



# South Carolina Business Opportunities

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## TODAY IN SCBO

<b>Construction</b>	<b>1</b>	<b>Printing</b>	<b>9</b>
<b>Consultant/Professional</b>	<b>5</b>	<b>Services</b>	<b>10</b>
<b>Equipment</b>	<b>5</b>	<b>Intent to Sole Source</b>	<b>11</b>
<b>IT</b>	<b>7</b>	<b>For Sale</b>	<b>12</b>
<b>Minor Construction</b>	<b>7</b>	<b>SCBO Notices</b>	<b>12</b>

ALL TIMES LOCAL

SCBO will not publish on Monday, January 15 as state offices will be closed for the Martin Luther King Day holiday.

## WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

**SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.**

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: DEPARTMENT OF ADMINISTRATION / DIVISION OF FACILITIES MANAGEMENT AND PROPERTY SERVICES

PROJECT NAME: Assembly Street Parking Deck Repairs

PROJECT NUMBER: D50-9778-PD

PROJECT LOCATION: Assembly Street, Columbia, SC

DESCRIPTION OF PROJECT/SERVICES: Repairs to pavement and structure of Assembly Street Parking Deck

BID/SUBMITTAL DUE DATE: 1/31/2018 CONSTRUCTION COST RANGE: \$ 230,000 to \$ 250,000

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: TPM at 1241 Assembly Street, Columbia, SC (803) 252-4770

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Britt, Peters & Associates

A/E CONTACT: Bret Underwood

A/E ADDRESS: Street/PO Box: 101 W. Camperdown Way, Suite 601

City: Greenville State: SC ZIP: 29601-

EMAIL: [bunderwood@brittpeters.com](mailto:bunderwood@brittpeters.com) TELEPHONE: (864) 233-5140

AGENCY PROJECT COORDINATOR: Saied Darvish

ADDRESS: Street/PO Box: 921 Main Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [saied.darvish@admin.sc.gov](mailto:saied.darvish@admin.sc.gov) TELEPHONE: (803) 734-6815

PRE-BID CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/22/18 TIME: 11:00am PLACE: 1101 Assembly St. Parking Garage - Columbia, SC

BID CLOSING DATE: 2/5/18 TIME: 2:00pm PLACE: 915 Main Street, Columbia, SC 2nd floor, room 225

BID DELIVERY ADDRESSES:

HAND-DELIVERY: Attn: Saied Darvish

MAIL SERVICE: Attn: Saied Darvish

921 Main Street

921 Main Street

Columbia, SC 29201

Columbia, SC 29201

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### TRAFFIC FLOW IMPROVEMENTS – PHASE 2, WANDO WELCH TERMINAL, STATE PIER 41

On or about January 16, 2018 plans and specifications for Traffic Flow Improvements – Phase 2, Wando Welch Terminal, State Pier 41, Mount Pleasant, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

A pre-bid conference will be held on January 25, 2018, at 10:00am, at the Hugh K. Leatherman, Sr. Terminal (HLT) Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina.

Instructions for submitting a Bid are included in the specifications. There will be a public opening of bids received at the HLT Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina, at 3:00pm, on February 22, 2018.

The scope of work includes construction of new traffic lanes, a traffic circle, expansion of an existing paved chassis yard, and construction of a new storm water detention pond. The work includes but not limited to earthwork, storm drainage improvements, relocation of existing utilities, asphalt and concrete paving, concrete pavement rubblization, concrete sidewalk, pavement markings, chain link fencing, landscaping, erosion and sediment control measures, concrete barriers, impact attenuator, lighting, electrical, access control system (ACS) modifications, as well as a new guardhouse and structural canopy work.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina Ports Authority's Legal Notices website ([www.scspace-notices.com](http://www.scspace-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority.

Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

SOUTH CAROLINA PORTS AUTHORITY  
Post Office Box 22287  
Charleston, South Carolina 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspa.com](http://www.scspa.com)

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PROJECT NAME: TOWN OF RIDGELAND JAMES F. TAYLOR DRIVE PHASE I DITCH IMPROVEMENTS PROJECT

PROJECT NUMBER: TOR-2018-02

PROJECT LOCATION: Town of Ridgeland, SC - East Adams Street

CONSTRUCTION COST RANGE: TBD

DESCRIPTION OF PROJECT: Improvement of existing sewer infrastructure along E. Adams Street and associated manhole.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <https://www.ridgelandsc.gov/bid-opportunities>

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: <https://www.ridgelandsc.gov/bid-opportunities>

ARCHITECT-ENGINEER NAME: 4 Waters Engineering  
A-E CONTACT: Angela Bryan, PE  
A-E ADDRESS: Street/PO Box: 324 6th Avenue North  
City: Jacksonville Beach State: FL ZIP: 32250-  
EMAIL: [ABryan@4weng.com](mailto:ABryan@4weng.com)  
TELEPHONE: 904-414-2400 ext. 51

AGENCY/OWNER: Town of Ridgeland  
AGENCY PROJECT COORDINATOR: Dennis E. Averkin, Town Administrator  
ADDRESS: Street/PO Box: PO Box 1119  
City: Ridgeland State: SC ZIP: 29936-  
EMAIL: [daverkin@ridgelandsc.gov](mailto:daverkin@ridgelandsc.gov)  
TELEPHONE: 843-726-7500 FAX: 843-726-7525

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 1/26/2018 TIME: 1:30pm PLACE: Town of Ridgeland Town Hall  
BID OPENING DATE: 2/22/2018 TIME: 11:00am PLACE: Town of Ridgeland Council Chambers

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Dennis E. Averkin, Town Administrator  
1 Town Square  
Ridgeland, SC 29936

MAIL SERVICE:

Attn: Dennis E. Averkin, Town Administrator  
PO Box 1119  
Ridgeland, SC 29936

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**CP1722: DANIEL ISLAND SHORELINE RESTORATION REPAIR PROJECT**

The City of Charleston Department of Parks is soliciting bids from interested general contractors for CP1722: Daniel Island Shoreline Restoration Repair Project. The work includes repair of about 500 linear foot of shoreline along the pedestrian trail that runs along the Wando River on Daniel Island, SC. Repairs are for damaged sustained from Hurricane Irma. Repairs include reuse and/or installation of new cellular geosynthetic mats that will be used to retain the new fill material and filling with sprigs of marsh vegetation varying in species. New turf reinforcing matt will also be installed. The budget range is \$80,000 to \$100,000. Bidders must have a minimum of five years of documented experience at performing similar repairs. A bid bond, payment, and performance bonds will be required.

A mandatory pre-bid meeting will be held on Wednesday, January 24, 2018 at 11:00am at the project site located at 101 River Landing Drive, Charleston, SC 29492, beginning near the fishing pier.

Sealed bids will be received until Thursday, February 15, 2018 at 2:00pm, Conference Room A, 823 Meeting Street, Charleston, SC 29403, at which time they will be publicly opened. All bidders are encouraged to attend.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Contract documents will be available on or after January 15, 2018.

Interested parties please contact  
Nate Yokoyama, PE  
843-973-7239  
Dept. of Parks / Capital Projects  
823 Meeting Street  
Charleston, SC 29403  
[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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PROJECT NAME: RE-BID UNIVERSITY OF SOUTH CAROLINA - BARRINGER HOUSE MECHANICAL RENOVATION

PROJECT NUMBER: H27-Z335

PROJECT LOCATION: Columbia, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 650,000-700,000

DESCRIPTION OF PROJECT: Demolition and replacement of the HVAC and electrical systems and alterations of areas for new restroom facilities. Small and minority business participation encourages.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: GMK Associates

A/E CONTACT: Thomas M Weiland

A/E ADDRESS: Street/PO Box: 1201 Main Street, Suite 2100

City: Columbia State: SC ZIP: 29201-

EMAIL: [tweiland@gmka.com](mailto:tweiland@gmka.com)

TELEPHONE: 803-256-0000 FAX: 803-256-9610

AGENCY: University of South Carolina  
AGENCY PROJECT COORDINATOR: Juaquana Brookins  
ADDRESS: Street/PO Box: 1300 Pickens Street  
City: Columbia State: SC ZIP: 29208-  
EMAIL: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu) TELEPHONE: 803.777.3596 FAX: 803-777-0484

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 1/23/2018 TIME: 10:00am PLACE: 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building  
BID CLOSING DATE: 1/30/2018 TIME: 2:00pm PLACE: 1300 Pickens Street, Columbia SC 29208; metered parking on street in front of building

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Juaquana Brookins "Bid Enclosed"  
1300 Pickens Street  
Columbia, SC 29208

