# South Carolina Business O

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Friday, February 16, 2018

Volume 37, Issue 278

# we're building a New Scbo For 2018

#### STOP!

Advertisers: Are you still filling out SCBO ad forms?

SCBO ad forms are being retired. In preparation for the move to an on-line advertising database, SCBO advertisers should begin writing SHORT paragraphs and linking to their full solicitations hosted on their own websites.

#### SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM -- LAUNCH DATE TBA.

#### **TODAY IN SCBO**

Architecture and Engineering	1	Minor Construction	13
Construction	3	Services	13
Consultant/Professional	8	Supplies	15
Equipment	8	Intent to Sole Source	16
IT.	9	SCBO Notices	16

#### **ALL TIMES LOCAL**

### Architect and **Engineering** Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

Click Here to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### OFFICE OF THE STATE ENGINEER -- OSE 2018 MANUAL TRAINING CLASSES

The Office of State Engineer will be providing training classes on their 2018 Manual. Training is open to state employees as well as architects, engineers and contractors working on or planning to work on state projects. Training will be held in Columbia. Charleston and Greenville. Schedule is below:

To register for classes, go to: https://training.procurement.sc.gov/training/courses .

#### MARCH 2018 - COLUMBIA

LOCATION: Academic Center Auditorium, Midlands Technical College Airport Campus

### Monday, March 19<sup>th</sup>

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer

Friday, March 23<sup>rd</sup>

2

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

Tuesday, March 27<sup>th</sup>

D-B-B Bid to Project Closeout – Instructor: Margaret Jordan, Deputy State Engineer

#### JUNE 2018 - CHARLESTON

LOCATION: USDA-ARS United States Vegetable Lab, 2700 Savannah Hwy.

Tuesday, June 19<sup>th</sup>

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

Friday, June 22<sup>nd</sup>

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

Wednesday, June 27th

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer

#### **JULY 2018 - GREENVILLE**

LOCATION: Building 102, TRC Auditorium, Greenville Technical College Barton Campus

Thursday, July 19th

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

Tuesday, July 24th

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer

Friday, July 27<sup>th</sup>

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

#### **SEPTEMBER - COLUMBIA**

#### WILL SCHEDULE IF NEEDED - LOCATION TO BE DETERMINED

Friday, September 21st

Alternate Delivery Methods (CM-R and D-B) - Instructor: Phil Gerald, Deputy State Engineer

Monday, September 24th

D-B-B Project Planning thru Bid – Instructor: Clint Burdett, OSE Project Manager

Thursday, September 27<sup>th</sup>

D-B-B Bid to Project Closeout - Instructor: Margaret Jordan, Deputy State Engineer

#### THE TOWN OF SUMMERVILLE -- REQUEST FOR QUALIFICATIONS

The Town of Summerville is requesting qualifications from qualified firms to conduct Construction Engineering and Inspection (CEI) services for the Bear Island Road Project representing the Town of Summerville. RFQ packages are available on the town's website <a href="https://www.SummervilleSC.gov/rfp">www.SummervilleSC.gov/rfp</a> and/or at Summerville Town Hall located at 200 S. Main St. Summerville, SC 29483 M-F during normal business hours. RFQ Responses will be accepted until 2:00pm on Thursday, March 22, 2018.

#### **COUNTY OF HORRY**

Horry County intends to enter into a contract with the successful firm to provide professional civil engineering services necessary to effect the development of a wetlands mitigation bank. All work must comply with the applicable State professional engineering regulations. Statements of Qualifications shall contain the requested information and be submitted in the format as shown on the Request for Qualifications information sheet.

All Statements of Qualifications will be received in the Office of Procurement at 3230 Highway 319 E., Conway, South Carolina 29526 no later than 2:00pm, March 8, 2018 at which time only the names of the Offerors will be announced. Statements shall be enclosed in a sealed envelope, clearly marked "RFQ #2017-18-083 Civil Engineering Services for the Development of a Wetlands Mitigation Bank" on the outside of the envelope. Any submission received later than the specified time/date will NOT be accepted/considered. No fax, email, telephone, or text bid submittals will be accepted.

Documents relevant to this RFQ, including requirements for contract award are available online at: http://www.horrycounty.org/departments/procurement/bids.aspx

Contact Information for this Project

Jessica Williams williaje@HorryCounty.org 843-915-8403

### Construction

#### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: SOUTH CAROLINA DEPARTMENT OF CORRECTIONS

PROJECT NAME: Security Perimeter Netting System at Lieber Correctional Institution

PROJECT NUMBER: N04-9737- PD-B

PROJECT LOCATION: Lieber Correctional Institution - 136 Wilborn Avenue, Ridgeville, SC 29472

DESCRIPTION OF PROJECT/SERVICES: Project is to furnish & install Security Perimeter Netting Systems around the exterior perimeter fences at Lieber Correctional Institution. Netting panels shall be custom built to meet the correctional institution's requirements. A non-mandatory site visit will be held on Tuesday, March 6th from 9:00 am - 10:00 am. All visitors will need to check-in with the Institution's front gate/entrance upon arrival. Any questions during the site visit may be directed to Mr. Larry Griggs, Maint. Supervisor.

