



# South Carolina Business Opportunities

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All times local unless otherwise stated.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

IDC PROJECT NAME: ROOFING CONSTRUCTION INDEFINITE DELIVERY CONTRACT  
 REPRESENTATIVE PROJECT NAME (if applicable): 2013-14 Maintenance Needs - Bond Hall Roof/Select Roof Repairs 2017  
 IDC PROJECT NUMBER: H09-D072-PG  
 REPRESENTATIVE PROJECT NUMBER (if applicable): H09-9610-PG-A1  
 PROJECT LOCATION: The Citadel, Bond Hall, 171 Moultrie Street, Charleston SC 29409

BID SECURITY REQUIRED? Yes

DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory): IDC for Roofing Construction using Representative Project. Representative Project Description: Select roof replacement of two areas on Bond Hall including but not limited to minor deck repairs, roof insulation, taper insulation, and the modified bitumen roof system. Anticipated future roofing projects are Specialty Roofing. Contractor is required to have the proper South Carolina General Contactor License Group # 3 or above with a Specialty Roofing (SR) Classification.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2 years
2. Maximum expenditures over the period of the awarded IDC: \$ 1,000,000.00
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 250,000.00
4. Maximum number of IDC's Agency may award under this solicitation: up to 3
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: A+E Printing, 517 King St., Charleston, SC 29403, 843-853-5066

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

AGENCY: The Citadel

AGENCY PROJECT COORDINATOR: Kathleen, M. Dille, Resident Architect

ADDRESS: Street/PO Box: 171 Moultrie Street

City: Charleston State: SC ZIP: 29409-  
EMAIL: [kdille@citadel.edu](mailto:kdille@citadel.edu)  
TELEPHONE: 843-953-7063 FAX: 843-953-6880

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 03/31/2017 TIME: 10:00am PLACE: Facilities & Engineering Conference Room  
BID CLOSING DATE: 4/14/2017 TIME: 2:00pm PLACE: Facilities & Engineering Conference Room

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Project Name: JOHNSONVILLE BALL FIELD CANTEEN BUILDING  
Project Number: 25-16/17  
Project Location: The Johnsonville Commerce Center at the Intersection of Holder Boulevard and J. Tanner Court in Johnsonville, SC.  
Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: The construction of one (1) 2,000 SF Pre-Engineered Metal Building with 400 SF Canopy use as a Canteen, Restroom & Storage for the Johnsonville Ball Fields in Johnsonville, SC .

Construction Cost Range:

Architect/Engineer:

- Firm: Aligned Engineering, LLC
- Contact Person: Martin Fox, P.E.
- Address: 273 W. Evans Street, Florence, SC
- Telephone: 843-713-1244
- E-mail: [martin@alignedengineering.com](mailto:martin@alignedengineering.com)

Plans May Be Obtained From: The bid document and drawings can be downloaded from [www.florenceco.org](http://www.florenceco.org) under Bid No. 25-16/17.

Plan Deposit: N/A Refundable?:

Pre-Bid Conference/Site Visit: Non-mandatory

Pre-Bid Date/Time (if applicable): Wednesday, April 5, 2017 at 10:00am  
Place: Room 803 of the County Complex Building at 180 N. Irby Street, Florence, SC

Bid Opening Date/Time: Thursday, April 20, 2017 at 3:05pm  
Place: County Complex, 180 North Irby Street, Room 210-C

Agency/Owner: Florence County

Name & Title of Agency Coordinator: Patrick Fletcher, CPPB, Procurement Director

- Address: Procurement Office, County Complex, 180 N. Irby Street, Room B-5, Florence, SC 29501
- Telephone: 843-665-3018
- Fax: 843-664-9668
- E-mail: [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

Hand Deliver Bids To: Florence County Procurement Office by Thursday, April 20, 2017 at 3:00 p.m.