**MAIL SERVICE:**

Attn: Juaquana Brookins "Bid Enclosed"  
1300 Pickens Street  
Columbia, SC 29208

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**Description:** DEMOLITION AND DEBRIS REMOVAL OF UNSAFE STRUCTURES

**Solicitation No.:** 1760-2018-0111

**Delivery Point:**

**Submit Offer By:** 2/2/2018 2:00pm

**Purchasing Entity:** Greenwood County Procurement

**Buyer:** Anita Baylor, 864-942-8799 / [abaylor@greenwoodsc.gov](mailto:abaylor@greenwoodsc.gov)

**Direct Inquiries To:** Phil Lindler at [plindler@greenwoodsc.gov](mailto:plindler@greenwoodsc.gov) Phone Number: 864-942-8716 / Tracy Moore at [tmoore@greenwoodsc.gov](mailto:tmoore@greenwoodsc.gov) Phone Number: 864-942-8716

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## Consultant / Professional

**Description:** BROKER/CONSULTANT SERVICES FOR EMPLOYEE ANCILLARY BENEFITS

**Solicitation No.:** PUR908

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 2/9/2018 3:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tracy Smith, Performance Manager, 803-329-5551 or email: [tracy.smith@cityofrockhill.com](mailto:tracy.smith@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Equipment

**Description:** SOLID WASTE COMPACTOR, RECEIVER, AND ROLL-OFF CANS

**Solicitation No.:** 500180130

**Delivery Point:** LANCASTER, SC

**Submit Offer By:** 1/30/2018 2:00pm

**Purchasing Entity:** LANCASTER COUNTY PROCUREMENT, 101 N. MAIN ST., PO BOX 1809, LANCASTER, SC, 29721

**Buyer:** 803-285-6323, [NMILLER@LANCASTERCOUNTYSC.NET](mailto:NMILLER@LANCASTERCOUNTYSC.NET)

**Download Solicitation From:**

[https://drive.google.com/file/d/16MxdH\\_F0saXzY\\_wbQMXZ6U8IBLk9FUMn/view?usp=sharing](https://drive.google.com/file/d/16MxdH_F0saXzY_wbQMXZ6U8IBLk9FUMn/view?usp=sharing)

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes for a Dish Machine for Liberty Elementary School (251 North Hillcrest Street Liberty, SC 29657). Vendors must be located within a 200 mile radius from Student Nutrition (100 West Jones Avenue, Pickens, SC 29671).

**Solicitation Number:** 118-2-2-13

**Deadline for Questions:** January 30, 2018 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** February 13, 2018 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; Print Solicitation

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### CITY OF MYRTLE BEACH -- BID# 18-B0092

The City of Myrtle Beach will be receiving bids for Concrete Benches. Bid forms and specifications may be obtained from the Procurement Office located at 3231 Mr. Joe White Avenue or from the City website [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html) . Bids will be received until 2:00pm on January 25, 2018.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT Is accepting competitive sealed bids for turn-key Audio Visual Systems at the Buford, Lancaster, and Andrew Jackson Multipurpose Facilities, one (1) at each location.

**Solicitation Number:** 1826-2-8

**Non-Mandatory Pre-Bid Meeting:** 1/18/2018 at 1:00pm

**Pre-Bid Location:** Lancaster County School District, 300 S. Catawba Street, Lancaster, SC 29720

**Bid Due Date/Time:** 2/8/2018 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

**Request for Plans/Specifications:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net); There is no charge for the plans and specifications.

**Inquiries:** Jan Petersen, Director of Procurement, [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes for a new dish machine at Dacusville Middle School (DMS) (899 Thomas Mill Road, Easley, SC 29640). Vendors must be located within a 200 mile radius from Student Nutrition (100 West Jones Avenue, Pickens, SC 29671).

**Solicitation Number:** 118-3-2-14

**Deadline for Questions:** January 31, 2018 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** February 14, 2018 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; Print Solicitation

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**Description:** CTD-WATER ENVIRONMENTAL PROFILER  
**Solicitation No.:** 18.43.LS.Q  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 1/22/2018 1:00pm  
**Purchasing Entity:** College of Charleston  
**Buyer:** Lew SanFelice, 843-953-5508 / [sanfelicel@cofc.edu](mailto:sanfelicel@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu>

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## Information Technology

### ENTERPRISE PROCUREMENT SYSTEM (EPS)

The County of Lexington is seeking sealed proposals for an Enterprise Procurement System (EPS) to include at minimum Contract Management, e-Sourcing, e-Procurement, Vendor Management, Inventory Management and e-Payment solutions.

