RESULTING FROM FLOODING AND THE FEDERAL DECLARATION MADE 10/5/2015

**Solicitation Number:** RFQ No. 5022-16W

**Delivery Point:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Deadline for Written Questions:** 10/26/2015 3:00pm, Fax: 843-958-4758 or [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)

**Submit Offer By:** 10/29/2015 11:00am

**Purchasing Agency:** Charleston County

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Equipment

**Description:** PROVIDE AN ABOVE-GROUND FUEL STORAGE AND DISPENSING TANK AND SUPPORTING CONCRETE PAD

**Solicitation Number:** RFQ151014DH

**Delivery Point:** Conway, SC

**Submit Offer By:** 11/12/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway SC 29528

**Buyer:** Dean Hudson, 843-349-2739 / [dhudson@coastal.edu](mailto:dhudson@coastal.edu)

**Download Solicitation From:** <http://www.coastal.edu/procurement/currentsolicitations.html>

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**Description:** PROVIDE A FLOATING DRIVE ON DOCKING SYSTEM AT 3706 DOCKSITE ROAD, EDISTO BEACH, SC 29438

**Solicitation Number:** RFP 2015-07 Town of Edisto Beach Floating Drive on Docking System

**Delivery Point:** 2414 Murray Street, Edisto Beach, SC 29438

**Submit Offer By:** 12/3/2015 2:00pm

**Purchasing Agency:** Town of Edisto Beach, SC

**Buyer:** Iris Hill, [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com)

**Direct Inquiries To:** Denney Conley, [dconley@townofedistobeach.com](mailto:dconley@townofedistobeach.com)

**Obtain Solicitation From:** Iris Hill, [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com), 843-869-2505 x211 or [www.townofedistobeach.com](http://www.townofedistobeach.com)

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**Description:** Tri-Development Center of Aiken County, Inc. is requesting bids from qualified vendors for a used or new FORD TRANSIT CONNECT preferably with fewer than 25,000 miles. Tri-Development Center Of Aiken County, Inc. agrees to comply with the provision of Executive Order 11246 and Section 503 of the Rehabilitation Act of 1973 (Section 503) and all similar, federal, state, and local laws, rules, regulations, and orders, and amendments thereto, prohibiting discrimination in employment and further agrees that it will not discriminate on the basis of race, creed, color, religion, sex, age, disability, national origin, ancestry, political affiliation or status as a protected veteran.

**Solicitation Number:** TDC 42 Solicitation Type: Proposal

**Delivery Point:** Aiken, SC

**Submit offer by** 11/6/2015 4:00pm

**Purchasing Agency:** Tri-Development Center of Aiken County, Inc., 1016 Vaucluse Road, Aiken, SC 29801

**Buyer:** Shemeco Butler, [sbutler@aikentdc.org](mailto:sbutler@aikentdc.org)

**Direct Inquiries to:** Tri-Development Center of Aiken County, Inc., PO Box 698, Aiken, SC 29802 Attention: Shemeco Butler. Bid Number: TDC-42

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### UTILITY (SUV), INTERMEDIATE, 4 DOOR, ALL WHEEL DRIVE, PURSUIT PACKAGE

Anderson County is accepting sealed bids for a Utility (SUV), Intermediate, 4 Door, All Wheel Drive, Pursuit Package, Flex Fuel Vehicle, reference Bid# 16-027. Bids must be received no later than 11:00am on 11/12/2015.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department area to request information.

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## Maintenance and Repair

**Description:** GROUNDS MAINTENANCE SERVICE FOR SCHOOLS

**Solicitation Number:** 1516-007

**Delivery Point:** Duncan, SC

**Site Visit:** Non-mandatory.

**Location:** District Five Maintenance Dept. 864-949-7628

**Submit Offer By:** 11/12/2015 10:00am

**Purchasing Agency:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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## Services

**Description:** BIKE SHARE SERVICES CONTRACT

**Solicitation Number:** 67565997

**Delivery Point:** Clemson, SC

**Site Visit:** Mandatory. 11/3/2015 10:00am

**Location:** Clemson University - Parking & Transportation Services, G-01 Edgar Brown Union, Clemson, SC 29634-4014.

**Submit Offer By:** 12/11/2015 2:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salexa2@clemson.edu](mailto:salexa2@clemson.edu), 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** ONLINE STORE

**Solicitation Number:** 67004582

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/12/2015 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** FEDERAL RELATIONS STRATEGY ASSISTANCE

**Solicitation Number:** 67501069

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/11/2015 1:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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### COUNTY AMBULANCE SERVICE –CHESTERFIELD CO.

Chesterfield County will be accepting RFPs for County-wide Emergency Medical and Ambulance Services.

Packets may be obtained by contacting Michelle Stanley, Finance Director, at [mstanley@shtc.net](mailto:mstanley@shtc.net) or on the County's website [www.chesterfieldcountysc.com](http://www.chesterfieldcountysc.com) (located under the "more" tab).

Proposals will be accepted in the County Council Office, 200 West Main Street, Chesterfield, SC 29709 until 12:00 noon on 11/19/2015.