Mail Bids To: County Complex, MSC-R, 180 N. Irby Street; Room B-5, Florence, SC 29501

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PROJECT NAME: ANDERSON SCHOOL DISTRICT 5 - NEVITT FOREST & VARENNES ELEMENTARY SCHOOL - LIGHTING REPLACEMENT  
PROJECT NUMBER: 016457.00  
PROJECT LOCATION: Anderson, SC 29621

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

CONSTRUCTION COST RANGE: \$ 200,000

DESCRIPTION OF PROJECT: Lighting Replacement

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: ARC Spartanburg, SC

ARCHITECT-ENGINEER NAME: McMillan Pazdan Smith  
A-E CONTACT: Michael Chewning, AIA  
A-E ADDRESS: Street/PO Box: 127 Dunbar Street  
City: Spartanburg State: SC ZIP: 29306-  
EMAIL: [mchewning@mcmillanpazdansmith.com](mailto:mchewning@mcmillanpazdansmith.com)  
TELEPHONE: 864-585-5678 FAX: 864-542-9451

AGENCY/OWNER: Anderson School District Five  
AGENCY PROJECT COORDINATOR: Wess Grant, Director of Operations  
ADDRESS: Street/PO Box: 400 Pearman Dairy Road  
City: Anderson State: SC ZIP: 29625-  
EMAIL: [wessgrant@anderson5.net](mailto:wessgrant@anderson5.net)  
TELEPHONE: 864-260-5000

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 3/30/2017 TIME: 1:00pm PLACE: Nevitt Forest Elementary School, Anderson SC  
BID OPENING DATE: 4/18/2017 TIME: 1:00pm PLACE: District Office - Anderson School District 5

**BID DELIVERY ADDRESSES:**

Anderson School District Five  
Attn: Wess Grant, Director of Operation  
400 Pearman Dairy Road  
Anderson, SC 29625

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**HORRY COUNTY -- INVITATION FOR BIDS**

Contractors are invited to submit sealed bids for LIZ LANE (Project #100344), CARTER ROAD (Project #100369), TWIN OAKS DRIVE (Project #100374) and LUCK ROAD (Project #100380) IMPROVEMENT PROJECTS – BID #2016-17-081 to Horry County at the Office of Procurement, 3230 Highway 319 E, Conway, South Carolina 29526, Attention: Director of Procurement. Bids shall be submitted no later than 2:00pm, April 12, 2017, in the Office of Procurement at the address stated above. Proposals received later than the 2:00 p.m. deadline will be considered "LATE BIDS" and will not be accepted/considered. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy requirements described in Document 0200 - Instructions to Bidders.

Bid documents for a construction contract may be obtained from the offices of Mead & Hunt, Inc., 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29577, 843-839-1490 or 878 South Lake Drive, Lexington SC 29072, 803-996-2900 for a non-refundable charge of \$120.00 for a bid package with a reduced (11"x17") size set of plans and \$200.00 for a bid package with full size set of plan. Only checks and money orders are accepted for the purchase of plan sets. Attention: Rob Hamzy. Material must be paid for prior to mailing.

LOCAL VENDOR PREFERENCE maybe be applicable to this sealed bid process. Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price. Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions pertaining to the scope of work in writing to Rob Hamzy, at Mead & Hunt, Inc. 878 South Lake Drive, Lexington SC 29072, 803-996-2900, Fax number 608-273-6391.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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### **ADVERTISEMENT FOR BIDS -- ABATEMENT & DEMOLITION OF MAIN ST. BUILDINGS**

Project Title: Timmons ville Demolition CDBG

Owner: Town of Timmons ville

Project No. 4-W-14-009

Sealed bids for the Town of Timmons ville Main St. Demolition will be received at the office of Mary Bines, Administrator, 115 West Main St., Timmons ville, SC 29161 at 2:00pm on Thursday, April 27th, then at said office to be publicly opened and read aloud.

The scope of work includes:

Furnish all labor, materials, services, testing, permits (Florence County & SCDHEC), insurance (pertaining to asbestos abatement activity and workers comp), tools and equipment necessary for the safe completion of all work in accordance with all federal, state, local laws and regulations. Work shall include (1) abatement activities defined by SUMMIT's Asbestos Project Design and conformance with daily air monitoring requirements including personnel monitoring of employees as regulated by OSHA 1926.1101, (2) demolition of the remaining debris from the five Main Street building addresses, (3) site stabilization and Greenspace activities as defined by the Town of Timmons ville. Knowledge, experience, and skills involving abatement and demolition practices as required by applicable state and federal regulations as well as local codes is required.

Respondent must possess AND SUBMIT WITH THIS BID all valid Abatement certification and/or licenses as required by Federal, State and Local laws at the time of submittal and for the length of the project. Bidders must be licensed asbestos abatement Contractors in the state of South Carolina.

