**Quarterly Meeting/Conference Call**

**10:00 AM., Wednesday November 15, 2023**

***Public Notice of this meeting was properly posted at the Office of the State Engineer, 1201 Main Street, Suite 600, and provided to all requesting persons, organizations, and news media in compliance with the South Carolina Freedom of Information Act, Section 30-4-80.***

**MEETING AGENDA**

1. **Welcome and Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes of Previous Meetings:** 
   1. Meeting minutes August 13, 2022.
4. **Old Business: Nothing to discuss**
5. **New Business: Are there any new updates to LEED or Green Globes.**

1. **Public Comments:**

1. **Dates of Next Meeting:** *February* ***TBD****, 2024 10:00 am*
2. **Adjournment:**