



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, December 16, 2016

Volume 36, Issue 238

**Advertisers, please note: SCBO will not be published on 12/23/2016, 12/26/2016, 12/27/2016 and 1/2/2017 when State Government offices are closed for the holidays.**

## TODAY IN SCBO

<i>Architecture and Engineering</i>	<b>1</b>	<i>Services</i>	<b>7</b>
<i>Construction</i>	<b>2</b>	<i>Auditing Services</i>	<b>8</b>
<i>Equipment</i>	<b>4</b>	<i>Supplies</i>	<b>9</b>
<i>IT</i>	<b>6</b>	<i>For Sale</i>	<b>9</b>
<i>Maintenance and Repair</i>	<b>6</b>	<i>SCBO Notices</i>	<b>10</b>
<i>Minor Construction</i>	<b>6</b>		

All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## NATIONAL GUARD ARMORY REQUEST FOR QUALIFICATIONS

The Town of Summerville is soliciting interested architectural firms to provide design services for the renovation/repurposing of the existing National Guard Armory facility located at 300 North Hickory Street. Current discussions include the use of the facility as a community recreation center, with a main hall/gymnasium, catering kitchen, fitness classroom(s), multipurpose room(s), male/female locker rooms, staff offices, and storage. The proposed purpose for the facility is to provide typical recreational programming including, but not limited to, indoor youth/adult athletics, fitness classes, senior programming, and community events/performances.

Conceptual site/facility plans and other information are available from the Town.

There will be a MANDATORY meeting for all interested firms held on Wednesday, January 18, 2017 at 11:00am.

The meeting will be held in the 2nd Floor Training Room of the Town Hall Annex/Administrative Office Building, located at 200 South Main Street, Summerville, SC 29483.

Any questions about the RFQ should be submitted in writing to Doyle Best, Parks & Recreation Manager, at [dbest@summervillesc.gov](mailto:dbest@summervillesc.gov). All questions regarding the RFQ shall be submitted by 5:00 PM on Wednesday, January 18, 2017. Answers to all questions (received via email and at mandatory meeting) will be posted on the town's website on Friday, January 20, 2017.

Respondents should submit their qualifications including:

- Ability of personnel
- Location of firm providing services
- Current workload and ability to address proposed work
- Past history regarding bid versus budget cost estimates
- Past performance

Related experience of similar projects

Qualification packets (1 original and 2 copies) must be submitted no later than 5:00pm on Friday, January 27, 2017 to Doyle Best, Parks & Recreation Manager, Summerville Town Hall, 200 S. Main Street, Summerville, SC 29483.

No submittals will be accepted after 5:00pm on Friday, January 27, 2017. All submittals received by deadline will be considered without regard to age, race, creed, color, gender, disability, or national origin. All costs associated with the preparation of the submittal will be the responsibility of the prospective firm and will not be reimbursed.

---

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**IDC Project Name:** SPARTANBURG - IDC 2016 - MECHANICAL CONTRACTING

**Representative Project Name:** Campus Operations HVAC Replacement Project

**IDC Project Number:** H59-D828-JM

**Representative Project Number:** H59-N940-FW

**Project Location:** Spartanburg Community College

**Bid Security Required?** Yes

**Description Of Construction Services (Include Contractor License Category/Subcategory):** Scope: Remove existing HVAC system, all fiberduct and unit currently serving the Campus Operations Building Offices and replace with two units and metal ductwork as specified on blueprints. Electrical and controls will be provided by the College. Required license is AC5, HT5, PB5.

#### Contract Information

1. The contract period of the awarded Indefinite Delivery Contract (IDC): 2017-2019
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000
4. Maximum number of IDC's Agency may award under this solicitation: 3
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Bid

#### Bidding Documents/Plans May Be Obtained From:

[www.sccsc.edu/purchasing/currentconstruction/solicitations.aspx](http://www.sccsc.edu/purchasing/currentconstruction/solicitations.aspx)

