



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## CHESTERFIELD COUNTY

Chesterfield County will be accepting submittals for architectural and engineering services for a new Economic Development Building located on Hwy 9, Chesterfield, SC.

The Invitation For Submission Of Information will be accepted until 12:30 noon, Thursday, August 3, 2017. Submittals should be clearly marked "No. 01-17/18 Architectural and Engineering Economic Development Building" and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg., County Council Office, 178 Mill Street, Chesterfield, SC 29709. Formal SOI packets may be found on our web site: <http://www.chesterfieldcountysc.com> located under the more tab or you may request for the submittal by emailing Michelle Stanley directly at [mstanley@shtc.net](mailto:mstanley@shtc.net) if you need extra copies. Please call Michelle Stanley at 843-623-2535 Monday through Friday 8:30am to 5:00pm to inquire about SOI packets.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: STADIUM # 4 – KEENAN HIGH SCHOOL (PHASE 2)

PROJECT NUMBER: Solicitation # 2017-0174

PROJECT LOCATION: 361 Pisgah Church Road, Columbia, SC 29203

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$TBD

DESCRIPTION OF PROJECT: The project is the Phase 2 construction of a new 5,000 seat stadium at the existing track and football field area on the campus of the existing Keenan High School. Installation of a synthetic turf

system and related elements has already been contracted by the District as part of the Phase 1 for this project. The Phase 1 scope consists of drainage and field preparation of the sub-grade for a new artificial turf system, and installation of the turf system. This phase is in process at this time. The Phase 2 scope of work includes a new field house, ticket booths, concessions and restroom buildings, new press box, fencing and site development. This phase also includes new owner provided bleachers, scoreboard and sports lighting upgrades. The Owner has retained the services of a Construction Manager to represent the Owner's interest during the construction of the work. Project will be bid as a Competitive Sealed Bid.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Electronic Bidding Documents may be obtained from ARC Document Solutions, 819 State Street, Cayce, SC. Telephone 803-254-2561. Hard copies of plans may be obtained directly from ARC at their cost. Costs associated with hard copy plans are non-refundable. Bids will be binding for a period of 60 (sixty) calendar days from the date bids are opened.

PLAN DEPOSIT AMOUNT: \$ Determined by ARC IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Architect Office (for review only) Jumper Carter Sease Architects, 412 Meeting Street, West Columbia, South Carolina 29169 -- Construction Manager Office (for review only) Cumming Corporation 720 Lady Street Columbia, S.C. 29201

ARCHITECT-ENGINEER NAME: Jumper Carter Sease Architects,  
A-E CONTACT: L. Todd Sease  
A-E ADDRESS: Street/PO Box: 412 Meeting St, West Columbia, SC 29169  
City: West Columbia State: SC ZIP: 29169 -  
EMAIL: [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)  
TELEPHONE: 803-791-1020 FAX: 803--791-1022

AGENCY/OWNER: Richland County School District One  
AGENCY PROJECT COORDINATOR: Harrison C. Joseph III  
ADDRESS: Street/PO Box: 201 Park Street  
City: Columbia State: S.C. ZIP: 29201-  
EMAIL: [Harrison.Joseph@richlandone.org](mailto:Harrison.Joseph@richlandone.org)  
TELEPHONE: 803-231-7052 FAX: 803-231-7042

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 8/2/2017 TIME: 3:00pm PLACE: 201 Park St 2nd floor Rm 204 Columbia, SC 29201  
BID OPENING DATE: 8/22/2017 TIME: 2:00pm PLACE: 201 Park St 2nd floor Rm 204 Columbia, SC 29201

**BID DELIVERY ADDRESSES:**

<b>HAND-DELIVERY:</b>	<b>MAIL SERVICE:</b>
Attn: Harrison C. Joseph III	Attn: Harrison C. Joseph III
201 Park Street, Room 209	201 Park Street, Room 209
Columbia, SC 29201	Columbia, SC 29201

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## ROOF REPLACEMENT

Sealed bids for Roof Replacement at Buford High School Vocational Building & Roof Repairs to Buford High School (main building) will be received no later than 2:00pm at the Lancaster County School District Office, 300 South Catawba St., Lancaster, SC 29720, on Monday, July 31, 2017. Bids must be submitted in a sealed package. Solicitation Number, IFB 1803-7-31, and Opening Date should appear on package exterior. This is a public bid opening.

