



South Carolina Business Opportunities

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ALL TIMES LOCAL

WE'RE BUILDING A NEW SCBO FOR 2018...

We are excited to announce that *South Carolina Business Opportunities* will soon migrate from the traditional newsletter publication to a *live database* of all advertisements for open solicitations.

Advertisers: DO YOUR ADS LINK TO YOUR AGENCY WEBSITE?

SCBO AD LENGTH WILL BE GREATLY LIMITED ON THE NEW PLATFORM.

SCBO ADVERTISERS ARE **STRONGLY ENCOURAGED** TO BEGIN LINKING THEIR ADS NOW TO A FULL SOLICITATION AND/OR A LONG-FORM ADVERTISEMENT ON THEIR AGENCY WEBSITES, IF NOT ALREADY DOING SO.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROFESSIONAL ENGINEERING SERVICES FOR ANDERSON COUNTY SOLID WASTE

Anderson County is accepting request for qualifications to provide Professional Engineering Services for Anderson County Solid Waste, reference # 18-042.

These qualifications must be received no later than February 15, 2018 11:00am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Purchasing Website at

<https://www.andersoncountysc.org/purchasing>

and click on the bid number. It will initiate an email to Purchasing to request information electronically.

AGENCY/OWNER: Office of the Adjutant General

PROJECT NAME: SCARNG FACILITY CONDITION ASSESSMENTS (BUILDER SMS)

PROJECT NUMBER: E24-N263-CA

PROJECT LOCATION: South Carolina- State Wide

DESCRIPTION OF PROJECT / PROFESSIONAL SERVICES (IDC): Provide the Army National Guard with technical assistance in physically completing inventory and condition assessments of real property buildings utilizing the BUILDER SMS application.

RESUME DEADLINE DATE: 1 March 2018

ANTICIPATED PROJECT DELIVERY METHOD: Qualification Statement, Bid, Project Execution

The Agency/Owner requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed below.

RESUME DEADLINE TIME: 2:00pm NUMBER OF COPIES: 5

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The Firm shall provide all personnel, equipment, supplies, facilities, transportation, tools, materials, supervision and all other items and nonpersonal services necessary to assist the SCARNG with their operation and planning goals by performing Facility Condition Assessments utilizing the most current version of the Builder SMS application.

OTHER SPECIAL QUALIFICATIONS REQUIRED: Documented experience utilizing Builder SMS with CAC access

ANTICIPATED CONSTRUCTION COST RANGE: N/A

AGENCY PROJECT COORDINATOR: Francis P. Sprankle

ADDRESS: Street/PO Box: 1 National Guard Rd

City: Columbia State: SC ZIP: 29201

EMAIL: spranklefp@tag.scmd.state.sc.us TELEPHONE: 803-299-4286

• INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code §11-35-3215); and
4. Response to Selection Criteria set forth in SC Code §11-35-3220.

• PUBLIC NOTICES: All notices (Notice of Meetings; SE-212, Notification of Selection for Interviews; and SE-219, Notification of Selection for Contract Negotiation) shall be posted at the following location: Foyer, HQ SCARNG 1 National Guard Rd, Columbia S.C.

• LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

• To submit confidential information, see <https://procurement.sc.gov/construction/ose-confidential>.

• In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form 330 is not included in this page count.

• All written communications with parties submitting information will be via email. Agency WILL NOT accept submittals via email.

• Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201.

EMAIL: protest-ose@mmo.sc.gov

Description: Architectural Design Services: Southern Georgetown County Branch Library

The Georgetown County, SC Library is seeking qualifications from interested architectural firms that are capable of providing professional services for the siting, design, assistance in preparation of construction bid documents, and construction oversight of a new public library facility. The Southern Georgetown County Branch Library will be located at 4187 Powell Road, Georgetown, SC 29440. The new library will serve a population of approximately 4,000 persons and will serve the communities of Santee, Sampit and Saints Delight communities. It is anticipated this library will be a building of approximately 10,000 General Square Feet (GSF) at the upper range, down to 8,000 GSF at the lower range of possibility. The building will incorporate the standard public library

spaces for collections, circulation, seating, public computers, study rooms, auditorium and meeting rooms, staff offices, bathrooms, maintenance and supply rooms, and other typical functions. In addition, it will also have dynamic features related to technology. Attention to LEED elements is also important. Qualified offerors are invited to submit a bid in accordance with the requirements of this solicitation. Bid forms, specifications, and requirements are contained in the on-line bid document at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-059

