

# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ELECTRICAL DIST. SYSTEM UPGRADES AND REPLACEMENTS

**Project Number:** H12-9923-JM

**Project Location:** Clemson University

**Agency:** Clemson University requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 191 Old Greenville Hwy, Clemson, SC 29634

**Description of Project:** The project is to establish the Phase I pre-design budget to upgrade the main campus electrical distribution system, which was predominantly constructed in the late 1950's through mid-1960s. The work will include replacing aging electrical distribution infrastructure, creating a redundant loop feed system to eliminate single point system failure possibilities, adding communication and distribution automation capability to all switches to reduce outage durations, and developing a central operations location to monitor and control a Distribution Automation System. It will also include converting remaining exposed overhead electrical facilities to underground, adding metering and controls to equipment in campus buildings with aging utility transformers and main gear, and making modifications to the campus electrical system. The project will be a multi-year project to replace vulnerable sections of the aging electrical infrastructure to improve system reliability in areas which have higher probability of failure impacting major academic, research and student life activities.

The current system, which is the backbone of the University's utility system, was predominantly constructed in the late 1950's through mid-1960's. More than 70% of the main substation gear and manual switching, transformation, system protection and electrical conductors are beyond a 50-year life. Continued operation of this system without major improvements and replacements will lead to a much higher probability of system failure,

power interruptions, and extended outages. Multiple occurrences of the failure of a single piece of equipment have taken place that resulted in power outages to the entire campus.

CM at Risk may be used as the project delivery method.

A non-mandatory pre-submittal meeting will be held at Gentry Hall located at 191 Old Greenville Hwy, Clemson, SC on June 15, 2015 at 2:30 PM. No other contact with Clemson University project participants is permitted.

**Description of Professional Services Anticipated for Project:** Engineering and Architectural

**Anticipated Construction Cost Range:**

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

**Additional Information:** \$62M to \$64M

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 50 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 7/8/2015

**Time:** 2:00pm

**Number of Copies:** Ten. Agency will not accept submittals via email.

**Agency:** Clemson University

**Agency Project Coordinator:** Gerald Vander Mey

**Title:** Director, University Planning and Design

**Address:** 191 Old Greenville HWY, Clemson, SC 29634

**E-mail:** [vgerald@clemson.edu](mailto:vgerald@clemson.edu)

**Telephone:** 864-656-2010

**Fax:** 864-656-0167

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** JONES GAP STATE PARK TROUT POND REHABILITATION - READVERTISEMENT

**Project Number:** 3035-2015DS2

**Project Location:** Jones Gap State Park - Greenville County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** <\$100,000

**Description of Project:** Construction of cast in place reinforced concrete wall and installation of liner in existing trout pond. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Agency

**Plan Deposit:** \$30.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Download  
Free at [www.scpirtconstructionbids.com](http://www.scpirtconstructionbids.com)

**Architect/Engineer:** SC Dept. of Parks, Recreation and Tourism

**A/E Contact:** David R. Simms, P.E.

**A/E Address:** 1205 Pendleton Street, Columbia, SC 29201

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**A/E Telephone:** 803-734-0258

**A/E Fax:** 803-734-1017

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** SC Dept. of Parks, Recreation and Tourism

**Name & Title of Agency Coordinator:** David R. Simms, P.E.

**Address:** 1205 Pendleton Street, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Telephone:** 803-734-0258

**Fax:** 803-734-1017

**Bid Closing Date/Time:** 6/25/2015 2:00pm

**Place:** Edgar Brown Bldg., Suite 251

**Mail/Hand Deliver Bids To:** David R. Simms – SCPRT, 1205 Pendleton Street, Room 251, Columbia, SC 29201

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**Project Name:** HENDRIX STUDENT CENTER - RENOVATE PATIO AREA

**Project Number:** CUP-4001842

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 - \$500,000

**Description of Project:** Construct new exterior patio area adjacent to Hendrix Student Center. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital-projects/projects/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Land Planning Associates, Inc.

**A/E Contact:** Patrick Rivers, P.E.

**A/E Address:** 110 West 1st Avenue, Suite A, Easley, SC 29640

**A/E E-mail:** [patrick@lpa-inc.net](mailto:patrick@lpa-inc.net)

**A/E Telephone:** 864-242-6072

**A/E Fax:** 208-730-8214

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Philip Addington

**Address:** 310 Klugh Avenue, Clemson, SC 29634

**E-mail:** [padding@clemson.edu](mailto:padding@clemson.edu)

**Telephone:** 864-643-6164

**Fax:** 864-656-1542

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/23/2015 10:00am

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Bid Closing Date/Time:** 7/7/2015 2:00pm

