



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Wednesday, October 19, 2016

Volume 36, Issue 199

- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Minor Construction</b>	<b>4</b>
<b>Consultant/Professional</b>	<b>3</b>	<b>Printing</b>	<b>6</b>
<b>Equipment</b>	<b>3</b>	<b>Services</b>	<b>6</b>
<b>IT</b>	<b>4</b>	<b>SCBO Notices</b>	<b>6</b>

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** EXCALIBUR YOUTH SERVICES – ROCK SOUND CTH II - RENOVATIONS

**Project Number:** EJN-16-W-13

**Project Location:** 145 Rock Sound Court, Easley, SC 29640

**Construction Cost Range:** <\$60,000

**Description of Project:** Provide interior and exterior renovations, including driveway and fencing. For site visit please contact: John Short , 864-313-5274

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

**Architect/Engineer:** Davis Architecture

**A/E Contact:** Hunter McKenzie

**A/E Address:** 24 Office Park Ct., Columbia, SC 29223

**A/E E-mail:** [hmckenzie@davisarchitecture.com](mailto:hmckenzie@davisarchitecture.com)

**A/E Telephone:** 803-699-0844

**A/E Fax:** 803-403-8981

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Excalibur Youth Services, LLC

**Name & Title of Agency Coordinator:** John Short

**Address:** PO Box 968, Travelers Rest, SC 29690

**E-mail:** [JShort@recoverouryouth.org](mailto:JShort@recoverouryouth.org)

**Telephone:** 864-313-5274

**Fax:** 864-294-1774

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/25/2016 10:00am

**Place:** 145 Rock Sound Court, Easley, SC 29640

**Bid Closing Date/Time:** 11/8/2016 3:00pm

**Place:** 3440 Harden St. Ext, Rm. 247, Columbia, SC 29203

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

---

**CITY OF MYRTLE BEACH -- BID# 17-B0020**

The City of Myrtle Beach will be receiving bids for Intersection Improvements. Bid forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue at no cost. Bids will be received until 2:00pm on November 8, 2016.

A MANDATORY Pre-Bid will be held at 2:00pm on November 1, 2016 at the Purchasing Office.

---

**Description:** SOLID WASTE MANAGEMENT METAL BUILDING AND LOADING DOCK

**Solicitation Number:** 2017-IFB-

**Mandatory Pre-Bid Conference:** Wed, October 26, 2016 at 10:00am at Lexington County Solid Waste Management, 498 Landfill Lane, Lexington, SC 29072. The Mandatory Pre-Bid Conference will start promptly at 10:00am and any persons arriving late will be deemed non-responsible. 37

**Submit Offer By:** 11/9/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

---

**Project Name:** ST. JOHNS FIRE DISTRICT – NEW KIAWAH FIRE STATION NO. 6

**Project Number:** 15118

**Project Location:** 66 Ocean Course Drive, Kiawah, SC 29455

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$2.75M - \$3M

**Description of Project:** Work involves providing all labor, material and equipment to construct a new 3 bay 9,600 sf fire station and related site improvements complete and ready to use by the Owner. Project includes demolition of the existing single story fire station and related foundations, all necessary site preparation for the new facility, new apparatus bay concrete aprons, asphalt parking, landscaping, new generator, and new fuel station.

Bidding Documents / Plans May Be Obtained From: A&E Digital Printing and Copy Center, located at 517 King St, Charleston, SC 29403, [www.anedigital.com](http://www.anedigital.com), 843-853-5066. Bidders may purchase a complete set of drawings and specifications at a cost of \$500.00 or downloadable an electronic set for \$ 250.00. Drawings will be available on Monday, October 24, 2016 after 12:00 pm.

**Plan Deposit:** Purchase Cost

Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Rosenblum Coe Architects, Inc.

**A/E Contact:** Ken Harkins, AIA

**A/E Address:** 1643 Means St., Charleston, SC 29412

**A/E Email:** [kharkins@rosenblumcoe.com](mailto:kharkins@rosenblumcoe.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be address to the A/E.