Site Visit: Voluntary-On Own

Delivery Point: Southern Georgetown County Branch Library site location at 4187 Powell Rd., Georgetown, SC 29440

Opening Date/Time:, February 14, 2018 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843- 545-3500, or by e-mail to purch@gtcounty.org.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

AGENCY/OWNER: University of South Carolina

PROJECT NAME: UPSTATE NEW GENERATOR INSTALLATION-HODGE CENTER

PROJECT NUMBER: H34-I375

PROJECT LOCATION: G.B Hodge Center, 800 University Way, Spartanburg, SC 29303

DESCRIPTION OF PROJECT/SERVICES: Provide an emergency standby generator and associated electrical infrastructure at the G.B. Hodge Center located at USC Upstate Campus in Spartanburg, South Carolina.

Scope also includes modifications and additions to the building's existing electrical infrastructure to rework existing lighting and power loads such that they will be added to the generator's power system. Small and Minority Business participation is strongly encouraged

BID/SUBMITTAL DUE DATE: 2/21/2018 CONSTRUCTION COST RANGE: \$ 145,000 to \$ 166,350

PROJECT DELIVERY METHOD: Design-Bid-Build

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: <http://purchasing.sc.edu>

PLAN DEPOSIT AMOUNT: \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Land Engineering Associates, LLC

A/E CONTACT: Joe Land

A/E ADDRESS: Street/PO Box: 262 Sandhurst Road, Suite 101 City: Columbia State: SC ZIP: 29210

EMAIL: Joe.Land.LEA@sc.rr.com TELEPHONE: 803-528-1437

AGENCY PROJECT COORDINATOR: Hatice Hikmet

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208-
EMAIL: hikmeth@mailbox.sc.edu TELEPHONE: 803-777-9994

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No
PRE-BID DATE: 2/8/2018 TIME: 2:00pm PLACE: 1555 American Way; Conf Rm 110; Spartanburg
BID CLOSING DATE: 2/21/2018 TIME: 2:00pm PLACE: 1300 Pickens St; Conf Rm 100C; Cola; Metered
Parking available on Pickens St; Entrance in Rear of building
BID DELIVERY ADDRESSES:
HAND-DELIVERY / MAIL: Attn: Hatice Hikmet (Bid Enclosed) 1300 Pickens Street, Columbia, SC 29208

PROJECT NAME: UNION COUNTY SCHOOLS - INFIELDS
PROJECT NUMBER: UCSD-2018-2
PROJECT LOCATION: Union County School District, Union, SC

BID SECURITY REQUIRED? No
PERFORMANCE BOND REQUIRED? No
PAYMENT BOND REQUIRED? No
DESCRIPTION OF PROJECT: Add clay mix to baseball and softball in-fields at multiple school sites
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Lynn Lawson
Qualifications and proposal specifications are available via email from Lynn Lawson - l Lawson@union.k12.sc.us

AGENCY/OWNER: Union County School District
AGENCY PROJECT COORDINATOR: Lynn Lawson
ADDRESS: Street/PO Box: 130 West Main Street
City: Union State: SC ZIP: 29379
EMAIL: LLawson@union.k12.sc.us TELEPHONE: 864-429-1740 FAX: 864-429-1745

BID OPENING DATE: 2/2/2018 TIME: 3:00pm
HAND-DELIVERY / MAIL BIDS: Attn: Lynn Lawson, 130 West Main Street Union, SC 29379

PROJECT NAME: UNION COUNTY SCHOOLS - TRACK
PROJECT NUMBER: UCSD-2018-3
PROJECT LOCATION: Union County School District, Union, SC

BID SECURITY REQUIRED? No
PERFORMANCE BOND REQUIRED? No
PAYMENT BOND REQUIRED? No
DESCRIPTION OF PROJECT: Replace granulated rubber surface on running track
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Lynn Lawson
Qualifications and proposal specifications are available via email from Lynn Lawson - l Lawson@union.k12.sc.us .
Site visit not required but will be scheduled upon request.

