



# South Carolina Business Opportunities

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**Note: SCBO will not be published on Monday, January 16 when State offices are closed for the Martin Luther King, Jr. holiday.**

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: PROFESSIONAL SERVICES FOR THE COLLETON COUNTY HAMPTON STREET AUDITORIUM RENOVATIONS

PROJECT NUMBER: CPST-05

PROJECT LOCATION: 494 Hampton Street, Walterboro, SC 29488

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The renovation to the approximately +/- 10,000 sf auditorium, lobby and accessory spaces; and the addition of approximately +/- 500 sf to the back of the stage, and miscellaneous upgrades throughout the defined work area.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, 1478 Dividend Loop, Myrtle Beach, SC, 843-626-3641.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Colleton County website: [colletoncounty.org/bids-and-proposal-requests](http://colletoncounty.org/bids-and-proposal-requests)

ARCHITECT-ENGINEER NAME: Tych & Walker Architects, LLP

A-E CONTACT: Michael Walker

A-E ADDRESS: Street/PO Box: Post Office Box 509

City: Pawleys Island State: SC ZIP: 29585-

EMAIL: [mwalker@tychwalker.com](mailto:mwalker@tychwalker.com)

TELEPHONE: 843-651-7151 FAX:

AGENCY/OWNER: Colleton County

AGENCY PROJECT COORDINATOR: John Stieglitz

ADDRESS: Street/PO Box: 113 Mable T. Willis Blvd.

City: Walterboro State: SC ZIP: 29488-

EMAIL: [jstieglitz@colletoncounty.org](mailto:jstieglitz@colletoncounty.org)

TELEPHONE: 843-539-1968 FAX:

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 1/24/2017 TIME: 10:00am PLACE: 494 Hampton Street, Walterboro, SC 29488

BID OPENING DATE: February 14, 2017 TIME: 11:00am PLACE: 113 Mable T. Willis Blvd., Walterboro, SC 29488

**BID DELIVERY ADDRESSES:****HAND-DELIVERY:**

Attn: Kaye B. Syfrett  
113 Mable T. Willis Blvd.  
Walterboro, SC 29488

**MAIL SERVICE:**

Attn: Kaye B. Syfrett  
113 Mable T. Willis Blvd.  
Walterboro, SC 29488

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**LAURENS COUNTY SCHOOL DISTRICT 55**

Laurens County School District 55 in Laurens, South Carolina is seeking proposals for architectural services for the purpose of designing a new Laurens District 55 High School and other smaller projects. Proposals must be received by at Laurens County School District 55 Administrative Office located at 301 Hillcrest Drive, Laurens, South Carolina 29360 no later than 3:30pm on February 3, 2017. Submitted proposals shall contain all the information requested and be submitted in the format shown within the solicitation document.

The actual Request For Proposal may be found in its entirety at the District website or by visiting <http://www.laurens55.org/finance-and-operations-7e3d8ca8>

Contact information for this Project: Rodney Smith, Chief Operations Officer, [rdsmith@laurens55.org](mailto:rdsmith@laurens55.org), 864-984-8139.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name: TRIDENT TECHNICAL COLLEGE-ELEVATOR UPGRADE, BUILDING 500****Project Number:** H59-N809-JM**Project Location:** CHARLESTON, SOUTH CAROLINA**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes**Construction Cost Range:** \$150,000 - \$300,000**Description of Project:** CAMPUS ELEVATOR UPGRADE IN BUILDING 500. Contractor may be subject to performance appraisal at close of project.**Bidding Documents / Plans May Be Obtained From:** A+E Digital Printing**Plan Deposit:** \$70.00, refundable**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** DUNCAN PARNELL, 3150 W. MONTAGUE AVE, N. CHARLESTON, SC 29418 PHONE 843-747-6033; WEBSITE: [WWW.DPIBIDROOM.COM](http://WWW.DPIBIDROOM.COM) NO PARTIAL SETS. ADDENDA WILL ONLY BE ABLE TO BE OBTAINED BY THOSE BUYING FULL SETS.**Architect/Engineer:** RED IRON ARCHITECTS, LLC**A/E Contact:** COURTNEY LIVINGSTON**A/E Address:** 1305 ASHLEY RIVER ROAD, CHARLESTON, SC 29407**A/E E-mail:** [COURTNEY@RED-IRONARCHITECTS.COM](mailto:COURTNEY@RED-IRONARCHITECTS.COM)**A/E Telephone:** 843-834-2677**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.**Agency/Owner:** TRIDENT TECHNICAL COLLEGE**Name & Title of Agency Coordinator:** ERIC HAMILTON**Address:** PO BOX 118067, CHARLESTON, SC 29423**Email:** [ERIC.HAMILTON@TRIDENTTECH.EDU](mailto:ERIC.HAMILTON@TRIDENTTECH.EDU)