The Information for Bidders, Bid Form, Contract Specifications, Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Copies may be obtained from the office of Mary Bines, Timmons ville Town Administrator. Each bidder must deposit security in the amount and form specified in the Information for Bidders.

Other qualification or bid requirements include: This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

The owner reserves the right to waive any irregularities, or to reject any or all bids.

No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

"EQUAL EMPLOYMENT OPPORTUNITY"

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**INVITATION FOR BIDS -- IFB NO. 17-3575****PARKS & FIRE MAINTENANCE RENOVATIONS**

The City of Greenville is requesting SEALED bids from qualified contractors to renovate two buildings located at 2201 Laurens Road in Greenville, SC for the relocation of the City's Parks and Grounds Beautification Division and the Fire Maintenance Division in accordance with the Project Manual and construction drawings. The scope of work includes, but is not limited to, selected site demolition; site improvements; replacing existing exterior & interior finishes; interior demolition; electrical, plumbing and HVAC system upgrades.

The drawings may be obtained by sending an email request to [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov). A link to the drawings will then be emailed to the requester; the drawings can be viewed and downloaded at no cost from the website.

A MANDATORY pre-bid conference will be held at 10:00am, April 3, 2017 at the old Army Reserve Facility located at 2201 Laurens Road Greenville, SC 29607.

A Certified Check, Cashier's Check or Bid Bond in the amount of FIVE PERCENT (5%) of the bid made payable to the City of Greenville will be required to accompany each bid. Performance and Payment Bonds will be required of the successful bidder after acceptance of offer by the City.

Bid packet may be obtained online at <http://greenvillesc.gov/bids.aspx> or from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, South Carolina. Contact Maribel Diaz at [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov).

Sealed Bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, April 20, 2017. At said place and time, and promptly thereafter, all sealed bids that have been duly received will be publicly opened and read aloud. THE DEADLINE FOR QUESTIONS IS 2:00pm, APRIL 11, 2017.

THE CITY OF GREENVILLE, SC IS AN EQUAL OPPORTUNITY EMPLOYER

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**BROAD RIVER WWTP UPGRADE UV DISINFECTION IMPROVEMENTS**

Sealed bids for the construction of the Broad River WWTP Upgrade UV Disinfection Improvements, RC-034-B-2017, will be received by Richland County Procurement on or before 2:00 pm on April 19, 2017 at the office of Richland County Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 at which time said bids will be publicly opened and read.

A non-mandatory pre-bid meeting will be held in the Conference Room of Richland County Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204 at 10:00am on April 11, 2017.

The Project consists of the following major components:

New Ultraviolet Disinfection Structure

Bidding Documents are available in electronic or printed form from Duncan Parnell via their bid room <http://www.dpibidroom.com> for the cost of reproduction. Registration with Duncan Parnell is required to obtain the bid documents. Note that prospective bidders must purchase contract documents through Duncan Parnell directly in order to be considered an official plan holder. Neither OWNER nor ENGINEER will be responsible for copies of the Bidding Documents obtained from sources other than from Duncan Parnell.

Each Bid must be submitted on the prescribed form and accompanied by a certified check, cashier's check drawn on a bank in good standing, or a bid bond payable to the Owner in the amount of not less than five (5%) percent of the amount bid.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WP.

For further information concerning the proposed work, contact Dan Huggins, P.E., Constantine Engineering, Inc. at 843-628-3352 or [dhuggins@tcgeng.com](mailto:dhuggins@tcgeng.com).

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PROJECT NAME: WEST COLUMBIA RIVERWALK RIVERBANK STABILIZATION PROJECT  
PROJECT LOCATION: West Columbia, South Carolina

BID SECURITY REQUIRED? Yes PERFORMANCE BOND? Yes PAYMENT BOND? Yes

DESCRIPTION OF PROJECT: The purpose of the West Columbia Riverwalk Riverbank Stabilization Project is for the City of West Columbia to repair, restore and stabilize the West Columbia side of the riverbank to pre-flood conditions. Four stabilization project locations and a pedestrian bridge repair have been identified along the Riverwalk riverbank project corridor.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: By email request to Angela Vandelay. [Angela.vandelay@amecfw.com](mailto:Angela.vandelay@amecfw.com)