AGENCY/OWNER: Union County School District
AGENCY PROJECT COORDINATOR: Lynn Lawson
ADDRESS: Street/PO Box: 130 West Main Street
City: Union State: SC ZIP: 29379
EMAIL: LLawson@union.k12.sc.us TELEPHONE: 864-429-1740 FAX: 864-429-1745

BID OPENING DATE: 2/12/2018 TIME: 1:00pm
HAND-DELIVERY / MAIL BIDS: Attn: Lynn Lawson, 130 West Main Street Union, SC 29379

PROJECT NAME: WTP GENERATOR & HIGH SERVICE DRIVES
PROJECT #:1601
MANDATORY PRE-BID MEETING: February, 20th, 2018 at 2:00pm (Mandatory)
DUE DATE: Monday, March 5, 2018 at 3:00 PM

The City of Georgetown, SC requests sealed bids from qualified contractors to work on a design-build project known as the WTP Generator & High Service Drives. The scope of the work includes designing, permitting, and installing a new back-up generator for the entire treatment plant, a new motor control center for the High Service Building, and three new VFDs for existing high service pumps as described in the Bid Documents. All bidders shall be licensed as a Chapter 11-General Contractor or Mechanical Contractor legally qualified under the provisions of the South Carolina Code of Laws.

Sealed bids will be received by the Water Utilities Department no later than 3.00 PM EST (Local Time), Monday, March 5, 2018. Submit three (3) originals and (1) electronic copy of the proposal. Bids will be opened in public and read aloud.

Electronic copies of the Contract Documents may be obtained from City’s website: www.cogsc.com under “Bids”.

Each bid must be accompanied by a certified check of the Bidders, or by a Bid Bond made payable to the City, for an amount equal or no less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed. A Performance Bond of one hundred and ten percent (110%) and Payment Bond of one hundred percent (100%) of the bid price is required.

Bid documents will be modified only by written agenda. All project information will be posted on the City’s website at www.cogsc.com under “Bids”. It is the responsibility of the Bidder to obtain the information directly from the website. Bids received after the due date and specified time will not be considered for any reason and will remain unopened. City will not accept bids by fax or electronic mail. Bids are to be mailed or hand delivered only to the address listed below:

Physical Address:
City of Georgetown
Attn: Purchasing - Bid Proposal
WTP Generator & High Service Drives
2377 Anthuan Maybank Drive
Georgetown, SC 29440

Mailing Address:
City of Georgetown
Attn: Purchasing - Bid Proposal
WTP Generator & High Service Drives
2377 Anthuan Maybank Drive
Georgetown, SC 29440

**HENRY C. CHAMBERS WATERFRONT PARK
RELIEVING PLATFORM PROJECT RFP 2018-106**

The City of Beaufort, South Carolina, is soliciting proposals from qualified contractors for the Henry C. Chambers Waterfront Park Relieving Platform project.

The RFP and additional documents may be accessed on the City’s website under Quick Links – Bid Opportunities - www.cityofbeaufort.org or by contacting the Procurement Administrator at 843-525-7009.

Sealed Proposals must be submitted to: City of Beaufort Finance Department, 1911 Boundary St.
Beaufort, SC 29902

Bid Opening: A Public Bid Opening will be held at 2:01pm on February 23, 2018 in the Planning Conference Room of City Hall.

Submittal Deadline: 2:00pm on February 23, 2018.

PROJECT NAME: WATER SYSTEM IMPROVEMENTS (RE-BID)
PROJECT NUMBER: CDBG Project #4-CI-16-014
PROJECT LOCATION: Williams, South Carolina

BID SECURITY REQUIRED? Yes
PERFORMANCE BOND REQUIRED? Yes
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The project consists of providing all required materials, equipment and labor necessary to construct the Water System Improvements including the following with all related items Contract I: Division A-New Well (New 100 GPM Well), Contract II: Division B-Water Main on Rutledge Street (720 LF 4" Water Main), Division C-Water Main on Stephens Street (435 LF 4' Water Main), Division D-Water Main on Kinsey Street (505 LF 4' Water Main), Division E-Water Main on George Warren Drive (925 LF 4" Water Main) and Contract III: Division F-Ground Penetrating Radar for Existing Water Mains (14,000 LF).

Bidders must obtain Contract Documents from the above listed source(s) to be listed as an official Prospective Bidder. Only those Contract Documents obtained from the source(s) are official. Bidders that rely on copies of Contract Documents obtained from any other source do so at their own risk. All written communications with official Prospective bidders will be via e-mail or hard copy.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Federal Funding & Contract Requirements: The SC Department of Commerce, Division of Community Grant Programs through the South Carolina CDBG Program is participating in a portion of the project funding. Neither the Department of Commerce nor any of its departments or agencies is, or will be, party to this Advertisement for Bids, or any resulting contracts.