BID/SUBMITTAL DUE DATE: 3/20/2018 CONSTRUCTION COST RANGE: \$650,000 to \$750,000 PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.
PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid Plans and Specs are available in PDF form
ONLY and must be obtained by emailing a request to Dan Purini at the SC Department of Corrections at
Purini.Dan@doc.sc.gov

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: American Engineering Consultants, Inc A/E CONTACT: Joseph H. (Joey) Privette, P.E. A/E ADDRESS: Street/PO Box: PO Box 2299 City: Cayce State: SC ZIP: 29033-

EMAIL: <u>jprivette@aec-sc.com</u> TELEPHONE: 803-791-1400

AGENCY PROJECT COORDINATOR: Dan Purini - Division of Facilities Management

ADDRESS: Street/PO Box: 4322 Broad River Road City: Columbia State: SC ZIP: 29210-

EMAIL: Purini.Dan@DOC.SC.GOV TELEPHONE: 803-896-1707

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 3/6/2018 TIME: 1:00pm PLACE: SCDC - Facilities Management Conference Room BID DUE DATE: See Above TIME: 11:00am PLACE: SCDC - Facilities Management Conference Room

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Dan Purini - Division of Facilities Management

4322 Broad River Road Columbia, SC 29210 MAIL SERVICE:

Attn: Dan Purini - Division of Facilities Management

4322 Broad River Road Columbia, SC 29210

#### PICKENS COUNTY SOIL AND WATER CONSERVATION DISTRICT

Pickens County Soil and Water Conservation District is soliciting bids and proposals for the repair of TWELVE MILE CREEK WCD 54A (D1957), 749 Wolf Creek School Road, Pickens County, SC.

This work will consist of dewater, removal of gate, refurbishing the metal gate, installing above water apparatus with stainless steel stem including stainless steel guides and support brackets on face of the structure for valve operating rod. Removal of the existing trash rack and the fabrication of a new galvanized trash rack.

Contingency Clause: During dewater if there is excessive debris and silt build up along the existing trash rack, an amount not to exceed \$1,000.00 can be added to the contract for the cleanup and removal of debris and silt from the premises; contact Mike Banks of the Soil and Water Commission, before debris removal will commence.

The as-built of the structure will be provided and the intent is to restore the structure to original as-built conditions. There will be no grading work needed for this project.

Site showing will be on February 28th, 2018 at 9:30am. All interested parties will meet at the Pickens Soil and Water Conservation District office located at 144 McDaniel Ave., Pickens SC.

Bid opening will be held in the Board room of the Pickens County Administration building located at 222 McDaniel Avenue at 2:00pm on March 8th, 2018. This project will be a lump sum contract and will have 90 working days to complete the work. Bids must be marked, 'Bid 2017-20' on the outside of the envelope.

The Bids will be mailed to Ralph Guarino, Pickens County Finance Director at 222 McDaniel Avenue, Pickens, SC 29671. Bids received by mail should allow enough time for delivery, late bids will not be considered. Further questions may be e-mailed to Denise Kwiatek at <a href="mailed-dkwiatek@co.pickens.sc.us">dkwiatek@co.pickens.sc.us</a>. Mike Banks of the Soil and Water Commission is the authority in all questions. Bids will require a bid bond in the amount of 5% of the bid amount. The contract will be awarded to the lowest most qualified bidder. Soil and Water personnel will review the bids and recommend the contractor to award the contract.

#### THE CITY OF GREER

The City of Greer will accept sealed bids until 11:30am, Thursday, March 08, 2018 at Greer City Hall, 301 East Poinsett St. Greer SC 29651, to provide drainage improvements at Wildwood Drive and Chick Springs Road. A mandatory pre-bid meeting will be held on Tuesday, February 27, 2018 at 10:00am, at City Hall located at 301 E. Poinsett Street, Greer SC 29651. Bid packages may be downloaded from the website at <a href="https://www.cityofgreer.org">www.cityofgreer.org</a>. The City reserves the right to reject any and all bids and to waive any technicalities and informalities in any bid and to award the bid in the best interest of the City of Greer. All challenges to specifications will be prohibited if not submitted in writing five (5) days prior to bid opening.

