**Quarterly Meeting/Conference Call**

**10:00 AM., Wednesday March 5, 2025**

***Public Notice of this meeting was properly posted at the Office of the State Engineer, 1201 Main Street, Suite 600, and provided to all requesting persons, organizations, and news media in compliance with the South Carolina Freedom of Information Act, Section 30-4-80.***

**MEETING AGENDA**

1. **Welcome and Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes of Previous Meetings:** 
   1. Meeting minutes August 28, 2024.
4. **Old Business:**

**Updates to LEED from V4 to V5**

**Updates to Green Globes from NC 2013 to NC 2021.**

1. **New Business:**

1. **Public Comments:**

1. **Dates of Next Meeting:** *June****TBD****, 2025 10:00 am*
2. **Adjournment:**