



South Carolina Business Opportunities

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All times local unless otherwise stated.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: CONSTRUCTION MANAGER-AGENT SERVICES IDC

PROJECT NUMBER: H59-D908-MJ

PROJECT LOCATION: Charleston Region, SC (Berkeley, Charleston and Dorchester County)

SC Technical College System (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: SC Technical College System 111 Executive Center Drive

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: The South Carolina Technical College System requires Construction Management-Agent Services to manage the construction of new facilities and the modification of existing facilities for the use of new training centers. The CM-A will provide services on all phases of project planning, design, construction, and final delivery. Additionally, the training centers will require the installation of various manufacturing equipment and systems supporting processes including automotive painting within paint booths, various types of sheet metal welding, and robotics training areas. The CM-A shall ensure all installations meet relevant regulatory requirements to include (but not limited to) air quality and air permitting. The awarded firm should have knowledge of state procurement procedures and will report to a representative of the South Carolina Technical College System through regular communication.

CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Terms and Conditions of the IDC may be viewed at: <https://procurement.sc.gov/manual>

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Interested firms must submit information that specifically addresses the state required criteria which can be found in Chapter 4 of the OSE Manual at <https://www.procurement.sc.gov>.

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_Notes_060512.pdf. In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: June 29, 2017 TIME: 4:00pm NUMBER OF COPIES: 6

Agency WILL NOT accept submittals via email.

AGENCY: SC Technical College System
AGENCY PROJECT COORDINATOR: Tracy F. Hill
TITLE: Associate Vice President for Finance
ADDRESS: Street/PO Box: 111 Executive Center Drive
City: Columbia State: SC ZIP: 29210-
EMAIL: hillt@sctechsystem.edu
TELEPHONE: 803-896-5317 FAX: 803-896-5317

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR ENGINEERING SERVICES
PROJECT LOCATION: Town of Kingstree

The Town of Kingstree requests Statements of Qualifications from persons or firms interested in providing general engineering services for the Town. Projects will include Water and Wastewater projects and various other projects as directed by the Town Manager or his designee.

SOQs should include a Standard Form 254 Architect-Engineer and Related Services Questionnaire, copies of all applicable licensing, and 3-5 references. Statements are due by 5:00pm on July 10, 2017 to

Richard Treme, Town Manager
Town of Kingstree
401 N. Longstreet Street
Kingstree, SC 29556

For more information please contact Richard Treme at 843-355-7484 or rtreme@kingstree.org.

The Town of Kingstree reserves the right to reject any and all submission.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: TAXIWAY ALPHA NORTH RECONSTRUCTION

PROJECT NUMBER: TGRE150003

PROJECT LOCATION: Greenville, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 3,000,000 - 4,000,000

DESCRIPTION OF PROJECT: The project involves the in-place reconstruction of approximately 4,000 feet of Taxiway A at Donaldson Field (GYH)

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Goodwyn Mills & Cawood • Rebecca • rebecca.connell@gmcnetwork.com • 864-527-0460

PLAN DEPOSIT AMOUNT: \$ 20 digital and \$100 hard copy IS DEPOSIT REFUNDABLE No

ARCHITECT-ENGINEER NAME: Goodwyn Mills & Cawood

A-E ADDRESS: Street/PO Box: 101 E. Washington Street, Suite 200

City: Greenville, State: SC ZIP: 29601-

TELEPHONE: 864-527-0460

FAX: 864-527-0461

AGENCY/OWNER: South Carolina Technology and Aviation Center (SCTAC)

AGENCY PROJECT COORDINATOR: Jody Bryson

ADDRESS: Street/PO Box: 2 Exchange Street

City: Greenville State: SC ZIP: 29605-

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/28/17 TIME: 2:00pm PLACE: SCTAC Admin. Conference Room

BID OPENING DATE: 7/10/2017 TIME: 2:00pm PLACE: SCTAC Admin. Conference Room

BID DELIVERY ADDRESSES:

Attn: South Carolina Technology and Aviation Center

2 Exchange Street

Greenville, SC 29605

PROJECT NAME: DILLS BLUFF ROAD SIDEWALK PROJECT - PHASE I

PROJECT NUMBER: IFB 2-2017

PROJECT LOCATION: Dills Bluff Road, James Island, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: Installation of approximately 135 linear feet of concrete sidewalk and approximately 1,245 linear feet of asphalt sidewalk in the Dills Bluff Road right-of-way. The project also includes storm catch basin and pipe installation.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Plans - Contact the Engineer. Bid Documents - <http://www.jamesislandsc.us/bids>

PLAN DEPOSIT AMOUNT: \$100.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Plans may be obtained by contacting the engineer. The bidding documents may be downloaded at <http://www.jamesislandsc.us/bids>

ARCHITECT-ENGINEER NAME: Johnson, Laschober & Associates

A-E CONTACT: Herbert W. Gilliam, P.E.