#### REQUEST FOR QUALIFICATIONS TO BID

Qualifications for the Swansea Fine Arts Addition and the Swansea High School Athletic Improvements will be received from properly qualified general contractors, properly licensed under the laws of the State of South Carolina, by the Owner at the Lexington School District 4 District Office, no later than Thursday, February 22, 2018 at 2:00pm. Qualifications received after February 22, 2018 at 2:00pm will be rejected and returned to the Offeror unopened

ANY AND ALL INTERESTED BIDDERS MUST SUBMIT PRE-QUALIFICATION STATEMENTS AS PART OF THIS PROCESS IN ORDER TO BE ELIGIBLE TO SUBMIT A BID AS A GENERAL CONTRACTOR FOR THESE PROJECTS. A BID SUBMITTED WITHOUT BEING PRE-QUALIFIED WILL NOT BE READ AND WILL BE RETURNED UNOPENED.

Date / Time: Thursday, February 22, 2018, at 2:00pm

Project Name: Swansea Fine Arts Addition and Swansea High School Athletic Improvements

Address: 500 East 1st Street Swansea, South Carolina 29160

Owner: Lexington School District Four

Architect: Moseley Architects

The Scope of the Work Includes:

Package # 1 Swansea High School Fine Arts Addition: The Fine Arts Addition package includes the construction of an approximately 36,000/sf Fine Arts addition to the existing Swansea High School in Swansea, South Carolina. Work also includes renovating the current locker rooms and adding fire suppression to the existing gymnasium. The new addition is mostly CMU construction with brick/metal panel veneer and steel joist, metal roof deck and TPO roofing. Work also includes the associated site work and all mechanical, plumbing, electrical, theatrical, A-V, and fire protection scopes.

Package # 2 Swansea High School Athletic Improvements: The Athletic Improvements package includes the reorienting of the existing baseball and softball fields and replacing the existing running track at the Swansea High School in Swansea, South Carolina. There are four (4) new dugouts and two (2) new concessions/restroom buildings as well. Site work includes grading, paving, retaining walls and athletic accessories as well as a new running track. All demolition, site, mechanical, electrical and plumbing are included.

Pre-Qualification Documents may be obtained by contacting <a href="mailto:pmoscati@oakbridgecm.com">pmoscati@oakbridgecm.com</a> at Oakbridge Consulting & Management, or at 803-917-6257.

PROJECT NAME: SINGLE FAMILY HOME REHABILITATION

PROJECT NUMBER: 2018-03-002

PROJECT LOCATION: 230 Airport Rd. Loris, SC 29569

CONSTRUCTION COST RANGE: Under \$50,000

DESCRIPTION OF PROJECT: Rehabilitation of a single family home

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Sam LoFaso at <u>lofasos@horrycounty.org</u>, 843-

915-7040

AGENCY/OWNER: Horry County Community Development AGENCY PROJECT COORDINATOR: Sam LoFaso

ADDRESS: Street/PO Box: 1515 Fourth ave. City: Conway State: SC ZIP: 29526-

EMAIL: <a href="mailto:lofasos@horrycounty.org">lofasos@horrycounty.org</a>

TELEPHONE: 843-915-7040 FAX: 843-915-6184

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 2/23/2018 TIME: 10:00am PLACE: 230 Airport Rd. Loris, SC 29569

BID OPENING DATE: 3/2/2018 TIME: 2:00pm PLACE: 1515 Fourth Ave., Conway, SC 29526

HAND-DELIVERY: MAIL SERVICE:
Attn: Sam LoFaso
1515 Fourth Ave.
Conway, SC 29526

MAIL SERVICE:
Attn: Sam LoFaso
1515 Fourth Ave.
Conway, SC 29526

6

Volume 37, Issue 278

PROJECT NAME: GREENWOOD COUNTY EMERGENCY COMMUNICATION'S GENERATOR

REPLACEMENT

PROJECT NUMBER: 13526.00 (A)

PROJECT LOCATION: Greenwood County Courthouse, 528 Monument Street, Greenwood, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 150,000-200,000

DESCRIPTION OF PROJECT: The work includes demolition of the existing generator and associated wiring and conduit and providing and installing new exterior generator, automatic transfer switch, manual transfer switch, panel, uninterruptible power supply (UPS), and associated wiring and conduit as indicated on the drawings and specification manual.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Electronic bid documents can be obtained free by emailing Documents-GWD@davisfloyd.com

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Hard copies of the Bid Documents may be obtained with a written request to Davis & Floyd, Inc., Attn: Ms. Cheryl Adams, Post Office Drawer 428, Greenwood, South Carolina, 29648. Note: Bidders relying on copies of Bid Documents from any source other than Davis & Floyd, Inc. do so at their own risk.