**Place:** 191 Old Greenville Highway, Clemson, SC 29634

**Mail/Hand Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** USC UNION MAIN BUILDING ROOF REPLACEMENT AND EXTERIOR REPAIRS

**Project Number:** H40-9510

**Project Location:** University of South Carolina - Union, Union, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000 - \$225,000

**Description of Project:** Replace the existing metal panel roofing assembly on the Main Building. Exterior wood restoration and painting included as well. See drawings and specifications for further details. Minority and small business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> (see Facilities Construction Solicitations & Awards)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from the USC Purchasing website. (<http://purchasing.sc.edu>)

**Architect/Engineer:** Shepard & Associates, LLC

**A/E Contact:** Blount Shepard

**A/E Address:** 3547 Dreher Shoals Road, Suite 6, Irmo, SC 29063

**A/E E-mail:** [bshep@sc.rr.com](mailto:bshep@sc.rr.com)

**A/E Telephone:** 803-407-8284

**A/E Fax:** 803-407-8206

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Juaquana Brookins

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** 803-777-3596

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/17/2015 10:00am

**Place:** Central Bldg. Rm 204A, USC Union, Union, SC

**Bid Closing Date/Time:** 6/30/2015 2:00pm

**Place:** 743 Greene Street - Room 53, Columbia, SC 29208

**Mail/Hand Deliver Bids To:** Juaquana Brookins (BID ENCLOSED), 743 Greene Street, Columbia, SC 29208

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**Project Name:** ASBESTOS ABATEMENT FOR PURPOSE OF RENOVATION

**Project Number:** S&A 2004.011.004

**Project Location:** Edgefield, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** To remove and dispose of all asbestos containing and asbestos contaminated material affected as indicated in the scope of work.

**Bidding Documents / Plans May Be Obtained From:** [lauren@tychwalker.com](mailto:lauren@tychwalker.com)

**Architect/Engineer:** Shepard & Associates

**A/E Contact:** Blount Shepard, AIA

**A/E Address:** 3547 Dreher Shoals Rd, Suite 6, Irmo, SC 29063

**A/E E-mail:** [bshep@sc.rr.com](mailto:bshep@sc.rr.com)

**A/E Telephone:** 803-407-8284

**Agency/Owner:** Edgefield County

**Name & Title of Agency Coordinator:** Lynn Strom, Administrator

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/18/2015 10:00am

**Place:** 206 Penn Street, Edgefield, SC

**Bid Closing Date/Time:** 6/30/2015 2:00pm

**Place:** 124 Courthouse Square, Edgefield SC

**Mail/Hand Deliver Bids To:** Lisa Ellerbe, Procurement Officer, 124 Courthouse Square, Edgefield, SC 29824

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**Project Name:** SHOALLY CREEK ELEMENTARY SCHOOL

**Project Location:** Boiling Springs, SC

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$18,000,000

**Description of Project:** 102,000 sqft single story elementary school for Spartanburg County School District 2. The early sitework and concrete packages have already been awarded and work is currently underway. Anticipate a fast start for all major trades and project completion in July 2016. All bidders are encouraged to carefully review the uploaded project schedule. Work Scopes Include Masonry CMU, Brick, and Stone, Structural steel and decking, Light Gauge Metal Trusses, Glu-Lam Timber Framing and Wood Deck, Metal and Single Ply Roofing, Architectural Wood Casework, Metal Siding, Wood Doors & Hardware, Storefront and Curtainwall, Kal-Wall, Drywall, Acoustical Ceilings, Terrazzo, Ceramic Tile, VCT, Rubber Sports Floor, Carpet Tiles, Acoustical Wall Panels, Painting, Bath & School Accessories, Signage, Operable Partition Wall, Walkway Canopies/Covers, Athletic Equipment, Stage Curtains, Fire Sprinklers, Plumbing, VRV HVAC System, Electrical and Landscaping.

**Bidding Documents / Plans May Be Obtained From:** Brad Vanvick- [bradvanvick@thompsonind.com](mailto:bradvanvick@thompsonind.com)

**Architect/Engineer:** Jumper Carter Sease Architects

**A/E Address:** 412 Meeting Street, Columbia, SC 29169

**A/E Telephone:** 803-791-1020

**A/E Fax:** 803-791-1022

**Agency/Owner:** School District No. 2 of Spartanburg County

**Name & Title of Agency Coordinator:** David Loadholt

**Address:** 3231 Old Furnace Road, Chesnee, SC 29323

**Telephone:** 864-578-0128

**Fax:** 864-578-8924

**Bid Closing Date/Time:** 6/23/2015 2:00pm

**Place:** Greenville, SC

**Mail/Hand Deliver Bids To:** Brad Vanvick, Thompson Turner Construction, Two Liberty Square, 75 Beattie Place, Ste. 910, Greenville, SC 29601

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**Project Name:** GREEN SEA FLOYDS HIGH SCHOOL PARKING LOT RE-PAVEMENT

**Project Number:** 1415-74

**Project Location:** Green Sea Floyds High School, 4990 Tulip Grove Rd., Green Sea, SC 29545

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project involves site improvements to existing parking areas and sidewalks, etc.