ARCHITECT-ENGINEER NAME: Amec Foster Wheeler Environment & Infrastructure, Inc.  
A-E CONTACT: Angela Vandelay, PE  
A-E ADDRESS: Street/PO Box: 720 Gracern Road, Suite 123 City: Columbia State: SC ZIP: 29210  
EMAIL: [angela.vadelay@amecfw.com](mailto:angela.vadelay@amecfw.com)  
TELEPHONE: 803.798.1200

AGENCY/OWNER: City of West Columbia  
AGENCY PROJECT COORDINATOR: Tara Greenwood  
ADDRESS: Street/PO Box: 200 N. 12th Street City: WEST COLUMBIA State: SC ZIP: 29171-4044  
EMAIL: [tgreenwood@westcolumbiasc.gov](mailto:tgreenwood@westcolumbiasc.gov)  
TELEPHONE: 803.791.1880 Ext. 628

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 4/3/2017 TIME: 10:00am PLACE: West Columbia Riverwalk Amphitheater

BID OPENING DATE: 04/21/2017 TIME: 2:00pm PLACE: West Columbia City Hall BID

DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Tara Greenwood  
200 N. 12th Street  
West Columbia, SC 29171-4044

MAIL SERVICE:

Attn: Tara Greenwood  
Post Office Box 4044  
West Columbia, SC 29171-4044

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2017-24**

**MAPLE PARK COMMUNITY CENTER RESTORATION**

The City of Florence is accepting bids from qualified bidders for the restoration of the Maple Park Community Center located at 915 Gregg Avenue, Florence, SC.

Mandatory Pre-Bid Conference: March 30, 2017 at 3:00pm. The meeting will held at the Maple Park Community Center located 915 Gregg Ave.

Bid Opening Date/Time: April 6, 2017 at 2:00pm

Location for the Receipt of Bids: City of Florence City Center, Purchasing/Contracting Office, 324 West Evans Street 3rd Floor, Florence, SC 299501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 West Evans Street, Florence, SC 29501

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Consultant / Professional

**Description:** CAPITAL PROJECT SALES TAX PROGRAM – PHASE I  
**Solicitation No.:** 2017-03  
**Delivery Point:** 201 W. Main St., Kingstree, SC 29556  
**Submit Offer By:** 4/12/2017 3:00pm  
**Purchasing Entity:** Juanita Bradshaw 201 W. Main St. Kingstree SC 29556  
**Buyer:** 843-355-9321 Ext. 5106, [jbradshaw@wc.sc.gov](mailto:jbradshaw@wc.sc.gov)  
**Download Solicitation From:** Website: [williamsburgcounty.sc.gov](http://williamsburgcounty.sc.gov)

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## Equipment

**Description:** PALLET JACKS  
**Solicitation Number:** 5400013180  
**Submit Offer By:** 04/03/2017 10:00am  
**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210  
**Buyer:** LAURIE BRANHAM  
**Email:** [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013180>

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**Description:** FURNISH USED 65-PASSENGER BUS  
**Solicitation No.:** USCU-RFQ-032317-TC  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 4/6/2017 10:00am  
**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303  
**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)  
**Download Solicitation From:**  
[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

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**Description:** SOFTBALL FIELD LIGHTING  
**Solicitation No.:** 400170317  
**Delivery Point:** Heath Springs, SC

Pre-bid Conf.: Mandatory. 4/5/2017 10:00am

**Submit Offer By:** 4/19/2017 2:00pm

**Purchasing Entity:** Lancaster County, 101 N. Main St., Lancaster, SC 29720

**Buyer:** Nicholas Miller, 803-285-6323, [nmiller@lancastercountysc.net](mailto:nmiller@lancastercountysc.net)

**Direct Inquiries To:** Jill Newman, 803-416-9511, [jnewman@lancastercountysc.net](mailto:jnewman@lancastercountysc.net)

**Download Solicitation From:** [http://www.mylancastersc.org/index.asp?Type=B\\_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E}](http://www.mylancastersc.org/index.asp?Type=B_BASIC&SEC={DA265A99-4830-4A10-9C95-57BBA40E2A0E})

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**Description:** SELF-PROPELLED SCISSOR LIFTS

**Solicitation No.:** 2017-038

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 4/26/2017 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties

1020 Dutch Fork Road

Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Download Solicitation From:** [www.lexrich5.org/Page/9173](http://www.lexrich5.org/Page/9173)