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.

A-E CONTACT: Larry Meredith, P.E.

A-E ADDRESS: Street/PO Box: PO Drawer 428 City: Greenwood State: SC ZIP: 29648-

EMAIL: Imeredit@davisfloyd.com

TELEPHONE: 864-229-5211 FAX: 864-229-7844

AGENCY/OWNER: Greenwood County Courthouse

AGENCY PROJECT COORDINATOR: Mr. Rett Templeton, Assistant County Engineer

ADDRESS: Street/PO Box: 528 Monument Street, Room B-03

City: Greenwood State: SC ZIP: 29646-EMAIL: rett.templeton@greenwoodsc.gov

TELEPHONE: 864-942-8556 FAX: 864-942-8580

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No.

PRE-BID DATE: 2/27/2018 TIME: 10:00am PLACE: Rm. B-35, 528, Monument Street, Greenwood, SC BID OPENING DATE: 3/13/2018 TIME: 10:00am PLACE: Rm. B-35, 528, Monument Street, Greenwood, SC

HAND-DELIVERY: MAIL SERVICE:

Attn: Mrs. Rossie Corwon, County Engineer Room B-03, 528 Monument Street

Attn: Mrs. Rossie, County Engineer Room B-03, 528 Monument Street

Greenwood, SC 29646 Greenwood, SC 29646

Project Name: OVERLAY & PATCHING OF SPANN RD. & DUNCAN RD.

Project Number: ASP102-2018 Project Location: Saluda County

Bid Security, Performance Bond, and Payment Bond Required

Description of Project: The Saluda County Transportation Committee is seeking bids from qualified road paving contractors for specified 6" full depth patching, milling, resurfacing, and other items pertaining to this contract.

Asphalt is to be S.C.D.O.T. approved from an S.C.D.O.T. approved plant, type C. All cleaning and brooming is the responsibility of the contractor.

Specifications and construction procedure as outlined in the S.C.D.O.T. "standard specifications for highway construction 2007 edition" shall apply to all contracts.

Prior to bidding a mandatory pre-bid conference will be held. At this time we will visit each road. Your company's quotation will not be considered unless you attend the pre-bid conference and all requested information is furnished. You must attend the pre-bid conference in order to submit a bid.

The bidder shall abide by and comply with the true intent of the specifications and not take advantage of any unintentional error or omission. The right is reserved to reject any and all bids, to waive technicalities, and to make an award as deemed in the best interest of the Saluda County Transportation Committee.

The successful bidder must have a certified asphalt inspector on the job and must document the type of asphalt and square vards of asphalt applied. All work must meet SCDOT specifications.

Each bid must be accompanied by a certified check or bid bond, prepared on the form for bid bond attached or surety company's bid bond, duly executed by the bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina and listed in the latest issue of treasury circular 570 in the amount of five percent <5%> of the bid.

The successful bidder for this contract will be required to furnish a satisfactory performance bond and payment bond each in the amount of 100 percent of the bid. All roads are to carry a one <1> year warranty after completion date.

All listed quantities are approximate, to be field measured after completion of project. Completion date for this project is June 30th, 2018, a \$500.00 per day penalty is placed if work is not completed on time.

Please make checks for the plans payable to the Saluda County Transportation Committee. The Saluda County Transportation Committee has the right to reject any and all bids.

Plans May Be Obtained From: Mrs. Amanda Rowe 111 Law Enforcement Drive, Saluda, SC 29138 864-445-2106

Pre-Bid Date/Time: February 27th, 2018 at 10:00am

Place: Saluda County Multi-Complex Building 111 Law Enforcement Drive, Saluda, SC 29138

Bid Opening Date/Time: March 6th, 2018 at 10:00am

Place: Saluda County Multi-Complex Building 111 Law Enforcement Drive, Saluda, SC 29138 Agency/Owner: Saluda County Transportation Committee for Saluda County School District #1 Name & Title of Agency Coordinator: Mr. Bobby Black, CTC Consultant/Engineer

· Address:

• Telephone: 864-993-6175

Fax:E-mail:

Hand Deliver Bids To: 111 Law Enforcement Drive, Saluda, SC 29138

Mail Bids To: 111 Law Enforcement Drive, Saluda, SC 29138

PROJECT NAME: RENOVATIONS AT BAMBERG-EHRHARDT MIDDLE AND BAMBERG EHRHARDT- HIGH SCHOOL

PROJECT LOCATION: Bamberg, South Carolina

DESCRIPTION OF PROJECT: HVAC and other Renovations to Bamberg-Ehrhardt Middle School and Bamberg-Ehrhardt High School.