A non-mandatory pre-bid conference will be held at 9:00am on Wednesday, July 19, 2017 at Buford High School, 4290 Tabernacle Road, Lancaster, SC 29720. Bidders are strongly encouraged to attend. Responses

to any questions and/or clarifications will be in the form of an amendment. The last date and time for questions to be submitted is July 24, 2017, at 12:00 Noon.

To obtain and/or examine bid documents, interested bidders should email their request to Jan Petersen, Director of Procurement: [jan.petersen@lcsdmail.net](mailto:jan.petersen@lcsdmail.net). Bid documents will be forwarded by electronic format. In order for Lancaster County School District to maintain an accurate list of plan holders (General Contractor's only), each GC must include the following information when submitting your request:

Company Name  
Company Contact  
Street Address City & Zip Code  
Fax Number  
Office Phone Number Contact Email Address  
IFB # 1803-7-31

Any questions relating to the solicitation must be submitted in writing via email to Jan Petersen, Director of Procurement, Lancaster County School District, [jan.petersen@lcsdmail.net](mailto:jan.petersen@lcsdmail.net).

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### HEALTH DEPARTMENT

Chesterfield County will be accepting bids for a re-roofing project at Chesterfield County's Health Department building. The building is located at 203 North Page Street, Chesterfield, SC.

Interested Bidders are REQUIRED to attend a pre-bid meeting on Monday, July 24, 2017 at 10:00am at the Chesterfield County Administration Bldg., County Council Meeting Room at 178 Mill Street, Chesterfield, SC.

Invitation For Bids will be accepted until 12:00 noon, Thursday, August 3, 2017. Bids should be clearly marked "Bid No. 02-17/18 Re-Roofing Health Dept." and submitted to Michelle Stanley, Finance Director, County Council Office, Chesterfield County Administration Bldg., 178 Mill Street, Chesterfield, SC 29709. Formal Invitation For Bid packets may be found on our web site: <http://www.chesterfieldcountysc.com> located under the more tab or you may request for the bid by emailing Michelle Stanley directly at [mstanley@shtc.net](mailto:mstanley@shtc.net) if you need extra copies. Please call Michelle Stanley at 843-623-2535 Monday through Friday 8:30am to 5:00pm to inquire about Invitation For Bid packets.

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### DEMOLITION, CLEARING AND GREENING

Homeless No More, seeks bids for demolition, clearing and greening services to be performed on blighted properties in the City of Columbia located at 1719 McFadden Street, that do and do not contain asbestos that have been acquired under the Neighborhood Initiative Program (NIP). You are invited to submit a proposal in accordance with the specifications in the request package. To obtain a copy of the request package, contact [jmalovic@homelessnomore.org](mailto:jmalovic@homelessnomore.org). This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.

Bids must be returned in writing to the attention of: Homeless No More, Attn: Jessica Malovic, 2711 Middleburg Dr. suite 308, Columbia, SC 29204 by 3:00pm August 8th, 2017.

Bids received after stated time will not be accepted/considered. No facsimile, email or telephone bids will be accepted. To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked: DEMOLITION OF 1719 MCFADDEN STREET.

This solicitation does not commit Homeless No More to award a contract or pay any costs incurred in the preparation of the proposal or to procure or contract for services.

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**PICKENS RAIL DEPOT DEMOLITION / DOODLE TRAILHEAD PROJECT (RE-BID FROM 5-26-17)**

Owner: City of Pickens, 219 Pendleton Street, Pickens, SC 29671

Sealed bids for the Pickens Rail Depot Demolition / Doodle Trailhead Project will be received at the City of Pickens – City Hall Council Chambers located at 219 Pendleton Street, Pickens SC 29671 until 2:00pm, August 14, 2017 and then, at said place and time, publicly opened and read aloud.

The scope of work includes: complete demolition and removal of the site structures at 124 Railroad Street, Pickens, SC 29671 and return the property to grade required for intended reuse.

The Information for Bidders, Bid Form, Contract Plans, Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following website:

<https://terracon.sharefile.com/d-sec33498a3724e19b>

The Contract Documents may be examined at the following location:  
City of Pickens, 219 Pendleton Street, Pickens, SC 29671; or  
Terracon, 72 Point Circle, Greenville, SC 29615

Perspective bidders are encouraged to attend a pre-bid conference on Monday, July 31, 2017 at 10:00am at the Pickens Public Works Facility located at 133 Railroad Street, Pickens, SC 29671.