A-E ADDRESS: Street/PO Box: PO Box 2413

City: Mount Pleasant State: SC ZIP: 29465-

EMAIL: hgilliam@theJLAgrou.com

TELEPHONE: 843-619-4656 FAX: 706-724-3955

AGENCY/OWNER: Town of James Island

AGENCY PROJECT COORDINATOR: Ashley Kellahan, Town Administrator

ADDRESS: Street/PO Box: 1238-B Camp Road / PO Box 12240 (29422)

City: Charleston State: SC ZIP: 29412-

EMAIL: akellahan@jamesislandsc.us

TELEPHONE: 843-795-4141 FAX: 843-795-4878

BID OPENING DATE: 6/29/2017 TIME: 2:00 pm PLACE: James Island Town Hall

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Frances Simmons, Town Clerk Attn: Frances Simmons, Town Clerk

1238-B Camp Road PO Box 12240

Charleston, SC 29412 Charleston, SC 29422

PROJECT NAME: BURKE HIGH SCHOOL - LTA FRONT ENTRY RENOVATIONS

PROJECT NUMBER: 17-CMG-B-002

PROJECT LOCATION: 244 President Street,

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The following scope of work (and/or special conditions) considered a part of the bid requirements for the work. Demolition of slab, steel, finishes, roofing, electrical for approximately 1,200 sf. Renovation of the current secondary entry at Burke High School to convert to the main Secured Entry along Fishburne Street. Work includes foundations, slab on grade, structural steel, metal studs / gypboard, painting, doors and hardware, casework, electrical, plumbing, and HVAC. Some sitework and brick paver work will also be required. Alternates include but are not limited to: metal canopy for expansion, sod, distribution panels for future growth.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Duncan Parnell, Inc. @ dpibidroom.com

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

ARCHITECT-ENGINEER NAME: Bergmann Associates

A-E CONTACT: Frank A. Little

A-E ADDRESS: Street/PO Box: 500 North Tyron Street

City: Charlotte State: NC ZIP: 28213-

EMAIL: flittle@bergmannpc.com TELEPHONE: 704-887-5414

AGENCY/OWNER: Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

AGENCY PROJECT COORDINATOR: Lawrence Lutrario Construction Procurement Officer

ADDRESS: Street/PO Box: 3999 Bridge View Drive

City: N. Charleston State: SC ZIP: 29405-

EMAIL: lawrence_lutrario@charleston.k12.sc.us

TELEPHONE: 843-566-8150

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/20/2017 TIME: 10:00am PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID OPENING DATE: 6/28/2017 TIME: 2:00pm PLACE: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

BID DELIVERY:

Attn: Sandra Marlowe

3820 Faber Place Drive, Suite 600

N. Charleston, SC 29405

PROJECT NAME: SETTLERS POINT ROAD IMPROVEMENTS

PROJECT NUMBER: 17-006

PROJECT LOCATION: Settlers Point Subdivision, Town of Lexington

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The Town of Lexington is seeking competitive bids from professional contractors for the purpose of making necessary road improvements to various roadways located within the Settlers Point Subdivision located off of Pilgrim Church Road. Contractor shall provide all materials, equipment, and labor to make road repairs in accordance with the specifications, conditions, and provisions as provided herein under a contract described as 17-006.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: http://www.lexsc.com/rfp_index.htm

AGENCY/OWNER: Town of Lexington

AGENCY PROJECT COORDINATOR: Sherry Brooks

ADDRESS: Street/PO Box: 111 Maiden Lane

City: Lexington State: SC ZIP: 29072-3450

EMAIL: sbrooks@lexsc.com

TELEPHONE: 803-951-4652 FAX: 803-359-4460

BID OPENING DATE: 6/29/2017 TIME: 10:00am PLACE: Lexington Town Hall - Conference Room C (2nd flr)

BID DELIVERY:

Attn: Sherry Brooks, Finance Department

Town of Lexington

111 Maiden Lane, Lexington, SC 29072

PROJECT NAME: CHERRY RIDGE ROAD IMPROVEMENTS

PROJECT NUMBER: 17-012

PROJECT LOCATION: Cherry Ridge Subdivision, Town of Lexington

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The Town of Lexington is seeking competitive bids from professional contractors for the purpose of making necessary road improvements to various roadways located within the Cherry Ridge Subdivision located off of Powell Road, near Mineral Springs Rd. and US 378. Contractor shall provide all materials, equipment, and labor to make road repairs in accordance with the specifications, conditions, and provisions as provided herein under a contract described as 17-012.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: http://www.lexsc.com/rfp_index.htm

AGENCY/OWNER: Town of Lexington

AGENCY PROJECT COORDINATOR: Sherry Brooks

ADDRESS: Street/PO Box: 111 Maiden Lane

City: Lexington State: SC ZIP: 29072-3450

EMAIL: sbrooks@lexsc.com

TELEPHONE: 803-951-4652 FAX: 803-359-4460

BID OPENING DATE: 6/29/2017 TIME: 10:30am PLACE: Lexington Town Hall - Conference Room C (2nd flr)

BID DELIVERY:

Attn: Sherry Brooks, Finance Department

Town of Lexington

111 Maiden Lane, Lexington, SC 29072

SULLIVAN MIDDLE SCHOOL

Pre-Bid Meeting -- A mandatory pre-bid meeting for the asbestos abatement project at Sullivan Middle School of Rock Hill School District #3 will be held on Thursday, June 15, 2017 beginning at 10:30am. The pre-bid meeting will be held at Sullivan Middle School which is located at 1825 Eden Terrace, Rock Hill, SC 29730.

Bid documents and project specifications will be distributed at the pre-bid meeting.

Please email the project consultant, Andrew Schauder, CIH at AGS-CIH@enviro-testing.com to receive the qualification criteria and to register your attendance at the pre-bid meeting. Questions regarding the project are to be directed to the project consultant, Andrew Schauder, CIH at 864-213-4408.

Consultant / Professional

Description: PAVEMENT PRESERVATION PROGRAM

Delivery Point: 135 Laurens St. SW, Aiken, SC, 29801 – Purchasing Manager

Submit Offer By: 7/7/2017

Purchasing Entity: City of Aiken, 135 Laurens St. SW, Aiken, SC 29801

Buyer: George Grieve, 803-642-7787 / ggrieve@cityofaikensc.gov

Direct Inquiries To: John Poole, jpoole@cityofaikensc.gov, 803-642-7610

Download Solicitation From: <https://edoc.cityofaikensc.gov/weblink/0/fo/131654/Row1.aspx>

Equipment

Description: TEST WEIGHT /TRANSPORTATION CART

Solicitation Number: 5400013666

Submit Offer By: 06/26/2017 2:00pm

Purchasing Agency: SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

Buyer: JENNIFER COLEMAN **Email:** jcoleman@scda.sc.gov

Phone: 803-734-4122

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013666>

Description: HOMOGENIZER

Solicitation No.: 89046018

Delivery Point: Clemson, SC

Submit Offer By: 6/23/2017 2:15pm

Purchasing Entity: Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: SC Young, scyoung@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: FLOOR MAINTENANCE EQUIPMENT FOR TTC
Solicitation No.: 060717-365-40905-06/26/17
Delivery Point: North Charleston, SC
Submit Offer By: 6/26/2017 2:00pm
Purchasing Entity: Trident Technical College
Buyer: Robert E Tyner, C.P.M., 843-574-6279 / robert.tyner@tridenttech.edu
Download Solicitation From: http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm

FY17-0620 -- PROCUREMENT FOR GENERATOR (GENSET) AND AUTOMATIC TRANSFER SWITCHES

Orangeburg County will be accepting proposals from Vendors to provide a Generator and Transfer Switches for the Orangeburg County Courthouse (No Installation). The proposal document and other information can be found at www.orangeburgcounty.org under the Procurement Link. Proposals are due June 20, 2017 by or before 2:30pm, Procurement Office, Administrative Center, Basement Floor, 1437 Amelia Street, Orangeburg, SC 29115 or mail to Procurement Director, PO Box 9000, Orangeburg, SC 29118. You may contact jshuler@orangeburgcounty.org 803-633-6121 if necessary. Late proposals will not be accepted. Orangeburg County has the right to accept or reject any/or all proposals.