8

Volume 37, Issue 278

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Architectural and Engineering

ANTICIPATED CONSTRUCTION COST RANGE: \$1,163,000.00

RESUME DEADLINE DATE: 02/28/2018 TIME: 2:00pm NUMBER OF COPIES: 3

Agency will not accepts submittals via email.

AGENCY/OWNER: Bamberg School District One AGENCY PROJECT COORDINATOR: Devon B. Furr

TITLE: Finance Director

ADDRESS: 3830 Faust Street, Bamberg, SC 29003

### **Consultant / Professional**

#### CITY OF GEORGETOWN, SC

The City of Georgetown is soliciting Statement of Qualifications (SOQs) for the following:

PROJECT NAME: Legal Defense Services for Indigent Defendants

PROJECT #: NA

DATE OF ISSUE: Friday, February 16, 2018

DUE DATE: No later than 2:00pm, Thursday, March 8, 2018

Please click here to view the project documents on our website, www.cogsc.com.

# Equipment

Description: BASEBALL/SOFTBALL SCOREBOARDS

Solicitation No.: 2018-031

Delivery Point: Irmo, SC 29063

Submit Offer By: 3/1/2018 2:00pm

Purchasing Entity: School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo,

SC 29063

Buyer: Lynda Robinson Lynda Robinson

**Direct Inquiries To:** 

**Download Solicitation From:** www.lexrich5.org/page/16458 or email request to D5bids@lexrich5.org

**Description:** AUDITORIUM PROJECTOR & LENS

Solicitation No.: QT1805

**Delivery Point:** North Charleston, SC **Submit Offer By:** 2/28/2018 2:00pm

Purchasing Entity: Charleston County School District

Buyer:

Direct Inquiries To: raymond\_jenkins@charleston.k12.sc.us or Fax: 843-566-1972

**Download Solicitation From:** 

http://www.ccsdschools.com/cms/One.aspx?portalld=2973364&pageId=27429783

9

Volume 37, Issue 278

**Description:** LECTURE HALL AND AUDITORIUM FURNITURE CONTRACT

Solicitation No.: 98735500 Delivery Point: Clemson, SC

**Submit Offer By:** 3/9/2018 2:00pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services

Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: April Pitts864-656-1773, apitts@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

https://clemson.ionwave.net/CurrentSourcingEvents.aspx

**Description:** ACYCLICA ROADTREND KIT

Solicitation No.: 18-B008R Delivery Point: Charleston, SC **Submit Offer By:** 3/12/2018 12:00pm

City of Charleston 75 Calhoun Street, Ste. 3500, 29401 Purchasing Entity: Buyer: Robin B. Robinson 843-724-7314, robinsonr@charleston-sc.gov

**Download Solicitation From:** http://www.charleston-sc.gov/Bids.aspx?CatID=17

# **Information Technology**

**Description:** ADOBE AEM

Solicitation Number: 5400014927 **Submit Offer By:** 03/06/2018 2:30pm

Purchasing Agency: SC Department of Revenue

**Buyer: MATTHEW WARREN** Email: WarrenM@sctax.org **Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014927

#### TOWN OF HILTON HEAD ISLAND -- REQUEST FOR PROPOSALS

#### **ENTERPRISE STORMWATER ASSET MANAGEMENT SOFTWARE -- RFP 2018-06**

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors to provide the GIS based software to manage the Town's stormwater asset management processes. In particular, modules for service request management, work order management, asset/resource management, and dashboard reporting through ArcGIS Online are required.

Sealed proposals are due by 1:00pm. March 12, 2018. Three (3) hard copies of the response and a CD containing a digital version in PDF format shall be included. All proposals should be clearly marked "RFP 2018-06 Enterprise Stormwater Asset Management Software." Proposals must address all the issues reflected in the attached requirements document/questionnaire and the proposal price summary attachment to be considered responsive.

Sealed proposals should be hand carried or delivered by traceable means to the following address:

Town of Hilton Head Island Attn: Jeff Netzinger, Assistant Town Engineer/Storm Water Manager One Town Center Court

Hilton Head Island, SC 29928

The pricing data reflected in your proposal must be good through December 31, 2018.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel in part or in its entirety this request for proposals if it is in the Town's best interest to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your proposal or to procure or contract for any goods or services.

Your proposal must be signed by an official of your company authorized to commit to and enter into a formal contract for goods and services.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods and services.

