



# South Carolina Business Opportunities

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Volume 36, Issue 176

## TODAY IN SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** AIKEN RAILROAD DRAINAGE PROJECT

**Project Location:** Chesterfield Street, Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400K - \$500K

**Description of Project:** The work to be done consists of furnishing all materials and equipment and performing all labor necessary for the replacement of the storm water facilities and embankment stabilization on the Northwest corner of Chesterfield Street Bridge and the Aiken Railroad with the removal of selected drainage structure and piping, the addition of a new storm water drop structure and junction box, installation of new storm water piping, the stabilization by soil nailing of the embankment, extension of the soil nail wall to match the surrounding embankment conditions by shotcrete methods with a colored and textured final surface, the grading and restoration of the project area, and associated erosion, sediment and pollution control. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

<https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

**Agency/Owner:** City of Aiken

**Name & Title of Agency Coordinator:** Pearce Atkins, P.E.

**Address:** 245 Dupont Drive, Aiken, SC 29801

**E-mail:** [patkins@cityofaikensc.gov](mailto:patkins@cityofaikensc.gov)

**Telephone:** 803-642-7610

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/27/2016 9:00am

**Place:** 214 Park Ave, SW Aiken SC Room 204, Aiken, SC

**Bid Closing Date/Time:** 10/13/2016 2:00pm

**Place:** 245 Dupont Drive, Aiken SC

**Deliver Bids To:** Stuart Bedenbaugh, 245 Dupont Drive, Aiken SC 29801

**Project Name:** MODERNIZATION OF EASTWOOD APARTMENTS  
**Project Number:** SC160066002 (USDA-Rural Development)  
**Project Location:** Bennettsville, SC  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Description of Project:** Replace roofing and install new fascia, soffit, and siding on 24 buildings.  
**Bidding Documents / Plans May Be Obtained From:** Carolina Engineering Service, Inc.  
**Plan Deposit:** \$100.00, refundable  
**Architect/Engineer:** Carolina Engineering Service, Inc.  
**A/E Contact:** Reid Walker  
**A/E Address:** 428 Grace Street, Greenwood, SC 29649  
**A/E E-mail:** [reidwalker@live.com](mailto:reidwalker@live.com)  
**A/E Telephone:** 864-229-6256  
**Agency/Owner:** Bennettsville Housing Authority  
**Name & Title of Agency Coordinator:** Rebecca Brigman, Executive Director  
**Address:** 253 Fletcher Street, Bennettsville, SC 29512  
**Telephone:** 843-479-3857  
**Bid Closing Date/Time:** 10/12/2016 2:00pm  
**Place:** Bennettsville Housing Authority Office  
**Deliver Bids To:** Ms. Rebecca Brigman, 253 Fletcher Street, Bennettsville, SC 29512

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### DEMOLITION, REMOVAL AND CLEAN-UP

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, seeks proposals for demolition, clearing and greening services to be performed on blighted properties in the City of Camden and the County of Kershaw that do and do not contain asbestos acquired under the Neighborhood Initiative Program (NIP).

You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [snewman@slcog.org](mailto:snewman@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Proposals must be returned in writing to the attention of: ECS Procurement, Santee-Lynches Council of Governments, 2525 Corporate Way, Suite 200, Sumter, SC 29154 by 3:00pm on September 29, 2016.

No late proposals will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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## Consultant / Professional

**Description:** PROGRAM MANAGEMENT SERVICES FOR THE 2017-2022 CHARLESTON COUNTY SCHOOL DISTRICT CAPITAL MAINTENANCE & BUILDING PROGRAM

**Solicitation No.:** CP1605

**Delivery Point:** Charleston County

**Pre-bid Conf.:** 9/28/2016 10:00am

**Location:** Charleston County School District Operation Center, 3999 Bridge View Dr. North Charleston, SC 29405 Conference Room 206B

**Submit Offer By:** 10/12/2016 3:00pm

**Purchasing Entity:** Charleston County School District

**Buyer:** Lawrence Lutrario, 843-566-8150 / [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

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**REQUEST FOR QUALIFICATIONS – PROFESSIONAL CONSULTING SERVICES****CATAWBA REGIONAL COUNCIL OF GOVERNMENTS BROWNFIELDS ASSESSMENT PROJECT**

Catawba Regional Council of Governments (CRCOG) invites interested parties to submit Statements of Qualification (SOQ) for a three-year contract to provide environmental and engineering consulting services to the CRCOG in support of its brownfields program. CRCOG is looking for firms with documented experience providing brownfields grant-related consulting services. The project objectives include supporting a successful brownfields program by assisting the CRCOG with development and implementation of future grants.