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## Information Technology

**Description:** ELECTRONIC VISIT VERIFICATION SYSTEM

**Solicitation Number:** 5400013027

**Submit Offer By:** 06/01/2017 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** PATTY LARIMORE

**Email:** [LARIMPH@scdhhs.gov](mailto:LARIMPH@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013027>

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**Description:** SCDMH UPS BID

**Solicitation Number:** 5400012949

**Submit Offer By:** 04/10/2017 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** STEPHEN PULLIE

**Email:** [slp24@scdmh.org](mailto:slp24@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012949>

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## ELECTRONICS RECYCLING

Description: Greenwood School District 50 is soliciting proposals for electronics recycling. Applicants should be R2 certified for drive sanitation and be able to load recycled equipment without district assistance. Approximately 400 laptops, 450 desktops, 450 LCD monitors, 450 mice/keyboards, and 500 Chromebooks are available for recycling.

If you are interested in submitting a bid on this equipment, please send your company information to Jack Butler at [butlerj@gwd50.org](mailto:butlerj@gwd50.org) before April 7, 2017. We will send bid proposals out to all who respond.

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**Description:** FURNISH AND INSTALL CELLULAR BI-DIRECTIONAL ANTENNA (BDA) SYSTEM

**Solicitation No.:** 10206-1617

**Delivery Point:** Nexton Elementary School - 200 Scholar Way Summerville, SC 29483

**Submit Offer By:** 3/31/2017 12:00pm

**Purchasing Entity:** Berkeley County School District, PO Box 128, Moncks Corner, SC 29461

**Buyer:** Stephanie Stephenson, Procurement Specialist, 843-899-8304 / [stephensons@bcstdschools.net](mailto:stephensons@bcstdschools.net)

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## Maintenance and Repair

**Description:** CCDC PARKING AREA ADDITION and Repairs and Belleview Elementary School Parking Area Improvements -Work at CCDC includes the construction of a 23 vehicle parking lot, the repair of the existing student drop-off drive and visitor parking lot, and the demolition and reconstruction of the bus drop-off drive. Work at Belleview Elementary School includes the addition of 22 vehicle parking spaces off an existing driveway and the re-striping of the bus drop-off and paved play events at the rear of the school.

**Solicitation No.:** 16-1743

**Delivery Point:** Rock Hill School Facilities Services, Purchasing Dept., 2171 West Main Street, Rock Hill, SC 29732

**Pre-bid Conf.:** Non-mandatory. 3/29/2017 10:00am

**Location:** Rock Hill School Facilities Services, Warehouse Conference Area, 2171 West Main Street, Rock Hill, SC 29732

**Submit Offer By:** 4/13/2017 2:00pm

**Purchasing Entity:** Rock Hill School Facilities Services, Purchasing Dept., 2171 West Main Street, Rock Hill, SC 29732

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rmail.org](mailto:nhatch@rmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rmail.org](mailto:nhatch@rmail.org) or Al Walters at Campco Engineering, [awalters@campcoengineering.com](mailto:awalters@campcoengineering.com)

**Download Solicitation From:** Interested Contractors should contact Campco Engineering, Inc., 156 Oakland Avenue, Rock Hill, SC 29730, telephone 803-327-7121. Contract Documents will be available March 24, 2017. The cost of the Contract Documents, including Plans and Specifications, is \$75.00 for each set. Electronic files, in PDF format only, can also be purchased and downloaded from the Engineer's FTP site at a cost of \$25.00. An executed Electronic Media Transfer Agreement Form is required for electronic files. Checks shall be made payable to Campco Engineering, Inc. The cost for plans and specifications is non-refundable.

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**Description:** SANDY RUN WATER TANK EXTERIOR RENOVATION

**Solicitation No.:** srwatertank2017

**Delivery Point:** Saint Matthews, South Carolina

**Submit Offer By:** 4/17/2017 5:00pm

**Purchasing Entity:** Calhoun County Government, 102 Courthouse Drive, Suite 108, Saint Matthews SC 29135

**Buyer:** Boyce Till, Calhoun County Procurement Officer / 803-530-3991

**Direct Inquiries To:** Boyce Till/ Procurement Office/803- [530-3991/btill@calhouncounty.sc.gov](mailto:530-3991/btill@calhouncounty.sc.gov)