#### REQUEST FOR QUOTES -- REPLACEMENT OF (1) ONE 20KVA UPS UNIT

#### RFQ FY18-0223

Orangeburg County Emergency Services is requesting quotes for the Replacement of (1) one 20KVA UPS Unit. The request for quote document and other information can be found on the website at <a href="https://www.orangeburgcounty.org">www.orangeburgcounty.org</a> under the Procurement Link as FY18-0223.

Quotes are due February 23, 2018 by 11:00am at the Procurement Office 1437 Amelia Street, Basement Floor, Orangeburg, SC 29116 or PO Box 9000, Orangeburg, SC. No late quotes will be accepted. Orangeburg County has the right to accept or reject any or all quotes.

#### **CORE SWITCH UPGRADE**

Description: Core Switch Upgrade

Solicitation (RFP) Number: Spartanburg County School District 2

RFP# 1814

FCC Form 470 Number: 180026025

Response Delivery Address: Spartanburg County School District 2

ATTN: Kacey Austin 3231 Old Furnace Road Chesnee, SC 29323

PPSL Due/Opening Date/Time: Wednesday, March 14th, 2018, 2:00pm

Request RFP from: <u>2018SPA2@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP# 1814 (2018SPA2@District.us.com).

11

Volume 37, Issue 278

**WIRELESS ACCESS POINTS** 

Description: Wireless Access Points

Solicitation (RFP) Number: LAURENS55-2018-001

FCC Form 470 Number: 180026276

Response Delivery Address: Laurens County School District 55

District Office 301 Hillcrest Drive Laurens, SC 29360

PPSL Due/Opening Date/Time: Wednesday, March 14th, 2018, 2:00pm

Request RFP from: <u>2018LAURENS55@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP LAURENS55-2018-001 (2018LAURENS55@district.us.com).

#### **SMARTNET SOLICITATION**

Description: Sumter School District, Smartnet Solicitation

Solicitation Identifier: SUMTER-2018-002

FCC Form 470 Number: 180026309

Response Delivery: MUST BE SUBMITTED BY EMAIL TO <u>2018SUMTER@DISTRICT.US.COM</u>.

PPSL Due/Opening Date/Time: Wednesday, March 14th, 2018, 2:00pm

Request Solicitation from: <u>2018SUMTER@District.us.com</u>

Download Solicitation from: Search FCC Form 470 number 180026309 at:

https://data.usac.org/publicreports/Forms/Form470Rfp/Index

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for. The subject line MUST reference "SUMTER-2018-002 SMARTNET."

In accordance with the instructions listed within the FCC Form 470, "ANY QUESTIONS REGARDING THIS PROCUREMENT MUST BE SUBMITTED IN WRITING, BY EMAIL, TO 2018SUMTER@DISTRICT.US.COM. ATTEMPTS TO CIRCUMVENT THIS PROCESS, BY CONTACTING DISTRICT PERSONNEL DIRECTLY COULD DISQUALIFY A BIDDER FROM THIS PROCUREMENT."

#### **WIRELESS ACCESS POINTS**

Description: Wireless Access Points

Solicitation (RFP) Number: RFP# LCSD-2018-001

FCC Form 470 Number: 180026698

Friday, February 16, 2018 12 Volume 37, Issue 278

Response Delivery Address: Lancaster County School District

ATTN: Lydia Quinn 300 S. Catawba Street Lancaster, SC 29720

PPSL Due/Opening Date/Time: Thursday, March 15th, 2018, 2:00pm

Request RFP from: <u>2018LANCASTER@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP# LCSD-2018-001 (2018LANCASTER@District.us.com).

#### **BHP WLAN**

Description: BHP WLAN

Solicitation (RFP) Number: ADS2-2018-001 FCC Form 470 Number: 180026638

Response Delivery Address: Anderson County School District 2

Attn: Terri Martin

10990 Belton-Honea Path Highway

Honea Path, SC 29654

PPSL Due/Opening Date/Time: Thursday, March 15th, 2018, 2:00pm

Request RFP from: <u>2018ANDERSON2@District.us.com</u>

Special Instructions: Vendor Must Reference the Solicitation Number and/or

FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ADS2-2018-001 (2018ANDERSON2@District.us.com).

**Description:** TIME AND ATTENDANCE MANAGEMENT SOLUTION

**Solicitation No.:** 1718-29RS **Delivery Point:** 1718-29RS

**Submit Offer By:** 03/06/2018 2:30pm

Purchasing Entity: Horry County Schools 335 Four Mile Road

Conway, SC 29526

**Buyer:** Robin Strickland, 843-488-6893, <a href="mailto:rstrickland@horrycountyschools.net">rstrickland@horrycountyschools.net</a> **Download Solicitation From:** <a href="http://apps.hcs.k12.sc.us/apps/protrac/">http://apps.hcs.k12.sc.us/apps/protrac/</a>

### Minor Construction <\$50,000

**Description:** AIKEN COUNTY GOVERNMENT is soliciting sealed bids for a ten (10) ton Carrier split unit heat pump for Aiken County Department of Social Services (DSS) located at 1410 Park Avenue SE, Aiken SC 29801.