**Agency:** Spartanburg Community College

**Agency Project Coordinator:** Glenn Miller

**Address:** 107 Community College Drive, Spartanburg, SC 29305

**Email:** [millerg@sccsc.edu](mailto:millerg@sccsc.edu)

**Telephone:** 864-592-4772

**Fax:** 864-592-4753

**Pre-Bid Conference:** Yes      **Mandatory Attendance:** No

**Pre-Bid Date:** 1/4/2017      **Time:** 10:00am      **Place:** 136 Campus Operations, Conference Room

**Bid Closing Date:** 1/18/2017      **Time:** 2:00pm      **Place:** 136 Campus Operations, Conference Room

**Hand-Delivery:** Glenn Miller, 136 Campus Operations, Spartanburg, SC 29303

**Mail Service:** Glenn Miller, PO Box 4386, Spartanburg, SC 29305

---

**Project Name:** RE-ROOFING OF GCSO HQ FACILITY

**Project Number:** 17-002

**Project Location:** Georgetown County Sheriff's Office, 430 N Fraser St, Georgetown, SC 29440

**Bid Security Required:** Yes      **Performance Bond Required:** Yes      **Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** Georgetown County, SC is soliciting sealed proposals for re-roofing the Sheriff's Office Headquarters Facility located at 430 North Fraser St, Georgetown, SC 29440. This RFP is based upon a design/build concept and is intended to result in a peaked standing-seam metal roof placed over the ex-

isting flat roof. The County requests proposals from SC Licensed and Qualified contractors to provide all labor and materials at a Lump Sum cost. The HQ Facility is a brick structure, originally built for the GC School District and subsequently refurbished by the County Facility Services Division to house the Sheriff's administration and operations functions. The approximate area under roof is 21,804 square feet. The site location is within the City of Georgetown city limits, and will be subject to City zoning, permitting and inspection.

**Bidding Documents / Plans May Be Obtained From:** This information is available for download without charge on the County website at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Agency/Owner:** County of Georgetown, SC

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer

**Address:** 129 Screven Street, Suite 239; Post Office Box 421270 Georgetown SC

**E-mail:** [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Telephone:** 843-545-3082

**Fax:** 843-545-3500

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 12/28/2016 10:00am

**Place:** 430 North Fraser St, Georgetown, SC 29440

**Bid Closing Date/Time:** 1/11/2017 3:00pm

**Place:** Georgetown County Purchasing Conference Room

**Deliver Bids To:** BID #17-002 129, Screven Street, Suite 239, Georgetown, SC 29440-3691

---

**Project Name:** RURAL ROADS IMPROVEMENT PROGRAM NON-ENGINEERED ROAD REPAIR, RESURFACING, SEALING & MARKING, IDIQ-FY17

**Project Number:** 16-099

**Project Location:** Various Road Locations within Georgetown County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** TBD

**Description of Project:** The Georgetown County, SC Dept of Public Services is soliciting sealed public bids to award an Indefinite Delivery, Indefinite Quantity (IDIQ) contract for the repair and/or resurfacing of certain roads and/or streets with Hot Mix Asphalt (HMA) pavement materials. Work is scheduled to begin in the first quarter of 2017. Included in the initial task order for this work is the resurfacing of Goude St with sinkhole repair, resurfacing of Lachicotte Dr, resurfacing a segment of Waverly Rd, sinkhole repair on Salt Wind Lp, patching and seal coating on Marsh Wind Dr, and driveway apron repairs at five (5) locations. Work on these roads will consist primarily of application of 2" compacted asphalt surface course overlay. Improvements must be completed within (90) days after the Notice to Proceed (NTP). There are no published plans or drawings associated with this project. The requirements and specifications are listed within. Additional task orders may be negotiated directly.

**Bidding Documents / Plans May Be Obtained From:** This information is available for download without charge on the County website at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page. There are no published plans or drawings associated with this project.