**Telephone:** 843-574-6248

**Fax:** 843-574 6135

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 1/24/2017 10:00am

**Place:** 7000 Rivers Ave., North Charleston, SC Building 600 29406

**Bid Closing Date/Time:** 2/7/2017 2:00pm

**Place:** 7000 Rivers Ave., North Charleston, SC Building 600 29406

**Deliver Bids To:** Eric A. Hamilton, 7000 River Ave., Bldg. 600, North Charleston, SC 29406

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PROJECT NAME: EMS STATION NO 6

PROJECT NUMBER: 17-10-B

PROJECT LOCATION: Aiken County SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Build EMS Station No 6

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hughes, Beattie, O'Neal, Law and Associates, P.C., 1201 Broad Street, Suite 2A, Augusta GA 30901 or 1075 Brookhaven Drive, Aiken SC 29803 for \$150. per set. Limit of two sets per Contractor. Deposit for the first set is refundable to bonafied Bidders. Partial sets are available. Documents can only be obtained by general contract and subcontract Bidders.

PLAN DEPOSIT AMOUNT: \$150.00

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

ARCHITECT-ENGINEER NAME: Hughes, Beattie, O'Neal, Law and Associates P.C.

A-E CONTACT: McDonald Law

A-E ADDRESS: Street/PO Box:1075 Brookhaven Drive

City: Aiken State: SC ZIP: 29803-

EMAIL: [mcdlaw1@gmail.com](mailto:mcdlaw1@gmail.com) or [धारper@hbolarchitecture.com](mailto:धारper@hbolarchitecture.com)

TELEPHONE: 803-648-961 FAX: 803-641-1621

AGENCY/OWNER: Aiken County Government

AGENCY PROJECT COORDINATOR: Aiken County Procurement, Sharon Lyles, Chief Buyer

ADDRESS: Street/PO Box:1930 University Parkway, Ste. 3201

City: Aiken State: SC ZIP: 29801-2833

EMAIL: [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)

TELEPHONE: 803-642-1540 FAX:

BID OPENING DATE: 2/28/2017 TIME: 3:00pm PLACE: Aiken County Chinquepin Room# 3215

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Procurement

1930 University Parkway Suite 3201

Aiken, SC 29801

MAIL SERVICE:

Attn: Procurement

1930 University Parkway Suite 3201

Aiken SC 29801

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### THREE RIVERS GREENWAY (SALUDA RIVER)-PHASE I -- PDT-144-IFB-2017 -- RICHLAND CO., SC

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Three Rivers Greenway (Saluda River)-Phase I as a part of the Richland County Sales Tax Transportation Improvement Program.