Each bidder must deposit security in the amount and form specified in the Information for Bidders.  
Other qualification or bid requirements include:

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The City of Pickens reserves the right to waive any irregularities, or to reject any or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.  
"EQUAL EMPLOYMENT OPPORTUNITY"

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**ROAD IMPROVEMENT**

Contractors are invited to submit sealed bids for INMAN CIRCLE (Project #100333) ROAD IMPROVEMENT PROJECT – IFB #2017-18-025 to Horry County at the Office of Procurement, 3230 Highway 319 East, Conway, South Carolina 29526, Attention: Director of Procurement. Bids shall be submitted no later than 2:00pm, August 2, 2017, in the Office of Procurement at the address stated above. Proposals received later than the 2:00pm deadline will be considered "LATE BIDS" and will not be accepted/considered. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy requirements described in Document 0200 - Instructions to Bidders.

Bid documents for a construction contract may be obtained from the offices of Mead & Hunt, Inc., 333 Wellness Drive, Myrtle Beach, SC 29579, 843-839-1490 or 878 South Lake Drive, Lexington, SC 29072, 803-996-2900 for a non-refundable charge of \$120.00 for a bid package with a reduced (11"x17") size set of plans and \$200.00 for a bid package with full size set of plans. Only checks and money orders are accepted for the purchase of plan sets. Material must be paid for prior to mailing.

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions pertaining to the scope of work in writing to Rob Hamzy, at Mead & Hunt, Inc. 878 South Lake Drive, Lexington SC 29072, 803-996-2900, Fax number 608-273-6391.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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#### **PARKING SERVICES RENOVATIONS -- IFB NO. 18-3589**

The City of Greenville is requesting sealed bids from qualified contractors for the renovation of an existing building located at 516 Rutherford Street in Greenville, SC for the relocation of the City's Parking Services Division in accordance with the Project Manual and construction drawings. The scope of work includes, but is not limited to, selected exterior demolition; replacing existing exterior & interior finishes; electrical, plumbing and HVAC system upgrades.

The drawings may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the drawings will be emailed to the requester and they can be viewed and downloaded at no cost from the website.

A NON-mandatory pre-bid conference will be held at 9:00am, July 21, 2017 at 516 Rutherford Street Greenville, SC 29609.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, July 28, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, JULY 21, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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#### **MCPHERSON PARK PEDESTRIAN BRIDGES REHABILITATION -- IFB NO. 18-3588**

The City of Greenville is requesting SEALED bids from qualified contractors to rehabilitate, demo, and/or replace five (5) bridges in McPherson Park in accordance with the plans and specifications. Project will include, but is not limited to, site prep, demolition, refurbishment, and replacement of bridges. Erosion prevention and sediment control requirements will be enforced. McPherson Park is located at 100 E. Park Avenue, Greenville, SC 29601.

The drawings may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the drawings will be emailed to the requester and they can be viewed and downloaded at no cost from the website.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, August 1, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, JULY 25, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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#### **SURFACE 3 ASPHALT -- IFB NO. 18-3590**

The City of Greenville, SC is requesting SEALED BIDS for the purchase of 600 Tons of Surface 3 Asphalt to be picked up by the City on an as-need basis. The quantities are approximate only and subject to increase or decrease.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, August 3, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, JULY 25, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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#### **3000 PSI CONCRETE WITH COMMERCIAL FIBER MESH -- IFB NO. 18-3591**

The City of Greenville, SC is requesting SEALED BIDS for the purchase of 450 Cubic Yards of 3000 PSI Concrete with Commercial Fiber Mesh to be delivered to specific job site(s) in the City on an as-need basis. The quantities are approximate only and subject to increase or decrease.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).



Sealed Bids will be received in the City of Greenville's Purchasing Division, until 3:00pm, August 3, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, JULY 25, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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### SEWER IMPROVEMENTS

Sealed bids for furnishing all labor, materials, services and equipment for the Forest Hills Sewer Improvements will be received by the Laurens Commission of Public Works, South Carolina, PO Box 349, 212 Church Street, Laurens, South Carolina 29360, until 2:00pm on Thursday, August 17, 2017 at which time and place all bids will be publicly opened and read aloud.

The work to be performed consists of furnishing all materials, tools and equipment and performing all labor necessary for constructing sewer system improvements as set forth in the Bid, as shown on the Drawings and as Specified. The work generally consists of removal and replacement of approximately 1,600 linear feet of 8" diameter gravity sewer, construction of new piers, and all associated appurtenances. Time allowed to complete this work is 150 days.