**Bidding Documents / Plans May Be Obtained From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

**Architect/Engineer:** Wall Engineering, LLC

**A/E Contact:** Amber Wall

**A/E Address:** 314-B Laurel St., Conway, SC 29526

**A/E E-mail:** [amber@walleng.com](mailto:amber@walleng.com)

**A/E Telephone:** 843-488-4180

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Ara I. Heinz, Procurement Specialist

**Address:** 335 Four Mile Rd., PO Box 260005, Conway, SC 29528-6005

**E-mail:** [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Telephone:** 843-488-6930

**Fax:** 843-488-6945

**Bid Closing Date/Time:** 6/24/2015 2:30pm

**Place:** Horry County Schools District Office, 335 Four Mile Rd., Rm. B308, Conway, SC 29526

**Hand Deliver Bids To:** Denise Richardson 335 Four Mile Rd., Rm. B300 Conway, SC 29526

**Mail Bids To:** Denise Richardson, PO Box 260005, Conway, SC 29528-6005

**Project Name:** RICHLAND SCHOOL DISTRICT 2 LANGFORD ELEMENTARY SCHOOL SHADE SAIL REPLACEMENT

**Project Number:** 2201-141740

**Project Location:** 80 Langford Road, Blythewood SC 29016

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The Langford Elementary School Shade Sail Replacement project includes, but is not limited to, demolition of damaged concrete and brick masonry and shade sail hardware, miscellaneous steel work, and replacement of concrete and brick masonry, shade sail hardware, and shade sail.

**Bidding Documents / Plans May Be Obtained From:** digitally from LS3P ASSOCIATES LTD.

**Architect/Engineer:** LS3P ASSOCIATES LTD.

**A/E Contact:** Linda Bryant

**A/E Address:** 701-A Lady Street, Columbia, SC 29201

**A/E E-mail:** [lindabryant@ls3p.com](mailto:lindabryant@ls3p.com)

**A/E Telephone:** 803-765-2418

**A/E Fax:** 803-765-2419

**Agency/Owner:** Richland School District 2

**Name & Title of Agency Coordinator:** George Gooch

**Address:** 124 Risdon Way, Columbia, SC 29223

**E-mail:** [ggooch@richland2.org](mailto:ggooch@richland2.org)

**Telephone:** 803-736-3774

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/16/2015 3:00pm

**Place:** Langford Elementary School, 480 Langford Road, Blythewood, SC 29016

**Bid Closing Date/Time:** 6/25/2015 10:00am

**Place:** Richland School District Two Support Services Center, 124 Risdon Way, Columbia SC 29223

**Mail/Hand Deliver Bids To:** George Gooch, Richland School District 2, 124 Risdon Way, Columbia, SC 29223

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### SCHOOL ROOF REPAIRS

Sealed bids will be received by Spartanburg School District 7, District Office at 610 Dupre Drive, Spartanburg, SC 29307 until 2:00pm on 6/25/2015 at which time they will be publicly opened and read for the Selective Roof Repairs to Various Schools project in Spartanburg, SC.

Base Bid Work includes miscellaneous repairs of the standing seam metal roof system on roof at Jesse Boyd Elementary School and installation of an elastomeric coating system. All associated sheet metal components and accessories are included. There are four Alternates included in the Bid.

Bids must be on standard forms furnished by ADC Engineering, Inc. and must be addressed to Spartanburg School District 7 at the address as noted above. Drawings and specifications may be obtained direct from ARC, 7092 Howard Street, Spartanburg SC 29303. To pre-order sets, or view the bidding requirements, plans and specs free of charge contact Susan Wilson 864-585-8388 or email [susan.wilson@e-arc.com](mailto:susan.wilson@e-arc.com).

Bid Bond in an amount equal to and not less than five percent (5%) of the gross amount of the base bid is required. If the successful bidder fails to execute the contract within ten (10) days after award, or fails to give satisfactory surety as required by law, the above deposit will be retained by Owner as liquidated damages. No bidder may withdraw his bid within sixty (60) days after opening thereof.

A mandatory pre-bid meeting will be held at 10:00am at DSOC, on 6/17/2015 at 717 Union Street Spartanburg, SC 29306.

All contractors are hereby notified that they shall be properly licensed in accordance with the provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina, 1976 as amended. The Owner reserves the right to accept or reject any and or all bids and, to waive all technicalities and formalities and to award the Contract to another other than to low bidder, should it be deemed in his best interest.