Information Technology

Description: REMOVE AND REPLACE TELEPHONE SYSTEM AT REIDVILLE ELEMENTARY SCHOOL
Solicitation No.: 1617-029
Delivery Point: Reidville, SC
Pre-bid Conf.: Mandatory. 6/15/2017 3:30pm
Location: Reidville Elementary School
Submit Offer By: 6/22/2017 11:00am
Purchasing Entity: Spartanburg School District Five
Buyer: Barry Reese 864-949-7628, barry.reese@spart5.net
Direct Inquiries To: Sam Vezina, 864-949-7930, sam.vezina@spart5.net
Download Solicitation From: www.spart5.net/procurement/solicitations

Maintenance and Repair

Description: ROOFING MAINTENANCE & MINOR REPAIR
Solicitation Number: 5400013685
Submit Offer By: 06/19/2017 10:00am
Purchasing Agency: Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200
Buyer: JENNIFER ABNEY
Email: jabney@io.sc.gov
Download Solicitation From:
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013685>

Description: Replace carpet at Saluda Head Start
Solicitation No.: P10-81-17
Delivery Point: Saluda, SC
Submit Offer By: 6/30/2017 4:00pm
Purchasing Entity: GLEAMNS Human Resources Commission, PO Box 1326 Greenwood, SC 29648
Buyer: Ometere Norman, 864-229-8842 / onorman@gleamnshrc.org
Download Solicitation From: www.gleamnshrc.org, click on 'Bids & Proposals'

Minor Construction <\$50,000

Description: BUNDRICK ISLAND FENCING

Solicitation Number: 5400013590

Pre-bid: 6/16/2017 11:00am

Location: 1401 Brady Porth Road, Lexington, SC 29072 This area is a controlled access area and is only accessible when gates are opened.

Submit Offer By: 06/28/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013590>

Description: BUNDRICK ISLAND STORAGE SHED

Solicitation Number: 5400013591

Pre-bid: 6/16/2017 1:00pm

Location: 1401 Brady Porth Road, Lexington, SC 29072 This area is a controlled access area and is only accessible when gates are opened.

Submit Offer By: 06/28/2017 10:00am

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

Buyer: ANDREA BOWMAN

Email: bowmana@dnr.sc.gov

Phone: 803-734-3933

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013591>

Services

REQUEST FOR LEASE PROPOSALS

WAREHOUSE SPACE IN CHARLESTON COUNTY

FOR THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

The State of South Carolina is seeking warehouse space in Charleston County on behalf of South Carolina Department of Health and Environmental Control. Information about this bid can be found at <http://admin.sc.gov/facilitiesmanagementandpropertyservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Gary Anderson, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-0592, or gary.anderson@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, June 16, 2017.

EMERGENCY SPILL RESPONSE IDIQ

The Georgetown County Public Services Department (County) is seeking sealed proposals to enter into an Indefinite Delivery, Indefinite Quantity (IDIQ) contract with a qualified vendor for Emergency Spill Response ser-

VICES. The services shall include clean-up, collection, and disposal of Emergency spills such as but not limited to chemical spills, oil spills, emergency spills, and spills related to larvaciding and adulticiding chemicals used for Mosquito Control applications. The County is seeking firms whose combination of experience and expertise will provide timely, cost-effective, and quality response services to the County. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at www.georgetowncountysc.org, select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-040-RE-BID

Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, June 28, 2017 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to purch@gtcounty.org. Buyer: Nancy Silver -- Telephone: 843-545-3076

COMMERCIAL KITCHEN RENOVATION DESIGN SERVICES

The City of Columbia is requesting Statement of Qualifications from qualified vendors for Commercial Kitchen Renovation Design Services for Katheryn M. Bellfield Cultural Arts Center. Information can be viewed using the City of Columbia's eBidcolumbiasc System at <https://columbiasc.ionwave.net/Login.aspx>:

RFQ No: RFQ012-16-17-LRL

Issued in eBidcolumbiasc: June 8, 2017

Non-Mandatory Pre-Submittal Conference: June 15, 2017 at 10:00am

Questions Deadline: June 16, 2017 at 12:00pm

Submittal Deadline: June 28, 2017 at 3:00pm

Description: FURNISH, DELIVER, AND INSTALL WOOD WALL PANELS

Solicitation No.: USC-IFB-3144-LC

Delivery Point: Columbia, SC

Site Visit: Non-mandatory. 6/15/2017 11:00am

Location: Williams Brice Stadium 1125 George Rogers Blvd Columbia, SC 29208

Submit Offer By: 6/23/2017 2:00pm

Purchasing Entity: University of South Carolina 1600 Hampton Street, Columbia, SC 29208

Buyer: Leann Cudd, 803-777-4117 / cudd2@mailbox.sc.edu

Download Solicitation From: The bid package is available through the USC Purchasing Website: <http://purchasing.sc.edu/>