Bid documents may be examined at Wiedeman and Singleton, Inc., 131 East Main Street - Suite 300, Rock Hill, South Carolina 29730; iSqFt Network ([www.isqft.com](http://www.isqft.com)); Reed Construction Data ([www.cmdgroup.com](http://www.cmdgroup.com)); McGraw Hill-Dodge ([www.construction.com](http://www.construction.com)) and at the Laurens Commission of Public Works, 212 Church Street, Laurens, South Carolina, 29360.

Bid documents and plans may be obtained from Wiedeman and Singleton, Inc., 131 E. Main Street – Suite 300, Rock Hill, South Carolina, 29730, Lesa Jenkins, 803-329-2944, Ext. 221. Bidder shall pay the nonrefundable cost of \$50.00 associated with the procurement of the bid documents. Any Contractor bidding on the project must obtain Contract Documents from the Engineers at the above address.

All bids must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least five percent (5%) of the total amount of the bid. The bid bond shall be prepared on the form of the bid bond attached to the Contract Documents or a surety company's standard bid bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

The project will be financed in part by a grant from the Environmental Protection Agency and will be referred to as EPA Project No. 00D36115.

Any contract awarded under this Advertisement to Bid is expected to be funded in part by a grant from the U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation to Bids or any resulting contract.

All bidders must comply with the President's Executive Order Number 11246 as amended, which prohibits discrimination in employment regarding race, creed, color, sex or national origin.

All bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act and the Contract Work Hours and Safety Standards Act, Section 508 of the Clean Water Act, Executive Order 11738, and the Environmental Protection Agency regulations (40CFR part 15).

All bidders must make positive efforts to use small and minority owned business and women business enterprises. Certifications, documentation, and reporting are to be submitted as required by the Contract documents.

All bids shall be submitted as set forth in the Instructions to Bidders. A 100% Payment Bond and a 100% Performance Bond will be required of the successful bidder.

Buy American Requirements. The requirements for bidders and contractors under the orders and acts are addressed in the Contract Documents.

Refer to other bidding requirements described in Document 00 21 13.

No submitted bid may be withdrawn for a period of ninety (90) days after the scheduled closing time for the receipt of bids.

The Owner reserves the right to accept or reject any or all Bids and to waive informalities.

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### WATER SYSTEM IMPROVEMENTS

Owner: Town of Harleyville

CDBG/HUD Project No.: 4-CI-15-017

AECOM (URS) Project No.: 60439952

Separate sealed bids for Water System Improvements for the Town of Harleyville for the Phase V Waterline will be received by the Owner in the Town Hall, 119 South Railroad Avenue, Harleyville, SC 29448 until 2:00pm on August 22, 2017, and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct Phase V Waterline Replacement, consisting of the following approximate quantities:

8,357 LF of new 6-inch waterline, 972 LF of new 2-inch waterline, 8 fire hydrant assemblies, 1 post hydrant assembly, 56 service reconnections, and necessary appurtenances.

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program. All Federal CDBG requirements will apply to the contract. All contractors and sub-contractors are required to be registered in the Federal System for Award Management (SAM).

Bidders must also make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Town of Harleyville.

Engineers: AECOM (URS), N. Charleston, SC.

Office of SC Minority Business Development: 1515 Richland Street, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of AECOM (URS Corporation), 4016 Salt Pointe Parkway, North Charleston, SC 29405 upon a nonrefundable payment of \$125.00.

When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.



No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

ENGINEERS	OWNER
AECOM (URS)	Town of Harleyville
4016 Salt Pointe Parkway	PO Box 35
North Charleston, SC 29405 119	Railroad Ave.
	Harleyville, SC 29448

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## Consultant / Professional

### YORK CO. -- NOTICE OF RFQ# 2450

York County is seeking proposals from qualified firms to provide consulting services associated with the design and construction administrative services for the Ft. Mill East Collection & Recycling Center. Proposals will be received in the York County Purchasing Department, #6 S. Congress St., York, SC 29745 until 11:00am on Thursday, August 17, 2017, at which time said proposals will be publicly opened. This proposal can be viewed on the York County website [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

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## Equipment

**Description:** GARLIC POWDER, SALT & CHERRY GELATIN

**Solicitation Number:** 5400013806

**Submit Offer By:** 08/01/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** BRITTANY DRIGGERS

**Email:** [driggers.brittany@doc.state.sc.us](mailto:driggers.brittany@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013806>

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**Description:** FURNISH, DELIVER AND INSTALL EXERCISE BIKE FOR THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation No.:** USC-RFQ-3169-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 7/20/2017 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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Description: TWO (2) FLATBED TRUCKS