Activities of the consultant may include but not necessarily be limited to:

- **Grant Writing Services**
- **Property Identification and Inventory**
- **Site Characterization and Assessment Activities**
- **Community Involvement Assistance**
- **Cleanup and Development Planning**
- **Grant Administration Support**
- **Other Brownfield Related Duties**

The complete RFQ is available by sending an email request to Robby Moody at [rmoody@catawbacog.org](mailto:rmoody@catawbacog.org). Three (3) copies of the proposal must be received by 12:00 noon on September 30, 2016. Firms not selected will be notified in writing by November 1, 2016. Responses to this RFQ must be sealed and include one (1) original and two (2) copies and must be clearly marked on the outside mailing envelope: "Catawba Regional Council of Governments Brownfield Assessment Project".

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**YORK CO. -- NOTICE OF RFQ# 2372**

York County is seeking qualifications from qualified firms to provide consulting services for a Fire Protection Master Plan. Proposals will be received in the York County Purchasing Department, #6 S. Congress Street, York, SC 29745 until 11:00am on Tuesday, October 4, 2016, at which time said proposals will be publicly opened. This request can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Equipment

**Description:** SURVEILLANCE CAMERAS

**Solicitation No.:** 605-916

**Delivery Point:** Williamston, SC

**Site Visit:** 9/23/2016 10:00am

**Location:** Powdersville HS Football Stadium

**Submit Offer By:** 10/12/2016 4:00pm

**Purchasing Entity:** Anderson School District One, 801 N. Hamilton St., Williamston, SC 29697

**Buyer:** Lynn Haning, 864-847-7344, [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)

**Direct Inquiries To:** [chris.powell@hcaconsult.com](mailto:chris.powell@hcaconsult.com) and [gilstrapg@apps.anderson1.org](mailto:gilstrapg@apps.anderson1.org)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) (Purchasing Dept. - Bid Solicitation)

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**ALUMINUM TRANSPORT TANKER TRAILERS**

**BID ISSUE DATE:** SEPTEMBER 13, 2016

**OPENING DATE AND TIME:** 2:00pm, SEPTEMBER 28, 2016

**INVITATION FOR BIDS (IFBs) FOR TWO (2) ALUMINUM TRANSPORT TANKER TRAILERS**

You are invited to submit Bids in accordance with the requirements of the above referenced bid.

A bid package may be obtained by emailing Matthew Kitchens, Transportation Manager, at [mkitchens@trswa.org](mailto:mkitchens@trswa.org).

It is required that your bids be submitted to and received by Three Rivers Solid Waste Authority ("TRSWA") at its offices located at 9900 Atomic Road, Jackson, South Carolina 29831 no later than 2:00pm, September 28, 2016. Questions concerning the bid may be directed to Matthew Kitchens, Transportation Manager, [mkitchens@trswa.org](mailto:mkitchens@trswa.org).

This solicitation does not commit TRSWA to award a contract, to pay any costs incurred in the preparation of any bid or to procure or contract for services.

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### CITY OF GOOSE CREEK – PICK-UP TRUCKS

The City of Goose Creek Department of Public Works is seeking quotes for two (2) new full size ½ ton regular cab 2WD pick-up trucks with a long bed. Trucks should be equipped with all standard equipment specified by the manufacturer, including as a minimum, a six-cylinder engine producing at least 275 HP, automatic transmission, A/C, towing package and bedliner. The exterior shall be white with gray/neutral heavy duty vinyl floor/seats. Delivery must be within 45 days of the issuance of the purchase order. Inquiries related to the quote should be directed to the Fleet Maintenance Supervisor, Mike Desmond, via email at [mdesmond@cityofgoosecreek.com](mailto:mdesmond@cityofgoosecreek.com) or phone at 843-824-2200 x 4268. Quotes should include a detailed description of equipment and accessories included in the price. Quotes may be submitted via email to Mandy Neumann, [mneumann@cityofgoosecreek.com](mailto:mneumann@cityofgoosecreek.com) or delivered to Goose Creek DPW, PO Box 1768, 200 Button Hall Avenue, Goose Creek, SC 29445 until 5:00pm, September 23rd, 2016.