The proposed Three Rivers Greenway Extension Ph.1 project incorporates an 8-foot-wide concrete trail and boardwalks that undulates from I-26 along the Saluda River, and continues past River Banks Zoo to the conflu-

ence of the Saluda and Broad Rivers. Features of the greenway will include boardwalks, Riverbank Zoo access, a maintenance building, security lighting, parking lot, environmentally-friendly public restrooms, and signage and information kiosks.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

**NOTICE TO BIDDERS:** The contractor is advised that all bidders on this project is required to attend a mandatory pre-bid conference on Monday, January 23, 2017 at 9:30am at River Alliance, 400 Rivermont Drive, 2nd floor, Columbia, SC 29210.

Bids will be due Wednesday, February 15 at 2:00pm at the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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### **SALEM WATER LINE RELOCATION**

Sealed Bids for the construction of the Salem Water Line Relocation will be received by the City of Johnsonville at City Hall located at 111 West Broadway Street Johnsonville, SC 29555, until 2:30pm on February 16, 2017, at which time the Bids received will be publicly opened and read. The Project consists of:

- The relocation of approximately 800 linear feet of 8" water line, 40 linear feet of 3" water line and associated appurtenances.

Bids will be received for a single prime Contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC. Phone: 843-628-6800

Prospective Bidders may examine the Bidding Documents at the Engineer's Office on Mondays through Fridays between the hours of 9 a.m. and 4 p.m. The Bidding Documents may be obtained from the Engineer upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

All communication about the receipt of plans, bid results and contract award should be directed to the Engineer's Office.

The Owner reserves the right to waive any informalities or to reject any or all bids.

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PROJECT NAME: LANCASTER SALES TAX PROGRAM #4  
PROJECT NUMBER: 1502-4  
PROJECT LOCATION: Lancaster County

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ \$500,000 to \$600,000  
DESCRIPTION OF PROJECT: Cement Modified Recycled Base, HMA Paving and Related items  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Lancaster County website or ICE contact below

ARCHITECT-ENGINEER NAME: Infrastructure Consulting and Engineering (ICE)  
A-E CONTACT: Bill Coleman  
A-E ADDRESS: Street/PO Box: 1021 Briargate Circle  
City: Columbia State: SC ZIP: 29210-  
EMAIL: [Bill.coleman@ice-eng.com](mailto:Bill.coleman@ice-eng.com)  
TELEPHONE: 803-261-5581 FAX: 803-822-0334

AGENCY/OWNER: Lancaster County  
AGENCY PROJECT COORDINATOR: Jeff Catoe  
ADDRESS: Street/PO Box: 1980 Pageland Highway  
City: Lancaster State: SC ZIP: 29720-  
EMAIL: [jcatoe@lancastercountysc.net](mailto:jcatoe@lancastercountysc.net)  
TELEPHONE: 803-416-9692 FAX: 803-285-3835

BID OPENING DATE: 2/1/2017 TIME: 2:00pm PLACE: County Admin Bldg.

BID DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Ms. Jill Newman  
101 N Main Street,  
Lancaster, SC 29720

MAIL SERVICE:

Attn: Ms. Jill Newman, Procurement Officer  
Admin. Bldg., Council Chambers, 101 N Main St.  
Lancaster, SC 29720

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PROJECT NAME: SCDOT - ANDERSON COUNTY MAINTENANCE SALT SPREADER SHED  
PROJECT NUMBER: U12-9739-CA  
PROJECT LOCATION: 4740 Liberty Hwy., Anderson, SC 29621

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 125,000-\$150,000  
DESCRIPTION OF PROJECT: Construction of an approximate 4,700 square foot structural steel and covered spreader rack for dump body salt spreader storage. Add Alternates as noted in documents. Project is located in Anderson County, SC.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: The A/E (see below) or ARC Document Solutions, 819 State St., Cayce, SC 29033; 803-254-2561; [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com) Make all checks payable to McCreary/Snow Architects, PA

PLAN DEPOSIT AMOUNT: \$ \$40.00 IS DEPOSIT REFUNDABLE?: No

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

HCA Carolinas/CAGC - [hcacarolinas@isqft.com](mailto:hcacarolinas@isqft.com) ([www.isqft.com](http://www.isqft.com))