All Bidders will be required to comply with President's Executive Order No. 11246 & Order No. 11375 that prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act & the Davis Bacon Act. Bidder's attention is called to the "Equal Opportunity Clause" & the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the contract documents.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

No bidder may withdraw the bid within ninety (90) days after the actual date of the opening and thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

Contractor registration in the federal System for Award Management (SAM) will be required.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Hybrid Engineering, Inc.
PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE ? No
IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO
AVAILABLE AT: Constructconnect (iSqFt)

ARCHITECT-ENGINEER NAME: .Hybrid Engineering, Inc.
A-E CONTACT:Darnella M. Reeves (Plan Ordering) & C. Douglas Clary, Jr. (Technical Questions)

A-E ADDRESS: Street/PO Box: 7400 Irmo Drive City: Columbia State: SC ZIP: 29212
EMAIL: dreeves@hybrideng.com (Plan Ordering) & dclary@hybrideng.com (Technical Questions)
TELEPHONE: 803-407-0472 FAX: 803-407-0473

AGENCY/OWNER: Town of Willimas
ADDRESS: Street/PO Box: 143 Supply Street City: Williams State: SC ZIP: 29493-

BID OPENING DATE: 2/27/2018 TIME: 2:00pm PLACE: Office of the Lowcountry Council of Governments
HAND-DELIVERY/ MAIL BIDS: Lowcountry COG, 634 Campground Road , Yemassee, SC 29945

Project Title: TOWN OF BRANCHVILLE WASTEWATER TREATMENT PLANT MODIFICATIONS
Owner: Town of Branchville
Project No. 316121000

The Town of Branchville, SC is currently soliciting bids for the Town of Branchville Wastewater Treatment Plant Modifications project. The scope of work for this project includes the following:

- Modifications to the existing wastewater lagoon, including the installation of new bio-separator diversion baffles and the replacement of valves and slide gates on each lagoon's outlet structure
- Modifications to the chlorine contact chamber, including the installation of two (2) slide gates and steel walkway grating
- Installation of two (2) new FRP chemical feed buildings
- Replacement of gas chlorination and dechlorination systems including all necessary piping
- Installation of a post treatment sampling structure
- Replacement of two (2) submersible solids handling pumps, pump control panel, and all appurtenances in the effluent pump station
- Installation of an alternate power generator and all required electrical infrastructure

Each prospective bidder must meet the following qualifications and bid requirements:

- Satisfactory completion of a minimum of five (5) similar projects in the State of South Carolina within the last 10 years. Similar project includes wastewater treatment facility improvements, above/below ground concrete structures, wastewater pump station improvements (including pumps, gates, valves, etc.), and associated electrical improvements.
- Provide a minimum of three (3) references of past clients familiar with work on similar projects.
- Deposit bid security in the amount and form specified in the Instructions for Bidders.
- Comply with all federal, state, and local regulations, as outlined in the front-end documents.

Separate sealed bids for the Town of Branchville Wastewater Treatment Plant Modifications will be received at the office of Hussey Gay Bell, 1219 Assembly St., Columbia, SC 29201. The bid opening will occur at the Branchville Town Office, 7644 Freedom Road, Branchville, SC on March 1, 2018 at 2:00 pm. At this time, the bids will be publicly opened and read aloud. All questions and comments should be submitted to Todd Carwell, PE at tcarwell@husseygaybell.com by February 15, 2018.

Complete digital project bidding documents are available at www.questcdn.com under Login. You may download the digital plan documents for \$ 10.00 by inputting Quest project #5518326 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this project information. Each bidder must deposit security in the amount and form specified in the Information for Bidders.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

“Equal Employment Opportunity”

PROJECT NAME: CENTRAL SERVICES FACILITY CHILLER REPLACEMENT

PROJECT NUMBER: 53067.08

PROJECT LOCATION: 201 Park Street, Columbia, SC 29201

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 75,000 - 125,000

DESCRIPTION OF PROJECT: Project consists of the replacement of an existing air-cooled chiller and associated chiller pumps including supporting electrical and controls upgrades.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Electronic bid documents can be obtained free by emailing Documents-GWD@davisfloyd.com

PLAN DEPOSIT AMOUNT: \$ \$75.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Hard copies of the Bid Documents may be obtained with a written request to Davis & Floyd, Inc., Attn: Ms. Cheryl Adams, Post Office Drawer 428, Greenwood, South Carolina, 29648. Note: Bidders relying on copies of Bid Documents from any source other than Davis & Floyd, Inc. are at their own risk.