**Agency/Owner:** County of Georgetown, SC

**Name & Title of Agency Coordinator:** Kyle Prufer, Purchasing Officer

**Address:** 129 Screven Street, Suite 239; Post Office Box 421270, Georgetown, SC 29442-4200

**E-mail:** [purch@gtcounty.org](mailto:purch@gtcounty.org)

**Telephone:** 843-545-3082

**Fax:** 843-545-3500

**Pre-Bid Conf./Site Visit:** on own

**Bid Closing Date/Time:** 1/11/2017 3:30pm

**Place:** Georgetown County Purchasing Conference Room

**Deliver Bids To:** BID #16-099 129, Screven Street, Suite 239 Georgetown, SC 29440-3691

---

**Project Name:** QUINBY TOWN HALL RENOVATION

**Project Number:** 77

**Project Location:** 611 E Ashby Rd. Quinby

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$180,000 - \$280,000

**Description of Project:** The town of Quinby is looking to renovate 2106 Sqft of an existing fire station to be converted to a Town Hall. It is the intent of the Town of Quinby to promote the use of local businesses and hiring citizens living within the local Quinby area when possible. Local companies and businesses in Quinby with a valid Town of Quinby business license may have the opportunity to receive a 5% adjustment factor during the consideration of bids. A LOCAL VENDOR, SERVICE, CONTRACTOR, COMPANY OR BUSINESS is defined as a business offering the services and or products being bid. Business must have been established for not less than one year within Quinby limits along with holding a valid Town of Quinby Business License for the entire year prior to bid date. The Mayor of Quinby shall be entitled to make the final decision as to whether such business is local and may in its discretion reject any bids that do not meet local requirements.

**Bidding Documents / Plans May Be Obtained From:** M&M Printers, 1300 W. Darlington Street, South Carolina 29501

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** In PDF Format via email. Requests must be submitted to Ms. Mertisa Tucker ([mtucker@bstonegroup.com](mailto:mtucker@bstonegroup.com)) or by phone at 803-724-5251 by 4:00pm January 13, 2017

**Architect/Engineer:** Brownstone Design LLC

**A/E Contact:** Kenneth Whitted (Project Architect)

**A/E Address:** 1310 Lady Street, Suite 204 Columbia, SC 29201

**A/E E-mail:** [kwhitted@bstonegroup.com](mailto:kwhitted@bstonegroup.com) **A/E Telephone:** 803-726 3555

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Quinby

**Address:** 611 E Ashby Rd., Quinby, SC 29506

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 1/9/2017 2:00pm

**Place:** On Site

**Bid Closing Date/Time:** 1/16/2017 2:00pm

**Place:** On Site

**Deliver Bids To:** Brownstone Design LLC. (Kenneth Whitted)

---

### YORK. CO. -- NOTICE OF BID #2410

York County is seeking sealed bids for furnishing all labor & materials needed for the Pennies for Progress SC 557 & S-64 (Griggs Rd/Bate Harvey) Intersection Improvement Project. Direct questions concerning this bid to Emily Swearingen, PE., URS (AECOM), Phone: 864-234-2261, Email: [Emily.swearingen@aecom.com](mailto:Emily.swearingen@aecom.com). Specifications are available for a nonrefundable fee of \$200.00/set from the office of URS (AECOM). Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 3:00pm on Tuesday, January 10, 2017 at which time said bids will be publicly opened. This bid is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

---

## Equipment

**Description:** TELEDYNE FLASH CHROMATOGRAPHY SYSTEM

**Solicitation No.:** USCU-RFQ-1216-TC

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 12/29/2016 10:00am

**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303

**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)

**Download Solicitation From:**

[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

---

**Description:** M-VAC SYSTEM  
**Solicitation No.:** 16-B037R  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 1/24/2017 12:00pm  
**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401  
**Buyer:** Robin Barrett-Robinson  
**Direct Inquiries To:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)  
**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

---

**Description:** PROVIDE, DELIVER & INSTALL OUTDOOR SCOREBOARD AT AYNOR HIGH SCHOOL  
**Solicitation No.:** 1617-32AH  
**Delivery Point:** Aynor High School, Aynor, SC  
**Site Visit:** Non-mandatory. Trevor Turner, 843-488-6783, [tturner@horrycountyschools.net](mailto:tturner@horrycountyschools.net)  
**Submit Offer By:** 1/10/2017 2:00pm  
**Purchasing Entity:** Horry County Schools, 335 Four Mile Rd., PO Box 260005, Conway, SC 29528  
**Buyer:** Ara I. Heinz, 843-488-6930, [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

---

**Description:** PROVIDE, DELIVER & INSTALL OUTDOOR SCOREBOARD AT AYNOR HIGH SCHOOL  
**Solicitation No.:** 1617-32AH  
**Delivery Point:** Aynor High School, Aynor, SC  
**Site Visit:** Non-mandatory. Trevor Turner: 843-488-6783, [tturner@horrycountyschools.net](mailto:tturner@horrycountyschools.net)  
**Submit Offer By:** 1/10/2017 2:00pm  
**Purchasing Entity:** Horry County Schools, 335 Four Mile Rd., PO Box 260005, Conway, SC 29528  
**Buyer:** Ara I. Heinz, 843-488-6930, [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

