



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, August 11, 2017

Volume 37, Issue 154

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ARCHITECTURAL SERVICES

PROJECT NUMBER: H51-D194-PG

PROJECT LOCATION: Medical University of South Carolina, Charleston, SC

MUSC (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: 325 Calhoun Street, Charleston, SC 29425, Bulletin Board outside Room RR-23

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Provide architectural services on an as requested basis for buildings and structures throughout the MUSC campus

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000

3. Maximum single project expenditure that will be allowed under the awarded IDC: \$200,000
4. Maximum number of IDC's Agency may award under this solicitation: 4
5. Terms and Conditions of the IDC may be viewed at: MUSC Facilities & Construction, 325 Calhoun Street, Charleston, SC 29425

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: NONE

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf .
In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 12 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 9/7/2017 TIME: 2:00pm NUMBER OF COPIES: 3 hard copies, 1 pdf
copy on flash drive

Agency WILL NOT accept submittals via email.

AGENCY: Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Philip S. Mauney
TITLE: Director, Design & Construction
ADDRESS: Street/PO Box: 325 Calhoun Street
City: Charleston State: SC ZIP: 29425-
EMAIL: mauney@musc.edu
TELEPHONE: 843-792-2490 FAX: 843-792-9633

PROJECT NAME: BASIC SCIENCE BUILDING EXTERIOR ENVELOPE REPAIRS
PROJECT NUMBER: H51-T039-PG
PROJECT LOCATION: Medical University of South Carolina, Charleston, SC

MUSC (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: 325 Calhoun Street, Charleston, SC 29425, Bulletin Board outside Room RR-23

DESCRIPTION OF PROJECT: This project will correct exterior envelope issues at the MUSC Basic Science Building. Work will include replacement of roof, replacement of windows and curtain wall, repairs to brick exterior including flashing, caulking, repointing, etc. as necessary to provide a watertight structure.

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Roofing and waterproofing engineering services

ANTICIPATED CONSTRUCTION COST RANGE: \$5,500,000 - 6,500,000

ANTICIPATED PROJECT DELIVERY METHOD: Design-Bid-Build

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: NONE

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_NOTES120605.pdf . In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 12 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: protest-ose@mso.sc.gov

RESUME DEADLINE DATE: 9/7/2017 TIME: 2:00pm NUMBER OF COPIES: 3 hard copies, 1 pdf copy on flash drive

Agency WILL NOT accept submittals via email.

AGENCY: Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Philip S. Mauney
TITLE: Director, Design & Construction
ADDRESS: Street/PO Box:325 Calhoun Street
City: Charleston State: SC ZIP: 29425-
EMAIL: mauney@musc.edu
TELEPHONE: 843-792-2490 FAX: 843-792-9633

PROJECT NAME: FRONT STREET UG SYSTEM UPGRADE – ENGINEERING SERVICES
PROJECT #: 1918
BID #: 2017-019-30
DATE OF ISSUE: Friday, August 11, 2017
DUE DATE: No later than 2:00pm, Thursday, September 7, 2017

The City of Georgetown requests qualifications with fee proposals from qualified and experienced engineering firms for the Front Street UG System Upgrade Project as described in our RFQ. [Click here](#) for a direct link to the documents on our website. Local vendor preference shall not apply.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at www.cogsc.com under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail.

Qualifications to include fee proposals must be submitted in sealed envelopes and clearly marked as follows and are to be mailed or hand delivered only to the address listed below:

Physical Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
Front Street UG System Upgrade
Proj #1918
1134 N Fraser Street
Georgetown, SC 29440

Mailing Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
Front Street UG System Upgrade
Proj #1918
PO Drawer 939
Georgetown, SC 29442

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: GENERAL CONSTRUCTION AND REPAIRS
REPRESENTATIVE PROJECT NAME (if applicable): Arnold Hall Kitchen Renovation
IDC PROJECT NUMBER: H15-D123-PG
REPRESENTATIVE PROJECT NUMBER (if applicable): H15-N281-PG
PROJECT LOCATION: College of Charleston

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): Provide general construction services (construction, repairs, renovation and/or restoration) as directed by College of Charleston, Physical Plant on an as needed basis. The basis for the award of the IDC contract(s) will be determined by low bid for an actual project as specified (H15-D123-PG). Contractor shall possess a valid General Contractors license, Group 3 through Group 5, issued by the State of South Carolina. The Arnold Hall Kitchen Renovation work is to take place during Winter Break. The on-site construction window will have work starting on December 1, 2017 and the project being substantially complete by January 7, 2018.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 Years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: 5
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A&E Digital Printing, 517 King Street, Charleston, SC

PLAN DEPOSIT AMOUNT: \$ Self Pay IS DEPOSIT REFUNDABLE No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