ARCHITECT-ENGINEER NAME: Davis & Floyd, Inc.

A-E CONTACT: Chad E. Jones, PE

A-E ADDRESS: Street/PO Box: P.O. Drawer 428 City: Greenwood State: SC ZIP: 29648

EMAIL: cjones@davisfloyd.com TELEPHONE: 864-229-5211

AGENCY/OWNER: Richland County School District One

AGENCY PROJECT COORDINATOR: Mr. Miles Hanley, Chief Architect

ADDRESS: Street/PO Box: 201 Park Street City: Columbia State: SC ZIP: 29201

EMAIL: miles.hanley@richlandone.org TELEPHONE: 803-231-7057

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 1/31/2018 TIME: 10:00am PLACE: 201 Park Street, Columbia, SC 29201

BID OPENING DATE: 2/12/2018 TIME: 10:00am PLACE: 201 Park Street Rm 209, Columbia, SC 29201

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Harrison Joseph - Procurement Services

Room 209 - 201 Park Street

Columbia, SC 29201

Attn: Mr. Harrison Joseph - Procurement Services

201 Park Street

Columbia, SC 29201

RESTROOMS AT TIMMONS PARK AND GOWER PARK

The City of Greenville is requesting SEALED bids from qualified contractors to demo two existing park restrooms, construct two new park restrooms, and renovate one existing park restroom at Gower and Timmons Parks.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet and construction drawings may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at mdiaz@greenvillesc.gov.

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, FEBRUARY 15, 2018. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. The Deadline For Questions Is 2:00pm, February 5, 2018.

The City Of Greenville, SC Is An Equal Opportunity Employer

Consultant / Professional

Description: BROKER/CONSULTANT SERVICES FOR EMPLOYEE BENEFITS

Solicitation Number: PUR910

Delivery Point: Rock Hill, SC

Submit Offer By: February 16, 2018 @ 3:00pm

Purchasing Agency: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Direct Inquiries To Buyer: Tracy Smith Performance Manager, 803-329-5551 or email: tracy.smith@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

RC-048-Q-2018 FIRE SERVICES CONSULTANT

Richland County, South Carolina, (the County) is seeking qualifications from fire service consulting firms or individuals (hereafter referred to as "Consultant"), to assist Richland County in designing a state of the art fire and rescue division to provide services to unincorporated areas and small municipalities located in Richland County, South Carolina, excluding the City of Columbia and the response area of the Irmo Fire District. The successful Consultant shall provide the deliverables within 180 days of the notification to proceed.

Sealed qualification packages clearly marked "RC-048-Q-2018 Fire Services Consultant" shall be accepted until 3:00pm, February 26, 2018 to: Richland County Office of Procurement
2020 Hampton St., Suite 3064 (located on the third floor)
Columbia, SC 29204-1002
Attn. Jennifer Wladischkin

Solicitation information may be obtained online under "Solicitations" at the link below:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>

SPECIAL AREA MANAGEMENT PLAN FOR THE SHEM CREEK STUDY AREA

Shem Creek is the focal point of the Town of Mount Pleasant and provides the public with iconic views, a center for recreation and tourism, a public gathering place, and a thriving commercial community all while maintaining the historical significance as a home for Mount Pleasant's fishing and shrimping fleet. The mission was to develop recommendations to preserve and promote the unique history, nature and economy of the Shem Creek Study Area. This is a re-advertisement

The Town of Mount Pleasant is seeking proposals from professional, qualified individuals or firms to produce a special area management plan for the Shem Creek Study Area. The plan should include recommendations addressing proposed land use, building and setback requirements, density requirements, building height limits, building design and architectural requirements, parking, public recreational boating access to Shem Creek, proposed public areas and parks, and a plan for preserving Shem Creek as a working commercial creek while maintaining compatibility with adjoining residential neighborhoods.