---

**Description:** BENCHTOP LABORATORY-GRADE RAMAN ANALYZER  
**Solicitation No.:** USCU-RFQ-1215-TC  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 12/28/2016 10:00am  
**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303  
**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)  
**Download Solicitation From:**  
[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

---

**Description:** BENCHTOP LABORATORY-GRADE RAMAN ANALYZER  
**Solicitation No.:** USCU-RFQ-1215-TC  
**Delivery Point:** Spartanburg, SC  
**Submit Offer By:** 12/28/2016 10:00am  
**Purchasing Entity:** USC Upstate 800 University Way, Spartanburg, SC 29303  
**Buyer:** Tammy Cash, 864-503-5353, [tmcash@uscupstate.edu](mailto:tmcash@uscupstate.edu)  
**Download Solicitation From:**  
[http://www.uscupstate.edu/about\\_upstate/businessaffairs/purchasing/default.aspx?id=34044](http://www.uscupstate.edu/about_upstate/businessaffairs/purchasing/default.aspx?id=34044)

---

#### **RICHLAND LIBRARY MAIN RENOVATION -- PHASE IV FURNISHINGS**

Richland Library is soliciting bids for miscellaneous furnishings for the Phase IV of the Main Library Renovation Project. The library seeks a vendor to perform the job as described in the Invitation to Bid.

Bid documents may be obtained by e-mailing Robbie Brax of MB Kahn Construction Co. at [rbrax@mbkahn.com](mailto:rbrax@mbkahn.com) and putting "Richland Library Bid Documents" in the subject line, or by calling 803-736-2950 and leaving a message that includes the job name, your company name, and your e-mail address.

Sealed bids must be received on or before 12:00 noon on January 16th, 2017. Bids received after the stated time will not be accepted. Instructions for submitting bids are contained in the bid documents. Bids must be in a sealed envelope clearly marked "Richland Library Phase IV Furnishings".

---

## Information Technology

**Description:** THIRD PARTY LIABILITY (TPL)

**Solicitation Number:** 5400011811

**Submit Offer By:** 03/09/2017 3:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** MICHELE MAHON

**Email:** [michele.mahon@scdhhs.gov](mailto:michele.mahon@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011811>

---

## Maintenance and Repair

**Description:** GENERATOR MAINTENANCE

**Solicitation No.:** CCU-9300153

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 1/11/2017 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sglenn@coastal.edu](mailto:sglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

---

**Description:** REPAIRS TO AN OWNER OCCUPIED HOME AT 411 MINT ST., ROCK HILL, SC

**Solicitation No.:** PUR811

**Delivery Point:** Rock Hill, SC

**Pre-bid:** Mandatory. 12/28/2016 11:00am

**Location:** 411 Mint St., Rock Hill, SC 29730

**Submit Offer By:** 1/6/2017 2:15pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

---

## Minor Construction <\$50,000

**Description:** ROOF REPLACEMENT-EDISTO BEACH BATHHOUSE

**Solicitation Number:** 5400012566

**Site Visit:** By appt.

**Location:** Edisto Beach State Park, 8377 State Cabin Road, Edisto Island, SC 29438

**Submit Offer By:** 01/10/2017 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jackson@scprt.com](mailto:jackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012566>

---

## Services

**Description:** 2221 DEVINE ST. & DEPT. OF PPP RELOCATION

**Solicitation Number:** 5400012195

**Submit Offer By:** 01/10/2017 5:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012195>

---

**Description:** EVENT RENTAL FOR CHARLESTON COUNTY SCHOOL DISTRICT (CHAIRS, TABLES, AND TENTS)

**Solicitation No.:** B1710

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 1/24/2017 2:00pm -- Charleston County School District 3999 Bridge View Drive North Charleston, SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Buyer:** 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Direct Inquiries To:** Debra Luce