**Download Solicitation From:** [www.calhouncounty.gov/procurement](http://www.calhouncounty.gov/procurement)

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### SCHOOL DISTRICT OF AIKEN COUNTY -- INVITATION TO BID

The School District of Aiken County will accept bids for the "2017 Scrubbing, Sanding, Striping, & Coating of Gymnasium floors at: Jefferson Elementary, RSM Elementary, Aiken Middle, A. L. Corbett Middle, Jackson Middle, Kennedy Middle, New Ellenton Middle, North Augusta Middle, Paul Knox Middle, Schofield Middle, Aiken High, Midland Valley High, North Augusta High, RSM High, Silver Bluff High, South Aiken High, and Wagener-Salley High Schools." Sealed bids will be received by the Owner until 2:00pm on April 27, 2017, at the Facilities Construction Department of the Aiken County Public Schools Operations Center Attn: Facilities Construction Dept. at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, at which time and place all bids will be pub-

licly opened and read aloud. Performance and Labor/materials (Payment) Bonds will be required at 100% each from the awarded Bidder.

Specifications may be obtained from the Facilities Construction Department of Aiken County Public Schools, 61 Given Street, (2nd Floor) Aiken, South Carolina 29805, on the date specified for the pre-bid meeting. This pre-bid will be held on April 11, 2017, at 9:00am at the Aiken County Public Schools Operation Center Attn: Facilities Construction at 61 Given Street, (2nd Floor) Aiken, South Carolina 29805. All Contractor's will be required to inspect the individual schools by contacting the Principal's for a predetermined appointment after this meeting. Sign in sheets will be available at the Principal's office.

A Bid Bond or certified check in the amount of five (5%) percent of the base bid will be required. A valid Certificate of Insurance must also be submitted with the bid. The Owner reserves the right to reject any and/or all bids and to waive all technicalities and formalities. No bid may be withdrawn for a period of sixty (60) days after opening. It is the Bidders responsibility to obtain any addenda prior to the bid opening. Additional information may be obtained by contacting Kevin A. Chipman, Director of Facilities Construction, at 803-642-0436 or Robbie Roberson, Coordinator of Facilities Construction, at 803-645-8247.

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**Description:** BROOKSIDE SIDEWALK AND PAVEMENT REPAIRS

**Solicitation No.:** IFB-LA-364-04-04-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 4/4/2017 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Lois Amick, [lamick@lander.edu](mailto:lamick@lander.edu), 864-388-8899

**Download Solicitation From:** <http://www.lander.edu/procurement/solicitations/>

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## Minor Construction <\$50,000

PROJECT NAME: Dreher Island State Park Marina Replacement- Demolition

PROJECT NUMBER: P28-9733-PD-D

PROJECT LOCATION: Dereher Island State Park

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? No

PAYMENT BOND REQUIRED? No CONSTRUCTION COST RANGE: \$<\$50,000.00

DESCRIPTION OF PROJECT: Demolition and removal of existing marina, piles and anchors.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.scprtcconstructionbids.com](http://www.scprtcconstructionbids.com)

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: South Carolina Department of Parks, Recreation & Tourism

A/E CONTACT: David Simms, PE

A/E ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [dsimms@scprt.com](mailto:dsimms@scprt.com)

TELEPHONE: 734-0258 FAX: 734-1017

AGENCY: South Carolina Department of Parks, Recreation & Tourism

AGENCY PROJECT COORDINATOR: David Simms, PE

ADDRESS: Street/PO Box: 1205 Pendleton Street

City: Columbia State: SC ZIP: 29201-

EMAIL: [dsimms@scprt.com](mailto:dsimms@scprt.com)  
TELEPHONE: 734-0258 FAX: 734-1017

QUOTE CLOSING DATE: 4/13/2017 TIME: 1:00pm PLACE: Edgar Brown Building Room 251

QUOTE DELIVERY ADDRESSES:

SCPRT  
Attn: David Simms  
1205 Pendleton St Room 251  
Columbia, SC 29201

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## Services

**Description:** FOSTER AND ADOPTIVE HOME ASSESSMENTS

**Solicitation Number:** 5400011347

**Submit Offer By:** 04/27/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** WILLIAM BUTLER **Email:** [wbutler@mmo.sc.gov](mailto:wbutler@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011347>

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**Description:** REPLACE 5 TON HVAC SPLIT SYSTEM

**Solicitation Number:** 5400013082

**Submit Offer By:** 04/07/2017 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013082>

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**Description:** GROUNDS KEEPING AND LANDSCAPING FOR COLA