The solicitation (2018-RFP-08 Enterprise Procurement System) can be obtained from SciQuest using the following link:

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>.

The responses will be received through the SciQuest system by 3:00pm, Wednesday, January 31, 2018, then publicly opened.

All questions concerning this RFP are to be submitted in writing through the SciQuest system.”

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**Description:** LOGITECH WIRED KEYBOARDS  
**Solicitation Number:** 01112018  
**Submit Offer by:** 1/19/2018 2:00pm  
**Purchasing Entity:** Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697  
**Buyer:** Lynn Haning  
**Email:** [haningl@apps.anderson1.org](mailto:haningl@apps.anderson1.org)  
**Download Solicitation From:** <http://www.anderson1.k12.sc.us>, Departments, Purchasing, Bid Solicitation

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## Minor Construction <\$50,000

### RE-BUILDING FRONT PORCH ON TOWN HALL

Location: Irmo, South Carolina

Pre-Requisite: None

Pre-Bid Meeting: Monday, January 22, 2018, 10:00am at Irmo Town Hall, 7300 Woodrow Street, Irmo, SC, 29063.

Overview: The Town of Irmo is seeking bids to re-build the entire front porch and step railings (will not include flooring). Bid needs to be 100% wood, painted and installed with an “alternate” bid of 100% composite material (painted or produced / white), also installed.

Location: Town Hall, 7300 Woodrow Street, Irmo, SC 29063

Scope of Work: Removing and replacing all post, railings and spindles on the front porch of the Town Hall.



Contract Time: 30 days

Plans and Specifications: TBD at Pre-Bid Meeting.

Closing Date / Time: February 15, 2018 at 3:00pm

Deliver Bids to: Bob Brown, 7300 Woodrow Street, Irmo, South Carolina 29063 (or mail to PO Box 406, Irmo, SC 29063).

Additional Information: None

Disclaimer: The Town of Irmo reserves the right to reject any and all proposals, portion thereof, to waive any minor technicalities & informalities or irregularities and to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

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PROJECT NAME: USC SCHOOL OF MEDICINE-DEAN'S OFFICE RENOVATION

PROJECT NUMBER: H27-Z349

PROJECT LOCATION: 6311 Garner's Ferry Road; Columbia, SC 29208

CONSTRUCTION COST RANGE: \$ <20,000

DESCRIPTION OF PROJECT: Provide and install a new aluminum storefront. Site visit immediately following pre bid meeting. Small and Minority Business participation is encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu "Facilities Construction"

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: GMK Associates, Inc.

A/E CONTACT: Jerome K. Simons, AIA, LEED AP

A/E ADDRESS: Street/PO Box: 1201 Main Street, Suite 2100

City: Columbia State: SC ZIP: 29201-

EMAIL: [JSimons@gmka.com](mailto:JSimons@gmka.com)

TELEPHONE: 803.256.0000 FAX: 803.255.7243

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box: 1300 Pickens Street

City: Columbia State: SC ZIP: 29208-

EMAIL: [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

TELEPHONE: 803.777.2261

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 1/23/2018 TIME: 10:00am PLACE: SOM VA Bldg. 3-Studio 215, Cola SC 29208

QUOTE CLOSING DATE: 1/30/2017 TIME: 2:00pm PLACE: 1300 Pickens St., Conf. Rm 100C, Cola SC; metered parking on the street; Entrance at rear of building

HAND-DELIVERY:

Attn: Aimee Rish "Bid Enclosed H27-Z349"

1300 Pickens Street

Columbia, SC 29208

MAIL SERVICE:

Attn: Aimee Rish "Bid Enclosed H27-Z349"

1300 Pickens Street

Columbia, SC 29208

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PROJECT NAME: GLASS GUARDRAIL INSTALLATION - COLONIAL LIFE ARENA SUITE AND TROPHY DISPLAY RENOVATION  
PROJECT NUMBER: H27-Z362  
PROJECT LOCATION: Colonial Life Arena

CONSTRUCTION COST RANGE: < \$50,000

DESCRIPTION OF PROJECT: Provide and install new glass guardrail at lobby of Colonial Life Arena. Duration of work is 75 days. The only official site visit will be offered immediately after the pre-bid meeting. Small and minority business participation is highly encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: purchasing.sc.edu; Facilities/Construction Solicitations/Awards

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Goodwyn, Mills and Cawood Inc.