Solicitation Number: 2018-IFB-09

Submit Offer By: 8/9/2017 3:15pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

Phone: 803-785-8319

Download Solicitation From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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Description: 25' KNUCKLEBOOM TRASH LOADER AND DUMP BODY

Solicitation Number: 2018-IFB-08

Submit Offer By: 8/9/2017 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

Phone: 803-785-8319

Download Solicitation From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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Description: 1 – CLASS 7 MEDIUM DUTY SINGLE AXLE DUMP TRUCK

Solicitation Number: 532017-C7MDDSADT

Solicitation Type: Sealed Bid – Submitted via USPS, third party carrier (FedEx, UPS, etc.) or delivered by hand

Delivery Point : 117 Smythe St. Greenville SC 29680

Submit Offer By: 7/282017 10:00am

Purchasing Agency/Entity (Name & address): Parker Sewer & Fire Subdistrict  
117 Smythe St Greenville SC 29680

Buyer: 864-467-4030 [rrutherford@parkerwwcs.com](mailto:rrutherford@parkerwwcs.com)

Direct Inquiries To : Richard Rutherford [rrutherford@parkerwwcs.com](mailto:rrutherford@parkerwwcs.com)

Bid Proposal/Specifications: <http://www.parkerwwcs.com/bids.php>

Download Solicitation From: <http://www.parkerwwcs.com/bids.php>

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## Information Technology

**Description:** INBOUND MARKETING SOFTWARE PLATFORM

**Solicitation No.:** 18.10.CW.P.T5

**Delivery Point:** Charleston SC

**Submit Offer By:** 8/2/2017 10:00am

**Purchasing Entity:** College of Charleston, 66 George St, Charleston SC 29424

**Buyer:** Cynthia M Washington, 843-953-5510 / [washingtonc@cofc.edu](mailto:washingtonc@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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## Maintenance and Repair

**Description:** LOOSE FILL RUBBER SURFACING FOR PLAYGROUND AT BLYTHEWOOD HEAD START CENTER

**Solicitation No.:** Q14-85-17

**Delivery Point:** 125A Boney Road, Blythewood, SC 29016

**Site Visit:** Non-mandatory. Contact: Tunisiann Howard, Phone: 803-754-9666 or email:

[thoward@gleamshrc.org](mailto:thoward@gleamshrc.org)

**Submit Offer By:** 7/28/2017 4:00pm

**Purchasing Entity:** GLEAMNS HRC, PO Box 1326, Greenwood, SC 29648

**Buyer:** Sherry O'Dell, 864-229-8869, [sodell@gleamshrc.org](mailto:sodell@gleamshrc.org)

**Download Solicitation From:** [www.gleamshrc.org](http://www.gleamshrc.org), click on 'Bids And Proposals'

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**Description:** FURNISH FORM AND FINISH CONCRETE IFB

**Solicitation No.:** 17-1776

**Delivery Point:** 2171 West Street, Rock Hill, SC 29732

**Pre-bid:** Non-mandatory. 7/20/2017 10:00am

**Location:** 2171 West Main Street, Rock Hill SC 29732

**Submit Offer By:** 7/27/2017 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Jay Westmoreland, 803-981-1162 / [jwestmoreland@rhmail.org](mailto:jwestmoreland@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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## Minor Construction <\$50,000

### ANDERSON COUNTY

Anderson County is accepting sealed bids for GREEN POND BOAT RAMP UPPER PARKING LOT PAVING & STRIPING, reference #18-005. These bids must be received no later than Thursday, August 3, 2017 at 11:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Services

**Description:** DEVELOPMENT & PRODUCTION OF BRAND FILM FOR REACH PROGRAM  
**Solicitation No.:** 18.1.LS.P  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 7/28/2017 1:00pm  
**Purchasing Entity:** College of Charleston, Lew SanFelice, 843-953-5508 / [sanfelicel@cofc.edu](mailto:sanfelicel@cofc.edu)  
**Download Solicitation From:** <http://ebid.cofc.edu> under "Current Bid Opportunities"