AGENCY: College of Charleston
AGENCY PROJECT COORDINATOR: Cristi Schultz
ADDRESS: Street/PO Box: 133 Calhoun St
City: Charleston State: SC ZIP: 29401-
EMAIL: schultzca@cofc.edu
TELEPHONE: 843-953-0001

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 8/17/17 TIME: 10:00am PLACE: 96 Wentwort Street, Jewish Studies Center, Rm 100
BID CLOSING DATE: 8/31/17 TIME: 10:00am PLACE: Physical Plant, Conference Room 209

BID DELIVERY ADDRESSES:**HAND-DELIVERY:**

Attn: Cristi Schultz, Physical Plant Room 216
133 Calhoun Street
Charleston, SC 29401

MAIL SERVICE:

Attn: Cristi Schultz, Physical Plant Room 216
133 Calhoun Street
Charleston, SC 29401

PROJECT NAME: COLCOCK HALL WINDOWS
PROJECT NUMBER: 50059
PROJECT LOCATION: Charleston, South Carolina

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$205,000 - \$275,000

DESCRIPTION OF PROJECT: Base Bid work includes removal and replacement of all the decorative perimeter trim at all windows as well as glazing/caulking at windows, removal of all brick casings at all windows, provide sealant joint and reset brick casing, provide a backer rod and sealant joint between the wood window frame and the masonry wall at all window locations, Remove and replace all exterior sealant joints, clean, prepare, prime and paint all exterior windows. Work also includes repairs and modifications to roofing, gutters and downspouts and associated sheet metal, components and accessories. Alternate Number 1 work includes all work of the Base Bid to be done after hours (5:00pm to 7:00am and/or on weekends).

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:

http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: ADC Engineering, Inc.
A/E CONTACT: Mr. Rick Cook
A/E ADDRESS: Street/PO Box: 1226 Yeamans Hall Road
City: Hanahan State: SC ZIP: 29410-
EMAIL: amandam@adcengineering.com
TELEPHONE: 843-566-0161 FAX: 843-566-0162

AGENCY: The Medical University of South Carolina
AGENCY PROJECT COORDINATOR: Mr. Phil Mauney
ADDRESS: Street/PO Box: 325 Calhoun Street MSC 109
City: Charleston State: SC ZIP: 29425-
EMAIL: mauney@musc.edu
TELEPHONE: 843-792-2490 FAX: 843-792-0251

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 8/24/2017 TIME: 2:00pm PLACE: Conference Room RR-23, 325 Calhoun Street
BID CLOSING DATE: 9/6/2017 TIME: 2:00pm PLACE: Conference Room RR-23, 325 Calhoun Street

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:
Attn: Phil Mauney Attn: Phil Mauney
325 Calhoun Street MSC 109
Charleston, SC 29425 Charleston, SC 29425

INVITATION FOR BIDS -- IFB NO. 18-3592 -- I-385 TERRACE LANDSCAPE PROJECT

The City of Greenville is requesting SEALED bids from qualified and licensed contractors for the I-385 Terrace Landscape Project. The scope of the project consists of, but not limited to, removal of vegetation; installation of approved landscape design plants, trees and materials; application of DHEC approved erosion control devices; following all SCDOT rules and regulations per encroachment permits; and coordination with utility companies for location of all underground utilities. The work will take place at four different locations along I-385.

Bid packet may be obtained online at <http://www.greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Lisa Dodd at ldodd@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, August 31, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, August 24, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

INVITATION FOR BIDS -- IFB NO. 18-3593**MCPHERSON PARK PEDESTRIAN BRIDGES REHABILITATION**

The City of Greenville is requesting SEALED bids from qualified contractors to rehabilitate, demo, and/or replace five (5) bridges in McPherson Park in accordance with the plans and specifications. Project will include, but is not limited to, site prep, demolition, refurbishment, and replacement of bridges. Erosion prevention and sediment control requirements will be enforced. McPherson Park is located at 100 E. Park Avenue, Greenville, SC 29601.

The drawings may be obtained by sending an email request to mdiaz@greenvillesc.gov. A link to the drawings will be emailed to the requester and they can be viewed and downloaded at no cost from the website.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at mdiaz@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, September 6, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, AUGUST 29, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

Equipment

Description: MOBILE ONE STOP VEHICLE

Solicitation Number: 5400013693

Pre-bid: Non-mandatory. 8/24/2017 3:00pm Conference Call. Call in number: 1-800-753-1965 Code to join the call: 7372616

Submit Offer By: 09/07/2017 3:00pm

Purchasing Agency: SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

Buyer: DANNY COVEY

Email: dcovey@dew.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013693>

Description: VAN - TOOL / STORAGE BINS SCDMH

Solicitation Number: 5400013936

Submit Offer By: 08/29/2017 3:15pm

Purchasing Agency: SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

Buyer: ANDREW JACKSON

Email: andrew.jackson@scdmh.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013936>

Description: TO PURCHASE ONE (1) PACKER/ROLLER ATTACHMENT COMPATIBLE WITH JOHN DEERE MOTOR GRADERS. EQUIPMENT DEALERS ARE TO FURNISH ALL THE SPECIFIED REQUIREMENTS LISTED IN THE BID.