McGraw-Hill/Dodge - [www.construction.com/dodge](http://www.construction.com/dodge)

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: McCreary/Snow Architects, PA Address all questions/correspondence in writing to the A/E

A/E CONTACT: Joel McCreary  
A/E ADDRESS: Street/PO Box: PO Box 11143  
City: Columbia State: SC ZIP: 29211-  
EMAIL: [jm@msarch.net](mailto:jm@msarch.net) and [lgibson@msarch.net](mailto:lgibson@msarch.net)  
TELEPHONE: 803-771-6267 FAX: None

AGENCY: South Carolina Department of Transportation  
AGENCY PROJECT COORDINATOR: Ernest Williams  
ADDRESS: Street/PO Box: 955 Park Street, Room 121  
City: Columbia State: SC ZIP: 29201-  
EMAIL: [williamse@scdot.org](mailto:williamse@scdot.org)  
TELEPHONE: 803-737-1298 FAX: 803-737-1542

BID CLOSING DATE: 2/8/2017 TIME: 2:30pm PLACE: Room G8A, SCDOT Headquarters Building  
BID DELIVERY ADDRESSES:

Attn: Ernest Williams, SCDOT Project Manager  
SCDOT Headquarters Building  
955 Park Street, Room 121

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PROJECT NAME: ADDITION TO FAMILY JUSTICE CENTER OF GEORGETOWN AND HORRY COUNTIES  
PROJECT NUMBER: 110-001  
PROJECT LOCATION: 2705 Highmarket Street, Georgetown, SC

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes  
DESCRIPTION OF PROJECT: 2,568 HSF Addition w/ 513 HSF attic to an existing wood frame office building, attic trusses, raised slab foundation, vinyl siding, asphalt shingles with HC ramp and porches, new parking area and walkways, with minor interior renovations to the existing building  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: McGee Cadd Reprographics, 1917 Mr. Joe White Ave., Myrtle Beach, SC 29577 843-916-9800, [mcgee06@mcgee-cadd.com](mailto:mcgee06@mcgee-cadd.com), carolinasplanroom.com

ARCHITECT-ENGINEER NAME: Taylor Architecture  
A-E CONTACT: Pamela Cecala, Taylor Architecture  
A-E ADDRESS: Street/PO Box: PO Box 51434  
City: Myrtle Beach State: SC ZIP: 29579-  
EMAIL: [pcecala.taylorarch@gmail.com](mailto:pcecala.taylorarch@gmail.com), [brianseley@gmail.com](mailto:brianseley@gmail.com)  
TELEPHONE: Taylor Architecture 843-903-7095 FAX:

AGENCY/OWNER: Family Justice Center of Horry and Georgetown Counties  
AGENCY PROJECT COORDINATOR: Dick Clute  
ADDRESS: Street/PO Box: 1530 Highmarket Street  
City: Georgetown State: SC ZIP: 29440-  
EMAIL: [rhclute@aol.com](mailto:rhclute@aol.com)  
TELEPHONE: 843-655-6535 FAX:

BID OPENING DATE: 2/15/2017 TIME: 3:00pm PLACE: 1530 Highmarket Street, Georgetown, SC  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Dick Clute "Bids Enclosed" Attn: Dick Clute  
Family Justice Center, 1530 Highmarket Street 1530 Highmarket Street  
Georgetown, SC 29440 Georgetown, SC 29440

Project: OLD TOWN SEWER REPLACEMENT PROJECT

A Mandatory Pre-Bid Conference is scheduled for Tuesday, January 24, 2017 at 2:00pm in the Purchasing Conference Room of Building 103, 757 South Anderson Road, Rock Hill, South Carolina 29730.