Solicitation No.: 18-15-B

Delivery Point: Aiken County Department of Social Services, 1410 Park Avenue SE, Aiken, SC 29801

Pre-bid Conf.: Mandatory. 3/1/2018 10:00am 1410 Park Avenue SE, Aiken SC 29801

Submit Offer By: 3/13/2018 3:00pm Aiken County Procurement Department, 1930 University Parkway, Suite

3201, Aiken SC 29801

Purchasing Entity: Aiken County Government, Procurement Department, 1930 University Parkway, Suite

#3201, Aiken SC 29803-2833

Buyer: Sharon Lyles, Chief Buyer, 803-642-1540 / procurement@aikencountysc.gov

Download Solicitation From: procurement@aikencountysc.gov before 5:00pm, March 5, 2018. The Ques-

tions and Answers (Q&A) will be posted to the Aiken County website before 5:00pm, March 7, 2018. https://www.aikencountysc.gov/Depts/PRC/PRCmain.php. Phone calls will not be accepted.

### Services

**Description: ROAD DUST CONTROL - LEXINGTON COUNTY** 

Solicitation Number: 5400015067 Submit Offer By: 03/22/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: EMMETT KIRWAN
Email: KirwanEl@scdot.org
Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015067

**Description:** BEST VALUE BIDS FOR UNIFORMS AND DUST MOPS

Solicitation No.: 1718-017 Delivery Point: Duncan, SC

**Submit Offer By:** 3/7/2018 10:00am

**Purchasing Entity:** Spartanburg School District Five **Buyer:** Barry Reese 864-949-7628, <u>barry.reese@spart5.net</u>

**Download Solicitation From:** www.spart5.net/procurement/solicitations

#### FY18 MUNICIPAL LEASE/PURCHASE FINANCING FOR VEHICLES & HEAVY EQUIPMENT

The Georgetown County, South Carolina Finance Department is seeking proposals for BANK QUALIFIED RATES on Municipal Lease Purchase financing for replacement vehicles and heavy equipment for various county departments. A summary of the equipment to be purchased and financed is outlined within the bid document. Bid documents and requirements are available on-line at <a href="https://www.gtcounty.org">www.gtcounty.org</a>, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: 18-019

Site Visit: None

Delivery Point: Various locations throughout Georgetown County, SC.

Opening Date/Time: Wednesday, March 7, 2018 at 3:00pm

Location: Georgetown County Old Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions and requests for clarification will be answered by published addendum to all registered parties. Please send to: Nancy Silver, Senior Buyer via Fax: 843-545-3500, or e-mail: purch@gtcounty.org

Buyer: Nancy Silver, Telephone: 843-545-3076

#### INVITATION FOR BIDS -- CP 1804--2018 TENNIS AND BASKETBALL RESURFACINGS

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1804 2018 TENNIS AND BASKETBALL RESURFACINGS. The Scope of Work for this project is the complete rebuilding of the basketball court at Deming Park, including new fencing, and goal systems. Improvements to the Forest Park Basketball Courts, Forest Park Tennis Courts, and six Tennis Courts at the Charleston Tennis Center including crack repairs, resurfacing, and restriping.

There is not a mandatory pre-bid meeting for this project, however all interested bidders are Encouraged to contact the project manager to arrange visits to the sites. Failure to visit the sites prior to bid is not justification for subsequent changes in scope. Bid security in the amount of 5% of the bid is required. 100% Performance and Payment Bonds will be required of successful bidder.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <a href="http://www.charleston-sc.gov/Bids.aspx?CatID=18">http://www.charleston-sc.gov/Bids.aspx?CatID=18</a> or by contacting the Project Manager. Contract documents will be available on or after 2/19/2018

Sealed bids will be received until Thursday, March 8th, 2018 at 2:00pm, Conference Room A, 823 Meeting Street, Charleston, SC 29403, at which time they will be publicly opened. All bidders are encouraged to attend.