**Agency/Owner:** St. Johns Fire District

**Name & Title of Owner Coordinator:** Jennifer Rogers-Kunda, Living With Design, LLC.

**Address:** 181 Silver Cypress Circle, Summerville, SC 29485

**e-mail:** [livingwithdesign@yahoo.com](mailto:livingwithdesign@yahoo.com)

**Telephone:** 864-903-3734

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** November 3, 2016 2:00pm

**Place:** St. Johns Fire District Headquarters, 1148 Main Rd., Johns Island, SC 29455

**Bid Closing Date/Time:** 11/17/2016 2:00pm

**Place:** St Johns Fire District Headquarters, 1148 Main Rd., Johns Island, SC 29455

**Deliver Bids to:** St. Johns Fire District Headquarters, 1148 Main Rd., Johns Island, SC 29455

---

**Description:** MARLBORO COUNTY SCHOOL DISTRICT IS SEEKING A DESIGN BUILDER FOR DESIGN AND CONSTRUCTION SERVICES FOR THE CULINARY ARTS CLASSROOM/KITCHEN AT MARLBORO COUNTY HIGH SCHOOL IN BENNETTSVILLE, SC.

**Solicitation No.:** Revised - RFP 16/17-B

**Delivery Point:** Marlboro County High School, 951 Fayetteville Ave. Ext., Bennettsville, SC

**Pre-bid Conf.:** Mandatory. 10/27/2016 1:00pm

**Location:** Marlboro County High School

**Submit Offer By:** 11/15/2016 1:00pm

**Purchasing Entity:** Marlboro County School District, 122 Broad St., PO Box 947, Bennettsville, SC 29512

**Buyer:** Angela O'Neal, 843-456-7629 / [aconeal@marlboro.k12.sc.us](mailto:aconeal@marlboro.k12.sc.us)

**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFPs

---

## Consultant / Professional

**Project Name:** PROVIDE PROFESSIONAL DESIGN/CONSULTANT ENGINEERING SERVICES FOR THE TRANSPORTATION SALES TAX ANNUAL ALLOCATIONS PROGRAM

**RFQ Number:** 5108-17C

**Project Location:** Various locations throughout Charleston County

**Project Description:** Provide engineering services for transportation related projects including intersection improvements, local paving projects, drainage projects and bike / pedestrian improvement projects.

**Construction Cost Range:** Typical project budgets, including design and construction, range from \$50,000 to \$500,000.

**Estimated Quantities of Interest:** N/A

**Duration:** 1 year renewable to a maximum of 5 years

**Estimated Start Date:** January 1, 2017

**Mandatory Pre-Bid:** No

**Bid Opening Date:** November 21, 2016

Free Bidding Documents and Plans Available at

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

---

## Equipment

**Description:** METROCOUNT 5600 TRAFFIC COUNTERS

**Solicitation Number:** 5400012266

**Submit Offer By:** 11/07/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012266>

---

**Description:** PLASTIC PELLETIZING EQUIPMENT

**Solicitation No.:** 79993569

**Delivery Point:** Greenville, SC

**Submit Offer By:** 11/3/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salexa2@clemson.edu](mailto:salexa2@clemson.edu), 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

---

### NORTH MYRTLE BEACH -- FIREFIGHTER TURNOUT GEAR -- BID NO. 2016-040JK

The City of North Myrtle Beach requests bids to Firefighter Turnout Gear as per specifications listed in Bid Document. Bids are due no later than 2:00pm, November 17th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jlknorr@nmb.us](mailto:jlknorr@nmb.us).

---

## Information Technology

**Description:** CISCO TELEPHONE PRODUCTS

**Solicitation Number:** 5400012057

**Submit Offer By:** 10/31/2016 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher

**Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012057>

---

**Description:** MALWAREBYTES ENDPOINT SECURITY

**Solicitation No.:** 5400012084

**Delivery Point:** SC State Housing Authority

**Submit Offer By:** 11/14/2016 9:00am

**Purchasing Entity:** SC State Housing Authority

**Direct Inquiries To:** WILLIAM STANZIALE, 803-896-9052, [bill.stanziale@schousing.com](mailto:bill.stanziale@schousing.com)

**Download Solicitation From:** <http://www.procurement.sc.gov/>

---

## Minor Construction <\$50,000

**Project Name:** EXCALIBUR YOUTH SERVICES - ROCK SOUND CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-16-W-15

**Project Location:** 145 Rock Sound Court, Easley, SC 29640

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit contact John Short at 864-313-5274.