A/E CONTACT: Marc Warren

A/E ADDRESS: Street/PO Box: 1320 Main Street, Suite 300

City: Cola State: SC ZIP: 29201-

EMAIL: [marc.warren@gmcnetwork.com](mailto:marc.warren@gmcnetwork.com)

TELEPHONE: 803-724-1282

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Juaquana Brookins

ADDRESS: Street/PO Box: 743 Greene St.

City: Cola State: SC ZIP: 29208-

EMAIL: [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

TELEPHONE: 803-777-3596 FAX: 803-777-7334

PRE-QUOTE CONFERENCE: Yes

MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 1/23/2018 TIME: 11:00am PLACE: 1300 Pickens St., Cola., SC 29208, Conf. rm 100B

QUOTE CLOSING DATE: 1/30/2018 TIME: 3:00pm PLACE: 1300 Pickens St., Cola., SC 29208, Conf. rm 100B

HAND-DELIVERY:

Attn: Juaquana Brookins

1300 Pickens St.

Columbia, SC 29208

MAIL SERVICE:

Attn: Juaquana Brookins

1300 Pickens St.

Columbia, SC 29208

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## Printing

**Description:** PRINTING OF IN FOCUS MAGAZINE

**Solicitation No.:** USC-RFQ-3250-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 1/22/2018 9:00am

**Purchasing Entity:**

**Buyer:** Dennis Gallman 803-777-4115/gallmand@mailbox.sc.edu

**Download Solicitation From:** <http://purchasing.sc.edu>

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## Services

**Description:** MOTIVATIONAL INTERVIEWING

**Solicitation Number:** 5400014791

**Submit Offer By:** 02/20/2018 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014791>

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**Description:** INMATE TELEPHONE SERVICE FOR BERKELEY COUNTY DETENTION CENTER

**Solicitation No.:** 42301-01-2017/2018

**Site Visit:** Non-mandatory. 1/26/2018 9:00am

**Submit Offer By:** 2/13/2018 11:00am

**Purchasing Entity:** Berkeley County Government

**Buyer:** Sharron Lent, [sharron.lent@berkeleycountysc.gov](mailto:sharron.lent@berkeleycountysc.gov)

**Download Solicitation From:** <http://berkeleycountysc.gov/drupal/procurement>

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### CP1713 HERBERT HASELL POOL RESURFACING

#### INVITATION FOR CONSTRUCTION BIDS

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1713: Herbert Hasell Pool Resurfacing. The Scope of Work for this project consists of the demolition/removal of existing plaster surface and lane tile and resurfacing the pool interior with Portland base exposed aggregate material. Additional improvements included but not limited to replacement of existing pool ladders, new race lines, back stroke flag assemblies, and replacement of plumbing components. The budget range is \$90,000 to \$110,000.

A Mandatory Pre-Bid Site Meeting will be held on Wednesday January 17, 2018 at 11:00am at Herbert Hasell Pool, 265 Fishburne Street, Charleston, SC 29403.

Sealed bids will be received until Thursday, February 1, 2018 at 3:00pm, Conference Room A, 823 Meeting Street, Charleston, SC 29403, at which time they will be publicly opened. All bidders are encouraged to attend.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager.

Contract documents will be available on or after January 8, 2018.

Interested parties please contact

Tom Magee

843-720-3910

Dept. of Parks / Capital Projects

823 Meeting Street

Charleston, SC 29403

[MageeT@charleston-sc.gov](mailto:MageeT@charleston-sc.gov)

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**Description:** RFQ REAL ESTATE FIRMS  
**Solicitation No.:** CEDC 01112018  
**Delivery Point:** Clinton, SC  
**Submit Offer By:** 2/7/2018 5:00pm  
**Purchasing Entity:** City of Clinton  
**Buyer:** Marvin Moss, [mmoss@cityofclintonsc.com](mailto:mmoss@cityofclintonsc.com), 864-833-7500  
**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**Description:** TO FURNISH AND DELIVER 13,575 TONS MBC STONE TO VARIOUS FLORENCE COUNTY ROADS.  
**Solicitation No.:** 17-17/18  
**Delivery Point:** Various Roads in District 6 of Florence County  
**Submit Offer By:** 1/30/2018 4:00pm  
**Purchasing Entity:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501  
**Buyer:** Patrick D. Fletcher, CPPB 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)  
**Download Solicitation From:** Vendor Registry via  
<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