The Town of Mount Pleasant (herein after referred to as the Town) is seeking proposals from professional, qualified individuals or firms to conduct a master planning process for the Shem Creek Study Area. The Offeror is expected to demonstrate expertise in maritime area management and planning.

It is required that all Proposals be submitted to the Town no later than 2:00pm, March 15, 2018.

One (1) unbound original copy of the "Statements of Interest" Proposal shall be submitted in a sealed envelope or wrapping clearly marked with the title "RFQ FOR THE RE-ADVERTISEMENT OF THE SHEM CREEK TASK FORCE STUDY and one copy shall be submitted in electronic form through the Town's Procurement Portal. The Town's Procurement portal can be found at <https://tompsc.bonfirehub.com/portal> . "Statements of Interest" Proposals in both paper and electronic format will be accepted until 2:00 P.M., March 15, 2018 by the Procurement Division for the Town, at which time and place all Proposals shall be publicly opened in Meeting Room 3C, located in the Mount Pleasant Town Hall. At such time only the names of the Offerors will be read aloud and recorded. Submittals received after the scheduled opening date and time will be disqualified in accordance with the Town of Mount Pleasant's Procurement Ordinance.

Equipment

Description: The School District of Pickens County is accepting quotes to purchase one (1) new walk- in freezer for East End Elementary School (505 East Second Avenue, Easley, SC 29640), with services and warranties. Vendors must be located within a 200 mile radius from East End Elementary School (505 East Second Avenue, Easley, SC 29640).

Solicitation Number: 118-5-2-21

Deadline for Questions: February 9, 2018 before 10:00am. All questions should be emailed to KateWilson@pickens.k12.sc.us

Due Date/Time: February 21, 2018 at 10:00am

Submit to: School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

Inquiries: KateWilson@pickens.k12.sc.us

Bid Requests: www.pickens.k12.sc.us ; Departments; Procurement; and Solicitations & Awards; Print Solicitation

VEHICLE MODIFICATION

Private Vehicle Modification is needed for a new 2017 full size Ford 350 transit van with the mid-size roof.

Specification Summary:

1. Furnish, install and fully test one (1) new rear entry, fully automatic platform lift according to specifications.
2. Make necessary OE seating changes/re-configurations to achieve the floor plan necessary to accommodate one (1) wheelchair passenger while retaining seating space to accommodate non-disabled passengers.
3. Q-strait 4 point wheelchair restrain system in the passenger area
4. Altro or hard rubber type wheelchair flooring
5. Pick- up and delivery of the vehicle to the Lake Wylie area of SC.

Written bids accepted from 2/1/18-2/14/18.

Contact Information Regarding Bid:

Meagan Grant: Case Manager, Phone: 803-818-6746, E-mail: Meagan.Grant@maxabilities.org

Information Technology

Description: STUDENT REFUND MGMT & CARD SERVICE

Solicitation Number: 5400014304

Pre-Bid Conf./Site: 2/13/2018 10:00am

Location: 111 Executive Center Drive, Enoree Building – Capital Room, Columbia, SC 29210

E-mail Procurement Officer for dial-in instructions no later than February 12, 2018 at 12:00pm to attend via tele-conference.

Submit Offer By: 03/13/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: JOHANNE SULLIVAN

Email: jmsullivan@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014304>

Description: WINTHROP TALENT MANAGEMENT SYSTEM

Solicitation Number: 5400014422

Submit Offer By: 03/05/2018 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: KRISTEN HUTTO

Email: khutto@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014422>

Maintenance and Repair

Description: RENOVATIONS AT 1134 MCDOW DRIVE, ROCK HILL SC 29732

Solicitation Number: HDC121

Delivery Point: Rock Hill SC

Pre-Bid Conf./Site: Mandatory

Date/Time/Place: 10:00am February 7, 2018, 1134 McDow Drive, Rock Hill SC 29732 **Submit Offer By:**

Purchasing Agency: Housing Development Corporation of Rock Hill, 150 Johnston St., Rock Hill SC 29730

Buyer: Dawn Willingham, Neighborhood Development Coordinator, 803-326-3793,
Dawn.willingham@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Description: TILE & GROUT RESTORATION

Solicitation Number: USCA-0183-HD

Delivery Point: University of South Carolina Aiken 471 University Parkway, Aiken, SC 29801

Site: Non-mandatory for scheduling appointment contact Brian Enter, BrianE@usca.edu or 803-641-3254

Submit Offer By: February 7, 2018 3:00pm

Purchasing Agency: University of South Carolina Aiken

Buyer: Heidi DiFranco, heidid@usca.edu

Download Solicitation From: <http://www.usca.edu/campus-support/purchasing/solicitations-and-awards/>

Description: REPLACE EXISTING LENNOX 7.5 TON, R-22 A/C UNIT along with the air handler and gas duct heater, with new equipment. Job should include removal and disposal of old equipment, any duct modifications and repairs, gas connection, power and control wiring with new digital thermostat, start up and 1st year service at no charge.