**Download Solicitation From:** 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

---

### JANITORIAL SERVICES

Waccamaw Regional Transportation Authority d/b/a The Coast RTA, is seeking sealed bids from qualified bidders through January 20, 2017 to provide janitorial service at its Myrtle Beach Transfer Center; Seven (7) days per week; Two (2) times per day; Three Hundred Sixty-Two (362) days per year. The Bidder will also provide all items necessary to perform the service (i.e. glass cleaner, multi-purpose cleaner, cloths, disinfectant, mop(s), broom(s), vacuum, mopping solution, furniture polish, toilet cleaner, toilet brush, & etc.). Services will be based on all provisions, instructions, and specifications as outlined in the IFB. The bidder shall also be available or make available, staff for handling urgent or emergency cleaning situations which could potentially arise, as needed during the course of The Myrtle Beach's daily business hours 7:00am to 8:00pm. A bid package can be obtained via email by requesting from:

[procurement@coastrta.com](mailto:procurement@coastrta.com).

---

### DEPOT PICKUP OF BULK OIL AND ON-SITE DELIVERY OF BULK OIL

#### TO CHARLESTON COUNTY FLEET OPERATIONS

SOLICITATION NUMBER: IFB No. 5125-17J

DESCRIPTION OF WORK: Depot Pickup of Bulk Oil and On-Site Delivery of Bulk Oil to Charleston County Fleet Operations

DUE DATE FOR WRITTEN QUESTIONS: December 28, 2016 at 3:00pm

Fax: 843-958-4758 OR

Email: [ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

DUE DATE/TIME: January 5, 2016 at 3:00pm

LOCATION: Procurement Department  
4045 Bridge View Drive, Suite B250  
North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services. The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

---

## Auditing Services

### REQUEST FOR PROPOSAL TO PROVIDE PROFESSIONAL AUDITING SERVICES TO WACCAMAW REGIONAL COUNCIL OF GOVERNMENTS FOR THE FISCAL YEAR ENDING JUNE 30, 2017.

The examination and expression of an opinion upon Waccamaw Regional Council of Government's combined financial statements for the year ending June 30, 2017, is required. At the discretion of the Council, the award may include FY 2017 through FY 2019 and three subsequent "one-year" options to renew. The renewal of audit services must be approved each year which will be achieved through an annual engagement letter.

A copy of the full proposal package may be found on the website at [www.wrcog.org](http://www.wrcog.org).

Proposal is due in the offices of Waccamaw Regional Council of Governments, 1230 Highmarket Street, Georgetown, SC 29440, not later than 2:00pm, Friday, February 3, 2017. Late proposals will not be considered as meeting the requirements of the Request for Proposal. Proposals submitted by e-mail will not be considered. Proposals will be opened Friday, February 3, 2017, 2:30pm, at the Waccamaw Regional COG Conference Room, 1230 Highmarket Street, Georgetown, South Carolina.

The proposals shall be publicly opened and only the names of the proposers will be disclosed at the proposal opening. Contents of the competing proposals shall not be disclosed during the evaluation or negotiation phases. Proposals will be available for public inspection after the notice of intent to award is issued. Except where required by law, proprietary or confidential information (i.e., customer lists, financial reports, etc.), if marked as such, shall not be disclosed without the written consent of the proposer. The proposer shall identify such information by writing "CONFIDENTIAL" on such items.

This solicitation does not commit the Waccamaw Regional Council of Governments to award a contract, sign a letter of engagement, to pay any costs incurred in the preparation of a response, or to procure or contract for services. Waccamaw Regional reserves the right to reject any and all proposals.

The Waccamaw Regional Council of Governments is an equal opportunity employer/contractor. Contracts under this proposal will obligate the firm not to discriminate on the grounds of race, color, religion, sex (including pregnancy), disability, age or national origin in their employment practices.

---

**Description:** MARLBORO COUNTY SCHOOL DISTRICT IS SEEKING A VENDOR TO PROVIDE MATERIALS AND CONSTRUCT A BATTING CAGE AT MARLBORO COUNTY HIGH SCHOOL.