Separate sealed BIDS for the Old Town Sewer Replacement Project as described in the Contract Documents will be received at the City of Rock Hill Purchasing Office located at Building 103, 757 South Anderson Road, Rock Hill, SC 29730, until 2:00pm on Tuesday, February 7, 2017. At which time, bids will be publicly opened and read aloud.

The City of Rock Hill is also advertising the Old Town Stormwater Replacement Project for Bid. Contractors are encouraged (but not required) to bid on both projects. The City reserves the right to award both contracts to a single bidder if it is determined to be in the best interest of the City.

The Project consists of the installation of sewer systems, abandonment or removal of existing sewer infrastructure, replacement of pavement, sidewalk, curb & gutter, and associated work.

Paper copies of the Bid Documents may be obtained at the office of Keck & Wood, Inc., the Engineer, upon payment of a nonrefundable fee of one hundred dollars (\$100.00) for each set. PDF files of the Bid Documents are available upon payment of a nonrefundable fee of twenty five dollars (\$25.00). The Bid Documents can be obtained by contacting:

Lauren Laprad  
Keck & Wood, Inc.  
215 Hampton Street, Suite 100  
Rock Hill, SC 29730  
803-620-1300  
[llaprad@keckwood.com](mailto:llaprad@keckwood.com)

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

For the complete solicitation, please visit [www.cityofrockhill.com](http://www.cityofrockhill.com).

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Lauren Laprad

Keck & Wood, Inc.  
215 Hampton Street, Suite 100  
Rock Hill, SC 29730  
803-620-1300  
[llaprad@keckwood.com](mailto:llaprad@keckwood.com)

The City of Rock Hill reserves the right to reject any or all bids, to waive informalities and irregularities, or to re-advertise for bids.

For the complete solicitation, please visit [www.cityofrockhill.com](http://www.cityofrockhill.com).

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## REQUEST FOR QUALIFICATIONS -- RC-024-P-2017

### COMMUNITY HOUSING DEVELOPMENT ORGANIZATIONS

Richland County is requesting qualifications from organizations to assist in our Housing Development Program. Sealed qualifications clearly marked "RC-024-P-2017, Community Housing Development Organizations" shall be accepted by the Office of Procurement, located at 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) until 2:00pm, Wednesday February 15, 2017. Qualifications shall not be accepted after the above date and time.

Qualification packages may be obtained by emailing Richland County Procurement at [procurement@rcgov.us](mailto:procurement@rcgov.us) attention Brittany Flake, Buyer, Procurement & Contracting or by accessing our website in the Procurement section at: <http://www.rcgov.us/Government/Departments/BusinessOperations/Procurement.aspx>.

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## Equipment

**Description:** INSTALL 5 TON WALL MOUNT HEAT PUMP IN CAFETERIA AT RIKARD HEAD START

**Solicitation No.:** Q01-97-17

**Delivery Point:** 215 Rikard School Road, Prosperity, SC 29127

**Site Visit:** Mandatory. Contact 803-364-0406

**Submit Offer By:** 1/26/2017

**Purchasing Entity:** GLEAMNS Human Resources Commission, PO Box 1326, Greenwood, SC 29648

**Buyer:** Ometere Norman, 864-229-8842 / [onorman@gleamnshrc.org](mailto:onorman@gleamnshrc.org)

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**Description:** TITANIUM PLATES FOR BOEING TRNG (RE-BID)

**Solicitation Number:** 5400012692

**Submit Offer By:** 01/24/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON **Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012692>

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**Description:** PVS 14A NIGHT VISION MONOCULAR AND ACCES

**Solicitation Number:** 5400012621

**Submit Offer By:** 01/23/2017 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012621>

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**Description:** GUTTER & DOWNSPOUT REPLACEMENT

**Solicitation No.:** 83154369

**Delivery Point:** Florence SC

**Site Visit:** Non-mandatory. 1/19/2017 10:00am

**Location:** Pee Dee Research & Education Center - , 2200 Pocket Road, Florence, SC 29506.

**Submit Offer By:** 1/26/2017 11:00am

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** RENTAL EQUIPMENT FOR SPECIAL EVENTS