Solicitation Number: 2017-02

Delivery Point: 1300 Hunt Street, Newberry, SC 29108

Contact for scheduling appointment: Lynn Stockman, Executive Director, 803-276-8266 or lynn@nccoa.org

Submit Offer by: February 15, 2018 at 400pm

Purchasing Agent: Lynn Stockman, Executive Director, 1300 Hunt Street, Newberry, SC 29108

Buyer: Newberry County Council on aging 803-276-8266 lynn@nccoa.org

Direct Inquiries to: Lynn Stockman, Executive Director, 803-276-8266, lynn@nccoa.org

All employees must be covered with Workmen's compensation. Owner to provide fire, tornado and other necessary insurance.

The Agency reserves the right to waive any informalities or irregularities in the quotes, to accept or reject any or all quotes received as a result of this Invitation. The Agency may negotiate with all qualified quotes and to award or refrain from awarding the project to anyone, if it is in the best interest of the Agency to do so. If you previously bid on this project in December, please contact me.

Minor Construction <\$50,000

PROJECT NAME: USC AIKEN PEDESTRIAN BRIDGE LANDSCAPING

PROJECT NUMBER: H29-9548

PROJECT LOCATION: 471 University Parkway; Aiken SC 29801

BID SECURITY REQUIRED? No

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$ Less than \$50,000

DESCRIPTION OF PROJECT: Install landscaping near both ends of the pedestrian bridge. Two phase project as specified in drawings. Phase I is the landscaping on the Convocation Center side of the bridge; Phase II includes the landscaping on the main campus side of the bridge. Scope includes all plants, irrigation, mulch, and ground cover See drawings and specifications for further detailed information. Small and Minority Business participation is strongly encouraged.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: www.purchasing.sc.edu

PLAN DEPOSIT AMOUNT: \$ \$0.00

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Atomic Turf, LLC

A/E CONTACT: Dane Burkart

A/E ADDRESS: Street/PO Box: 671 Creekr Ridge Road City: Aiken State: SC ZIP: 29803-

EMAIL: dane@atomicurf.com TELEPHONE: 803.641.3254

AGENCY: University of South Carolina

AGENCY PROJECT COORDINATOR: Aimee B. Rish

ADDRESS: Street/PO Box: 1300 Pickens Street City: Columbia State: SC ZIP: 29208-

EMAIL: arish@fmc.sc.edu TELEPHONE: 803-777-2261

PRE-QUOTE CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-QUOTE DATE: 2/8/2018 TIME: 10:00am PLACE: Maint Bldg; 471 University Parkway Aiken 29801

QUOTE CLOSING DATE: 2/22/2018 TIME: 3:00pm PLACE: 1300 Pickens Street; Cola; Conf Rm 100C metered parking on street in front of building; entrance at back of building

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY/ MAIL SERVICE: Attn: Aimee Rish "Bid Enclosed" H29-9548"

1300 Pickens Street, Columbia, SC 29208

Services

Description: *ON-CALL CONCRETE REPAIR - GREENVILLE CO

Solicitation Number: 5400014772

Submit Offer By: 02/09/2018 2:30pm

Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

Buyer: SCOTT DOBEREINER

Email: dobereinersa@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014772>

Description: PROGRAM DEVELOPMT&COMPLIANCE MONITORING

Solicitation Number: 5400014343

Submit Offer By: 02/28/2018 08:30am

Purchasing Agency: SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210

Buyer: REGGIE BELL

Email: Reggie.Bell@schousing.com

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014343>

Description: 4000 PSI CONCRETE AND FLOWABLE FILL
Solicitation Number: 5400014884
Submit Offer By: 02/14/2018 2:30pm
Purchasing Agency: SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959
Buyer: LAURA BAGWELL
Email: bagwellb@scdot.org
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014884>