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### 2017 TOYOTA TACOMA SR5 4X4 DOUBLE CAB -- RFQ 2016-035LW

The City of North Myrtle Beach requests bids to furnish and deliver a 2017 Toyota Tacoma SR5 4WD double cab.

Bids are due no later than 10:00am, September 27th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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## Information Technology

**Description:** INFORMATION SECURITY AND PRIVACY SERVICE

**Solicitation Number:** 5400011888

**Pre-proposal Conf.:** 9/28/2016 8:00am to 5:00pm

**Location:** South Carolina Division of Technology, Room 105, 4430 Broad River Road, Columbia, SC 29205

**Submit Offer By:** 10/20/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** DONNA POTTS **Email:** [dpotts@mmo.sc.gov](mailto:dpotts@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011888>

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### WATEREE COMMUNITY ACTIONS, INC.

Waterree Community Actions, Inc. is a non-profit human services agency that operates programs and services aimed at assisting low-income families and individuals become self-sufficient. Waterree Community Actions, Inc. provides these services in the counties of Clarendon, Kershaw, Lee, Richland, and Sumter. Its Community Services Department consists of six outreach service offices as well as staff in the agency's administrative office. Three of the aforementioned offices are in Richland County.

Wateree Community Actions, Inc.'s Community Services Department is requesting bids for information technology services to include a myriad of IT and networking needs in these offices.

#### Vendor Qualifications

- Headquarters must be located within Wateree's service area of Richland, Sumter, Kershaw, Clarendon or Lee counties
- Maintain a minimum of at least two (2) highly qualified service technicians that are capable of providing contracted services
- 24-hour access to customer service personnel and decision-makers
- Provide on-site service in the following counties: Richland, Kershaw, Clarendon, Sumter, and Lee
- Ability to work with third-party software and hardware vendors such as Dell and Microsoft and their representatives
- Minimum of 2 years in business with a minimum of three references
- 7 year criminal background check policy for personnel
- Written policies for drug testing, workplace, privacy/confidentiality, and general operational safety
- Proof of liability insurance

#### Scope of Work

- General computer and information technology-related repairs, upgrades, installations, preventative maintenance, and other services within the broad spectrum of information technology while traveling throughout the service area and working around agency employees' schedules.
- Assistance with disposal of information technology related property
- Respond within 4 hours remotely or in person to computer and information technology service requests from the agency
- As needed, troubleshoot email, network, hardware, software, computer, and telecom components and use industry-standard protocols for repairs and maintenance
- Maintain a relationship with Dell, Inc for the purchase of information technology hardware, software, and other related items
- Communicate services in detail using assigned billing codes on a once per month basis

#### Pricing

- A "per hour" price for services—Service provider will be effectively "on-call" without "pro-active" or "monthly managed services" fees

And A managed services price

This bid process will commence on the first day of posting and all bids must be received in before the close of business on October 15, 2016. No bids will be accepted after this time.

Please submit all bids to:

Wateree Community Actions, Inc.

Attn: IT Bid Reviewer

Post Office Box 8328

Columbia, SC 29202

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**Description:** ONGOING HARDWARE MAINTENANCE FOR LOAD BALANCER/FIREWALL

**Solicitation No.:** 78698921

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/23/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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## Minor Construction <\$50,000

**Description:** LANDER UNIVERSITY OUTDOOR FIRE PIT CONSTRUCTION

**Solicitation No.:** RFWQ-LA-347-09-21-2016

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 9/21/2016 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Lois Amick, CPPB, 864-388-8899 or [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/sites/procurement-services/Solicitations.aspx>

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## Services

**Description:** CONE COLLECTION SERVICES

**Solicitation Number:** 5400012106

**Submit Offer By:** 09/22/2016 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** LENORA STUKES **Email:** [lstukes@scfc.gov](mailto:lstukes@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012106>

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**Description:** 90 HRS AERIAL DETECTION IN SC