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**Description:** TAILORED CLOTHING FOR USC COLUMBIA ATHLETES  
**Solicitation No.:** USC-RFP-3173-KS  
**Delivery Point:** Columbia, SC  
**Pre-bid Conf.:** 7/26/2017 2:00pm  
**Location:** 1304 Hayward Street, Columbia, SC 29208  
**Submit Offer By:** 8/4/2017 2:30pm  
**Purchasing Entity:** USC Purchasing  
**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115  
**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** SIGN LANGUAGE INTERPRETATION CONTRACT  
**Solicitation No.:** 86105563-1  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 7/26/2017 2:00pm  
**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** FURNITURE MOVE  
**Solicitation No.:** USC-RFQ-3174-KS  
**Delivery Point:** Columbia, SC  
**Site Visit:** Non-mandatory. 7/20/2017 10:00am  
**Location:** 1112 Greene Street, Columbia SC 29280  
**Submit Offer By:** 7/25/2017 2:00pm  
**Purchasing Entity:** USC Purchasing  
**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115  
**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** INSTALLATION OF LANDSCAPE AND STREETScape IMPROVEMENTS, TO INCLUDE GRADING, SITE PREPARATION, IRRIGATION SYSTEM, SITE FURNISHINGS, LIVING FENCE, AND PLANTINGS PER THE PLANS.  
**Solicitation No.:** IFB #2018-11  
**Delivery Point:** Bluffton, SC  
**Pre-bid Conf.:** Non-mandatory. Details to be posted on Vendor Registry.  
**Submit Offer By:** 8/16/2017 2:00pm  
**Purchasing Entity:** Town of Bluffton  
**Buyer:** Benny Jones, 843-706-7823, [bjones@townofbluffton.com](mailto:bjones@townofbluffton.com)  
**Download Solicitation From:** <https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=cd067191-8742-412f-a4dd-f56456474808>

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# SCBO Notices

## PUBLIC HEARING NOTICE -- CITY OF CLEMSON -- CLEMSON AREA TRANSIT

### FIXED-ROUTE SERVICE ENHANCEMENT

Clemson Area Transit is proposing some enhancements to its service on the regular routed buses. Public hearings will be held on July 27, 2017 at 5:30pm at CATbus Headquarters at 200 West Lane, Clemson, SC, August 1, 2017 at 5:30pm at Central Town Hall at 1067 W Main Street, Central, SC, and August 3, 2017 at 7:00pm at CATbus Headquarters at 200 West Lane, Clemson, SC. The specific enhancements to be discussed will include service adjustments and new service implementation and is as follows:

- Pendleton Route – No change
- Campus Routes – Additional Orange Bus to increase frequently to 5-6 minutes
- Red Routes – Monday thru Thursday 15 minutes service with a turnaround at Central Town Hall
- Central Route – New route with connection between Southern Wesleyan University, Walmart, and Central Downtown

Written comments on the addition on the proposed service enhancements should be addressed to Clemson Area Transit, Attention: Keith Moody, Interim CEO/GM, 200 West Lane, Clemson, SC 29631, or by email at [clemson.cat.gt@gmail.com](mailto:clemson.cat.gt@gmail.com) and must be received by 4:00pm on July 26, 2017. All written comments received will be evaluated for potential adjustments to the proposed changes and will be shared at the public hearing.

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### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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The State Fiscal Accountability Authority's Division of Procurement Services

currently has an opening:

[Eng/Engineer Associate IV - click to view](#)

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## SCBO Ad Template

Copy this shortcut for quick, hassle-free ad composition and mail it to [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov).

**Universal Form (suitable for most advertisements)**

Description:  
Solicitation No.:  
Delivery Point:  
Submit Offer By:  
Purchasing Entity:  
Buyer:  
Direct Inquiries To:  
Download Solicitation From:

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### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA)

2018 Annual Conference, February 15 – February 17, 2018  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

June West  
SCTEA Vendor Relations Coordinator  
Spartanburg Community College  
PO Box 4386  
Spartanburg, SC 29305  
Phone: 864-592-4864  
Email: [westj@sccsc.edu](mailto:westj@sccsc.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

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**SCAGPO**  
South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

# REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY, JUNE 8, 2017**  
9am-12pm

**MCALISTER SQUARE**  
225 S. Pleasantburg Dr.  
Greenville, SC 29607

**THURSDAY, AUGUST 3, 2017**  
9am-12pm

**LEXINGTON MUNICIPAL CONFERENCE CENTER**  
111 Maiden Lane  
Lexington, SC 29072

Registration information online at:  
[www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-737-9816**  
or email Michael Speakmon at [reversetrade@scagpo.org](mailto:reversetrade@scagpo.org)

**\$50.00** per person or  
**\$75.00** per person for BOTH events.  
**\$65.00** at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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