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### TABLE ROCK OVERLOOK PROJECT

Pickens County is pleased to advertise for sealed bids to construct the Table Rock Overlook project. Plans and specifications for review are available in PDF format on the Pickens County website, <http://www.co.pickens.sc.us>. Please refer to bid number 2015-07 in all correspondence concerning this project. Hard copy plans and specifications may be requested by writing to Curtis Burgess, 222 McDaniel Avenue, Pickens SC, 29671. Please allow three working days to permit print-out of the documents. The documents may be picked up at the Engineering Office located in the Pickens County Administration building. Please telephone Mr. Burgess to set up a time to pick up the documents. All bids will be valid for a period of 60 days from the bid opening date.

All submittals will require a bid bond of 5%, a performance bond, and a payment bond. Bid bonds will be released for bids that are not successful.

The contractor is expected to meet the requirements of the State Set-Aside law. This project requires a 20% expenditure for WBE and MBE companies.

There will be a required pre-bid meeting at the site located near Back Park Road on SC 11 on 6/19/2015 at 10:00am. Interested parties may telephone Curtis Burgess at 864-898-5512 for further details and directions to the site.

All sealed bids will be opened at the Board Room located in the Pickens County Administration Building located at 222 McDaniel Avenue, Pickens, SC 29671 at 3:00pm on 6/30/2015. Sealed bids may be hand delivered to Mr. Curtis Burgess or mailed to Attn.: Curtis Burgess, 222 McDaniel Avenue, Pickens, SC 29671.

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## Consultant / Professional Services

**Description:** The City of Rock Hill, SC, the designated staff agency for the Rock Hill-Fort Mill Area Transportation Study (RFATS) is seeking a qualified consultant to assist staff in the development of a COLLECTOR STREET PLAN. The RFATS Study Area has significant traffic congestion and needs to improve current traffic flow so as to reduce long term congestion as future development occurs. The central goal of this plan is to identify a collector street system that will distribute traffic across an appropriate network of arterial and collector roads-resulting in improved network functionality throughout the MPO Planning Area. The deadline for questions or request for clarification regarding this RFP is 5:00pm on 6/29/2015.

**Solicitation Number:** PUR639

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 7/9/2015 5:00pm

**Purchasing Agency:** City of Rock Hill, Attn: David Hooper, RFATS Coordinator, 155 Johnston St., PO Box 11706, Rock Hill, SC 29730

**Buyer:** Marty Burr, Performance Manager

**Direct Inquiries To:** David Hooper, 803-326-3897 or email: [dhooper@cityofrockhill.com](mailto:dhooper@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**EMERGENCY MANAGEMENT AND RECOVERY CONSULTANT SERVICES**

Best Value Bid for Professional Services- Emergency Management and Recovery Consultant Services for Berkeley County Water & Sanitation will be received by Berkeley County, South Carolina, in the office of Berkeley County Council, Room 101, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, South Carolina, 29461, up to 11:00am on 7/2/2015, at which time bids will be publicly opened and read aloud.

Mandatory pre-bid conference: none

Best Value Bid Documents may be picked up from the Berkeley County Water & Sanitation Procurement Office, 212 Oakley Plantation Drive, Moncks Corner, South Carolina.

Email: [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

Bidders can download from the Berkeley County Web Site a copy of the bid document and any addenda:

Web address: <http://www.berkeleycountysc.gov> DEPARTMENTS/PROCUREMENT/FORMAL SEALED BIDS/RFPs/RFOs.

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## Equipment

**Description:** ENDOSKELETAL BELOW KNEE PROSTHETIC, MULTIAXIAL ANKLE W DORSIFLEX, AND ENERGY STORING COMPOSITE FOOT SYSTEM (FLEX WALK)

**Solicitation Number:** 15-3

**Delivery Point:** Chester, SC

**Submit Offer By:** 6/19/2015 10:00am

**Purchasing Agency:** State Accident Fund, PO Box 102100, Columbia, SC 29221

**Buyer:** Meggan Damiano, 803-896-5983, [mdamiano@saf.sc.gov](mailto:mdamiano@saf.sc.gov)

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**Description:** HIGH-RESOLUTION COMPUTED TOMOGRAPHY (HRCT)

**Solicitation Number:** 62665657

**Delivery Point:** Anderson, SC

**Submit Offer By:** 7/2/2015 2:15pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Jody Burgess, 864-650-8050, [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** HUMIDIFICATION SYSTEM

**Solicitation Number:** 62660858

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/18/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu) (contact for scheduling Pre-bid meeting)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** SEWAGE PUMP

**Solicitation Number:** 62574503

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/18/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu) (contact for scheduling Pre-bid meeting)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** AIR HANDLER UNIT REPLACEMENT