**Solicitation No.:** 10201-1617

**Delivery Point:** Charleston and Berkeley Counties, SC

**Submit Offer By:** 1/23/2017 11:00am

**Purchasing Entity:** Berkeley County School District

**Buyer:** Ashley Cash, [casha@bcstdschools.net](mailto:casha@bcstdschools.net), 843-899-8202

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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**Description:** WOOD CHIPPER AND STUMP CUTTER

**Solicitation No.:** 2017-021

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 1/31/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Direct Inquiries To:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/9173](http://www.lexrich5.org/Page/9173)

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**Description:** PROVIDE AND DELIVER FOUR (4) SOLAR POWERED CELLULAR EMERGENCY PHONE TOWERS TO THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation No.:** Bid 3114-iJR-2/9/2017

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/9/2017 by COB

**Purchasing Entity:** The Citadel, Military College of South Carolina

**Buyer:** Jalarie Robinson, 843-953-5279

**Download Solicitation From:** <https://www.publicpurchase.com/gems/register/vendor/register?actionbtn=Register>

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**Description:** PLASTIC SCINTILLATORS

**Solicitation No.:** USC-IFB-3072-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 1/30/2017 2:30pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** SILICON DRIFT DETECTOR

**Solicitation No.:** 81364215

**Delivery Point:** Clemson, SC

**Submit Offer By:** 1/30/2017 2:15pm

**Purchasing Entity:** Clemson University, Procurement & Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam Young, 864-656-2830, [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Bid Name:** AMBULANCE REMOUNTS SEALED BIDS

**Description:** Dorchester County, South Carolina invites sealed bids to have three (3) Type I EMS Ambulances remounted (Class 2 4x2 DRW) in accordance with Federal Specifications.

**Bid Notice Number:** 2017-2935-7402-18

**Closing Date/Time:** Thursday, February 2, 2017 at 4:00pm

**Bid Opening:** Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

**Specifications/Construction Plans:** Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

**E-Mail:** [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

**Award:** Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

**Vendor Registration:** <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents- Commodity Code: 70-3

**Website:** <http://bids.dorchestercounty.net>

**DEADLINE FOR WRITTEN QUESTIONS (on module) IS THURSDAY, JANUARY 26, 2017 AT 5:00pm.**

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### **CITY OF FLORENCE, SC -- INVITATION TO BID 2017-08 -- TELLER PRINTERS**

The City of Florence is accepting sealed bid from qualified vendors for the purchase and delivery of Eleven (11) Epson TM-S9000 Teller printers.

**Bid Opening Date/Time:** January 20, 2017 at 3:00pm.

**Location for the Receipt of Bids:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to Bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

**Mailing Address:** City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Minor Construction <\$50,000

**Description:** Lexington County Sheriff's Department Evidence Storage Building HVAC Replacement

**Solicitation Number:** 2017-IFB-53

**Mandatory Pre-Bid Conference:** Thursday, January 26, 2017 at 10:00am at the Lexington County Sheriff's Department, Multi-Purpose Room, 521 Gibson Road, Lexington, SC 29072. The Mandatory Pre-Bid Conference will start promptly at 10:00am and any persons arriving late will be deemed non-responsible.