Description: FURNISH, DELIVER, & INSTALL CARPORT RECYCLING SHED

Solicitation No.: USC-RFQ-3142-LC

Delivery Point: Columbia, SC

Submit Offer By: 6/22/2017 5:00pm

Purchasing Entity: University of South Carolina

Buyer: Leann Cudd, 803-777-4117 / cudd2@mailbox.sc.edu

Download Solicitation From: The bid package is available through the USC Purchasing Website: <http://purchasing.sc.edu/>

Supplies

Description: FURNISH & DELIVER AJA VIDEO SUPPLIES

Solicitation No.: USC-RFQ-3143-MS

Delivery Point: Columbia, SC

Submit Offer By: 6/19/2017 5:00pm

Purchasing Entity: University of South Carolina

Buyer: Mac Stiles, 803-777-6718 / mac.stiles@sc.edu

Download Solicitation From: <http://purchasing.sc.edu/>

Intent To Sole Source

SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking a qualified vendor to provide modules to expand the capabilities of Palmetto, which is the South Carolina Emergency Management Division's Common Operating Picture.

Requirements include but are not limited to: add a layer to input, store, retrieve and display specified information about health care facilities; select and display these facilities, based on the intersection of facility locations relative to other layers defined within Palmetto; and provide polygon-based search and export tools to select and list facilities located within user-defined polygons. The module must also conform to Palmetto's look-and-feel to maintain compatibility with user training and procedures; write, search and retrieve data from Palmetto without pre- or post-processing; and allow import from and export to Excel.

Qualified vendors should contact E. Madison Winslow at 803-898-3487 by June 20, 2017, for additional information.

FRANCIS MARION UNIVERSITY

Francis Marion University seeks to sole source the procurement of lockdown browser service and online proctoring monitor service for application University wide.

Current situation:

Francis Marion University has the need for a browser lockdown; this is crucial to preventing students from accessing alternate websites (for cheating) during online testing. The University also has the need for an online proctoring service which is necessary to prevent additional forms of cheating (accessing hand written notes, handheld devices, etc.). Each of these services need to be completely capable of integrating with our Blackboard Learning Management System. It is of utmost importance that these two items be sourced from the same vendor - sourcing from separate vendors would demand that our Information Technology team both develop a program to allow the browser lockdown and the proctoring service to work in unison, and provide support to maintain said program. Our IT team is not in a position to allocate the necessary amount of resources to maintain these two items if sourced from separate vendors.

Intent to Sole Source:

Francis Marion University has researched to identify limited options for vendors providing the browser lockdown service in tandem with the online proctor monitoring service. FMU has found that only Respondus provides these services within the budgetary limitations of the University.

Company Specifics:

Respondus, Inc.

PO Box 3247

Redmond, WA 98073

Contact Person for this Intent to Sole Source:
Paul MacDonald, Director of Purchasing, Francis Marion University:
Phone: 843-661-1161
Fax: 843-661-1165
Email: pmacdonald@fmarion.edu
<http://www.fmarion.edu/about/solicitationsandawards>

Contact deadline: June 26, 2017 2:00pm

Unless additional pertinent information is forthcoming, Award will be posted at the following physical address and website address on or around June 29, 2017:

Francis Marion University
Purchasing Office
Stokes Administration Building, Room 102
4822 East Palmetto Street
Florence, SC 29506

www.fmarion.edu/about/solicitationsandawards

SCBO Notices

SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

SCAGPO
South Carolina Association of
Governmental Purchasing Officials
ESTABLISHED IN 1978

REVERSE TRADE SHOW

Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

THURSDAY, JUNE 8, 2017
9am-12pm

MCALISTER SQUARE
225 S. Pleasantburg Dr.
Greenville, SC 29607

THURSDAY, AUGUST 3, 2017
9am-12pm

LEXINGTON MUNICIPAL CONFERENCE CENTER
111 Maiden Lane
Lexington, SC 29072

Registration information online at:
www.scagpo.org
For Information, Call 803-737-9816
or email Michael Speakmon at reversetrade@scagpo.org

\$50.00 per person or
\$75.00 per person for BOTH events.
\$65.00 at the door on the day of the show

Agencies represented: Lexington County and Town of Lexington, Materials Management Office, SC DNR, Midlands Technical College, University of South Carolina, SC DOT, Greenville County, Greenville Technical College, Dept. of Education, SC Dept of Corrections, SLED, SC Housing Authority, Spartanburg County, York Technical College, Clemson and many more.

South Carolina Business Opportunities

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