**Solicitation Number:** 62655514

**Delivery Point:** Clemson, SC

**Submit Offer By:** 6/19/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu) (contact for scheduling Pre-bid meeting)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** DISHWASHING MACHINES

**Solicitation Number:** OPS CN 2015-003

**Delivery Point:** Newberry, SC

**Submit Offer By:** 6/25/2015 2:00pm

**Purchasing Agency:** School District of Newberry County 3419 Main Street, Newberry, SC 29108

**Buyer:** Bryan Gresham, Procurement Coordinator. [bgresham@newberry.k12.sc.edu](mailto:bgresham@newberry.k12.sc.edu)

**Download Solicitation From:** [www.newberry.k12.sc.edu](http://www.newberry.k12.sc.edu)

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**Description:** FLUKE OPTIVIEW XG NETWORK ANALYSIS TABLET

**Solicitation Number:** 14-036

**Delivery Point:** Fort Mill, SC

**Submit Offer By:** 6/18/2015 10:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Buyer:** Debi Gantt, 803-548-8202, [ganttd@fort-mill.k12.sc.us](mailto:ganttd@fort-mill.k12.sc.us)

**Direct Inquiries To:** Carla at [schoenmakerc@fort-mill.k12.sc.us](mailto:schoenmakerc@fort-mill.k12.sc.us)

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**Description:** TWO NEW 2015 FORD OR CHEVROLET 3500, MEDIUM ROOF, LONG WHEEL BASE WAGON WITH WHEELCHAIR CONVERSION TO INCLUDE:

- Removal of rear seat (leaving two rows of three seats behind driver)
- Transit floor installed with L-track and gray Altro commercial floor covering
- Two wheelchair positions (side-by-side) with lap/shoulder and retractable tie-downs
- Braun Millennium ADA Wheelchair lift installed at rear door
- Stanchion pole at side entrance
- Power step side door entry
- Back-up alarm
- Safety package (First aid kit, triangle kit, wed cutter, fire extinguisher)

**Solicitation Number:** 0620150013 **Delivery Point:** Sumter, SC

**Submit Offer By:** 6/26/2015 4:00pm

**Purchasing Agency:** Sumter County Disabilities and Special Needs Board, 750 Electric Drive Sumter, SC 29153

**Buyer:** Tony Mayfield, 803-778-1669 ext. 120, [tonyl1@ftc-i.net](mailto:tonyl1@ftc-i.net)

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## PHYSICAL THERAPY EQUIPMENT

Spartanburg School District 7 is seeking Sealed Bids only for Physical Therapy Equipment for our special needs school. Sealed Bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on 6/18/2015. For questions call John Paul at 864-594-6167 and reference IFB 14-15-32. IFB can be downloaded by going to <http://spartanburg7.org/resources/procurement/>. Please email [japaul@spart7.org](mailto:japaul@spart7.org) to be added to bid list for potential addenda and updates.

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## Maintenance and Repair

**Description:** WINDOWS REPLACEMENT - SUMTER HIGH WEIGHT ROOM

**Solicitation Number:** IFB 15-0023

**Delivery Point:** Sumter, SC

**Site Visit:** Mandatory. 6/16/2015 12:00pm. Prospective Bidders must attend Mandatory Pre-Bid Conference in order to received Bid Package.

**Location:** Maintenance Dept. Training Room

**Submit Offer By:** 6/23/2015 12:00pm

**Purchasing Agency:** Sumter School District, 1345 Wilson Hall Road, Sumter, SC 29150

**Buyer:** Angela Ramsey, 803-469-6900 ext. 310 / [Angela.Ramsey@sumterschools.net](mailto:Angela.Ramsey@sumterschools.net)

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** ELECTRICAL IDC CONTRACTING/EASLEY CAMPUS EXTERIOR LIGHTING REPLACEMENT

**Project Number:** H59-D803-JM/H59-N860-JM

**Project Location:** Easley, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** <\$50,000

**Description of Project:** Provide indefinite delivery of electrical construction services as directed by Tri-County Technical College, physical plant on an as needed basis. The basis for the award of the IDC contract(s) will be determined by low bid for an actual project as specified (H59-N860-JM: Easley Campus Exterior Lighting Replacement). Total contract shall not exceed \$1,000,000 over a two year period. Individual delivery orders shall not exceed \$250,000. Contractor shall possess a valid electrical contracting license, license Group 5, issued by the State of South Carolina. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** TriCounty Technical College Physical Plant Office #104

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:**

[http://www.tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://www.tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