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**Description:** AUTO BODY REPAIRS FOR COUNTY VEHICLES AND COUNTY EMERGENCY VEHICLES

**Solicitation Number:** 2016-IFB-24

**Submit Offer By:** 11/19/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Supplies

**Description:** STRATTON CAMPAIGN HATS (HP AND STP)

**Solicitation Number:** 5400010414

**Submit Offer By:** 11/12/2015 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** WAYNE TESH

**Email:** [waynetesh@scdps.gov](mailto:waynetesh@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010414>

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**Description:** LIEBER CAMERA RACKS

**Solicitation Number:** 5400010412

**Submit Offer By:** 10/29/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010412>

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**Description:** THE PURCHASE OF METHADONE HCL ORAL CONCENTRATE (Re-advertised to correct bid due date)

**Solicitation Number:** IFB No. 5020-16R

**Delivery Point:** Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Written Questions Due:** 10/28/2015 3:00pm Fax: 843-958-4758 or [GRamage@charlestoncounty.org](mailto:GRamage@charlestoncounty.org)

**Submit Offer By:** 11/3/2015 3:00pm

**Purchasing Agency:** Charleston County

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## For Sale

### TIMBER

Sealed lump sum bids will be accepted until 11:00 AM, November 09, 2015, by Manchester State Forest, for the sale of approximately 3,111.3 tons of pine pulpwood, 3,599.7 tons of pine chip-n-saw, and 1,448.0 tons of pine sawtimber on approximately 232 acres. For further information, contact Harvey Belser, Forest Director or James Douglas, Assistant Forest Director, at 803-494-8196. Information also available at

[www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm).

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**LANCASTER COUNTY SCHOOL DISTRICT SURPLUS AND OBSOLETE INVENTORY****11/14/2015 at 9:01am**

Industrial Arts Equipment: Pullman Metal Worker, Metal Shear, Metal and Wood Lath's, Rockwell Planer, Band Saw's, Drill Press's, Vertical Disc Sander, Table Saw, (3) Miller Welders, Parts Washer, Sun Automobile Diagnostic Equipment, Radial Arm Saws, Pressure Washer, Brake Machine,(2) Cement Mixer's, Tire Changer, Sand Blast Cabinet, Scroll Saw, Cafeteria Equipment: (6) Four Well Stainless Steel Service Lines, Milk Boxes, Flat Top Grill, Warming Cabinets, Ice Machine, Stainless Steel Three Well Sink, Furnishing: 10+/- Fire King Fire Proof File Cabinets, File & Storage Cabinets, Activity Tables, Stackable Chairs, Kindergarten Furnishings, Folding Tables, Student Desk, Smart Board Self Standing Frames, Shelving, Score Board, Electronics i.e., Overhead Projectors, Printers, VCR's, Television Sets, Vehicles: 1983 Chevy Custom Deluxe 30 Box Truck with Lift Gate, 1997 Dodge Ram Van, 1990 GMC Vanclura 3500 Van, 1988 Ford Econoline School Bus, and More!

For Pictures visit [www.southeasternauctionsales.com](http://www.southeasternauctionsales.com). Some items could be added or deleted by sale time.

Sale Site: Maintenance Warehouse, 1320 Springdale Road, Lancaster, SC.

Terms of Sale: Cash, Approved Check, Master Card or Visa, Payment Immediately following sale. All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply.

SOUTHEASTERN AUCTION SALES Chris Easler SCAL # 2702 864-578-5045

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## Intent to Sole Source

### SC DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to World Relief-Spartanburg (WRS), is currently the only active refugee resettlement agency in Upstate. WRS provides employment services through job preparation, job placement and retention services to eligible refugees, including new arrivals, Cuban/Haitian Entrants, secondary migrants, Asylees, and other eligible populations, to help them achieve economic self-sufficiency as early as possible.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 11/4/2015 by 3:00pm.



**Bulk and Corporate Donations:** Any large bulk donations or corporate donations should be coordinated through SCEMD by contacting them between 8:00am and 8:00pm at 888-585-9643.

**Volunteers for Engineer/Architect/Construction Services:** Please call 803-299-4041.

**Monetary and Material Donations:** [SCEMD](#)

**Volunteer Services:** [United Way](#)

**Other:** Donna Potts: [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov), 803-896-6389

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# SCBO NOTICES

## PUBLIC NOTICE -- INCUMBENT WORKER TRAINING PROGRAMS

The Greenville County Workforce Development Board (GCWDB) is currently accepting applications for Incumbent Worker Training (IWT) programs. The Incumbent Worker Training Program is subsidized through the Federal Workforce Innovation and Opportunity Act of 2014 (Public Law 113-128) and provides funding for training needed in current businesses due to expansion, new technology, retooling, new services/product lines and new organizational structuring or as part of a layoff avoidance strategy. Approximately \$50,328 is available during this application round. Interested employers may download the IWT Guidelines and Application from the Greenville County Workforce Development Board (GCWDB) website at [www.greenvillewib.com](http://www.greenvillewib.com) or request an electronic copy via email to [Kamiller@greenvillecounty.org](mailto:Kamiller@greenvillecounty.org). IWT Applications are due by 3:00pm on 10/28/2015 and should be mailed or delivered to: Greenville County Workforce Development, Attn: IWT Evaluation Committee, 225 S. Pleasantburg Drive, Suite C11, Greenville, SC 29607. Equal Opportunity Employer.

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### DID YOU KNOW...?

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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## COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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