**Solicitation Number:** 5400013090

**Submit Offer By:** 04/17/2017 2:30pm

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DANNY COVEY

**Email:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013090>

---

**Description:** STUMP, ROOT BALL & LOG REMOVAL SERVICES

**Solicitation Number:** 5400012878

**Submit Offer By:** 04/11/2017 3:00pm

**Purchasing Agency:** SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jackson@scprt.com](mailto:jackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012878>

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**Description:** NEW ROOF AT SAMWORTH WMA

**Solicitation Number:** 5400012985

**Submit Offer By:** 04/11/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012985>

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**Description:** HIGH RESOLUTION ANALYSIS OF UNSAMPLED

**Solicitation Number:** 5400013181

**Submit Offer By:** 04/06/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013181>

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**Description:** DRIVEWAY, SIDEWALK, MANHOLE REPAIR

**Solicitation Number:** 5400013106

**Submit Offer By:** 04/04/2017 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** CHERYL PATRICK

**Email:** [patrickcd@scdot.org](mailto:patrickcd@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013106>

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**Description:** WASTEWATER COLLECTION AND TRANSMISSION SYSTEM ASSESSMENT PROGRAM

**Solicitation Number:** 1415

**Solicitation Type** (Sealed bid, proposal, quote, etc.): Sealed Bid

**Delivery Point** (City, State where goods/services are to be delivered): City of Anderson, SC

**Pre-bid Conf. Yes.**

**Non-mandatory**

**Date, Time & Place:** April 11, 2017 at 2:00 pm at the City of Anderson Office of the Rocky River Wastewater Treatment Plant, 309 Kirkwood Drive, Anderson, SC 29624.

**Opening Date & Time,** April 25, 2017 at 2:00pm at the City of Anderson Office of the Rocky River Wastewater Treatment Plant, 309 Kirkwood Drive, Anderson, SC 29624.

**Public Solicitation Opening? Yes**

**\*Purchasing Agency/Entity** (Name & address): City of Anderson Utilities Office, 314 Tribble Street, Anderson, SC 29624.

**Buyer:** Jeffrey H. Caldwell, P. E., Utilities Director **Phone Number/E-mail address:** [jcaldwell@cityofandersonsc.com](mailto:jcaldwell@cityofandersonsc.com)

**\*Direct Inquiries To** (Name & contact info if other than Buyer): H. Keith Overstreet, P. E., Design South Professionals, Inc., [keitho@dsouth.com](mailto:keitho@dsouth.com)

**Bid Proposal Quotation Package May Be Requested From** (Name & contact info if other than Buyer or Contact for Inquiries): Design South Professionals, Inc., 3 Linwa Boulevard, Anderson, SC 29621. Phone: 864-226-6111.

**Download Solicitation From:** <http://www.cityofandersonsc.com/requests/>

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**Description:** PROFESSIONAL FLOW MONITORING AND DATA DELIVERY SERVICES

**Solicitation Number:** 1417

**Solicitation Type** (Sealed bid, proposal, quote, etc.): Sealed Proposal

**Delivery Point** (City, State where goods/services are to be delivered): City of Anderson, SC

**Submit Offer By (Date & Time):** April 25, 2017, 2:00pm

**Public Solicitation Opening?** No

**Purchasing Agency/Entity** (Name & address): City of Anderson Utilities Office, 314 Tribble Street, Anderson, SC 29624

**Buyer:** Jeffrey H. Caldwell, P. E., Utilities Director **Phone Number/E-mail address:** [jcaldwell@cityofandersonsc.com](mailto:jcaldwell@cityofandersonsc.com)

**Direct Inquiries To** (Name & contact info if other than Buyer): H. Keith Overstreet, P. E.; Design South Professionals, Inc., [keitho@dsouth.com](mailto:keitho@dsouth.com)

**Download Solicitation From:** <http://www.cityofandersonsc.com/requests/>

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**Description:** REKEYING ALL LOCKS AT GRANARD MIDDLE SCHOOL