**Solicitation Number:** 5400012118

**Submit Offer By:** 09/29/2016 10:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** LENORA STUKES **Email:** [lstukes@scfc.gov](mailto:lstukes@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012118>

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**Description:** DRIVER TRAINING

**Solicitation Number:** 5400012144

**Submit Offer By:** 09/26/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY **Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012144>

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**Description:** LABOR & EQUIPMENT TO INSTALL A DRAINAGE

**Solicitation Number:** 5400012131

**Pre-bid Conf.:** 9/20/2016 2:00pm

**Location:** 761 Ribaut Rd., Beaufort, SC

**Submit Offer By:** 09/27/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandl@scdot.org](mailto:cumalandl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012131>

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**Description:** ENGLISH AS A SECOND LANGUAGE OCONEE

**Solicitation Number:** 5400012143

**Submit Offer By:** 09/19/2016 2:00pm

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101, Columbia, SC 29201

**Buyer:** DANNY COVEY

**Email:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012143>

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**Description:** GYM DOOR REPLACEMENTS

**Solicitation Number:** 5400012119

**Submit Offer By:** 09/20/2016 10:00am

**Purchasing Agency:** John de la Howe School 192 Gettys Road McCormick, SC 29835

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012119>

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#### **REQUEST FOR LEASE PROPOSALS -- OFFICE SPACE IN GREENVILLE COUNTY**

##### **FOR DEPARTMENT OF ADMINISTRATION CONTINUUM OF CARE**

The State of South Carolina is seeking office space in Greenville County on behalf of Department of Administration – Continuum of Care. Information about this bid can be found at

<http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 3, 2016.

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#### **REQUEST FOR LEASE PROPOSALS -- OFFICE SPACE IN LEXINGTON OR RICHLAND COUNTY**

##### **FOR SOUTH CAROLINA DEPARTMENT OF LABOR, LICENSING AND REGULATION**

The State of South Carolina is seeking office space in Lexington or Richland County on behalf of South Carolina Department of Labor, Licensing and Regulation. Information about this bid can be found at

<http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 23, 2016.

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#### **EXTERMINATING AND PEST CONTROL -- BID 2016-038LW – NORTH MYRTLE BEACH**

The City of North Myrtle Beach requests bids to supply materials and labor to provide extermination and pest control. Bids are due no later than 2:00pm, October 11th, 2016, at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time.

The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is soliciting competitive quotes from qualified sources of supply for the removal of cement flooring and build-up of the foundation at Clinton Elementary School.

**Solicitation Number:** 1707-9-27

**Due Date/Time:** 9/27/2016 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Trevor Hammond, Buyer, 300 South Catawba Street, Lancaster, SC 29720; Email: [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net); Fax: 803-285-9729

**Inquiries:** [Procurement.Dept@lcsdmail.net](mailto:Procurement.Dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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**Description:** FURNISH, DELIVER AND INSTALL NEW RUBBERIZED GYM FLOORING AS SPECIFIED

**Solicitation No.:** Q2017.6

**Delivery Point:** Pelion, SC, 29123

**Submit Offer By:** 9/28/2016 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Christal Adkins, 803-821-1163 / [cadkins@lexington1.net](mailto:cadkins@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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## SCBO Notices

**WANTED: CERTIFIED CONTRACTORS!**

### LEXINGTON COUNTY TO SPONSOR REHABILITATION CONTRACTOR'S WORKSHOP

The Department of Community Development is inviting Certified Contractors interested in participating in the County of Lexington's Housing Rehabilitation Programs to participate in a mandatory Contractor's Workshop. The Workshop will be held on Friday, September 16th from 9:00 a.m. to 12:00 p.m. at the County of Lexington's Red Bank Facility located at 1070 S. Lake Drive, Lexington, SC 29073.

The County of Lexington currently has two residential housing rehabilitation programs. The Minor Home Repair Program allows up to \$13,000 in repairs and up to \$25,000 of repairs in the Comprehensive Housing Repair Program. Contractors wishing to participate in the County's housing programs cannot bid on jobs without first attending this workshop.

For more information and to register for the workshop, call (803) 785-8121 or email [cdcustomerservice@lex-co.com](mailto:cdcustomerservice@lex-co.com).

The County of Lexington Does Not Discriminate In Any of Its Programs or Services

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

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