**Submit Offer By:** 2/9/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Services

**Description:** ONE (1) YEAR CONTRACT WITH FOUR (4) ADDITIONAL ONE (1) YEAR RENEWAL PERIODS TO PROVIDE DIRECTORS AND OFFICERS LIABILITY INSURANCE

**Solicitation No.:** IFB# 17-R1701190/TS

**Delivery Point:** WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733

**Submit Offer By:** 2/15/2016 3:00pm

**Purchasing Entity:** WINTHROP UNIVERSITY, PROCUREMENT SERVICES, 307 TILLMAN HALL, ROCK HILL, SC 29733

**Buyer:** TERESIA SEXTON, PROCUREMENT MANAGER, 803-323-2143, EXT. 6026 - E-MAIL: [sex-tont@winthrop.edu](mailto:sex-tont@winthrop.edu)

**Download Solicitation From:** <http://www.winthrop.edu/procurement/bids>

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**Description:** MARINE DEBRIS REMOVAL SERVICES FOR BEAUFORT COUNTY

**Solicitation No.:** RFP021517

**Delivery Point:** Beaufort, SC

**Pre-proposal Conf.:** Non-mandatory. 1/24/2017 2:00pm

**Location:** Finance Conference Room, 106 Industrial Village Road, Beaufort, SC 29906

**Submit Offer By:** 2/15/2017

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Beaufort, SC 29906

**Buyer:** Dave Thomas, Purchasing Director, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** [www.bcgov.net/Bidding Opportunities](http://www.bcgov.net/Bidding%20Opportunities)

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### ORANGEBURG CO. RFP -- F0Y17-0214 -- INDOOR EMERGENCY WARNING SYSTEMS

Orangeburg County Request for Proposal -- F0Y17-0214 -- Indoor Emergency Warning Systems

Orangeburg County is soliciting certified vendors to provide for three (3) Indoor Emergency Warning Systems at three locations in Orangeburg County. To include the Orangeburg County Magistrate Building, Orangeburg

County Courthouse, Orangeburg County Administrative Center. Systems must include the ability for the system to receive warnings from the National Weather Service via Weather radio.

The specifications of each system, location and the procurement document "FY17-0214 Indoor Emergency Systems" can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement/Solicitations. The Request for Proposal is due on or by February 14, 2017 by 11.00am. No late proposals will be accepted. You may contact J. Shuler at 803-533-6121 or email [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) if required. Orangeburg County has the right to accept or reject any/or all proposals.

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### **ORANGEBURG CO. RFP -- FY17-0215 -- OUTDOOR EMERGENCY WARNING SYSTEMS**

Orangeburg County is soliciting certified vendors to provide for one (1) Outdoor Emergency Warning Systems at Indian Bluff Recreational Park, Eutawville SC within Orangeburg County. Systems must include the ability for the system to receive warnings from the National Weather Service via Weather radio.

The specifications of the system and the procurement document "FY17-0215 Outdoor Emergency Systems" can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) Procurement/Solicitations. The Request for Proposal is due on or by February 14, 2017 by 11.30AM. No late proposals will be accepted. You may contact J. Shuler at 803-533-6121 or email [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) if required. Orangeburg County has the right to accept or reject any/or all proposals.

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Description: WATER, FIRE, MOLD ASBESTOS AND OTHER HAZARDOUS MATERIALS REMEDIATION SERVICES, IDIQ

The Georgetown County, SC Public Services Department is seeking sealed proposals to enter into an Indefinite Delivery, Indefinite Quantity (IDIQ) contract with a qualified vendor for emergency and non-emergency remediation services such as but not limited to storm damage, water damage, fire damage, and smoke damage. The County is also seeking for this RFP to include abatement and remediation services for asbestos, lead-based paint, microbial, mold, and other hazardous materials, which may affect an individual's health/air quality. The services within this request for proposal are anticipated to be used on an as needed basis for remediation services due to emergency and/or disaster situations such as that from storm and flood damage but shall not be limited to such use. These services shall also include project needs as they arise such as but not limited to services that may be needed due to daily facility service tasks or construction projects. It is the intent of the County to award all services within this RFP to a single provider. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-005

Site Visit: n/a

Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, February 8, 2016 at 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver Telephone: 843-545-3076

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**FOOD SERVICE CONTRACT**

The City of Anderson Police Department Detention Center is seeking competitive bids from qualified firms to provide a food service contract for the Detention Center. A Request for Proposal (RFP) with full details and instruction can be downloaded in PDF format from the City of Anderson's website at:

<http://www.cityofandersonsc.com/food-service.pdf>. The point of contact is Capt. Doyle Carpenter, Anderson Police Department Detention Center, 401 South Main Street, Anderson, SC 29624-2301 / 864-332-5722 / E-mail: [dcarpenter@cityofandersonsc.com](mailto:dcarpenter@cityofandersonsc.com)

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**Description:** SUBSTITUTE TEACHERS AND OTHER TEMPORARY STAFFING

**Solicitation No.:** 481-(16-17)

**Delivery Point:** 229 East Main Street, Moncks Corner, SC 29461

**Submit Offer By:** 2/17/2017 11:00am

**Purchasing Entity:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, 843-899-8672, [marcie@bcstdschools.net](mailto:marcie@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## Supplies

**Description:** TRAFFIC SIGNAL CABLE

**Solicitation Number:** 5400012627

**Submit Offer By:** 02/15/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012627>

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**Description:** FENCE SUPPLIES

**Solicitation Number:** 5400012556

**Submit Offer By:** 01/31/2017 10:00:00

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012556>

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**Description:** STEEL CHAIN 1/4" - 1/2" DIAMETER

**Solicitation Number:** 5400012626

**Submit Offer By:** 02/09/2017 14:30:00

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012626>

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**Description:** SOCKS

**Solicitation Number:** 5400012681

**Submit Offer By:** 01/31/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP

Email: [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012681>

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**Description:** FOUR PROMOTIONAL ITEMS: 1) YOWIE VACUUM TRAVEL TUMBLER - 16 OZ. (1,999); 2) CUSTOM EVA ICE CHILLY TOWEL WITH BOX CASE (3,073); 3) IMPRINTED MINI GOLF BAG – WILSON® ULTRA 500 (523); AND 4) TWO-TONE TOTE BAG - SCREEN (3,001)

**Solicitation No.:** FY17 Promo 1 RFQ

**Delivery Point:** Blythewood, SC

**Submit Offer By:** 2/1/2017 4:00pm with bid samples

**Purchasing Entity:** South Carolina Education Lottery (SCEL), 1333 Main Street, Suite 400, Columbia, SC 29201

**Buyer:** ViVi Simons 803-737-2037 / [Promo@SCLot.com](mailto:Promo@SCLot.com)

**Direct Inquiries To:** [Promo@SCLot.com](mailto:Promo@SCLot.com) / Fax: 803-737-2687

**Download Solicitation From:** <http://www.sceducationlottery.com/lottery/procurement.aspx>

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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#### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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### APPLICATIONS FOR SEAT ON SC BUILDING CODES COUNCIL

SC Council of Engineering and Surveying Societies is Taking Applications for Seat on SC Building Codes Council

Application Deadline: February 20, 2017

Governor Henry McMaster has the opportunity to appoint one (1) qualified Professional Engineer to the SC Building Codes Council for a term beginning immediately.

The nominated member of the SC Building Codes Council must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering in this state for at least twelve (12) years, and must have been in responsible charge of important engineering work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of SC Building Codes Council is to accept all requests for variation from the series of codes listed in Chapter 9 of the regulations and to determine which variations, if any, are justified by local conditions and can be enacted after a finding on the record that the modification provides a reasonable degree of public health, safety, and welfare.

The South Carolina Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which he must appoint the qualified candidate SC Building Codes Council.

The South Carolina Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the SC Building Codes Council position.

The deadline for applications is February 20, 2017.

The following information should be included in interested engineers' letters of applications: education and collegiate achievements, engineering achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references.

Send applications with the above information to the South Carolina Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 / email to [admin@jma-associations.com](mailto:admin@jma-associations.com). If you have questions please call Adam B. Jones at 803-771-4271 or email [admin@jma-associations.com](mailto:admin@jma-associations.com).

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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