Interested parties please contact

Ed Boinest, Dept. of Parks / Capital Projects 823 Meeting Street

Charleston, SC 29403

843-579-7552 or email at <a href="mailto:boineste@charleston-sc.gov">boineste@charleston-sc.gov</a>

**Description:** BICYCLE SHARROW MARKINGS

Solicitation No.: 18-B007R

Delivery Point: Charleston, SC

Submit Offer By: 3/6/2018 12:00pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401 **Buyer:** Robin B. Robinson, 843-724-7314, robinsonr@charleston-sc.gov

**Download Solicitation From:** <a href="http://www.charleston-sc.gov/Bids.aspx?CatID=17">http://www.charleston-sc.gov/Bids.aspx?CatID=17</a>

Description: JANITORIAL SERVICES - SC INLAND PORT, DILLON SC

Solicitation No.: JA022018

Delivery Point: SC PORTS AUTHORITY, DILLON, SC

Pre-bid proposal: Mandatory. RSVP DEADLINE 3:00pm 2/26/18 TO MBARNA@SCSPA.COM

**Submit Offer By:** 3/8/2018 3:00pm

Purchasing Entity: SC PORTS AUTHORITY, 838 MORRISON DR. CHARLESTON SC 29403

Buyer: 843-577-8111 MBARNA@SCSPA.COM

Download Solicitation From: <a href="http://www.scspa.com/resources/legal-notices/">http://www.scspa.com/resources/legal-notices/</a>

SC PORTS AUTHORITY IS SEEKING PROPOSALS FOR JANITORIAL SERVICES AT THE INLAND PORT IN

DILLON SC.

15

Volume 37, Issue 278

**Description:** THE CITADEL is in search of a contract photographer to supplement the college's visual communications and a contract video production company to supplement the college's existing visual communications office. This is a one-year contract with 4 additional one-year options.

**Solicitation No.:** BID3153-KP-03/30/2018

Delivery Point: The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 3/30/2018 3:00pm

Purchasing Entity: The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston,

SC 29409

Buyer: Karen Pressley, CPPB, Pressleyk1@citadel.edu

**Download Solicitation From:** 

https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register

# **Supplies**

Description: 14-12-24 FERTILIZER TO BE DELIVERED

**Solicitation Number:** 5400015092 **Submit Offer By:** 03/06/2018 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC

29201

Buyer: ANDREA BOWMAN Email: <a href="mailto:bowmana@dnr.sc.gov">bowmana@dnr.sc.gov</a> Phone: 803-734-3933

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015092

Description: PROVIDE AND SPREAD PRE-EMERGENT FERTILIZER

Solicitation No.: CCU-9300213

Delivery Point: Conway, SC

Submit Offer By: 3/1/2018 2:00pm

Purchasing Entity: Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC

29528-6054

Buyer: Wanda B. Lewis 843-349-2162

**Download Solicitation From:** 

https://bids.sciguest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina

**Description:** HVAC TRAINING DEVICES **Solicitation Number:** 5400015028 **Submit Offer By:** 02/26/2018 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

Buyer: MEGAN LEATH Email: <a href="mailto:leath.megan@doc.sc.gov">leath.megan@doc.sc.gov</a>

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015028

Description: TREMCO, STAR HEADLIGHT & ACCESSORIES

Solicitation Number: 5400015093 Submit Offer By: 03/01/2018 2:00pm

Purchasing Agency: SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

Buyer: DELORIS SWEEPER Email: delorissweeper@scdps.gov

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400015093

#### RICHLAND LIBRARY SOUTHEAST LIBRARY FURNISHINGS INVITATION TO BID

Richland Library is soliciting bids for miscellaneous furnishings for the Richland Library Southeast project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at rbrax@mbkahn.com and putting "Richland Library Southeast Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on March 16th, 2018. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Richland Library Southeast Furnishings".

Description: DRESS UNIFORMS FOR PUBLIC SAFETY/FIRE SERVICE

**Solicitation Number:** 2018-RFP-40 **Submit Offer By** 3/14/2018 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour Email: <a href="mailto:aseymour@lex-co.com">aseymour@lex-co.com</a> Phone: 803-785-8319

Download Solicitation From:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

### Intent To Sole Source

#### SOUTH CAROLINA DEPARTMENT OF MENTAL HEALTH

The South Carolina Department of Mental Health intends to sole source consulting and technical services in the field of behavioral healthcare from national Council for Behavioral Health. Any other vendor who feels they can provide this service to the SCDMH; should contact Brandalyn Brewer (Assistant Director of Procurement) at brandalyn.brewer@scdmh.org prior to close of business on February 26, 2018 with their qualifications.

### **SCBO Notices**

#### PROPOSED 2018 EDITION OF THE MANUAL FOR PLANNING

#### AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Plan-ning and Execution of State Permanent Improvements*, *Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

#### https://procurement.sc.gov/node/5936

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);

• Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at <a href="mailto:lvaughan@mmo.sc.gov">lvaughan@mmo.sc.gov</a>.

#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>.

#### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

#### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600

#### **South Carolina Business Opportunities**

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
https://procurement.sc.gov/

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