**Solicitation No.:** 2016/2017-20

**Delivery Point:** Gaffney, SC 29341

**Pre-bid Conf.:** Mandatory. 3/28/2017 10:00am

**Location:** Granard Middle School, 815 W. Granard Street, Gaffney, SC 29341

**Submit Offer By:** 4/13/2017 2:00pm

**Purchasing Entity:** Cherokee County Schools, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** GOLF CART RENTAL

**Solicitation No.:** USC-RFQ-3113-DG

**Delivery Point:** University of South Carolina, Columbia SC

**Submit Offer By:** 4/4/2017 9:00am

**Purchasing Entity:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Direct Inquiries To:** Dennis Galman / 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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### TOWN OF EDISTO BEACH -- REQUEST FOR PROPOSAL

Bid Number and Title: 2017-07 Bay Creek Park and Civic Center Cleaning services

The Town of Edisto Beach is seeking bids for janitorial and cleaning services for the public restrooms and Heritage Building at Bay Creek Park, and the restrooms, auditorium, kitchen, hallways and entry ways at the Civic Center.

Bid packages are available at Town Hall, <http://www.townofedistobeach.com/bids> or can be e-mailed. Call 843-869-2505 or e-mail [kmoore@townofedistobeach.com](mailto:kmoore@townofedistobeach.com).

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### INSTALLATION OF OWNER GENERATORS AT EVACUATION FACILITIES

The Georgetown County, South Carolina Emergency Management Department is soliciting sealed bids for the installation of two (2) Owner provided generators, one (1) to be permanently installed at the Andrews Elementary School and one (1) to be permanently installed at the Pleasant Hill Elementary School. It is the County's intent for the installed generators to act as back-up generators for if and when the schools are activated as emergency shelters. The Project shall be bid and awarded as one project. Bid forms and requirements are con-

tained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 16-015

Site Visit: MANDATORY PRE-BID, Tuesday, April 11, 2017-See bid document for details.

Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, April 26, 2017 at 3:00pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver, Telephone: 843-545-3076

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## Supplies

**Description:** REPLACE HVAC TEMPERATURE CONTROLS

**Solicitation Number:** 5400013161

**Submit Offer By:** 04/03/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013161>

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**Description:** K-9 VEHICLE PLATFORM CAGES

**Solicitation Number:** 5400013047

**Submit Offer By:** 04/06/2017 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013047>

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**Description:** HYLITE LED LIGHTING

**Solicitation No.:** RFQ#1704

**Submit Offer By:** 3/30/2017 3:00pm

**Purchasing Entity:** Spartanburg School District Two, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Buyer:** Kacey Austin, 864-515-5135, [Kacey.Austin@spartanburg2.k12.sc.us](mailto:Kacey.Austin@spartanburg2.k12.sc.us)

**Download Solicitation From:** [http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations\\_awards.htm](http://www.spartanburg2.k12.sc.us/FIN/Procurement/solicitations_awards.htm)

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## Intent To Sole Source

### SOUTH CAROLINA DEPARTMENT OF EDUCATION

The South Carolina Department of Education (SCDE) intends to secure a contract with the Board of Regents of the University of Wisconsin System, on behalf of the University of Wisconsin-Madison's Wisconsin Center for Education Research (WCER) for the administration, scoring, and reporting of English language proficiency assessments for public school students in kindergarten through grade 12 to be administered in spring 2018. English language proficiency assessments measure students' proficiency levels and progress in the four domains of language: speaking, listening, reading, and writing. The assessments must include customized forms for students with disabilities. These assessments must meet the requirements of the Every Student Succeeds Act (ESSA) and of the Individuals with Disabilities Education Improvement Act (IDEA).

In addition, an alternate assessment for students with significant cognitive disabilities must be provided to meet the requirements of the Every Student Succeeds Act (ESSA) and of the Individuals with Disabilities Education Improvement Act (IDEA).

A screener for the identification of English learners must be also available to schools to be administered as needed.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested supplies and services.

Please send responses via e-mail to SC Department of Education, Attn.: Elsie Montgomery, Procurement Director, at [EMontgomery@ed.sc.gov](mailto:EMontgomery@ed.sc.gov) for this Intent to Sole Source.

The contact deadline is 5:00pm on April 5, 2017.

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award

will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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### **SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS**

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: <http://scagpo.org/meetinginfo.php?id=53&ts=1487195123>.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

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### **PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400008056>.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-opp/fixes-price-bids-ss>

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**The State Fiscal Accountability Authority's Division of Procurement Services**

**currently has an opening:**

[Eng/Engineer Associate IV - click to view](#)

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
<https://procurement.sc.gov/>

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