Solicitation No.: FMD-12

Delivery Point: Walterboro, SC 29488

Submit Offer By: 8/24/2017 11:00am

Purchasing Entity: Colleton County South Carolina

Buyer: John Stieglitz, jstieglitz@colletoncounty.org

Download Solicitation From: colletoncounty.org/bids-and-proposal-requests

PROJECT NAME: 78 FT QUINT AERIAL LADDER FIRE TRUCK – RE-BID

DATE OF ISSUE: Friday, August 11, 2017

DUE DATE: No later than 2:00pm, Monday, September 11, 2017

The City of Georgetown Fire Department is requesting separate sealed proposals for a 78 FT Quint Aerial Ladder Fire Truck. Proposals will be for the purpose of furnishing the City of Georgetown Fire Department one (1) new, complete fire truck and related equipment. Instructions to proposers and specifications are included in the package found on our website, www.cogsc.com or by [clicking here](#) for a direct link. Bids will be publicly opened and read aloud. Last day for questions is Wednesday, August 30, 2017, by 3:00pm.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

Bid documents will be modified only by written addenda. All project information will be posted on the City's website at www.cogsc.com under "Bids". It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail. The owner reserves the right to waive any irregularities, or to reject any or all bids. No bidder may withdraw his bid within (60) days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
78 FT Quint Aerial Ladder Fire Truck
1134 N Fraser Street
Georgetown, SC 29440

Mailing Address:

City of Georgetown
Attn: Purchasing - Bid Proposal
78 FT Quint Aerial Ladder Fire Truck
PO Drawer 939
Georgetown, SC 29442

Description: PROVIDE AND INSTALL BELCO ATHLETIC WASHER & DRYER FOR GOOSE CREEK HIGH SCHOOL

Solicitation No.: 10219-1718

Delivery Point: Goose Creek High School, 1137 Red Bank Road, Goose Creek, SC 29445

Submit Offer By: 8/22/2017 11:00am

Purchasing Entity: Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

Buyer: Karen Taylor, CPPB, SNS, 843-899-8785 / taylork@bcstdschools.net

Download Solicitation From: <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

Information Technology

Description: EDMS SOLICITATION - HYLAND

Solicitation Number: 5400013931

Submit Offer By: 09/06/2017 11:00am

Buyer: RANDY BARR

Email: rbarr@mno.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013931>

Description: ENTRUST DATACARD SECURE CAPTURE TOWERS

Solicitation Number: 5400013883

Submit Offer By: 08/17/2017 10:00am

Purchasing Agency: SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

Buyer: WILLIAM GUESS

Email: WILLIAM.GUESS@SCDMV.NET

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013883>

Maintenance and Repair

Description: BERKELEY COUNTY DETENTION CENTER ROOF REPLACEMENT

Solicitation No.: IFB-21003-01-17/18

Site Visit: Mandatory. 8/23/2017 10:00am

Location: Berkeley County Council Office, Room 125, 1003 Highway 52, Moncks Corner, SC 29461. Required site walk being held directly after pre-bid meeting.

Submit Offer By: 9/12/2017 11:00am

Purchasing Entity: Berkeley County Government

Buyer: Christy Davis, christy.davis@berkeleycountysc.gov

Download Solicitation From: <https://www.berkeleycountysc.gov/proposals/>

Minor Construction <\$50,000

Description: FURNISH AND INSTALL ONE (1) NEW AMS REAR-ENTRY "EDGE" LOWERED-FLOOR MODIFICATION CONVERSION PACKAGE TO ACCOMMODATE ONE (1) WHEELCHAIR.