**Architect/Engineer:** Burdette Engineering

**A/E Contact:** Robert Bazemore

**A/E Address:** 102 Pilgrim Road, Greenville, SC 29607-5702

**A/E E-mail:** [bbazemore@burdetteengr.com](mailto:bbazemore@burdetteengr.com)

**A/E Telephone:** 864-297-8717

**A/E Fax:** 864-297-8719

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** TriCounty Technical College  
**Name & Title of Agency Coordinator:** Richard Macbeth Project Manager  
**Address:** PO Box 587, Pendleton, SC 29670  
**E-mail:** [rmacbeth@tctc.edu](mailto:rmacbeth@tctc.edu)  
**Telephone:** 864-646-2067  
**Fax:** 864-646-1891  
**Pre-Bid Conf./Site Visit:** Yes, non-mandatory  
**Pre-Bid Date/Time:** 6/17/2015 2:00pm  
**Place:** TCTC Easley Campus  
**Bid Closing Date/Time:** 7/7/2015 2:30pm  
**Place:** Physical Plant Conference Room 101  
**Mail/Hand Deliver Bids To:** Purchasing Office Rm. 113, Bldg. RH, TriCounty Technical College, 7900 Highway 76, Pendleton, SC 29670

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**Project Name:** HUNTING ISLAND CAMPGROUND IMPROVEMENTS - FOUNDATION REPAIRS

**Project Number:** P28-9738-MJ-B

**Project Location:** Hunting Island State Park; Beaufort County, SC

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$50,000

**Description of Project:** Repair settling foundations on four campground comfort stations utilizing helical pier system. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** [www.scpirtConstructionBids.com](http://www.scpirtConstructionBids.com)

**Plan Deposit:** Free online

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** South Carolina Department of Parks, Recreation and Tourism

**A/E Contact:** Scott A. Langford, PE

**A/E Address:** 1205 Pendleton Street, Columbia, SC 29201

**A/E E-mail:** [slangford@scpirt.com](mailto:slangford@scpirt.com) **A/E Telephone:** 803-734-0188 **A/E Fax:** 803-734-1017

**Agency/Owner:** See above

**Name & Title of Agency Coordinator:** See above

**Bid Closing Date/Time:** 7/1/2015 10:00am

**Place:** Brown Bldg. Room 249

**Hand Deliver Bids To:** Scott Langford – SCPRT, 1205 Pendleton Street Room 249, Columbia, SC 29201

**Mail Bids To:** SC Parks, Rec & Tourism Attn.: Scott Langford, 1205 Pendleton Street, Columbia, SC 29201

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#### BASEBALL FIELD FENCING

**Scope of Work:** Construction of a Chain Link Fence, Dugouts and Backstop for a Youth Baseball Field in Kershaw County

**Bid Number:** 14-135-26

**Bid Surety Bond:** Yes – 5%

**Bid Submission:** Sarah Williams  
Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020

**Bid Due Date:** 6/30/2015 **Time:** 3:00pm

Download Bid Package at [www.kershaw.sc.gov](http://www.kershaw.sc.gov). If downloading this solicitation from other than our website, it is the responsibility of the vendor to e-mail our office at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) to be registered as a potential vendor to receive any subsequent amendments.

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## Services

**Description:** SEARCH FIRM FOR EXECUTIVE VICE-PRESIDENT  
**Solicitation Number:** YTC-15-Executive Search Firm  
**Delivery Point:** 452 S Anderson Rd., Rock Hill, SC 29730  
**Submit Offer By:** 6/25/15 2:00pm  
**Purchasing Agency:** York Technical College, 452 S Anderson Rd., Rock Hill, SC 29730  
**Buyer:** Debbie Bailey, 803-327-8010 / [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)  
**Download Solicitation From:** To receive a copy of the solicitation, email Debbie Bailey at [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu).

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**Description:** Clean and Re-stripe Parking Lots at Selected Schools for Kershaw County School District  
**Solicitation Number:** IFB 1415-009  
**Delivery Point:** Camden, SC 29020  
**Pre-bid Conf.:** Mandatory. 6/16/2015 10:00am  
**Location:** Kershaw County School District Administration Office, 2029 West DeKalb Street, Camden, SC 9020  
**Submit Offer By:** 6/23/2015 10:00am  
**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020  
**Buyer:** Ed Estridge, 803-432-8416 / [edwin.estridge@kcsdschools.net](mailto:edwin.estridge@kcsdschools.net)  
**Download Solicitation From:** Bid packets will be available at the mandatory Pre-Bid meeting only.  
**Description:** STADIUM SOUND SYSTEM - HILTON HEAD ISLAND HIGH SCHOOL  
**Delivery Point:** Hilton Head Island, SC  
**Submit Offer By:** 6/16/2015 2:00pm  
**Purchasing Agency:** Beaufort County School District; PO Drawer 309; Beaufort, SC 29901-0309  
**Buyer:** Sandi Amsler, CPPB, 843-322-2349, [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us)  
**Download Solicitation From:** [www.beaufort.k12.sc.us](http://www.beaufort.k12.sc.us) click on "Community, Bids & Awards"