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**Description:** TO FURNISH AND DELIVER 14,796 TON MBC STONE TO VARIOUS FLORENCE COUNTY ROADS (PHASE III).  
**Solicitation No.:** 17-17/18  
**Delivery Point:** Various Roads in District 2 of Florence County  
**Submit Offer By:** 1/30/2018 4:30pm  
**Purchasing Entity:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Rm. B-5, Florence, SC 29501  
**Buyer:** Patrick D. Fletcher, CPPB 843-665-3018, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)  
**Download Solicitation From:** Vendor Registry via  
<https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=bd043744-da93-4690-853c-1194f9a61e95>

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**Description:** PROVIDE, DELIVER AND INSTALL ONE (1) EA. SIXTY POUND (60) WASHER EXTRACTOR AND ONE (1) EA ONE HUNDRED POUND (100) COMMERCIAL DRYER TO THE CITADEL, MILITARY COLLEGE OF SC  
**Solicitation No.:** Bid3149  
**Delivery Point:** Charleston, SC  
**Site Visit:** 1/26/2018 10:00am at The Central Supply Warehouse  
**Submit Offer By:** 2/16/2018 10:00am  
**Purchasing Entity:** The Citadel, Military College of South Carolina  
**Buyer:** Jalerie Robinson, 843-953-5279  
**Download Solicitation From:**  
<https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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## Intent To Sole Source

### THE SC DEPARTMENT OF CORRECTIONS INTENDS TO SOLE SOURCE

Beckman Coulter the lease/rental of the following: Hematology Analyzer DXH, Chemistry Analyzer DXC, Reagents including consumables, supplies, maintenance, training, metered billing and emergency shipments of reagents.

If you are interested in your company providing The South Carolina Department of Corrections with the items listed above please send an email to [marsh.annie@doc.sc.gov](mailto:marsh.annie@doc.sc.gov) no later than 10:00am on Monday, January 29, 2018. Please provide your company's name, address and phone number.

DEADLINE FOR RESPONSES: 10:00am on January 29, 2018

Purchasing Agency:  
SC Department of Corrections  
Procurement Department / Annie Marsh  
4420 Broad River Rd.  
Columbia, SC 29210

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## For Sale

### LEXINGTON SCHOOL DISTRICT TWO REAL PROPERTY

Lexington School District Two is announcing the sale of two district-owned properties. Both are located in West Columbia, in Lexington County, along 9th Street. Both properties currently house buildings that are at various stages in their life cycles.

The first property is a former performing arts center at 824 B Avenue, West Columbia. The roughly 4,400-square-foot facility was built in the early '50s and has +/- 2.5 acres. The asking price is \$750,000.

The second property, our current district office, is located at 715 9th Street, West Columbia. The facility was built in the '70s. It is a two-story building with offices on the upper level and mostly warehouse space on the lower level. The overall building is about 44,000 square and sits on roughly 10 acres. The asking price is \$3,900,000. The two properties are not adjoining but are within two blocks of each other. The district currently plans to sell them together in one package.

Property is being sold "as is" with no representation from the owner/seller. The contingencies are listed below. Contingency: The seller must be given the option to remain in the district office for up to four years at a lease rate of \$1 per year and the option to extend the lease for one more year (total of five years) at the same \$1 per year. The potential five-year lease is only on the district office building. The property at 824 B Avenue would not have any contingencies from the owner/seller.

Interested buyers are encouraged to perform and exercise their own due diligence for inspections, title search, and other matters. Offers must be made in writing, and any realtor fees will need to be paid by the purchaser/buyer. Any and all written offers received by the district's Chief Operations Officer will be presented to the Lexington School District Two Board of Trustees at the next available monthly meeting.

The Lexington School District Two Board of Trustees reserves the right to reject or accept any and all offers. Questions and proposals should be directed to Don Icenhower, Lexington County School District Two, 715 9th St., West Columbia, SC 29169; phone (803) 739-4083. The January Board of Trustees meeting is scheduled for January 18.

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## SCBO Notices

### PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING*

### *AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at [lvaughan@mmo.sc.gov](mailto:lvaughan@mmo.sc.gov).

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss>.

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <https://procurement.sc.gov/comment>  
Telephone 803-737-0600

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### **South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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