Solicitation No.: Columbia, SC 29229

Submit Offer By: 8/22/2017 4:30pm (opening Wednesday 8/23/2017 8:30am)

Purchasing Entity: Richland/Lexington Disabilities and Special Needs Board 301 Greystone Blvd. Columbia, SC 29210

Direct Inquiries To: Stephanie Hopkins, HASCI Case Manager at 803-252-5179 ext. 383

Services

Description: SPECIALIZED FAMILY HOME RESIDENTIAL

Solicitation Number: 5400013185

Pre-bid Conf.: 8/31/2017 11:00am

Location: SC Dept. of Disabilities & Special Needs, 3440 Harden Street Extension, Columbia SC 29203

Submit Offer By: 09/26/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: NATHAN DAWSON

Email: ndawson@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013185>

COUNTY OF HORRY

Horry County is seeking proposals for RFP #2017-18-030 EXCESS LIABILITY INSURANCE BROKER SERVICES. Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm, on September 20, 2017. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full

and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.aspx>

Contact Information for this Project:

hiersd@horrycounty.org

Procurement Specialist

843-915-5380

HORRY COUNTY

Horry County Government is requesting bids from qualified and licensed contractors to "Repair Seven (7) Sink-holes". The contractor shall furnish all labor, materials, equipment and services required to complete work as specified and outlined in the drawings and specifications included herein. Interested parties are invited to submit sealed bids for BID# 2017-18-032 "REPAIR SEVEN (7) SINKHOLES" –to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, August 30, 2017. Any bid submittal received later than the specified time/date will NOT be accepted/considered. No facsimile, email or telephone bid submittals will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/Departments/Procurement/Bids.aspx>.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

LOCAL VENDOR PREFERENCE may be applicable to this process.

General contract bidders are required to satisfy the requirements, and other bidding requirements described in Section 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Forms provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project

Direct all Questions to this project to: Ms. VanVoorhis / vanvoori@horrycounty.org / 843-915-5380

REQUEST FOR QUOTE -- RC-014-R-2018 -- SPARKLEBERRY FENCE

Richland County is requesting quotes from qualified vendors to remove and replace privacy fencing at 1060 Sparkleberry Ln.

Sealed quotes clearly marked "RC-014-R-2018, Sparkleberry Fence" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Thursday August 17, 2017. Quotes shall not be accepted after the above date and time.

Quote packages may be obtained by emailing Richland County Solicitations at flakeb@rcgov.us attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>

INSTALLATION OF RESIDENTIAL WELLS (17 SITES)

DATE: August 10, 2017
SOLICITATION NUMBER: IFB No. 5206-18J

DESCRIPTION OF WORK: Installation of Residential Wells (17 Sites)

DUE DATE FOR WRITTEN QUESTIONS: Tuesday, August 22, 2017 at 5:00pm
Fax: 843-958-4758 OR Email: ajenkins@charlestoncounty.org

DUE DATE/TIME: Wednesday, August 30, 2017 at 3:00pm

LOCATION: Procurement Department
4045 Bridge View Drive, Suite B250
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org.

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

LINEN SERVICE

The City of Anderson Police Department requests proposals for a linen service for the Detention Center, located at the Anderson Police Department in Anderson, SC. Sealed proposals will be accepted from August 11th, 2017 until August 23rd, 2017 at 12:00pm. To view the request for proposal for requirements and details, follow the link: <http://www.cityofandersonsc.com/requests/>.

Point of contact: Capt. Carpenter dcarpenter@cityofandersonsc.com, 864-332-5722.

Supplies

Description: SCDJJ CONTRACT MALE BRIEFS AND BOXERS

Solicitation Number: 5400013753

Submit Offer By: 08/31/2017 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: CATHERINE SPROWLS

Email: cmspro@scdjj.net

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013753>

CITY OF MYRTLE BEACH

The City of Myrtle Beach will be receiving Invitation for Bid (IFB) 18-B0015 for Rubber Playground Mulch. IFB forms and requirements may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC or website www.cityofmyrtlebeach.com. IFB will be received until 2:00pm on Thursday, August 24, 2017.

For Sale

Description: REQUEST FOR PROPOSALS TO PURCHASE COUNTY OWNED SURPLUS PROPERTY , PLAT # R70003600001280000, RAIL BED ROAD, SEABROOK, SC 29940

Solicitation No.: RFP 092117

Delivery Point: Bids will only be received electronically submitted through the County Vendor Registry Program. Please go to www.bcgov.net.

Submit Offer By: 9/21/2017 3:00pm

Purchasing Entity: Beaufort County Purchasing Department, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

Buyer: Dave Thomas, Director of Purchasing, dthomas@bcgov.net

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: <https://procurement.sc.gov/comment>
Telephone 803-737-0600

The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to scbo@mmo.sc.gov.

Universal Form (suitable for most advertisements)

Description:
Solicitation No.:
Delivery Point:
Submit Offer By:
Purchasing Entity:
Buyer:
Direct Inquiries To:
Download Solicitation From:

SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website (www.sctea.org) for one year!
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West
SCTEA Vendor Relations Coordinator
Spartanburg Community College
PO Box 4386
Spartanburg, SC 29305
Phone: 864-592-4864
Email: westj@sccsc.edu

Visit our website at www.sctea.org

Tax ID# 80-0511826

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
<https://procurement.sc.gov/>

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