**Solicitation No.:** Revised - RFB 16/17-3

**Delivery Point:** Marlboro County High School, 951 Fayetteville Ave. Ext., Bennettsville, SC

**Submit Offer By:** 1/12/2017 2:00pm

**Purchasing Entity:** Marlboro County School District, 122 Broad St., PO Box 947, Bennettsville, SC 29512

**Buyer:** Angela O'Neal, 843-456-7629 / [aconeal@marlboro.k12.sc.us](mailto:aconeal@marlboro.k12.sc.us)

**Direct Inquiries To:** Coach Phillip Blue, 843-862-2211

**Download Solicitation From:** [www.marlboro.k12.sc.us](http://www.marlboro.k12.sc.us), Departments, Finance, RFBs

---

## Supplies

**Description:** FURNISH & DELIVER BOMBER JACKETS

**Solicitation Number:** 5400012469

**Submit Offer By:** 01/10/2017 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012469>

---

**Description:** TITANIUM PLATES FOR BOEING TRAINING CTR

**Solicitation Number:** 5400012576

**Submit Offer By:** 01/04/2017 10:00am

**Purchasing Agency:** SC Technical College System 111 Executive Center Drive, Suite 106 Columbia, SC 29210

**Buyer:** TERESA LIVINGSTON

**Email:** [LivingstonT@sctechsystem.edu](mailto:LivingstonT@sctechsystem.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012576>

---

**Description:** MILITARY STYLE BOOTS

**Solicitation Number:** 5400012575

**Submit Offer By:** 12/30/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012575>

---

**Description:** FURNISH & DELIVER SOLAR BLINDS FOR SCDPS

**Solicitation Number:** 5400012561

**Pre-bid Proposal.:** 1/3 to 1/6/2017 8:30am to 4:00pm Appt. only.

**Location:** Dept. of Public Safety, 597 Old Mt. Holy Road, Goose Creek, SC 29445

**Submit Offer By:** 01/17/2017 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** DELORIS SWEEPER

**Email:** [delorissweeper@scdps.gov](mailto:delorissweeper@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012561>

---

## For Sale

**Description:** SURPLUS SALE OF USED LEAD-ACID BATTERIES

The Georgetown County, SC Public Services Department, Environmental Services Division is seeking sealed proposals from firms with capabilities for recycling of used lead acid batteries, to include but not limited to such items as car batteries, motorcycle batteries, lawn mower batteries, other utility batteries, etc. Batteries are to be picked up from each of the fourteen (14) convenience centers. See attached Exhibit A for a listing of these locations. The successful proposer must provide evidence of proper recycling procedures after pick-up of used lead acid batteries. The successful proposer shall be a firm that has demonstrated prior satisfactory professional services for the recycling of used lead acid batteries. Qualified offerors are invited to submit a proposal in accordance with the requirements of this solicitation. Bid forms and requirements are contained in the on-line bid documents at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "Bid Opportunities" from the Quick Links box on the home page.

Solicitation Number: Bid 17-001

Site Visit: n/a

Delivery Point: Various locations throughout Georgetown County

Opening Date/Time: Wednesday, January 4, 2016 at 3:30pm

Location: Georgetown County Historic Courthouse, Suite 239, (Purchasing Conference Room), 129 Screven Street, Georgetown, SC 29440.

Direct Inquiries To: Written questions only, please, must be faxed or e-mailed and will be responded to in written addendum form. Send to Nancy Silver, Senior Buyer, by Fax 843-545-3500, or by e-mail to [purch@gtcounty.org](mailto:purch@gtcounty.org).

Buyer: Nancy Silver Telephone: 843-545-3076

---

## SCBO Notices

### OFFICE FURNITURE

The SFAA, Division of Procurement Services is considering partnering with **NASPO Valuepoint** to establish new Statewide Furniture Contracts. Interested stakeholders are encourage to visit the [State of Utah's website](#) for more information; and to download a [Request for Information](#). Additional Details are as follows:

Procurement: NASPO ValuePoint Office Furniture

Type: Request for Information

Number: RC17020-1

Open 12/2/2016 12:00am MST

Close 12/30/2016 1:00pm MST

Point of Contract: Rachel Cheney (e-mail [rcheney@utah.gov](mailto:rcheney@utah.gov))

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfUtah>

Click: View PDF for a quick look at the RFI but if you want to respond or see all the details you must click on title NASPO ValuePoint Office Furniture. NOTE: If you click on NASPO ValuePoint Office Furniture you will have to register as a vendor to see all the details.

State of South Carolina Representative for this procurement is Stacy Gregg, CPPO, CPPB.

---

### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

---

**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH****CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

---

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

**Helpful Links**

**For information about SCBO:**

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

**For vendor information:**

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

**For vendor registration:**

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

**Division of Procurement Services homepage:**

<http://procurement.sc.gov/PS/PS-index.phtm>

---

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