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**Description:** PROVIDE THE CITADEL WOMENS' VOLLEYBALL TEAM WITH ONE (1) 55 PASSENGER BUS FOR ITS 2015 TRAVEL  
**Solicitation Number:** Bid 3053/JR/6/26/2015  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 6/26/2015 3:00pm  
**Purchasing Agency:** The Citadel, Military College of South Carolina  
**Buyer:** Jalerie Robinson, 843-953-5279  
**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** MONTHLY RENTAL BEGINNING 07/01/2015, NOT TO EXCEED 12 MONTHS, OF A 2007 MODEL YEAR OR NEWER SINGLE AXLE DAY CAB TRACTOR AND 3 DRY TRAILERS.  
**Solicitation Number:** 2215  
**Delivery Point:** SC Voc Rehab GAFFNEY OFFICE, 364 HUNTINGTON ROAD, GAFFNEY SC 29341  
**Submit Offer By:** 06/16/2015 8:30am  
**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170  
**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED, BATH, AND KITCHEN LINEN (PALMETTO CENTER FLORENCE)  
**Solicitation Number:** 0801  
**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501  
**Submit Offer By:** 06/16/2015 8:30am  
**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170  
**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED, BATH, AND KITCHEN LINEN (HOLMESVIEW CENTER GREENVILLE)

**Solicitation Number:** 0803

**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501

**Submit Offer By:** 06/16/2015 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170

**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED AND BATH LINEN (EVAL CTR - WEST COLUMBIA)

**Solicitation Number:** 0901

**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501

**Submit Offer By:** 06/16/2015 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170

**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED AND BATH LINEN (MUSCULAR DEV CTR WEST COLUMBIA)

**Solicitation Number:** 0901A

**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501

**Submit Offer By:** 06/16/2015 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170

**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED AND BATH LINEN (TRAINING DORM - WEST COLUMBIA)

**Solicitation Number:** 0905

**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501

**Submit Offer By:** 06/16/2015 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170

**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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**Description:** WEEKLY LINEN DELIVERY SERVICES TO INCLUDE PICK-UP OF BED AND BATH LINEN (BRYANT CTR)

**Solicitation Number:** 3402

**Delivery Point:** SC Voc Rehab PALMETTO CENTER; 1709 STOKES RD. FLORENCE SC 29501

**Submit Offer By:** 06/16/2015 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation Dept., 1410 Boston Ave. W. Columbia, SC 29170

**Direct Inquiries To:** For Bid Package: Michael Cupp, 803-896-6521 / [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

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## Supplies

**Description:** PROVIDE HVAC PLEATED AIR FILTERS

**Solicitation Number:** IFB150607AR

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 6/25/2015 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway SC 29526

**Buyer:** Annette Roberts, 843-349-2161, [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:** <https://www.coastal.edu/procurement/currentsolicitations.html>

**Description:** FOODS, NON-FOODS, CHEMICALS AND MILK FOR CHILD CARE FOOD PROGRAM

**Solicitation Number:** P09-01-15

**Delivery Point:** Various Counties

**Submit Offer By:** 6/29/15 4:00pm

**Purchasing Agency:** GLEAMNS HRC, PO Box 1326, Greenwood, SC 29648

**Buyer:** Charles Vaughn, 864-229-8806, [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)

**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org) under 'Bids & Proposals'

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**Description:** DUST MOPS AND FLOOR MATS

**Solicitation Number:** 070115-16

**Delivery Point:** Williamston, SC

**Submit Offer By:** 6/23/2015 2:00pm

**Purchasing Agency:** Anderson School District One

**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) (Located under the Purchasing Dept.)

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## Intent to Sole Source

### SC DEPT. OF TRANSPORTATION

The South Carolina Department of Transportation is seeking information for Structural Health Monitoring (SHM) System. Following are the specifications for the system:

1. Requirements for the system:
  - a. Proposed sensor system software shall be capable of remote upgrade, remote rebooting, remote diagnostics, remote changes to sensor data capture frequency and reporting times, and capable of capturing "on demand" readings at any time.
  - b. Proposed controller system shall capture and store the data locally, then transmit the data wirelessly to a Network Operations Center (NOC), for secure storage and 'on-demand' data accessibility to any number of preauthorized personnel. Such NOC should have a demonstrated data reliability of five 9's, or 0.99999.
  - c. Proposed sensor system will be furnished by one entity responsible for system integration on a turnkey basis.
  - d. Proposed sensor controller will be configured to allow capacity for future upgrades on a TBD basis.
  - e. Proposed sensors and systems must be compatible with currently deployed structural monitoring technology.
  - f. Proposed sensor system must have the ability to "alarm" the sensor readings with interrogations every minute, then providing e-mails or other electronic means of contact to key SCDOT personnel if predefined limits of displacement/strain /crack growth or propagation are exceeded.
  - g. Sensor capable of capturing both current and maximum displacement/strain values (without uninterruptible power supply).
  - h. System must have an information presentation protocol that utilizes the Internet, allowing SCDOT engineers to view the complete sensor database 'on-demand' from their desktop computers, download the captured data on Excel spreadsheets, or capture new data "on-demand".
2. Requirements for use of maximum strain sensors:
  - a. Proposed sensors shall have two channels, capable of capturing both current and maximum displacement/strain readings (either tension or compression);
  - b. The maximum displacement/strain channel must also be capable of capturing maximum displacement/strain data without power.
  - c. Proposed sensors shall be used for both instantaneous and maximum displacement/strain; and be capable of use in applications for crack growth/propagation; and out-of-plane bending.
  - d. Proposed sensors shall be housed in rugged casing, have a calibrated resolution of <3 microns and accuracy of <5 microns.
  - e. Proposed sensors shall capture maximum displacements of up to 11mm without continuous power supply.
  - f. Proposed sensors shall be capable of surviving in harsh outdoor environments and be fully cover-able after installation.
  - g. Proposed sensors shall have a maximum displacement/strain channel that is manually re-settable.
  - h. Proposed sensors should have a of successful deployment in field applications including bridges, buildings, parking decks, tunnels, etc. in outdoor or harsh environments, improving owner reliability
  - i. Proposed sensor technology and system configurations shall have broad application use, e.g. displacement, strain, crack width, crack propagation, out-of plane-bending, and element to element displacement (bearing to member), reducing system complexity and owner costs.
  - j. .
  - k. Proposed sensor technology will have proven field durability without maintenance, reducing owner costs.

- l. Proposed sensors will not require field calibration or periodic temperature correction, reducing owner costs and complexity.
- m. Proposed sensors can be configured to read either tensile or compressive displacements/strains.
- n. Proposed sensors can be reused, reducing owner costs.
- o. Proposed sensor technology shall be use-able on either steel or concrete members, increasing owner flexibility.

If you have a product that meets or exceeds the above specifications or if you have questions please contact Vickie Stephens at [stephensvw@scdot.org](mailto:stephensvw@scdot.org) by 6/17/2015.

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## Cooperative Purchasing Notice

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR TRAINING PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the Commonwealth of Virginia, Department of General Services, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide training for procurement professionals. The Commonwealth of Virginia, as lead state on behalf of NASPO ValuePoint, will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the Commonwealth of Virginia, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have a two (2) year initial term with up to four (4) additional one-year renewal options.

The Solicitation is now available to download online at:

<https://vendor.eprocgipdc.com/loginEngine/index.jsp?openDoc=openDoc&DocumentCode=RFP&DepartmentCode=E194&DocumentID=141&DocumentVersNo=1&Destination=pSolicitation>.

Please look for RFP E194-1922.

Lead State: Commonwealth of Virginia Department of General Services, Division of Purchases and Supply  
Request for Proposal Number: RFP E194-1922  
Closing Date & Time: 07/16/2015 1:00pm Eastern Time

Contact DPS Statewide Strategic Sourcing Officer, Katherine Bosdell, in writing, with questions about the specifications or other solicitation documents no later than 3:00 PM on July 6, 2015. Verbal requests for information will not be accepted.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## SCBO NOTICES

### LANGUAGE SERVICES

The BCD Council of Governments has published a Language Access Provider Questionnaire for those parties interested in becoming an approved provider for our Limited English Proficiency (LEP) Plan. The questionnaire may be downloaded from our websites as follows: [www.tridentworks.org](http://www.tridentworks.org) or [www.bcdkog.com](http://www.bcdkog.com). All interested parties should submit the questionnaire to Robin W. Mitchum, Finance Manager 1362 McMillan Ave., N. Charleston, SC 29405 or [robinm@bcdkog.com](mailto:robinm@bcdkog.com) no later than 5:00pm 6/30/2015.

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**NOW AVAILABLE FOR DOWNLOAD**

The Compendium of standardized clauses commonly used by the Division of Procurement Service's Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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**JOB OPPORTUNITIES AT B&CB**

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful SCBO Links**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information: <http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration: <http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

Compendium, Ver. 2.0: A compendium of standardized clauses commonly used by the Information Technology Management Office and the State Procurement Office:

<http://procurement.sc.gov/PS/legal/PS-legal-proc-docs.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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