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$10.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

**Architect/Engineer:** South Carolina Department of Disabilities and Special Needs

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden Street Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Excalibur Youth Services, LLC

**Name & Title of Agency Coordinator:** John Short

**Address:** PO Box 968, Travelers Rest, SC 29690

**E-mail:** [JShort@recoverouryouth.org](mailto:JShort@recoverouryouth.org)

**Telephone:** 864-313-5274

**Fax:** 864-294-1774

**Pre-Bid Date/Time:** 10/25/2016 10:00am For site visit: John Short at 864-313-5274

**Bid Closing Date/Time:** 11/8/2016 3:30pm

**Place:** SCDDSN, Central Office, Suite 247

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

---

**Project Name:** CONIFIER I & II COMMUNITY RESIDENCES - NEW FIRE ALARM SYSTEM

**Project Number:** J16-9877(N)

**Project Location:** 110 & 114 Resinwood Rd., Moncks Corner, SC 29461

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide new addressable fire alarms system per NFPA 72, the NEC (2014), and the International Building Code (IBC) at each residence. For site visit please contact: Jim Harris, 843-821-5858

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden Street Extension, Columbia, SC 29203, Phone 803-898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$10.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Jerra Kirchner at 803-898-9796.

**Architect/Engineer:** South Carolina Department of Disabilities and Special Needs

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden Street Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**Name & Title of Agency Coordinator:** Andrew Tharin, P.E.

**Address:** 3440 Harden Street Extension, Columbia, SC 29203

**E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**Telephone:** 803-898-9423

**Fax:** 803-832-8188

**Pre-Bid Date/Time:** For site visit contact: Jim Harris: 843-821-5858

**Bid Closing Date/Time:** 11/10/2016 2:00pm

**Place:** SCDDSN, Central Office, Suite 231

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

---

## Printing

**Description:** PRINTING OF CAROLINA FUTURE FALL

**Solicitation No.:** -USC-RFQ-3046-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 10/27/2016 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

---

## Services

**Description:** KODAK SCANNER MAINTENANCE

**Solicitation Number:** 5400012293

**Submit Offer By:** 11/04/2016 3:00pm

**Purchasing Agency:** S.C. Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012293>

---

## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

---

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

---

### **NOTICE OF AVAILABILITY OF SANTEE-LYNCHES WORKFORCE PLAN(S) FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT AND SOLICITATION OF COMMENTS**

Santee-Lynches Regional Council of Governments, the administrative entity for Workforce Innovation and Opportunity Act (WIOA) Programs in Clarendon, Kershaw, Lee, and Sumter Counties, is making available for public comment the Santee-Lynches Local Workforce Development Area's Workforce Plan and the Pee Dee Regional Workforce Plan for 2016-2020.

Interested individuals may obtain a copy of the Plans online at [www.slworkforcedev.org](http://www.slworkforcedev.org) or [www.santeelynchescog.org](http://www.santeelynchescog.org) or in person at 31 East Calhoun Street, Sumter, SC 29150.

Comments must be submitted via e-mail or U.S. Mail no later than 12:00 noon on 10/31/2016, to: Areatha Clark Workforce Development Director Santee-Lynches Regional COG 31 East Calhoun Street, Sumter, SC 29150 803-774-1405, 803-774-1030 fax [aclark@slcog.org](mailto:aclark@slcog.org)

WIOA is an equal opportunity employer/program. Auxiliary aides and services are available upon request to individuals with disabilities.

---

### **INCUMBENT WORKER TRAINING ASSISTANCE**

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Cal-

houn Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [levy@slcog.org](mailto:levy@slcog.org)

"WIOA is an Equal Opportunity Employer/Program"  
Auxiliary aids and services available upon request by individuals with disabilities.

---

### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

---

## **Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