Supplies

Description: 5000 AND 4000 PSI CONCRETE
Solicitation Number: 5400014931
Submit Offer By: 02/06/2018 10:00am
Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210
Buyer: BRITTANY DRIGGERS
Email: driggers.brittany@doc.state.sc.us
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014931>

Description: SEED & FERTILIZER FOR MANCHESTER
Solicitation Number: 5400014950
Submit Offer By: 02/06/2018 11:00am
Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212
Buyer: VICTORIA O'CAIN
Email: vocain@scfc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400014950>

Description: Aiken County Government is soliciting sealed bid for Janitorial Supplies on contract, Bid 18-14-B. The three main delivery locations are: Aiken County Detention Center 435 Wire Road, Aiken SC 29801, Aiken County Building and Grounds 621 York Street NE, Aiken SC 29801 and Savannah River Research Campus 227 Gateway Drive, Aiken SC 29803. The estimated quantities are based on the usage for the past year. Questions concerning this bid must be e-mailed to procurement@aikencountysc.gov. Phone calls will not be accepted. The deadline for questions is 5:00pm February 8, 2018. The Q&A will be posted to the website before 5:00pm February 12, 2018.

Solicitation Number: 18-14-B
Submit Offer By: February 21, 2018 before 3:00pm. Hand deliver or mail bids to 1930 University Parkway, Room #3201, Aiken SC 29801
Purchasing Agency: Aiken County Government, Procurement Department, 1930 University Parkway, Room #3201, Aiken SC 29803-2833
Buyer: Sharon Lyles, Chief Buyer 803-642-1540 / procurement@aikencountysc.gov
Direct Inquiries To: procurement@aikencountysc.gov
Download Solicitation From: <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

SCBO Notices

PRE-SOLICITATION CONFERENCE FOR RESIDENTIAL SERVICES FOR CHILDREN

Pre-Solicitation Conference for Residential Services for Children. These services are currently being provided under Solicitation No.: 5400002734.

The contracts awarded under the above solicitation are set to expire on June 30, 2018.

The State Fiscal Accountability Authority and the agencies who utilize these contracts are in the process of drafting a new solicitation (No.: 5400013725). Vendors are invited to attend a meeting with representatives from those agencies to discuss any issues concerning the existing contracts, and the proposed changes to be incorporated into the new solicitation.

The meeting will be held on February 8, 2018 from 10:00am until 12:30pm at the Department of Disabilities and Special Needs:

3440 Harden Street Extension
Columbia, SC 29203

It is important that we get maximum participation from vendors so that we are best able to create a scope of work that both meets the children's needs and is acceptable to the agencies and the providers who are ultimately awarded contracts.

Please note that the agencies involved in this procurement are the Department of Juvenile Justice (DJJ), the Department of Disabilities and Special Needs (DDSN), the Department of Mental Health (DMH), and the Office of the Governor, Continuum of Care for Emotionally Disturbed Children Division (COC). The Department of Social Services (DSS) is acquiring similar services through their own, separate, solicitation, and will NOT be utilizing contracts awarded under the solicitation to be discussed at this meeting.

We look forward to seeing you on February 8, 2018.

VENDORS, DON'T NEGLECT TO C PROPOSED 2018 EDITION OF THE *MANUAL FOR PLANNING AND EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II*

The Office of the State Engineer is announcing the release of the proposed 2018 Edition of the *Manual for Planning and Execution of State Permanent Improvements, Part II* ("The Manual"), for review and comment pursuant to Section 11-45-3240. Interested parties may review the proposed 2018 Manual at:

<https://procurement.sc.gov/node/5936>

Significant changes that have been made in the Manual include the following:

- Tables and Permits relocated from the Chapters to an Appendix;
- Combined chapters and sub-chapters;
- Eliminated the prohibition of fire retardant treated wood from Chapter 5;
- Eliminated the Cost Guide and Multiplier method for awarding Construction IDCs.
- Revised and completed Chapter 11, Construction Manager at Risk (CM-R) with accompanying CM-R forms (400 series);
- Revised and completed Chapter 12, Design-Build, Design-Build-Operate-Maintain and Design-Build-Finance-Operate-Maintain with accompanying DB forms (700 series);

Please send all questions and/or comments to Tia Vaughan at lvaughan@mmo.sc.gov.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>.

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

scbo@mmo.sc.gov

<https://procurement.sc.gov/>

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